A SUPPLEMENTARY CATALOGUE

OF THE

ANSKRIT, PALI, AND PRAKRIT BOOKS

IN THE

LIBRARY

OF THE

BRITISH MUSEUM

ACQUIRED DURING THE YEARS
1906–1928.



COMPILED BY

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PREFACE.

THIS volume records the accessions to the British Museum's collection of Sanskrit, Pali, and Prakrit books (and bibliographic literature) acquired since 1906, when the preceding Catalogue was closed. It registers, however, a far larger number of works (about twice as many, or more); and hence, while the same methods have been pursued in regard to classification and the forms of main titles, it has been necessary to introduce into the cross-references the same method of abridgment which has already been applied in the Catalogue of Persian Books, and which will in future be used in other Catalogues of the same kind issued by this Department. Under this system all cross-references are general, instead of being special, and hence only one cross-reference is needed to cover all cases. Their use will be clear from some examples. Thus the entry "**RĀMĀNUJA SŪRI,** *Rēkamu.* [Edit.] *See* APPA KAVI" indicates that under the heading **APPA KAVI** is to be found an entry of a work by the latter which is edited by Rāmānuja; and if there were a dozen such editions, this cross-reference would cover them all. The entry "**ṢABARA-SVĀMĪ,** *Mīmāṃsaka.* [Commentary (°bhāshya) on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra*" informs the reader that an edition or editions of either the whole or part of Ṣabara-svāmī's commentary (Mīmāṃsā-sūtra-bhāshya) on the Mīmāṃsā-sūtra will be found registered under the heading **JAIMINI** and the sub-heading **MĪMĀṂSĀ-SŪTRA.** Other varieties of abridged cross-references, it is hoped, will explain themselves.

Some alterations in detail will also be found in this book. The most important of these is the change in the classification of the work formerly registered in previous Catalogues under the name of *Sāyaṇa.* Misled by an erroneous opinion of Mr. A. C. Burnell, the compilers of the British Museum Catalogues of 1876 and 1893 regarded Sāyaṇa and Mādhava (Vidyāraṇya) as the same person, and I myself followed their example in the Catalogue of 1908. Rao Bahadur R. Narasimhachar has corrected this mistake in the Indian Antiquary for 1916, and in accordance with his explanation I have distributed under the names of Sāyaṇa and Mādhava the works formerly assigned by us to Sāyaṇa alone. A few old errors of minor importance I have allowed to stand: an example of these is the old heading which describes Rāmānuja as "Founder of the Sect," which is somewhat misleading and inaccurate.

In the Subject-Index some modifications have been made, chiefly by enlarging the number of divisions. Despite much labour, the Subject-Index is still somewhat imperfect. The divisions are in many cases necessarily somewhat arbitrary, and to ensure complete accuracy in a vast collection of titles like the present would require the unremitting labour of years, which could not be given in this Department. Nevertheless, it is hoped that it will prove useful as a guide to students, as its predecessors have been.

In many cases small texts when included in collections have not been separately catalogued under headings of their own. Thus, for example, the Mahā-vākya-viveka contained in the collection styled Ānanda-lahari, which was published by P. Veṅkaṭeṣvarudu and is here entered under his name, is not separately recorded under the name of its author, Mādhava; but the same tract published separately is registered here under the name of Mādhava. Hence there are two index-titles, which refer the reader to the two headings under which the tract is registered.

Although I have endeavoured to prevent main-titles from coming into the Addenda, the attempt has not been wholly successful. Moreover, different editions of a few publications have been by oversight entered under different headings. In all such cases the remedy lies in the General Index, which registers the name of every work and refers it to the heading or headings under which it is entered in the body of the Catalogue.

The printing of this volume began on the 16th December, 1925, and hence some of the most recent publications, as well as some which for various reasons were not received by this Department until lately, could not be included in it. A particularly regrettable case is that of the Chowkhambâ Sanskrit Series: the Department now possesses a complete set of this series, but many parts of it arrived too late to be registered in these pages.

The utmost efforts have been made to ensure correctness in this volume, but inevitably errors have crept into it, and the most important of them that have been detected are recorded and corrected in the List of Corrigenda printed after this Preface. That they are not more numerous is largely due to the assistance rendered to me by Mr. J. Southwood, Higher Grade Clerk in this Department, whose many-sided ability has been particularly valuable in the correction of the proofs, for which I am under a deep obligation to him.

LIONEL D. BARNETT,

Keeper of the Department of Oriental Printed Books and MSS.

BRITISH MUSEUM,

July 23, 1928.

LIST OF CORRIGENDA.

Col. 1, line 15. For "Ṣākaṭāyaṇa" read "Śākaṭāyana."

Col. 20, l. 1. Add at the end of this line: "(Appendix to Vol. I. . . . by A. B. K.)."

Col. 36, l. 5 from bottom, Col. 159, l. 13, Col. 172, l. 26, Col. 299, l. 15, Col. 608, l. 6, Col. 657, ll. 6-7 from bottom, Col. 820, l. 6, Col. 937, l. 12 from bottom, Col. 943, l. 6, Col. 1336, l. 30 For "Bhaṭṭāchārya" read "Kāvya-tīrtha."

Col. 45, l. 30, and Col. 46, l. 1. For "*Panyāsa*" read "*Pannyāsa.*"

Col. 52, l. 14. For "*Raṅgāchārya*, P. T. K." read "*Kastūri-raṅgāchārya.*"

Col. 53, l. 16. For "[Edit.]" read "[Edit of Advaita-siddhi with gloss Nyāyāmṛitādvaita - siddhi - taraṅgiṇī - laghu - chandrikā.]"

Col. 60, ll. 1 and 13.
For "**AṆṆAṄGĀR - ĀCHĀRYA**" read "**AṆṆAṄGAR-ĀCHĀRYA.**"

Col. 89, line 9. For "Buddha-charitra" read "Buddha-charita."

Col. 91, l. 1, and Col. 92, l. 1. For "**ĀSVALĀYANA**" read "**ĀŚVALĀYANA.**"

Col. 96, l. 5 from bottom. For "Edit." read ""The Serpent Power," translation."

Col. 99, l. 27. For "**14044. bb.**" read "**14044. bb. 1.**"

Col. 99, ll. 30-34. The right-hand column should read as follows:—

5. *Nāḍī.*
6. *Govindāchārya Modha.*
7. *Chāmuṇḍa.*
8, 9. *Kālidāsa*, Vaidya.
10. *Nitya-nātha.*
11. *Mādhava*, Sārasvata.

In the left-hand column for "3. *Soḍhala*" read "3, 12. *Soḍhala.*"

Col. 118. The 2nd, 3rd, and 4th entries are out of place: they should be in Col. 119.

Col. 126, l. 17. For "1909-12" read "1909-13."

Col. 134, l. 16. For "Gārgyāyana" read "Gārgyāyaṇa."

Col. 138, ll. 1-4 from bottom. Delete this entry.

Col. 169, l. 3. For "**14044. bb. 4.(1.)**" read "**14044. bb. 1.(vol. 4.).**"

Col. 169, l. 2 from bottom. For "Ṣivacharya" read "Ṣivāchārya."

Col. 171, ll. 19-20, and Col. 267, l. 17. For "Jaya-chandra Ṣrāvaṇe" read "Jaya-chandra Sītā-rāma Srāvaṇe."

Col. 178, ll. 13-14 from bottom. Delete this entry.

Col. 190, l. 8. For "-pakāsinī" read "-pakāsanī."

Col. 201, l. 3. Insert after this line "——— [For Vinayattha - mañjūsā as printed with Kaṅkhā - vitaraṇī:] *See* Buddha - ghosa. [*Kaṅkhā-vitaraṇī.*]."

Col. 210, l. 8. For "**14044. bb. 5.(2.)**" read "**14044. bb. 1.(vol. 7.).**"

Col. 217, ll. 8-9 from bottom. For "Basaveṣvara" read "Basava."

Col. 224, l. 14. For "1907-15" read "1907-16."

Col. 226, l. 7 from bottom. For "Veṅkatarāma" read "Veṅkaṭa-rāma."

Col. 252, l. 5 from bottom. For "*Munīchandra*" read "*Muni-chandra.*"

Col. 252, l. 3 from bottom. Delete "or Syādvāda-ratnākara."

Col. 257, line 12 from bottom. For " Prava-chana-sāroddhara " read " Pravachana-sāroddhāra."

Col. 259, l. 3 from bottom. For " A.D. 1917-18 " read " 1918-19."

Col. 270, l. 14. For " **14044. bb. 6.**" read " **14044. bb. 1.(vols. 8, 9.).**"

Col. 277, ll. 5-6. For " *Single Hymns and Verses* " read " *Khilas.*"

Col. 296, last line. For " **14300. g. 9.**" read " **5319. c. 14.(3.).**"

Col. 298, ll. 11-12. For " SIDDHĀNTA-VĀGĪSA " read " BHATTĀCHĀRYA."

Col. 304, l. 22. Before " *See* " add " [Edit.]."

Col. 305, l. 1. For " Tripura " read " Tripurā "

Col. 333, l. 5. After " **14044. bb. 1.**" add " **(vol.1.).**"

Col. 333, last line. For " **14044. bb. 5.(1)**" read " **14044. bb. 1.(vol. 6.).**"

Col. 395, l. 6. Delete " SIDDHĀNTA-VĀGĪṢA."

Col. 403, after l. 7, insert : " [For Bhātta-dīpikā, in exposition of Mīmāṃsā-sūtra :] *See* KHAṆḌA-DEVA."

Col. 409, l. 14. For " **14300. g. 9.**" read " **5319. c. 14.(3.).**"

Col. 409, l. 13 from bottom. For " Shwe-ky̱in " read " Shwe-kyin."

Col. 432, l. 1 f. Under the heading **JÑĀNĀNANDA-NĀTHA** should also have been entered the edition of the Jñānārṇava recorded on Col. 1073, ll. 11 ff. from bottom.

Col. 458, l. 13 from bottom. For " **14044. bb. 6.**" read " **14044. bb. 1.(vols. 8, 9.).**"

Col. 483, l. 9. For " Pratijña " read " Pratijñā."

Col. 503, l. 2 f. from bottom. This entry is out of place : it should precede the two entries which are printed immediately before it.

Col. 530, l. 11 from bottom. For " Aṇṇaṅgār-āchārya's " read " Aṇṇaṅgar-āchārya's."

Col. 553, l. 22. For " **14044. bb. 7.**" read " **14044. bb. 1.(vol. 11.).**"

Col. 609, l. 10. For " *Dharma-ṣāstra* " read " *Sūtras.*"

Col. 644. After l. 2 insert : " **MUKUNDA SIṂHA,** *Sādhu.* [Edit.] *See* PRAKĀṢĀNANDA."

Col. 651, l. 10. For " **14044. bb. 4.(2.)** " read " **14044. bb. 1.(vol. 5.).**"

Col. 657, l. 12 from bottom. For " ZAND-AVASTĀ " read " AVASTĀ."

Col. 685, l. 35 to bottom, and Col. 686, ll. 1-8. These entries should come after those now on Col. 686, ll. 9-24.

Col. 704, l. 6. For " **14044. bb. 10.**" read " **14044. bb. 1.(vol. 10.).**"

Col. 723, l. 21. For " **PĀṆDU-RAṄGA** " read " **PĀṆḌU-RAṄGA.**"

Col. 739, ll. 24-26. For " దశభుక్తిఫలచఁద్రిక " and " Daṣa-bhukti-phala-chandrika " read " దశాభుక్తిఫలచంద్రిక " and " Daṣā-bhukti-phala-chandrika."

Col. 803, ll. 3-4 from bottom. Delete the words " [*Ṣrī-vāṇī-vilāsa Sanskrit Series.*]."

Col. 851, l. 15. For " **RĀMA-KṚISHṆA KAVI,** *M.*" read " **RĀMA-KṚISHṆA KAVI,** *Māna-valli.*"

Col. 862, l. 9. For " VARDHAMĀNA " read " VAR-DHAMĀNA SŪRI."

Col. 871, l. 23. For " **RAMEṢVARA** " read " **RĀMEṢVARA.**"

Col. 909, l. 6. Read " Vachanattha-jotikā."

Col. 909, ll. 8-12. This entry should be under the heading **HARI-BHADRA SŪRI.** See Addenda, Col. 1306.

Col. 944, l. 10 from bottom. For " VĀMANA ṢĀSTRĪ KIṈJAVḌEKAR " read " VĀMANA RĀMA-CHANDRA KIṈJAVḌEKAR."

Col. 965, l. 9 from bottom. For " *Sūtra* " read " *Sūtras.*"

Col. 990, l. 10. For " no. iii." read " nos. iii., xii."
Ibid., l. 11. For " **14044. bb. 3.**" read " **14044. bb. 1.(vols. 3, 12.).**"

Col. 992, l. 6 from bottom. For લાલ્લુભાઈ read લલ્લુભાઈ.

Col. 1028, l. 20. For " ky̱an " read " kyan."

Col. 1072, bottom line. For " 'Umrāo " read " Umrāo."

LIST OF CORRIGENDA.

Col. 1076, l. 28. Before the words "pp. 37, 331" add "pt. i.," and after them add "१९१९ [1919]."

Col. 1079, l. 17 from bottom. For "Bṛihaṭ-tāratamya-stotra" read "Bṛihat-tāra-tamya-stotra."

Col. 1095, l. 4 from bottom. For "[Edit.]" read "[Edit. (jointly).]"

Col. 1100, l. 25. For "SIDDHĀNTA-VĀGĪṢA" read "BHAṬṬĀCHĀRYA."

Col. 1283, l. 6. For "[Edit.]" read "[Edit. (jointly).]"

Col. 1292, l. 20. For "**14044. bb. 2.**" read "**14044. bb. 1.(vol. 2.).**"

Col. 1316, l. 15 from bottom. For "Advaitā-nanda" read "Advaitānanda-laharī."

Col. 1335, l. 27. For "Bhâratîyanâtyaçâs read "Bhâratîyanâṭyaçâstram."

Col. 1352, l. 3 from bottom. For "PA read "PAṆḌITA."

Col. 1354, l. 10 from bottom. For "Ḍha read "Ḍhāḍhasī."

Col. 1372, l. 9. For "Haw-yo" read "Ha

Col. 1395, l. 18. For "NARASIMHA AIYA read "NARASIMH'-AIYAṄGĀR."

Col. 1412, ll. 29-30. Delete "BHAṬṬĀCHĀ

Col. 1416, l. 2. For "PRAṆAVA-SŪTRA "PRAṆAVA."

Col. 1479, l. 26. For "Ṭhānaṅga" read ṇaṅga."

Col. 1580, l. 30. After this line insert t lowing entry: "Abhidharmakośa. BANDHU."

SUPPLEMENTARY CATALOGUE

OF

SANSKRIT, PALI, AND PRAKRIT BOOKS.

ĀBĀ-JĪ VISHṆU KĀTHAVAṬE. [For Lists of Mss. collected for the Government Mss. Library by A. V. K. and others] *See* ACADEMIES, *etc.*—Poona.—*Bhandarkar Oriental Research Institute.*

——— [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

ABEGG (EMIL). [German translation of Preta-kalpa.] *See* PURĀṆAS.—*Garuḍa-purāṇa.*

ABHAYA-CHANDRA SŪRI. [Commentary on Laghīyas-traya.] *See* BHAṬṬĀKALAṄKA DEVA.

——— [Commentary Manda-prabodhikā on Gommaṭa-sāra.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandī.*

——— [Commentary Prakriyā-saṅgraha on Ṣākaṭāyana's Ṣabdānusāsana.] *See* ṢĀKAṬĀYANA.

ABHAYA-DEVA, *disciple of Padma-chandra.* The Jayantavijaya [a Jain poetical romance in 19 cantos] . . . Edited by . . . Bhavadatta Śastrî . . . and Kâśînâth Pâṇdurang Parab. (जयन्तविजयम्।) pp. vii. 139. *Bombay,* 1902. 8°. [*Kâvyamâlâ.* 75.]

14072. ccc. 12.(no. 75.)

ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.* [*Life.*] *See* PRABHĀ-CHANDRA, *disciple of Chandra-prabha.*

——— [Commentary on Antakṛid-daṣāḥ.] *See* ANTAKṚID-DAṢĀḤ.

——— [Commentary on Anuttaraupapātika-daṣāḥ.] *See* ANUTTARAUPAPĀTIKA-DAṢĀḤ.

ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit* (*continued*). [Commentary on Bhagavatī-sūtra.] *See* BHAGAVATĪ-SŪTRA.

——— [Commentary Ṣishya-hitā on Pañchāṣaka.] *See* HARI-BHADRA SŪRI.

——— [Commentary on Nava-tattva.] *See* JINA-CHANDRA GAṆI.

——— [Commentary on Jñātā-dharma-kathā.] *See* JÑĀTĀ-DHARMA-KATHĀ.

——— [Saptatikā-bhāshya or Sittarī-bh°., commentary on the 6th Karma-grantha.] *See* KARMA.

——— [Commentary on Praṣna-vyākaraṇa.] *See* PRAṢNA-VYĀKARAṆA.

——— [Commentary on Samavāyāṅga.] *See* SAMAVĀYĀṄGA.

——— [Commentary on Sthānāṅga.] *See* STHĀNĀṄGA.

——— [Commentary on Vipāka-ṣruta.] *See* VIPĀKA-ṢṚUTA.

——— **श्रीमद्रत्नसिंहसूरिविरचितवृत्तिसहिता परमाणुखण्डषट्त्रिंशिका-पुद्गलषट्त्रिंशिका-निगोदषट्त्रिंशिका।** [Paramāṇu-khaṇḍa-shattriṃṣikā, Pudgala-sh°., and Nigoda-sh°. Three tracts in Prakrit *āryā* verses, of respectively 15, 36, and 36 vv., on Jain physical doctrine, of unknown authorship, extracted from Abhaya-deva's commentary on the Bhagavatī-sūtra. With Ratna-siṃha's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 22. *Bhavanagara,*

Bombay printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 13.]
14101. d. 4.(13.)

——— **श्रीमद्वानरर्षिगणिविरचितावचूरिसहिता बन्धषट्त्रिंशिका ।** [Bandha-shaṭtriṃṣikā, or Khaṇḍa-b°. 36 Prakrit *āryā* vv. on the Jain doctrine of the confinement of soul by *karma*, of unknown authorship, quoted in Abhaya-deva's commentary on the Bhagavatī-sūtra. With Vānararshi's Sanskrit commentary. Edited by Muni Chatura-vijaya.] ff. 10. *Bhavanagara, Bombay* printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 12.]
14101. d. 4.(12.)

——— **जयतिहुयण स्तोत्र.** [Jaya-tihuaṇa-stotra.] *See* Jains. **जैन स्तोत्र संग्रह.** [Jaina-stotra-saṅgraha.] pp. 72-85. [1904.] 16°. **14100. a. 32.**

——— શ્રી ... જયતિહુઅણ સ્તોત્ર [Jaya-tihuaṇa-stotra. With Gujarati translation.] *See* Ṣāmjī Jechand Master. સજ્જન સન્મિત્ર, *etc.* [Saj-jana-san-mitra.] pp. 393-415. [1913.] 8°. **14144. ggg. 38.**

——— ००० **पञ्चनिर्ग्रन्थी-प्रज्ञापनोपाङ्गतृतीयपदसंग्रहणीप्रकरणे । सावचूर्णिके** [Pañcha-nirgranthī, 106 Prakrit *āryā* vv. defining the terms *pulāka, bakuṣa, kuṣīla, nirgrantha*, and *snātaka* in the Bhagavatī xxv.; and 133 similar vv. summarising Prajñāpanā iii. With Sanskrit commentaries. Edited by Muni Chatura-vijaya.] ff. ii. 16, 26. *Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 62.]
14101. d. 4.(62.)

ABHAYA-DEVA SŪRI, *disciple of Pradyumna, of the Rāja-gachchha.* [Commentary Tattva-bodha-vidhāyinī on Sammati-tarka.] *See* Siddhasena Divākara.

ABHAYA-GUṆA-RATNA, *D. G.* [Edit.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Jātaka.*]

ABHAYĀNANDA SARASVATĪ, *of Benares.* **संस्कार-विज्ञानम्** *etc.* [Saṃskāra-vijñāna. The ritual for the 16 domestic ceremonies according to the Ārya Samāj, in Sanskrit and Hindi, with Hindi notes, *etc.*] pp. 84. **बनारस १९८१** [*Benares,* 1924.] 12°. [*Yoga-sādhana-mālā.* year III, no. 14.]
14027. a. 17.(1.)

ABHAYA-NANDĪ. [Commentary Mahā-vṛitti on Jainendra-vyākaraṇa.] *See* Deva-nandī.

ABHAYA-TILAKA GAṆI. [Commentary on Dvyāṣraya-kāvya.] *See* Hema-chandra, *disciple of Deva-chandra.*

ABHAYA-VARDHANA (H. D.). [Edit. of Nidāna-sthāna with Sinhalese translation.] *See* Suṣruta.

ABHIDHAMMA-PIṬAKA.

ENTIRE TEXT.

အဘိဓမ္မာပိဋကတ်။ ဓမ္မသင်္ဂဏီ (ဝိဘင်း, ဓာတုကထာ, ပုဂ္ဂလပညတ်, ကထာဝတ္ထု, ယမိုက်, ပဋ္ဌာန်း) ပါဠိတော်။ [Abhidhamma-pitaka.] 12 vols. ရန်ကုန် ၁၉၀၀ [*Rangoon,* 1900.] 8°.
14099. ad.

အဘိဓမ္မာပိဋက။ . . . ဓမ္မသင်္ဂဏီ (ဝိဘင်း, *etc.*) ပါဠိတော်နိသျ [Abhidhamma-piṭaka. Pt. i., Dhamma-saṅgaṇi, with Burmese interpretation by Agga-dhammālaṅkāra. Pt. ii., Vibhaṅga, with Burmese interpretation by a disciple of Jambu-dīpa-dhaja, Shwe-u-min Hsaya. Pt. iii., Dhātu-kathā and Puggala-paññatti, with Burmese interpretation by a disciple of Sūriyavaṃsābhi Siri-pavarālaṅkāra Dhamma-senāpati, Thè-in Hsaya. Pt. iv., Kathā-vatthu, with anonymous Burmese interpretation. Pt. v., Yamaka, Pt. vi., Duka-paṭṭhāna and Tika-p°., with Burmese interpretation of all three by Nanda-medha. Edited by Hsaya Hbi, Hsaya Ko Aung Min, and Hsaya Ko Kyaw.] 10 vols. ရန်ကုန် [*Rangoon,*] 1904-1906. 8°. **14099. aa. 9.**

အဘိဓမ္မပိဋက။ . . . ဓမ္မသင်္ဂဏီ (ဝိဘင်း, ဓာတုကထာ, *etc.*) ပါဠိတော်။ [Abhidhamma-piṭaka.] 12 vols. ရန်ကုန် [*Rangoon,*] 1908-09. 8°.
14099. aaa. 5.

PAÑCHA-PAKARAṆA.

[For Buddha-ghosa's Pañcha-pakaraṇ'-aṭṭhakathā, or commentary on Dhātu-kathā, Puggala-paññatti, Kathā-vatthu, Yamaka, and Paṭṭhāna:] *See* Buddha-ghosa. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

[For Paramattha-dīpanī, in exposition of Pañcha-pakaraṇa:] *See* Dhammapāla, *of Badara-tittha Vihāra.*

အဘိဓမ္မ ပိဋက ။ ပဥ္စပကြိုဏ် အနုဋီကာ ပါဠိ ။ [Pañcha-pakaraṇa-anuṭīkā. A gloss on the Pañ-

ABHIDHAMMA-PIṬAKA (*continued*).

cha-pakaraṇa-ṭīkā. Edited by Hsaya Ū Hpye.] pp. 268. ရန်ကုန် ၁၉၀၀ [*Rangoon*, 1908.] 8° **14099. d. 10.**

DHAMMA-SAṄGAṆI.

[For Aṭṭha-salinī, Buddha-ghosa's commentary on Dhamma-s°., separately printed :] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

ධම්මසංගණී ධම්මසංගණිප්‍රකරණං. [Dhamma-saṅgaṇi. With the *aṭṭhakathā* Aṭṭha-sālinī. Edited by Mīvęvē Sumaṅgala.] pt. i. pp. 80. කැලණිය [*Keluniya*,] 1910. 8°. **14099. dd. 10.**

ධර්මසංගණීප්‍රකරණං. (Dharma sangani prakarana. Revised and edited by M. Devananda Thera and K. Pannasena Thera.) pp. i. 235, x. පානදුරේ දෙහිවල 2454, 2457 [*Panadure, Dehiwala* printed, 1911, 1914.] 8°. **014098. cc. 6.**

The English title is from the wrapper.

අභිධම්මමාතිකාපාලිය හා සුත්තන්තමාතිකාපාලිය ... ශබ්දාර්ථ විවරණයෙන්ද යුක්තයි. (Abhidhamma mātikā pāliya and Sūttānta [*sic*] mātikā pāliya. With [Sinhalese] translation, explanations and a glossary by U. M. Vimalasara Sthavira. Commended by M. Dharmaratna.) (†The Abhidhamma Matika . . . forms the text-matter of the whole Abhidhamma Pitaka . . . The Suttanta-matika has been done by Sariputta Thero by extracting portions from Eka-nipata and Duka-nipata in Anguttara Nikaya and from the Sangiti Suttra and Dasuttara Sutta in Digha Nikaya.) pp. x. i. 179. *Wellawatta, Ratmalana* [printed], 1910. 8°. **14099. c. 5.**

The Abhidharma matrika swarupaya [a Sinhalese dissertation upon the Abhidhamma-mātikā, rendered from Burmese]. With [the Pali] Abhidh[a]mmamàtiká and Suttantamàtikā. [Edited and annotated] by . . . A. P. Buddhadatta . . . ත්‍රිපිටක ධාතුකා ස්වරූපය ආ. pp. v. ii. 8, 76. අම්බලන්ගොඩ [*Ambalangoda*,] 1911. 8°. **14165. b. 37.(5.)**

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[For Buddha-ghosa's commentary on Dhātu-k°. published as part of Pañcha-pakaraṇ'-aṭṭhakathā :] *See* BUDDHA-GHOSA. [*Pañcha pakaraṇ'-aṭṭhakathā.*]

ධාතුකථාප්‍රකරණපාලිය පදාර්ථ ... සිංහලාර්ථ සහිතයි ... යුක්තයි. (Dhatukathaprakaranaya. With Pali text, [and Sinhalese] literal translation, paraphrase and glossary. Edited by D. Gunaratana Sthavira . . . Approved and revised by Paudit M. Dharmaratna.) pp. xiii. 224. *Dematagoda & Dickwella, Ratmalana* printed, 1912. 8°. **014098. c. 13.**

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[For Buddha-ghosa's commentary on Kathā-v°. published as part of Pañcha-pakaraṇ'-aṭṭhakathā:] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

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ဟောဂျိုးပဋ္ဌာန်းပါဠိတော် ။ [Haw-yo Patthān (*i.e.* the Pachchaya-vibhaṅga-vāra and Kusalatika of the Tika-paṭṭhāna). Edited by Sudhammā Hsaya of Pagan.] pp. iv. 282, ii. [*Mandalay*,] 1904. 8°. **14099. bb. 5.**

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ABHIDHAMMA-PIṬAKA (*continued*).

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[For the same as published separately:] *See* BUDDHA-GHOSA. [*Puggala-paññatti-vaṇṇanā.*]

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ABHIDHAMMA-PIṬAKA.

YAMAKA (*continued*).

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[For Yamaik hsay kyan aya kauk and Yamaik auk ngā kyan aya kauk, in exposition of the Yamaka:] *See* NANDA-MEDHA.

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ယမိုက်အောက်ငါးကျမ်းပါဠိ *etc.* [Yamaka. Bks. i.-v., in the recension of Nanda-mañjūsābhidhaja.] pp. 205. မန္တလေး [*Mandalay,*] 1905. 8°. **14099. b. 14.**

APPENDIX.

[For Līnattha-pada-vaṇṇanā, Ānanda's commentary (*mūla-ṭīkā*) on the *aṭṭhakathā* of Abhidhamma-p°.:] *See* ĀNANDA, *Bhadanta.*

[For Abhidhammattha-saṅgaha, a compendium of Abhidhamma-p°.:] *See* ANURUDDHA.

[For Madhu-sārattha-dīpanī, a gloss on the *mūla-ṭīkā* of Abhidhamma-p°.:] *See* MAHĀNANDA.

အဘိဓမ္မာဆယ်စောင်တွဲကျမ်း၊ [Abhidhammā hsay saung twè kyan. Ten treatises, chiefly in Burmese, on the various sections of Abhidhamma doctrine, by Arındama (She-Myobyingyı Hsaya), Jambu-dhaja (Nyaunggan Hsaya), the Kyetthûnhkın Hsaya, and the Gugyaung Hsaya.] pp. i. iii. 294. ရန်ကုန် ၁၂၆၇ [*Rangoon*, 1905.] 8°. **14300. dd. 5.**

ရူပါရူပဝိဘာဂ။ ခေမာ။ နာမစာရဒီပက။ ရူပဝိဘာဂကျမ်းအားဖြင့်။ လက်သန်းအဋ္ဌကထာပါဠိ။လေးစောင်တွဲ။ [Let than aṭṭhakathā. Four tracts on topics of Abhidhamma psychology, styled Rūpārūpa-vibhāga, Khemā-pakaraṇa, Nāma-chāra-dīpaka, and Rūpa-vibhāga.] pp. 103. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. **014098. c. 7.**

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ABHINAVA BHAṬṬA-BĀṆA. *See* Krishṇamāchārya, *R.V.*

—— *See* Vāmana Bhatta Bāṇa.

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—— [Another copy.] **14101. b. 15.**

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—— [Tattva-viveka, commentary on Parā-triṃṣikā.] *See* Parā.

—— [For editions of the Vaishnava recension of A°.'s Paramārtha-sāra :] *See* Paramārtha.

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,, 154. *Sānti-deva*
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,, 156. *Ananta Bhatta*, son of Nāgesa.
,, 158. *Venkata-nātha Vedāntāchārya.*
,, 159. *Umā-svāti*
,, 160. *Narasimha Vājapeyī.*
,, 161. *Jaimini.*
,, 162. *Vaidya-nātha Pāyagunde.*
,, 163. *Baudhāyana.*
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ADVAITĀNANDA TĪRTHA, *disciple of Sad-ānanda, and son of Mādhava.* [Brahma-sūtra-tātparya-

dīpikā, commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Taittirīyaka-vallī-tātparya-dīpikā, commentary on Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Commentary on Īśa, Ātma-bodha, Kena, and Ātmā Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— [Commentary on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

ADVAITENDRA SARASVATĪ [RĀMA-CHANDRA DHOṆḌA-DEVA GHOLAP], *of Panchavati, Nasik.* ००० ' स्वानुभव-तरंग ' अथवा वेदांतशास्त्र काव्य. [Svānubhava-taraṅga. A poem on the principles of the monistic Vedanta philosophy. Edited with Marathi translation, life of the poet, and preface by Gaṇeśa Rāma-chandra Bhopatkar. Preceded by 24 Sanskrit hymns with some Marathi notes.] pp. ii. xxiv. ix. 26, 224. नाशिक पुणें १९२० [*Nasik, Poona* printed, 1920.] 12°. **14050. aa. 4.**

ADVAYA-VAJRA. [Commentary on Dohā-kosha.] *See* SAROJA-VAJRA.

ĀDYA-NĀTHA. अथ अनुत्तरप्रकाशपञ्चाशिका। [Anuttara-prakāśa-pañchāśikā. A metrical tract on Saiva mysticism.] pp. 8. [*Srinagar*, 1918.] 8°. [*Kashmir Series of Texts and Studies.* vol. xvii.] **14050. c. 1.(vol. 17.)**

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ADYAR LIBRARY. *See* MADRAS.

ĀGAMAS. [For Jīrṇoddhāra-daśaka, compiled from Āgamas, *etc.*:] *See* NIGAMA-JÑĀNA DEVA.

—— [*Kāmikāgama.*] . காமிகாமம் ॥ (காமிகாகமம் . . . ஸமஸ்கிருதமூலமும தமிழ்உரையும்.) [Kāmikāgama. With Tamil interpretation. Edited by K. Sadyo-jāta Śivāchārya.] கும்பகோணம் [*Kumbakonam,*] 1916- . 8°. **14027. c. 8.**

—— [*Pārameśvarāgama.*] पारमेश्वरागम. [Pārameśvarāgama. A manual of Śaiva rites and doctrine, in 22 *paṭalas.* With Marathi translation by Vīra-basappā Sreshthī (ch 1-4) and Rangāchārya Śāstrī Mudhoḷkar (ch. 5-22). Edited by Mallikārjuna Śāstrī of Manur Math.] 2 vols. pp ii. vi. 128, ii. ii. v. 132, ii. सोलापूर मुंबई १९०४-५ [*Sholapur, Bombay* printed, 1904-05.] 8°. [*Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* nos. 9, 10.] **14027. b. 21.**

—— [*Rauravāgama.*] शिवज्ञानबोधः । . . . लघुटीकासहितः । [Śiva-jñāna-bodha. 12 vv. summarising the Śaiva theology. With an abridged commentary of Śivāgra-yogī. Edited by J. J. Johnson and Vāmā-charaṇa Bhaṭṭāchārya.] pp. 8. काश्याम् १९०८ [*Benares*, 1908.] 8°. **14049. d. 11.(1.)**
From "The Pandit."

—— —— இரௌரவாகமத்துள்ள ஸ்ரீசிவஞானபோத ஸம்ஸ்கிருதமூலமும . . . தமிழுரையும். [Śiva-jñāna-bodha. With Tamil commentary styled Tattva-prakāśikai by V. Kuppu-svāmi Rāju.] pp. 8, ii. vii. xv. 333, ix.; 2 *plates.* தஞ்சை [*Tanjore,*] 1916. 16°. **14049. aa. 27.**

—— —— ஸ்ரீ . . . வடமொழிச சிவஞானபோதத்து முதற்சூத்திர வியாகியானம் ஆ. [Śiva-jñāna-bodha, v. i. With Śivāgra-yogī's commentary upon it. Followed by Śiva-ñāna Svāmi's Tamil commentary (Drāviḍa-mā-bāḍiyam) on ii. §3. Edited, with Tamil translation of Sivāgra-yōgi's commentary, by V. Svāmi-nātha Paṇḍitar.] pp. ii. 48, 14. சென்னபட்டணம் [*Madras,*] 1916. 8°. **14050. d. 17.**

—— [*Suprabhedāgama.*] ஸ்ரீமத ஸுப்ரபேதாகமம மூலம. [Suprabhedāgama. A sacred work treating of Śaiva ritual and doctrine.] pp. xxviii. 340. சென்னை பிலவங்க [*Madras,* 1907.] 8°. **14028. bbb. 4.**

—— [*Suprabodhāgama.*] सुप्रबोधागमांतर्गत पंचाचार्यपंचमोत्पत्तिप्रकरणम्। [Pañchāchāryotpatti and Pañchamotpatti. Two excerpts bearing on Vīra-śaiva religious traditions. With Marathi translation by Vīra-basappā Śreshthī. Edited by Mallikārjuna Śāstrī.] pp. ix. 50. मुंबईत १९०३ [*Bombay,* 1903.] 8°. [*Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 5.] **14033. aa. 35.(1.)**

—— [*Vātūlāgama.*] வாதுளசுத்தாக்யம். மூலமும, ஸவ்யாகயானமும. [Vātula-śuddhākhya, *i.e.* Vātūlāgama. A work on Śaiva doctrine, in

two parts, each of 10 *patalas*. With a commentary on pt. i. Edited by M. Aragappa Mudaliyār.] pp. vi. i. 188. சென்னை ஜிலகடை [*Madras*, 1911.] 8°. **14033. bbb. 47.**

—— —— சுயம் ... வாதூளாகமவியாகரணம் [Vātūlāgama-saṅgraha. An abridgment of the Vātūlāgama, prepared by Svāmi-nātha Ṣivāchārya and Nīla-kantha Ṣivāchārya. Edited by Sāmba-siva Ṣivāchārya.] pts. i, ii. pp. 13, 12. வஜ்ஜடி ॥ [*Trivadi*,] 1911. 8°. **14028. bbb. 33.(1.)**

—— —— श्रीमायिदेवकृत अनुभवसूत्र. [Anubhava-sūtra. A metrical treatise in 8 chapters on Vīra-ṣaiva doctrine, purporting to be derived from the Tantrottara-pradīpa or Siva-siddhānta-tantra in the Vātūlottara-tantra or bk. ii. of the Vātūlāgama. With Marathi translation by Dādāchārya Sāstrī. Edited by Mallikārjuna Ṣāstrī.] [1909.] 8°. *See* Māyi-deva. **14028. bbb. 25.**

—— —— நவகுண்டபூஜாவிதி. [Nava-kuṇda-pūjā-vidhi. A ritual for consecration of sacrificial hearths.] *See* Aghora Sivāchārya. பிரதிஷ்டா ... [Pratishthā-ashṭādaṣa-kriyāvali.] pp. 113-139. [1912.] 8°. **14028. bb. 37.**

—— [*Vimalāgama*] శ్రీ . . . మహాపంచాక్షరీకల్పః [*sic*] ... [Mahā-pañchāksharī-kalpa. A Saiva ritual in 23 *patalas*. Edited by Kāsī-nāthuni Brahmaya-liṅgārādhya. With Telugu preface by Gaṅgapaṭṭaṇapu Subrahmaṇya Dēvara.] pp. ii. 49. ... ॥ [*Masulipatam*,] 1914. 8°. **14027. b. 6.(1.)**

ĀGĀṢE (K. B.). *See* Kāsī-nātha Bāla Sāstrī Āgāṣe.

AGASTYA. অগস্ত্য-সংহিতা। [Agastya-saṃhitā. A work on the legends and cult of Rāma, in 32 cantos of verse. Edited with Bengali translation by Kamala-krishṇa Smriti-tīrtha.] pp. iv. 284. কলিকাতা ১৩১৬ [*Calcutta*, 1910.] 12°. **14028. bb. 18.(4.)**

AGGA-DHAMMĀLAṄKĀRA THERA. [Burmese interpretation of Dhamma-saṅgaṇi.] *See* Abhidhamma-piṭaka.—*Entire Text.*

—— [Burmese interpretation of Saddā kyī.] *See* Kachchāyana.—*Kachchāyana-pakaraṇa.*

AGGA-DHAMMĀLAṄKĀRA (Thingaza Hsaya). [Burmese interpretation of Dhamma-pada.] *See* Sutta-piṭaka. — *Khuddaka-nikāya.* [*Dhamma-pada.*]

AGGA-VAMSA. သဒ္ဒနီတိပါဠိ ပဒမာလာ (ဓာတု မာလာ, သုတ္တမာလာ) [Sadda-nīti. In its three parts, *viz* the Pada-mālā, Dhātu-mālā, and Sutta-mālā.] 3 pts ရန်ကုန် ၁၂၆၂-၁၂၆၄ [*Rangoon*, 1900-1902.] 8°. **14098. dd. 27.**

—— သဒ္ဒနီတိနိဿယ။ သုတ္တမာလာ ... etc. [Sutta-mālā of Sadda-nīti. With word-for-word Burmese interpretation by Ū Bôk (Chakkindābhi-siri Sad-dhamma-dhaja). Edited by Maung Lin.] 2 vols. pp. 454, 330. ရန်ကုန် ၁၂၇၂ [*Rangoon*, 1910.] 8°. **14097. b. 16.**

—— သဒ္ဒနီတိပဒ (ဓာတု, သုတ္တ) မာလာနိဿယ။ [Sadda-nīti. With Burmese interpretation by Ū Bôk (Chakkindābhi-siri). Edited by Ū Hpye.] 4 vols ရန်ကုန် [*Rangoon*,] 1910. 8°. **14097. bb. 1.**

—— သဒ္ဒနီတိပဒ (ဓာတု, သုတ္တ) မာလာပါဠိ [Sadda-nīti. Edited by Ū Hpye.] 3 pts. ရန်ကုန် [*Rangoon*,] 1910. 8°. **14097. bb. 3.**

AGGA-VAMSA, *Khemā-thī-wūn Hsaya.* အဘိဓမ္မတ္ထသင်္ဂဟပုစ္ဆာဝိသဇ္ဇနာကျမ်း။ [Abhidhammattha-saṅgaha-puchchhā-visajjanā kyan. Burmese questions and answers on points of the Abhidhammattha-saṅgaha, with Pali quotations.] pp. i. ii. 632, xiii. မန္တလေး ၁၂၇၂ [*Mandalay*, 1910.] 4°. **14300. de. 2.**

AGHAṬA. ॥ अघटकुमारचरित्रम् ॥ ॥ प्रमादे निर्द्रव्यविप्रकथा ॥ ॥ पुण्यप्रभावे सिद्धदत्तकथा च ॥ [Aghaṭa-kumāra-charitra, Nirdravya-vipra-kathā, and Siddha-datta-kathā. 3 Jain moral tales, in verse and prose.] ff. 19. *Surat, Bombay* printed, १९७३ [1917.] *obl.* 4°. **14101. c. 20.(1.)**

—— Prinz Aghata. [An anonymous Jain tale.] Die Abenteuer Ambadas. [A Jain tale by Amarasundara.] Vollständig verdeutscht von Charlotte Krause [with appendices.] pp. 208. *Leipzig*, 1922. 12°. [*Indische Erzähler*, Bd. 4 = *Indische Novellen*, no. 1.] **14100. aa. 13.**

AGHORĀNANDA NIRVĀṆĪ. ॥ योगकर्णिका ॥ [Yoga-karṇikā. A metrical compilation, in 15 *pādas*, on the theory and practice of Yogic mysticism.] pp. 167. वाराणस्या १९६२ [*Benares*, 1905.] 8°.
14049. aaa. 14.(4.)

AGHORA-NĀTHA ṢĀSTRĪ, *Sārasvata-ratna.* भिषक्सर्वस्वम् । *etc.* [Bhishak-sarvasva. A manual of medical practice. With notes and Bengali translation by the author.] pt. 1. pp. i. iii. ii. 106, 62, ii.; 1 *plate.* कलिकाता° [*Calcutta*, 1917.] 12°.
14044. a. 10.

AGHORA ṢIVĀCHĀRYA. [For Ṣiva-pratishṭhā-kārikā, based on A.'s *paddhati*:] *See* SADYO-JĀTA ṢIVĀCHARYA.

—— தேவீ பரதிஷ்டாவிதி. (தேவீ ஸ்பார்சா ஹுதி. மஹாநவமீபூஜாவிதி.) [Devī-pratishṭhā-vidhi, Devī-sparsāhuti, and Mahā-navamī-pūjā-vidhi. Three sections on Ṣaiva rituals from the Kriyā-krama-dyotikā. Followed by the Bhṛingī-dhyāna-stotra. Edited by K. Shaṇmukha-sundara Mudaliyār.] pp. viii. 271, 57, 83, iii. சென்னை சோபக்ருது-கரோதி [*Madras*, 1904.] 12°.
14033. a. 59.

A colophon states that the Devī-sparsāhuti is also contained in the Kriyā-dīpikā of Kārīsvara, son of Ṣiva-jñāna Desika.

—— பரதிஷ்டா அஷ்டாதச க்ரியாவளி. [Pratishṭhā-ashṭādasa-kriyāvaḷi, or Ashṭādasa-pr°.-kr°. A series of 18 consecratory rites, from the Kriyā-krama-dyotikā. Followed by a Nava-kuṇḍa-pūjā-vidhi (from the Vātūla), a Pañcha-kuṇḍa-vidhi, a Rūpa-dhyāna, a Yāga-maṇḍapa-lakshaṇa (from the Kāraṇa), *etc*.] pp. vi. 178, viii. சென்னை விரோதிகிருது [*Madras*, 1912.] 12°.
14028. bb. 37.

—— சிவலிங்க ப்ரதிஷ்டாவிதி. (க-பரதிஷ்டா அஷ்டாதசக்ரியை உ-ஸமந்த்ர விசேஷ ஹோமத்ரவ்யாதி *etc.* [Ṣiva-liṅga-pratishṭhā-vidhi. A Ṣaiva ritual. Followed by 6 anonymous appendices, *viz.* Pratishṭhā-ashṭādaṣa-kriyā-vidhi, Viṣesha-homa-dravyāṇi, Sānti-homa, Diṣā-h°., Saṃhitā-h°., and Mūrti-h°. Edited by K. Shaṇmukha-sundara Mudaliyār.] pp. xxiii. 151, iii. 29, i. சென்னை சோபக்ருது-க்ரோதி [*Madras*, 1904.] 12°.
14033. a. 60.

AGHORA ṢIVĀCHĀRYA, *Kauṇḍinya, of Chola-deṣa.* [Commentary on Tattva-prakāṣikā.] *See* BHOJA-RĀJA.

AGHORA ṢIVĀCHĀRYA, *Kauṇḍinya, of Chola-deṣa (continued).* [Commentaries on Tattva-saṅgraha and T°.-traya-nirṇaya.] *See* SADYO-JYOTIS.

AGNI-KUMĀRA. *See* VITTHALEṢVARA, called GOSAIN-JĪ.

ĀHLĀDAKA, *Rājānaka, Bhaṭṭa.* The Delarâmâ-kathâsâra [a poetical version of a Muhammadan romance, in 13 cantos] . . . Edited by . . . Paṇdit Ṣivadatta . . . and Kâshînâth Pândurang Parab. (देलरामाकथासारः ।) pp. 52. *Bombay*, 1902. 8°. [*Kâvyamâlâ.* 77.] 14072. ccc. 12.(no. 77.)

AHOBALA-PATI, *Vādhūla, disciple of Pōlūri Mādhava Yajvā* (ABHINAVA NANNAYA BHATTA). [Commentary on Nannaya's Aphorisms of Telugu grammar.] *See* NANNAYA BHAṬṬA

AHOBILĀCHĀRYA, *Ātreya, Kidāmbi.* [Sanskrit translation of *tami-ṣlokas* of Rāmāyaṇa and commentary.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*

AHOBILAM. [*Local Cult.*] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

—— ஸ்ரீஅஹோபிலம் ... வைவாக்ருஷ்ணம் சாத்துமுறைக்ரமம் ஷ. [A ritual for the celebration of the birthdays *etc.* of the pontiffs of the Ahobilam monastery attached to the temple of Lakshmī-nṛisiṃha at Tiruvallur, comprising a Sannidhi-sevopakrama, Ṣāttu-muṟai-kramam, Sannidhi-prabandhas, Maṅgalā-ṣāsanas, *etc.*, chiefly in Sanskrit and Tamil verse. Edited by K. V. Raṅgāchārya. Second edition.] pp. 52. கும்பகோணம் [*Kumbakonam*,] 1908. 8°.
14028. bbb. 18.(1.)

—— अहोबलमठस्य-गुरुपरम्परा । [Guru-paramparā. Verses and invocations commemorating the pontiffs of the Vaishṇava *maṭha* at Ahobilam.] pp. 15. मुंबई १९६१ [*Bombay*, 1905.] 12°. 14058. a. 19.(2.)

AINĀPURE (V. B.). *See* VĀSUDEVA BĀḶĀ AINĀPURE.

AIYAṆṆA DĪKSHITA, *disciple of Ṣrīdhara Venkaṭesārya.* ॥ व्यासतात्पर्यनिर्णयः ॥ (Vyasatatparya Nirnaya) [An examination of the doctrine of the Brahma-sūtra, from the standpoint of pure

monism. With English preface by T. K. Bālasubrahmaṇyam.] pp. ii. 90. *Srirangam*, 1910. 12°. **14049. aa. 5.(5.)**

The roman title is from the wrapper.

AIYĀVĀḶ. *See* ŚRĪDHARA VEṄKAṬEŚA.

AJARĀMARA, *Sthānaka-vāsī.* [*Panegyric.*] *See* RATNA-CHANDRA, *disciple of Gulāb-chandra.*

AJITA, *Brahmachārī.* कल्लाणालोयणा । [Kallāṇāloyaṇā. 54 religious verses in Jain Prakrit. With Sanskrit interpretation.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 75-84. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

AJITA-NĀTHA NYĀYA-RATNA, *Kavi-bhūshana.* [Edit. (in part).] *See* VOPA-DEVA.

AJITAPRABHA. श्रीशान्तिनाथचरित्रम् । Çrī Çāntinātha Caritra [a legendary life of the Jain Tīrthaṃkara Śānti-nātha, in 6 *prastāvas* of Sanskrit verse] . . . Edited by Muni Indravijaya. *Calcutta*, 1909- . 8°. [*Bibliotheca Indica.* new series, vol. 177.] **14002. a. (vol. 177.)**

—— ॥ श्री . . श्रीशान्तिनाथचरित्रम् ॥ [Śānti-nātha-charitra.] ff. iii 153. *Jain Dharmaprasarak Sabha: Bhavnagar, Bombay* printed, १९१७ [1917.] *obl.* 4°. **14101. c. 20.(5.)**

AJITA-PRASĀDA, *High Court Vakil, Lucknow.* [English translation of Sāmāyika-pāṭha.] *See* AMITA-GATI, *son of Mādhavasena.*

AJITASENA BHAṬṬĀRAKA. ॥ अलङ्कारचिन्तामणिः ॥ [Alaṅkāra-chintāmaṇi. A treatise on Poetics in 5 chapters, here falsely ascribed on the title-page to a Jinasena. Edited by Sakhā-rāma Nemichand Dosī.] pp. 150, ii. xii. कोल्हापूर° १८२९ [*Kolhapur*, 1907.] 8°. **14055. b. 23.**

AKALAṄKA, *Guru of Vidyānanda and Prabhāchandra.* [Commentary on Āpta-mīmāṃsā.] *See* SAMANTA-BHADRA SVĀMĪ.

AKALAṄKA, *son of Jina-dāsa.* अकलङ्क स्तोत्र भाषाटीका सहित [Akalaṅka-stotra. A Jain poem in 16 stanzas. With Hindi translation.] pp. 14. कटनी मुरादाबाद १९६३ [*Katni, Moradabad* printed, 1906.] 12°. **14100. a. 13.(3.)**

AKALAṄKA, *son of Jina-dāsa* (*continued*). अकलंक-स्तोत्र । [Akalaṅka-stotra.] *See* VĪRA-SIṂHA JAINĪ. जैनार्णव । [Jainārṇava.] pp. 468-471. [1909.] 12°. **14154. k. 25.**

—— ಶ್ರೀಅಕಲಂಕ ಸ್ತೋತ್ರ. [Akalanka-stotra. With Kannada translation by Bidare Pāya-sāgara Svāmi, and Kannada life of Akalaṅka by E. A. Manṭagaṇīkar.] pp. ii. 34. ಹುಬ್ಬಳ್ಳಿ ಬೆಳಗಾವಿ ೧೯೧೦ [*Hubli, Belgaum* printed, 1910.] 16°. **14101. a. 1.(2.)**

AKHAṆḌĀNANDA, *Bhikshu, of Bombay.* [Edit.] *See* MAHĀ-BHĀRATA.— Bhagavad-gītā.— *Sanskrit and Vernaculars.*

AKHILA-CHANDRA CHAṬṬOPĀDHYĀYA. The Student's Companion: a compendious handbook containing numerous familiar proverbs in English and Sanskrit, familiar quotations from English and Sanskrit poetry, *etc.* pp. vi. 235. *Calcutta*, 1908. 8°. **012305. ee. 26.**

AKHILĀNANDA ŚARMĀ, *of Chandu Nagla, Budaun.* [Edit. of Piṅgala's Sūtra with commentary styled Vaidika-bhāshya.] *See* PIṄGALA ĀCHĀRYA.

—— [Edit. of Kāvyālaṅkāra-sūtra with commentary.] *See* VĀMANA ĀCHĀRYA.

—— आर्यनियमोदयकाव्यम् [Ārya-niyamodaya-kāvya. A poem of 22 stanzas on the principles laid down by Dayānanda Sarasvatī for the guidance of the Ārya Samāj, with Sanskrit and Hindi expositions by the author.] pp. 27. मेरठ° १९०७ [*Meerut*, 1907.] 8°. **14028. bbb. 23.**

—— भामिनीभूषणकाव्यम् [Bhāminī-bhūshaṇa-kāvya. A poem in 11 *sargas* for the instruction of women, setting forth their moral and religious duties according to the Ārya Samāj. With Sanskrit notes styled Śīla-saṃvardhana, and Hindi translation called Vinaya-prada.] pp. 53. *Chandranagar, Meerut* [printed], १९६७ [1910.] 8°. **14070. ccc. 1.(2.)**

—— ब्राह्मण-महत्त्वादर्श-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Brāhmaṇa-mahattvādarśa. A poem of 7 cantos, maintaining the religious and social dignity of the Brahmans on the authority of Vedic and classical books. With Hindi translation by the

author.] pp. iii. ii. 120. चन्द्रनगर प्रयाग १९७१ [*Chandranagar, Allahabad* printed, 1914.] 12°. **14058. a. 29.(1.)**

—— कविरत्नश्रीमदखिलानन्दशर्म्मप्रणीतम् दयानन्ददिग्विजयम् महाकाव्यम् [Dayānanda-dig-vijaya. A poem in 21 cantos, panegyrically describing the career of Dayānanda Sarasvatī, founder of the Ārya Samāj, with a Hindi translation. With biography of the author, in Sanskrit and Hindi, by Subodha-chandra Sarmā.] pp. xliv. 615, viii. ii. ii. i.; 2 *plates*. *Allahabad*, १९६७ [1910] 8°. **14058. c. 14.**

—— श्री-दयानन्द-लहरी *etc* [Dayānanda-laharī. A poem of 63 vv. in panegyric of the life and teachings of Dayānanda Sarasvatī. With Hindi translation styled Mano-modinī by the author. Second edition.] pp. 35. मेरठ १९२४ [*Meerut*, 1924.] 16°. **14058. a. 27.(5.)**

—— सनाढ्य-विजय-काव्यम् . . . हिन्दीभाषाटीकोपेतम् [Sanāḍhya-vijaya. A poem on the legendary origins and the history and distinctions of Sanāḍhya Brahmans. With Hindi translation by the author.] pp. xvi. 91; 2 *plates*. चन्द्रनगर प्रयाग° १९७१ [*Chandranagar, Allahabad* printed, 1914.] 12°. **14058. a. 29.(2.)**

—— वैधव्यविध्वंसन-चंपूः . . . भाषानुवाद समेता [Vaidhavya-vidhvaṃsana-champū. A story in mixed verse and prose, showing, in accordance with the views of the Ārya Samāj, the error and harmfulness of preventing widows from re-marriage. With Hindi translation by the author.] pp. ii. i. 115. *Allahabad*, १९६७ [1910.] 8°. **14070. cc. 17.(2.)**

—— वैदिक-सिद्धान्त-वर्णन-काव्यम् . . . भाषानुवाद-समेतम् [Vaidika-siddhānta-varṇana. A poem in 10 cantos on the theological and philosophical principles of the Ārya Samāj. With Hindi translation by the author.] pp. vi. i. 123, 2 *plates*. *Allahabad*, १९६९ [1912.] 12°. **14060. b. 35.(1.)**

AKHILEṢVARA SMṚITI-TĪRTHA. [Edit.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.

AKSHAYA-KUMĀRA MAITRA. [Introduction to Kula-chūḍāmaṇi-tantra.] *See* TANTRAS. [*Kula-chūḍāmaṇi-tantra*.]

AKSHAYA-KUMĀRA MAITREYA. গৌড়লেখমালা [Gauḍa-lekha-mālā. Ancient inscriptions of Bengal. Edited with Bengali translation *etc.* by A. M.] [1912- .] *See* ACADEMIES, *etc.*—Rajshahi.—*Varendra Research Society*. গৌড়-বিবরণ [Gauḍa-vivaraṇa.] vol. i., pt. 2. [1912- .] 4°. **14058. c. 19.**

AKSHAYA-KUMĀRA ṢĀSTRĪ, *Vidyā-ratna*. [Edit. of Upadeṣa-sahasrī with Bengali interpretation *etc.*] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit. of Sarva-vedānta-siddhānta-sāra-sangraha with Bengali translation, *etc.* (in part).] *See* SAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

AKSHAYA-SIṂHA VARMĀ, *Yuvaraja of Banera*. [Edit.] *See* NAGJĪ-RĀM ṢARMĀ.

ALAKH JHALAKH. *See* PŪRṆA-PRAKĀṢĀṢRAMA SVĀMĪ.

ĀḶAVANDĀR. *See* YĀMUNA ĀCHĀRYA.

ALCYONE. *See* KṚISHṆA-MŪRTI, *J.*

ALEMANY BOLUFER (JOSÉ). [Spanish translation of Pañcha-tantra.] *See* PAÑCHA-TANTRA.

ALFRED ERNEST ALBERT, *Duke of Edinburgh*. [*Panegyric*.] *See* TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.

'ĀLIM. *See* DEVĪ-DAYĀLU.

ALLAHABAD. [*Local Cults*.] *See* PURĀṆAS.—*Selections*.

—— —— *See* PURĀṆAS.—*Matsya-purāṇa*.

—— *University of Allahabad*. *See* ACADEMIES, *etc.*—*Allahabad*.

ALLEN (ALBERT HENRY). The Vata-sāvitrī-vrata, according to Hemādri and the Vratārka. 1901. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society*. Journal, *etc.* vol. xxi., 2nd half, pp. 53-66. 1849- . 8°. **Ac. 8824.**

ĀLOKA, *of Selantarārāma, Taungdwin*. [Burmese interpretation of Bālāvatāra.] *See* KACHCHĀYANA.—*Bālāvatāra*.

ĀLOKĀBHIVARA SĀSANARAKKHA, called MYA-DAUNG HSAYA. ရူပပကာသနီကျမ်းနှင့်။ ဂဏသံသဂ္ဂဓာတ်စဉ်ကျမ်း။ အာချာတ်ပဒမာလာကျမ်း။ ၃-စောင်တွဲ [Rūpa-pakāsanī, Gaṇa-saṃsagga-dhāt sí, and Ākhyāt-pada-mālā. Three works on Pali accidence, in Pali.] pp. 220. မန္တလေး ၁၂၆၇ [*Mandalay*, 1905.] 8°.

14097. a. 5.

—— သမာသ်ပဒမာလာကျမ်း။ တဒ္ဒိတ်ပဒမာလာကျမ်း။ နာမပစ္စယဒီပနီကျမ်းနှင့်နာမ်ရူပမာလာကျမ်း။ ၄-စောင်တွဲ။ [Samās-pada-māla, Taddheik (Taddhita)-pada-mālā, Nāma-pachchaya-dīpanī, and Nāma-rūpa-mālā. Four works on Pali accidence, in Pali and Burmese.] pp 149. မန္တလေး ၁၂၆၈ [*Mandalay*, 1906] 8°.

14097. a. 6.

ALVĀ-JĪ DĪKSHITA. *See* NANDA-KUMĀRA DĪKSHITA.

AMALĀNANDA. [Commentary Sāstra-darpaṇa and supercommentary Vedānta-kalpa-taru on Brahma-sūtra] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

AMARA-CHANDRA SŪRI, *disciple of Jina-datta.* **कविराज-श्रीअमरचन्द्रसूरिविरचितः अवचूरिसमेतः स्यादिशब्दसमुच्चयः** [Syādi-ṣabda-samuchchaya. A metrical tract on the genders of nouns. With commentary written by Jayānanda for his disciple Deva-ratna. Edited with preface by Lāla-chandra Bhagavān-dāsa.] pp. vi. 6, 58, i. *Benares*, २४४१ [1915.] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā ?* no. 58 ?]

14100. g. 42.

AMARA-DĀSA, *disciple of Hari-nāma-dāsa.* [Edit.] *See* SADH BELA.

AMARA-DĀSA VARMĀ, *son of Pūrṇa-siṃha, Chohān.* ප්‍රස්තාරාදිරත්නාකරය. [Prastārādi-ratnākara. A tract on prosody and poetical metrics, in 35 Sanskrit stanzas, dated *bhvukshāṅkaku*, i.e. 1921 Samvat. Edited with Sinhalese interpretation and commentary by Mādivala Anoma-dassi.] pp. ii. 29. කොළඹ [*Colombo*,] 1907. 12°.

14053. b. 29.(2.)

AMARA-MOḶI, *Talāhēnē.* [Edit.] *See* SKANDHA.

AMARA-NĀTHA JHĀ. [Edit.] *See* ṢAṄKARA MISRA, *son of Bhava-nātha.*

AMARA-SĪHA, *Dhammānanda Dhana-sekhara.* [Edit.] *See* VINAYA-PITAKA. [*Chulla-vagga.*]

AMARA-SIṂHA. *Begin.* **॥ अमरप्र ॥ ॥ यमकांड ॥ ॥ १ ॥ श्रीमणिकर्णिकेश्वराय नमः ॥** [Amara-koṣa, or Nāma-liṅgānusāsana. Edited by Kuppa Bhatta.] ff. 69. **श्रीमत्तंजानगर्यां जनोत्थाव° (कलिशरद्धारसाये)** [*Tanjore*, 1808] 8°.

14093. d. 24.

—— **अमरकोषभाषानुवाद सहित** [Amara-kosha. With Hindi translation by Mahesa-datta Sukula. Fourth edition.] pp. 370. **लखनऊ १८९५** [*Lucknow*, 1895.] 8°.

14090. c. 47.

—— The Sanscrit Amarakóśa in Telugu characters . . . With marginal notes in four languages —English, Kannada, Telugu and Tamil. సంస్కృత అమరకోశము . . . ಸಂಸ್ಕೃತ ಅಮರಕೋಶ . . . ஸம்ஸ்க்ருத அமரநிகண்டு . . . Edited and published by M. B. Srinivasaiengar. pt. i. pp. 30. *Madras*, 1903. 8°. [*Pure, Useful, and Healthy Literature Series.* no. ii.]

14090. d. 35.(1.)

—— నామలిఙ్గానుశాసనము . . . అమరకోశము-సటీకము. (Namalinganusasanam . . . With [a Telugu and] an English interpretation [and Telugu notes, *etc.* Edited by Sarasvati Venkata-subba-rāma Sāstri, with the assistance of Vēmūr Tiru-veṅgaḍattān Setti].) pp. 427. మద్రాస్ [*Madras*,] 1904. 8°.

14090. bb. 23.

A slightly modified reprint, with English meanings added, of the edition published from the same press in 1899 *(Ananda Press Series). The English title is from the cover.*

—— **अमरकोशम् ॥** Amarakosa. With Tamil and English explanation of words . . . By K. R. Anantarama Sastri. pt. i. pp. 112, ii. *Srirangam*, 1905. 12°.

14092. a. 30.(1.)

—— **श्री . . अमरकोशः** [Amara-koṣa.] pp. 170, ii. *Benares*, १९०५ [1905.] 16°

14090. a. 21.

The editor is according to the wrapper Mani-rāma Ṣāstrī, but according to the title-page Jaga-deva Ṣarmā.

—— অমরকোষঃ। [Amara-kosha.] *See* GURU-NĀTHA VIDYĀ-NIDHI BHATTĀCHĀRYA. কোষসংগ্রহঃ *etc.* [Kosha-saṅgraha.] pp. 1-159. [1907.] 12°.

14092. a. 17.(4.)

—— Amara kosa prakasa. . . . ಅಮರ ಕೋಶ ಪ್ರಕಾಶ . . . [Being the Amara-koṣa with Kannada notes,

introduction, *etc.*,] compiled by R. Vasudeva Moorty. pt. i. pp. xxvi. 112, iv. *Bangalore*, 1909. 8°. [*Śāradā-sadana-pustaka-mañjari Series.* no. 2.] **14093. dd. 1.**

—— अमरकोषः । Amarakoṣaḥ, a metrical dictionary of the Sanskrit language with Tibetan version. Edited by . . . Satis Chandra Vidyābhūsaṇa. (འཆི་མེད་མཛོད།) pp. 384. *Calcuttu*, 1911, 12. 4°. [*Bibliotheca Indica.* new series, vol. 213.] **14002. a. (vol. 213.)**

—— সানুবাদ-বৃহৎ অমরার্থচন্দ্রিকা । কোষসংগ্রহ সহ । অমরসিংহ-কৃত অমরকোষাভিধান । [Amarārtha-chandrikā. The Amara-kosha, with a Bengali translation and index by Prasanna-kumāra Ṣāstrī Bhattāchārya. Followed by the Kosha-saṅgraha, *viz.* Ekākshara-kosha, Dvirūpa-k°., Saṅkhyā-k°., Nava-graha-k°., Rāṣi-k°., Nakshatra-k°., Sārasvatābhidhāna, and Nānārtha-dhvani-mañjarī. Third edition.] pp. viii. ccvii. 420. কলিকাতা ১৩১৭ [*Calcutta*, 1911.] 12°. **14092. a. 37.**

—— અમરસિંહ વિરચિત નામલિગાનુશાસન સસ્કૃત કેાષ. અમર કેાષ. [Amara-kosha. With Gujarati notes, *etc.*, by Dharm-chand Keval-chand Khaṇḍol.] pp. xi. 344, cxlviii. મુંબઈ ૧૯૧૧ [*Bombay*, 1911.] 12°. **14092. aa. 18.**

—— ଅମରସିଂହ କୃତ ଅମରକୋଷ ଅଭିଧାନ । *etc.* [Amara-kosha. With Oriya commentary. Edited by Maheṣvara Nanda.] pp. ii. 349. *Cuttack*, 1913. 12°. **14090. b. 50.**

—— The Nâmalingânuśâsana (Amarakosha) of Amarasimha. With the commentary (Amarakoshodghâṭana) of Kshîrasvâmin. Edited with critical notes, an essay on the time of Amarasimha and Kshîrasvâmin, a list of works and authors quoted, glossary of words, &c. &c. by Krishnaji Govind Oka. pp. 9, 240, 15, cvi. *Poona*, 1913. 4°. **14093. e. 6.**

—— The Nâmalingânusâsana of Amarasimha with the commentary Tîkâsarvaswa of Vandyaghatîya-Sarvânanda. Edited by T. Gaṇapati Sâstrî. (नामलिङ्गानुशासनं . . . टीकासर्वस्वाख्यया व्याख्यया समेतं.) 4 pts. *Trivandrum*, 1914-17. 8°. [*Trivandrum Sanskrit Series.* nos. 38, 43, 51, 52.] **14003. l. 5.**

—— அமரகோஶ: ... நாமலிங்காநுஶாஸநம் நாம நிகண்டு: ... த்ராவிட டீகயா ஸஹிதம் யோஜித: [Amara-koṣa. With a Tamil interpretation styled Amara-pada-kalpa-taru. Edited by K. Veṅkata-rāma Ṣāstrī.] pp. 470. *Madras*, 1915. 8°. **14093. dd. 6.**

—— সরলামরকোষঃ । [Saralāmara-kosha] ... The Amarakosha made easy. A Sanskrit-English and English-Sanskrit dictionary with copious notes in Bengali, English and Sanskrit. By Pandit—Jnanendra Chandra Caatterjea [*sic*], Kaviratna. pp. ii. v. vi. 176. *Calcutta*, [1915.] 16°. **14090. a. 22.(1.)**

—— Amarasara, or An abridgment of Amarakosha. Being a Sanskrit-English and English-Sanskrit pocket dictionary by late M. S. Gole, M.A. Third edition. Revised & rearranged by K. G. Oka. (अमरसार.) pp. x. 524. *Poona*, 1915. 16°. **14090. a. 23.**

AMARASINGHA (D. D.). *See* AMARA-SĪHA.

AMARA-SUNDARA. Prinz Aghata. [An anonymous Jain tale.] Die Abenteuer Ambadas. [A Jain tale by Amara-sundara.] Vollständig verdeutscht von C. Krause. 1922. 12°. *See* AGHATA. **14100. aa. 13.**

AMARA-VAMSA, *T.*, *of Maṅgalārāma Vihāra, Beruwala.* [Edit.] *See* BUDDHISTS.

AMAR SINGH I, *Rana of Mewar.* [*Life.*] *See* PAÑCHĀNANA TARKA-RATNA BHATṬĀCHĀRYA.

AMARU. Amaru-kavyam [*i.q.* °ṣataka]. (అమరు కావ్యమ్. సంపూర్ణాంధ్ర సంస్కృత వ్యాఖ్యలతో.) [With Vēma Bhūpāla's commentary Ṣṛiṅgāra-dīpikā. Edited with Telugu interpretation by Vedamu Veṅkaṭa-rāya Ṣāstri.] pp. 3, 2, 116, i. *Madras*, 1909. 8°. **14070. cc. 19.**

The English title is from the cover.

—— अमरुकविप्रणीत अमरुशतक । [Amaru-ṣataka. Edited with Hindi translation and commentary by Ṛishīṣvara-nātha Bhaṭṭa.] pp. vii. v. 104. मुंबई १९७१ [*Bombay*, 1914.] 12°. **14070. b. 55.(1.)**

—— Im Lande der Nymphaeen. Bilder aus Indiens Liebesleben nach Amaru. Von Hans Lindach. pp. 104. *Strassburg i. E. und Leipzig*, 1908. 12°. **14060. b. 22.**

—— Amaru. La Centuria. Versione italiana dal sanscrito di Umberto Norsa. pp. 50. *Città di Castello*, 1923. 12°. [*I Classici dell' Oriente.* vol. 3.] **14003. mm. 1.(vol. 3.)**

AMBĀ-RĀMA VIṢVA-NĀTHA SOMAPURĀ. [Edit. of Prāsāda-maṇḍana with Gujarati translation, *etc.*] *See* MAṆḌANA.

AMBĀ-ṢAṄKARA KĀLIDĀSA BHAṬṬA. [Gujarati translation of Rāma-gītā.] *See* GURU-JÑĀNA-VĀSISHTHA.

AMBIKĀ-DATTA VYĀSA. गद्यकाव्यमीमांसा। [Gadya-kāvya-mīmāṃsā. A Hindi essay on prose poetry, with Gadya-kāvya-mīmāṃsā-siddhānta, Sanskrit verses summarising the rules for composition.] pp. ii 55. iv. *Benares*, 1897. 8°.
14156. g. 60.(1.)

AMBIKĀ-PRASĀDA, *son of Kuṣa-hari Dīn, of Aurasi.* [Edit. of Mahā-rāsotsava with Hindi translation called Sañjīvinī.] *See* HANUMAT-SAMHITĀ.

AMITA-GATI, *disciple of Devasena.* श्री ... हिंदी-अनुवादसहित योगसार। [Yoga-sāra, or Adhyātma-taraṅgiṇī 9 chapters of verse on the Jain theory of ascetic religion. Edited with Hindi translation and exposition by Gajādhara-lāla.] pp. iv. 200, xiv. कलकत्ता [*Calcutta*, 1918.] *obl.* 4°. [*Sanātana-jaina-grantha-mālā.* fasc. 16.]
14101. d. 7.

AMITA-GATI, *disciple of Mādhavasena.* [On A.'s Dharma-parīkshā] *See* MIRONOV (N.).

—— श्री ... द्वात्रिंशतिका। [Dvātrimṣatikā. A Jain Sanskrit devotional poem in 33 vv.] *See* MANOHARA-LĀLA ṢĀSTRĪ. तत्त्वानुशासनादिसंग्रहः। [14 Jain tracts.] pp. 132-37. [1918.] 12°.
14101. bbb. 1.(no. 13.)

—— श्री ... सामायिक पाठ विधिसहित। [Sāmāyika-pāṭha, *i.e.* the Dvātrimṃsatikā (not the Sāmāyika-p°. in 121 vv.). Edited with Hindi translation, notes, and rules for the *sāmāyika* by Sītala-prasāda Brahmachārī.] pp. 20. बम्बई आगरा १९७९ [*Bombay, Agra* printed, 1922.] 12°.
14101. b. 30.(1.)

—— Pure Thoughts. (Sri Amitgati Acharya's Samayika-patha.) [The same 32 vv. With English translation by Ajita-prasāda. Second edition.] pp. 32. *Arrah, Allahabad* printed, 1919. 16°. [*Jaina Scripture Gift Series.* no. 2.]
14102. a. 1.(1.)

—— [Sāmāyika-pāṭha. 121 Jain devotional verses.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 170-91. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

—— श्रीमदमितगति आचार्यविरचित श्रावकाचार *etc.* [Ṣrāvakāchāra. A manual of religious duties of Digambara Jain laymen. With Hindi translation and exposition by Bhāga-chandra of Isagarh. Edited by Rājmal Barjātyā.] pp. ii. 440, ii. बम्बई १९७९ [*Bombay*, 1922] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* vol 2.]
14101. b. 32.

—— The Subhâshita-ratna-sandoha [922 stanzas on ethical and religious subjects from the Jain standpoint] ... Edited by ... Bhavadatta Sâstrî ... and Kâsînâth Pândurang Parab. (सुभाषितरत्नसंदोहः।) pp. xvii. i. 104. *Bombay*, 1903. 8°. [*Kâvyamâlâ.* 82.] **14072. ccc. 12.(no. 82.)**

—— Amitagati's Subhāsitasaṃdoha. Sanskrit und deutsch. Herausgegeben von Richard Schmidt. Sonderabdruck aus Band lix und lxi der Zeitschrift der Deutschen Morgenlandischen Gesellschaft, 1905 und 1907. *Leipzig*, 1908. 8°.
14070. dd. 52.

—— सुभाषितरत्नसंदोह। [Subhāshita-ratna-sandoha. Edited with Hindi translation by Srī-lāla Jaina Kāvya-tīrtha.] pp. ii. 282. कलकत्ता १९१७ [*Calcutta*, 1917.] *obl.* 4°. [*Gandhī-Harī-bhāī-Deva-karaṇa-jaina-grantha-mālā.* no. 3.]
14101. d. 25.(1.)

AMMAYAPPAN. *See* RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA.

AMOLAK DEVA. *See* AMOL-CHAND DEVA.

AMOL-CHAND DEVA. सारस्वतपद्धति ... ब्रजभाषा टीका सहिता [Sārasvata-paddhati. An account, in verse and prose, of the origins, history, and divisions of the Sārasvata tribe of Brahmans. With Hindi translation by Mūlchand Deva.] pp. 32, i. *Brindaban*, १९६६ [1909.] 8°. **14058. b. 47.(4.)**

AMṚITA-BHŪSHAṆA ADHIKĀRĪ, *of Goalpara.* [Edit.] *See* MĀDHAVA-DEVA, *Assamese Poet.*

AMṚITA-BHŪSHAṆA ṬHĀKURA. *See* AMṚITA-BHŪSHAṆA ADHIKĀRĪ.

AMṚITA-CHANDRA. पुरुषार्थसिद्ध्युपायः (तत्त्वार्थसारः, नाटकसमयसारकलशाः)। [Purushārtha-siddhy-upāya,

Tattvārtha-sāra, and Nātaka-samaya-sāra-kalasa. Three metrical works on Jain doctrine.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला । [Sanātana-jaina-grantha-mālā.] vol. i., pp. 33-51, 97-154, 168-202. [1905.] 12°. **14100. aa. 1.(vol. 1.)**

—— [Commentary on Pañchāstikāya-samaya-sāra.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Tattva-dīpikā on Pravachana-sāra.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Commentary Ātma-khyāti on Samaya-prābhṛita.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— ००० परमाध्यात्मतरंगिणी । . . . संस्कृत और . . . हिंदी-टीकासहित [Paramādhyātma-taraṅgiṇī, or Nātaka-samaya-sārastha-padya, or Samaya-sāra-kalaṣa. 9 *adhikāras* of Sanskrit verse extracted from A.'s commentary Ātma-khyāti on the Samaya-prābhṛita. With Ṣubha-chandra's Sanskrit commentary and Jaya-chandra's Hindi interpretation.] pp. ii. 236, 1 *plate.* कलकत्ता [*Calcutta,* 1918.] *obl.* 4°. [*Sanātana-jaina-grantha-mālā.* fasc. 15] **14101. d. 7.**

—— श्रीमदमृतचन्द्रसूरिविरचित पुरुषार्थसिद्ध्युपाय सरल हिन्दी-भाषाटीकासहित । [Purushārtha-siddhy-upāya. A treatise in 226 stanzas on the principles and practice of Jainism. Edited with word-for-word interpretation, notes, and commentary in Hindi, based upon the works of Ṭodar-mal and Bhūdhara Miṣra, by Nāthū-rām Premī.] pp. viii. 115; 1 *plate.* बम्बई° २४३१ [*Bombay,* 1905.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.* no. 1.] **14100. ddd. 1.**

—— पुरुषार्थसिद्ध्युपायः हिन्दीभाषा अर्थसहित [Purushārtha-siddhy-upāya. With Hindi translation and paraphrase. Published by Sūraj-bhānu Vakīl.] pp. 42. काशी १९०९ [*Benares,* 1909.] 8°. **14100. c. 12.(3.)**

—— श्रीमद्-अमृतचंद्रसूरि विरचित तत्त्वार्थसार । . . . हिंदी व्याख्यानसहित । [Tattvārtha-sāra. A metrical adaptation of Umā-svāti's Tattvārthādhigama, in 9 *adhikāras.* Edited with Hindi interpretation and exposition by Vaṃṣīdhara Ṣāstrī.] pp. 428. कलकत्ता १९१९ [*Calcutta,* 1919.] *obl.* 4°. [*Sanātana-jaina-grantha-mālā.* no. 17.] **14102. d. 15.**

AMṚITA-LĀLA AMARA-CHANDRA, *Salot, of Palitana.* [Edit.] *See* DHANYA.

AMṚITA-LĀLA AMARA-CHANDRA, *Salot, of Palitana (continued).* [Edit] *See* GUṆA-VIJAYA, *disciple of Kanaka-vijaya.*

—— —— *See* KSHAMĀ-KALYĀṆA.

—— —— *See* MĀṆIKYA-SUNDARA SŪRI.

—— —— *See* MUNI-SUNDARA SŪRI.

—— —— *See* PADMA-VIJAYA.

—— —— *See* SOMA-MAṆḌANA.

AMṚITA-LĀLA GUPTA, *Kāvya-tīrtha, Kavi-bhūshaṇa.* [Notes *etc.* on Kirātārjunīya.] *See* BHĀRAVI.

—— [Commentary Chhātra-bodhinī on Daṣa-kumāra-charita.] *See* DAṆḌĪ.

—— [Commentary Chhātra-bodhinī on Mālavikāgnimitra.] *See* KĀLIDĀSA.—*Mālavikāgnimitra.*

AMṚITA MĀDHAVA VĀGHOLĪKAR. [Edit. of Shatpañchāṣikā with Marathi translation.] *See* PRITHU-YAṢAS.

AMṚITĀNANDA-NĀTHA, *disciple of Puṇyānanda-nātha.* [Commentary °dīpikā on Yoginī-hṛidaya.] *See* TANTRAS. [*Vāmakeṣvara-tantra.*]

AMṚITA-RĀMA GIRIDHARA. [Edit.] *See* VEDAS. —*Sāma-veda.*

AMŪLYA-CHARAṆA VIDYĀ-BHŪSHAṆA. [Edit.] *See* LĪLĀ-ṢUKA.

ĀNANDA, *Sinhalese Exegete.* [Sinhalese interpretation of Sad-dhammopāyana.] *See* ĀNANDA, *of Abhaya-giri.*

ĀNANDA, *of Abhaya-giri, Kavi-chakravartī.* Sad-dhammopayanaya. සද්ධම්මොපායනය ඇ෴. [A Pali treatise in 621 vv. on Buddhist doctrine. With Sinhalese interpretation by another Ānanda. Revised by Kahavē Ratana-sāra on the basis of Don A. De Silva Deva-rakkhita Batuvantuḍāvē's original edition of 1874.] pp. i. i. 126. *Colombo,* 1911. 8°. **014098. b. 2.(3.)**

ĀNANDA, *of the Mahārāma.* *See* MAHĀNANDA.

ĀNANDA, *Bhadanta.* [For Madhu-sārattha-dīpanī, gloss on Ā.'s Abhidhamma commentary :] *See* MAHĀNANDA.

—— အဘိဓမ္မပိဋက॥ ဓမ္မသင်္ဂဏီ(ဝိဘင်း, ပဉ္စပကြိုဏ်)မူလဋီကာ॥ [Līnattha-pada-vaṇṇanā, or Abhidhamma-mūla-ṭīkā. A gloss on Buddhaghosa's Aṭṭha-sālinī, Sammoha-vinodanī, and Pañcha-pakaraṇ'-aṭṭhakathā. Edited by Hsayas Hka and Hpye] 3 vols. ရန်ကုန် ၁၉၀၄ [*Rangoon*, 1904.] 8°. **14099. b. 7.**

—— အဋ္ဌသာလိနီ(သမ္မောဟဝိနောဒနီ, ပဉ္စပကြိုဏ်)-မူလဋီကာပါဠိ॥ [Līnattha-pada-vaṇṇanā.] 3 vols. ရန်ကုန် [*Rangoon,*] 1910-1911. 8°. **014098. c. 6.**

—— အဘိဓမ္မပိဋက॥...အဋ္ဌသာလိနီ(သမ္မောဟဝိနောဒနီ, ပဉ္စပကြိုဏ်)မူလဋီကာပါဠိ॥ [Līnattha-pada-vaṇṇanā. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon,*] 1915. 4° **014098. ccc. 3.**

—— ဝိသုဒ္ဓိမဂ်မဟာဋီကာပါဠိ॥ [Paramattha-mañjūsā, or Visuddhi-magga-mahā-ṭīkā. A commentary on the Visuddhi-magga. Edited by Ū Hpye.] 2 vols. pp. i. 910, i. ရန်ကုန် [*Rangoon,*] 1909, 1910. 8°. **14099. d. 16.**

—— පරමත්ථමඤ්ජූසා නාම විසුද්ධිමග්ගටීකා [Paramattha-mañjūsā. Edited by Ratmalānē Dhamma-kitti Siri-dhammārāma and Vataddara Pemānanda.] pt. i. pp. 80. කැලණිශ්‍රීයං [*Kelaniya,*] 1912. 8°. **014098. b. 6.(1).**

ĀNANDA, *Rājānaka.* [Commentary on Shaṭ-triṃsat-tattva-sandoha.] *See* TATTVA.

ĀNANDA ĀCHĀRYA. [English translation of Ashṭāvakra-saṃhitā.] *See* ASHṬĀVAKRA.

—— [English translation of Vikramorvaṣīya.] *See* KĀLIDĀSA.—*Vikramorvaṣīya.*

ĀNANDA BHAṬṬA, *Ṣaiva Commentator.* [Vijñāna-kaumudī, commentary on Vijñāna-bhairava.] *See* VIJÑĀNA.

ĀNANDA BHAṬṬA, *descendant of Ananta Bhaṭṭa.* Vallāla Caritam. वल्लालचरितम् . . . [Edited by] Mahāmahopādhyāya Haraprasād Shāstrī. *Calcutta*, 1904- . 8°. [*Bibliotheca Indica.* new series, vol. 164.] **14002. a. (vol. 164.)**

—— বল্লালচরিতম্। মূল ও বঙ্গানুবাদ [Ballāla-charita. Edited with Bengali translation by Rādhā-govinda Nātha.] pp. ii. 79. কুমিল্লা ১৩২২ [*Comilla*, 1915.] 8°. **14058. bb. 13.(1.)**

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ĀNANDA-BODHENDRA SARASVATĪ, *disciple of Gaṅgādharendra.* [Commentary Vāsishṭha-mahā-rāmāyaṇa-tātparya-prakāṣa on Yoga-vāsishṭha.] *See* YOGA-VĀSISHTHA-RĀMĀYAṆA.

ANANDACHARLU, *P.* *See* ĀNANDĀCHĀRYA VIDYĀ-VINODA.

ĀNANDĀCHĀRYA VIDYĀ-VINODA, *P., Rāi Bahādur.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀ-CHĀRYA.

ĀNANDA-GIRI. [Gloss Nyāya-nirṇaya on Ṣaṅkara's Brahma-sūtra-bhāshya.] *See* BĀDARĀYAṆA. —*Brahma-sūtra with Advaita Commentaries.*

—— [Gloss on Saṅkara's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— —— —— *Sanskrit and Vernaculars.*

—— [For the Hindi commentary Paramānanda-prakāṣika on Bhagavad-gītā ascribed to Ā. :] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Commentary on Ātma-jñānopadeṣa-vidhi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ĀNANDA-GIRI (*continued*). [Glosses on Saṅkara's Bhāshyas on Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— —— —— *Separate Upanishads.*

—— आनन्दज्ञानविरचितः तर्कसङ्ग्रहः Tarka-saṇgraha of Ânanda-jṉâna (a critical examination and a systematic refutation of the Vaiśeshika system of philosophy). Edited with introduction by T. M. Tripâthi. pp. 6, xxii. 142, xvii. viii. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no. 3.] **14003. pp. 3.**

ÂNANDAJṈÂNA. *See* ĀNANDA-GIRI.

ANANDALWAR SWAMI. *See* ANANTĀCHĀRYA, *M.A.*

ĀNANDA MISRA, *Kāvya-smriti-tīrtha.* [Edit.] *See* GOPĪ-NĀTHA TUṄGA DEVA VARMĀ.

ĀNANDA-PRAKĀṢA. आनन्दप्रकाशः *etc.* [Ānanda-prakāṣa. A tract on astrological divination with regard to the duration of diseases, *etc.* Edited with Hindi translation by Jvālā-prasāda Misra.] pp. 45. बंबई १९६२ [*Bombay,* 1906.] 12°. **14028. bb. 18.(1.)**

ĀNANDA-PŪRṆA, called VIDYĀ-SĀGARA, *disciple of Abhayānanda.* [Commentary on Mahā-vidyā-viḍambana.] *See* MAHĀ-DEVA, called VĀDĪNDRA.

—— [Commentary Khaṇḍana-phakkikā-vibhajana or Vidyāsāgarī on Khaṇḍana-khaṇḍa-khādya.] *See* ṢRĪ-HARSHA.

ĀNANDA-RĀU BĀLA-KRISHṆA RĀṆGṆEKAR. [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa*

ĀNANDA-SĀGARA GAṆI, *Panyāsa.* [For works edited or furnished with prefaces by Ā. in the Dev-chand Lāl-bhāī Jaina-pustakoddhāra Series.]

See BHADRA-BĀHU.
,, HEMA-CHANDRA.
,, KARMA.
,, MĀNA-VIJAYA.
,, MUNI-SUNDARA SŪRI.
,, PADMA-SĀGARA GAṆI.
,, PĀKSHIKA-SŪTRA.
,, PRATIKRAMAṆA-SŪTRA.
,, RATNA-MAṆDANA GAṆI.
,, ṢUBHA-VIJAYA GAṆI.
,, SŪKTA.

ĀNANDA-SĀGARA GAṆI, *Panyāsa* (*continued*) [as above:]

See UDAYA-DHARMA GAṆI.
,, YASO-VIJAYA.

—— [Edit.] *See* JINA-VALLABHA SŪRI.

—— —— *See* MUNI-SUNDARA SŪRI.

—— —— *See* SIDDHASENA DIVĀKARA.

—— શ્રી તત્ત્વાર્થ પરિશિષ્ટનું મૂલ અને ભાષાંતર. [Tattvārtha-parisishta. A supplement to the Tattvārtha-sūtra, in 125 aphorisms. With Gujarati translation and exposition by Māna-sāgara.] pp. xviii. 148. અમદાવાદ ૧૯૨૦ [*Ahmadabad,* 1920.] 12°. **14101. b. 29.**

ĀNANDA SĀMI, *M.* [Edit. (in part).] *See* VINAYA-PITAKA. [*Mahā-vagga.*]

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67, 77, 82. *Bādarāyaṇa.*—Brahma-sūtra with Advaita Commentaries.
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(Unnumbered) *Vāmana Rāma-chandra Kinjavdekar.*

ĀNANDA-TĪRTHA, surnamed MADHVĀCHĀRYA. The Madhwa prabandha mala (శ్రీమధ్వప్రబంధ మాలా). [A collection of works of Madhva and the Mādhva school with Kannada interpretation and paraphrase, published in monthly parts.

Edited by Kiḷḷanki Sesha-giri Rāu] vols. I. 1—III. 12, IV. 13. *Madras*, 1908-12. 8°. **14060. cc. 1.**

—— —— [New series] vols. I. 1 — II. 1. మద్రాసు [*Madras*, 1919.] 8°. **14060. cc. 1.**

The first series contains the Madhva-vijaya, Gītārtha-dīpikā, Mahā-bhārata-tātparya-nirnaya, and Taittirīyo-panishad-artha-chandrikā (all but the first incomplete); the second, the Mahā-bhārata-tātparya-nirnaya (incomplete).

—— [For separate editions of Jaya-tīrtha's Nyāya-sudhā, commentary on Ā.'s Brahma-sūtrānuvyākhyāna, Tattva-prakāṣikā, commentary on Ā.'s Brahma-sūtra-bhāshya, and Tattva-saṅkhyāna-vivaraṇa, commentary on Ā.'s Tattva-saṅkhyāna, and for J.'s Vādāvalī, on Ā.'s general teachings :] *See* JAYA-TĪRTHA.

—— [For glosses on Jaya-tīrtha's commentaries on works of Ā., separately printed :]

See RĀGHAVENDRA, *disciple of Sudhīndra.*
,, ṢRĪNIVĀSA-TĪRTHA.
,, VEDEṢA-TĪRTHA.
,, VYĀSA-TĪRTHA.

—— [For Vaishṇavī ṛigvedī brahma-karma, based on Ā.'s Sad-āchāra-smṛiti, Tantra-sāra, *etc.* :] *See* VAISHṆAVAS.

—— **अथअणुभाष्यप्रारंभः** [Aṇu-bhāshya. A metrical summary by Ā. of his commentary on the Brahma-sūtra. With grammatical analysis and Kannada interpretation and paraphrase. Edited by Kṛishṇā-chārya Purāṇika of Hubli.] ff. i. 26. **धारवाड़** [*Dharwar*, 1905.] *obl.* 12°. **14049. b. 28.**

—— [Aṇu-bhāshya.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries.* ॥ **श्रीमद्ब्रह्मसूत्रभाष्यप्रा°** [Brahma-sūtra. With Ā.'s °bhāshya, *etc.*] ff. 159-160. [*n.d.*] *obl.* 4°. **14049. bbb. 6.(1.)**

—— [Brahma-sūtra-bhāshya, Dvaita commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries.*

—— [For Sūtrārtha-maṇi-mañjarī, Subba-rāyāchārya's commentary on Brahma-sūtra based on Ā.'s teachings, with gloss by the former on Ā.'s °bhāshya :] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries.*

—— [On Ā.'s commentary on the Brahma-sūtra :] *See* SRĪSA-CHANDRA VASU.

—— [Commentary (°bhāshya) on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit.*

—— [For translations and expositions of Bhagavad-gītā in accordance with Ā.'s commentaries °bhāshya and °tātparya :] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

—— —— —— *Sanskrit and English.*

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—— ఆంధ్రపూర్ణవిరచిత యతిరాజవైభవం. [Yati-rāja-vaibhava.] *See* BRAHMA-TANTRA-SVATANTRA SVĀMĪ. శ్రీ . . . గురుపరంపరాప్రభావమ్ ము ॥ [Guru-param-parā-prabhāvam.] 1911. 8°. **14170. de. 22.**

—— यतिराज-वैभवम् . . . हिन्दीभाषाभावानुवाद सहितम् [Yati-rāja-vaibhava. With Hindi paraphrase.] pp. iv. 58, iv.; 1 *plate.* काञ्ची प्रयाग १९७९ [*Conjevaram, Allahabad* printed, 1923.] 8°. [*Ṣrī-vaishṇava-grantha-mālā.* no. 1.] **14058. a. 40.(3.)**

ANEKĀRTHA-DHVANI-MAÑJARĪ. [For Purushottama Deva's Dhvani-mañjarī, a recension of the Anekārtha-dh°.-m°.:] *See* PURUSHOTTAMA DEVA.

ANESAKI (MASAHARU). [Edit. of "Buddhist & Christian Gospels" with parallels and notes from the Chinese Tripitaka.] *See* EDMUNDS (A. J.).

AṄGIRAS. अङ्गिरःसंहिता । [Aṅgiraḥ-saṃhitā. A code of *dharma,* in 72 stanzas. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA

Bhaṭṭāchārya. উনবিংশতি সংহিতা *etc.* [Ūna-vimsati-samhitā.] pp. 264-268. [1903.] 8°. **14039. c. 20.**

Identical with the Āngirasa-smriti *in the "Dharma-shastra Sangraha" (Calcutta,* 1876).

—— Angiras samhita'. [The same code.] Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1906, 08. *See* Manmatha-nātha Datta. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— अङ्गिरःस्मृतिः। [Angiraḥ-smṛiti. Another code in 168 verses.] *See* Smriti. अङ्गिरःप्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnām samuchchayaḥ] pp 1-8. [1905.] 8°. **14003. ccc. (no. 48.)**

ANILA-CHANDRA DATTA. [Edit. (in part).] *See* Upanishads —*Small Collections.*

ANIRUDDHA. [Commentary Sānkhya-pravachana-sūtra-vṛitti on Sānkhya-sūtra.] *See* Kapila.

ANIRUDDHA BHAṬṬA, *Chāmpāhaṭṭīya.* Hāralatā (a short treatise on Smriti) . . . Edited by . . . Kamalakṛisna Smṛititirtha. (हारलता.) pp. 2, xxxvi. ii. 214. *Calcutta,* 1909. 8°. [*Bibliotheca Indica.* new series, vol. 176.] **14002. a. (vol. 176.)**

ANIRUDDHĀCHĀRYA, *of Natpur.* [Gujarati translation and exposition of Hari-rāya's Duḥ-sanga-vijñāna and life of H°.] *See* Hari-rāya.

—— नटपुरस्थ-गोस्वामिश्रीमदनिरुद्धाचार्यैं र्विरचिता शुद्धाद्वैतमंजरी . . . टीकयोपेता. [Suddhādvaita-mañjarī. A modern tract expounding and defending the Vaishṇava doctrine of Vallabhāchārya. With Gujarati paraphrase by Durlabha Sarmā.] pp. 48. नडीयाद् अमदावाद् १९६७ [*Nadiad, Ahmadabad* printed, 1911.] 8°. **14049. d. 5.(3.)**

ĀÑJANEYA ṢĀSTRI, *Yalavarti.* [Telugu translation of Viṣva-brahma Upanishad] *See* Upanishads.—*Modern and Fictitious Upanishads.*

ĀṄKOLKAR (Lakshmaṇa Bhaṭṭa). *See* Lakshmaṇa Bhaṭṭa Āṅkolkar.

ANNADĀ-PRASĀDA ṢĀSTRĪ. [Edit.] *See* Vedas. —*Atharva-veda.*

ANNAM BHAṬṬA, also called Ananta Bhaṭṭa. [Mitākṣharā, commentary on Pāṇini's Ashtādhyāyī.] *See* Pāṇini.—*Mitākshara.*

—— The Tarka-sangraha of Annambhatta. With the author's Dipika, an English translation with critical and explanatory notes, questions . . . from Bombay, Punjab, Allahabad and Madras University Examinations with answers, etc. etc., by Balwant Narhar Bahulikar. pp. ii. 23, 46, ii. 64, 6, i. *Poona,* 1903. 8°. **14049. b. 13.**

—— Bhâskarodayâ. A commentary on Nîlakanthabhattâ's Tarka-sangraha-Dîpikâ-prakâsha [a commentary upon the Tarka-sangraha and the author's gloss °dīpikā.] By his son Shri Lakshmînṛisimha Shâstri. [With the text of the Tarka-sangraha, °dīpikā, and °dīpikā-prakāṣa.] Edited with critical and explanatory notes by Mukunda Jha. (भास्करोदया।) pp. ii. 206. *Bombay,* 1903. 8°. **14049. b. 21.**

—— तर्कसंग्रह [Tarka-sangraha. With Hindi translation and Sanskrit notes by Baijnāth Sāstrī, and an English translation appended.] pp. 51, 20. मुरादाबाद १९०५ [*Moradabad,* 1905.] 8°. **14049. b. 29.(3.)**

—— ૦૦ आत्मानंदी અને न्यायकरावलंबन . . . તર્કભાષા તથા તર્કસંગ્રહ નિબંધાનુવાદ. [Ātmānandī, a Gujarati translation by Ātmānanda Sarasvatī of Keṣava's Tarka-bhāshā, and Nyāya-karāvalambana, the Sanskrit text of Annam Bhaṭṭa's Tarka-sangraha and his commentary Tarka-dīpikā thereupon, with a Gujarati version of the whole, also by Ātmānanda.] [1906.] 8°. *See* Kesava Misra, *Logician.* **14049. aaa. 4.**

—— The Tarka-sangraha of Annambhatta with critical notes etc. by K. C. Mehendale . . . revised and enlarged with introduction and new commentary by D. J. Dalvi . . . and Pandit Bhavanishanker Shastri. pp. ii. xvi. v. 82, 122. *Bombay,* 1908. 8°. **14049. aaa. 14.(1.)**

—— तर्कसंग्रहः। . . . भाषाटीकासहितः। [Tarka-sangraha. With Hindi paraphrase and exposition by Hari-datta Sarmā.] pp. viii. 104. मुम्बय्यां १९६६ [*Bombay,* 1910.] 12°. **14049. aa. 20.**

—— श्रीमदन्नंभट्टविरचितः तर्कसंग्रहः . . . वाक्यवृत्तिसहितः। [Tarka-sangraha. With the commentary Vākya-

vṛitti of Meru Ṣāstrī. Edited by Bhavānī-ṣaṅkara Sukthankar.] pp. v. 40. मुम्बय्याम् १९१० [*Bombay*, 1910.] 8°. **14050. cc. 20.(1.)**

——— श्रीमदन्नंभट्टविरचितः तर्कसंग्रहः । . . . तर्कविलासिनी-व्याख्ययोपेतः । [Tarka-saṅgraha. With a commentary styled Tarka-vilāsinī by Muralīdhara Ṣāstrī. Edited with notes by Mahā-deva Gaṅgādhara Bākre.] pp. iv. iv. ii. iii. 91; 2 *plates*. *Hyderabad-Sindh, Bombay* printed, १९१४ [1914.] 8°. **14050. cc. 25.**

——— मूळासह श्रीतर्कसंग्रहसार. [Tarka-saṅgraha-sāra. The text with Marathi exposition] pp. ii. ii. 82. [1914.] *See* VISHṆU VĀMANA BĀPAT. ब्रह्मविद्याग्रन्थ-रत्नमाला. [Brahma - vidyā - grantha - ratna - mālā.] vol. ii., no. 5. [1913-14.] 8°. **14050. cc. 15.(vol. 2.)**

——— Tarkasangraha with [Govardhana's] Nyayabodhini, [Meru Ṣāstrī's] Vakyavritti, Nirukti, and Pattabhiramatippani, Tarkasangrahadeepika, Neelakanthaprakasika, Ramarudriya, Pattabhiramaprakasika. A new edition. . . ॥ तर्कसंग्रहः ॥ . . . Edited and published by S. Chandrasekhara Sastrigal. *Madras*, 1915- . 8°. [*Bāla-manoramā Series*. no. 4.] **14050. cc. 27.**

——— तर्कसंग्रहः न्यायबोधिनी पदकृत्यसहितः । [Tarka-saṅgraha. With the commentary Nyāya-bodhinī of Govardhana and the gloss Pada-kṛitya of Chandraja-siṃha. Edited by Ambikā-prasāda Ṣarmā.] pp. 108. काशी १९२३ [*Benares*, 1923.] 12°. **14049. aa. 22.(2.)**

——— ◦◦◦ तर्कसंग्रहस्य गुप्तार्थदीपिन्याख्या व्याख्या [Tarka-saṅgraha. With Guptārtha-dīpinī, a commentary by Kṛishṇa Ṣāstrī of Vāmavedi-grāma. Edited by Parameṣvara Ṣarmā.] pp. 4, 190. *Ottapalam*, 1923. 12°. **14049. aa. 23.(5.)**

——— Annambhaṭṭas Tarkasamgraha, ein Kompendium der Dialektik und Atomistik, mit des Verfassers eigenem Kommentar, genannt Dîpikâ ... übersetzt von E. Hultzsch. pp. vi. 57. *Berlin*, 1907. 4°. [*Abhandlungen d. kgl. Gesellschaft d. Wissenschaften zu Göttingen: Philologisch-historische Klasse.* Neue Folge, Bd. IX, nro. 5.] **Ac. 670.**

AṆṆAN, *Prativādi-bhayaṁkaram*. [Commentary on Ashṭaṣlokī.] *See* PARĀṢARA BHAṬṬA.

AṆṆAṄGĀR-ĀCHĀRYA, *Prativādi-bhayaṃkaram, of Conjevaram*. [Edit. of Sampradāya-chandrikā with notes.] *See* VEṄKAṬA-NĀTHA SŪRI, *Ṣrī-ṣaila*.

——— సమ్ప్రదాయ గ్రన్థమాలా. [illegible] [Sampradāya-grantha-mālā. A collection of Ṣrī-vaishṇava works, issued in monthly parts.] nos. 1, 2. [illegible] [*Conjevaram*, 1908, 09.] 8°. **14049. cc. 1.**

For works issued in this series, see under the headings:—
Pillai Lokāchārya.
Veṅkaṭa-nātha Sūri.
Kūra-nārāyaṇa.

AṆṆAṄGĀR-ĀCHĀRYA, *Prativādi-bhayaṃkaram, Peru-māḷ-kōyil*. [Edit. of Pañcha-stava with Tamil commentary Tattvārtha-chintāmaṇi.] *See* KŪRA-NĀRĀYAṆA.

AṆṆAPPĀ CHAUGULE, *Vakīl, of Belgaum*. [Kannada translation of Dravya-saṅgraha.] *See* DEVENDRA GAṆI.

——— [Kannada translation of Padma-nandī's Ṣrāvakāchāra.] *See* PADMA-NANDĪ.

——— [Edit. of Ratna - karaṇḍa - srāvakāchāra with Kannada translation.] *See* SAMANTA-BHADRA SVĀMĪ.

AṆṆĀ ṢĀSTRĪ ĀTYĀ-JĪ VĀRE. अथशुक्लयजुःशाखीय-कर्मकाण्डप्रदीपप्रारम्भः । सन्यत्र परिभाषा-संस्काराः-आह्निकं-मिश्रं-श्रन्त्येष्टि० [Ṣukla-yajuḥ-ṣākhīya-karma-kāṇḍa-pradīpa. A manual of domestic rites for Vājasaneyī Brahmans of the Mādhyandina *ṣākhā*.] ff. xiv. 449; 9 *diagrams*. *Bombay*, १९२१ [1921.] *obl.* Fol. **14027. e. 10.**

AṆṆĀV-APPAṄGĀR SVĀMI, *Tiru-mariṣai*. *See* VĪRA-RĀGHAVA.

ANNĀYA-UṂCHHA. श्रीमदानन्दविजयविरचितवृत्तिसहितं अन्नायउंछकुलकम् । [Annāya-umchha-kulaka. 31 Prakrit *āryā* vv. on the rules for the food and conduct of Jain ascetics. With Sanskrit commentary by Ānanda-vijaya. Edited by Jina-vijaya Muni.] ff. 10. *Bhavanagar, Bombay* printed, १९६९ [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā*. no. 17.] **14101. d. 4.(17.)**

ANOMA-DASSI, *Mādivala, of Peralumbā Pirivena, Kotta*. [Edit.] *See* AMARA-DĀSA VARMĀ.

——— [Edit. of Abhidhammāvatāra with Sinhalese translation and exposition called Paramārtha-mahodadhi.] *See* BUDDHA-DATTA, *of Uraga-pura*.

ANOMA-DASSI, *Saṅgha-rāja*. *See* ANAVAMA-DARSĪ.

ANTAKṚID-DAṢĀḤ. ○○○ श्रीमदंतकृद्दशानुत्तरोपपातिकदशा-विपाकश्रुतानि [Antakṛid-dasāḥ, Anuttaraupapātika-daṣāḥ, and Vipāka-ṣruta. The 8th, 9th, and 11th *aṅgas* of the Ṣvetāmbara Canon. With notes from Abhaya-deva's commentaries.] ff. 8, 96. *Agamodayasamiti: Mehesana, Bombay* printed, १९२० [1920.] *obl.* Fol. **14102. d. 16.(2.)**

—— The Antagaḍa-dasāo and Aṇuttarovavāiya-dasāo. Translated from the Prakrit by L. D. Barnett. [With the text of the latter.] pp. xi. 158; 1 *plate*. *London, Guildford* printed, 1907. 8°. [*Oriental Translation Fund*. new series, vol. 17.] **14003. bb. 12.**

ANTYESHṬI. অন্ত্যেষ্টিক্রিয়াপদ্ধতিঃ। [Antyeshti-kriyā-paddhati. A manual of funeral and cognate rites. Edited by Rāma-nātha Deva Ṣarmā of Karakuchi, and passed through the press by Rājendra-nātha Chakravartī of Khagrabari.] pp. ii. i. ii. 120. কুচবিহার ১৮২৭ [*Kuch Bihar*, 1905.] 8°. **14033. aa. 23.(3.)**

—— శ్రీ . . . అంత్యేష్టి విధానమనే, అపరచంద్రిక *etc.* [Antyeshti-vidhāna, or Apara-chandrika. A handbook of *antyeshṭi* or funeral ceremonies and cognate rules for the artificer castes claiming descent from the mythical Virāt, with Telugu rubrics. Published by Gōnuguṇta Kōtayya Ṣāstri.] pp. ii. 62. మచిలీ పట్నం [*Masulipatam*,] 1905. 16°. **14028. bb. 13.(2.)**

ANUBHAVĀNANDA, *Svāmī*. *See* ḌHĀRĪ-RĀMA ṢARMĀ.

ANUBHŪTI-SVARŪPA ĀCHĀRYA. [Commentary Sārasvata-prakriyā on Sārasvata-sūtra, constituting with the latter the Sārasvata-vyākaraṇa.] *See* SĀRASVATA-SŪTRA.

ANŪPA MIṢRA, *Astrologer*. [Edit.] *See* NĪLA-KAṆṬHA, *son of Ananta*.

ANUPĀNA. అనుపానమంజరి అను వైద్యశాస్త్రము. సాంధ్రతాత్పర్యము. (Anupanamanjari.) [A tract on drugs used to counteract or to convey other medicines. With Telugu translation, based on that of P. Sūrya-nārāyaṇa Rāu.] pp. 8, 78. *Madras*, 1915. 12°. **14044. a. 8.(1.)**

ANUPA-RĀMA ṢĀSTRĪ, *son of Sadā-ṣiva, of Madhwas*. श्री ... उत्तमकुमारचरित नमस्कारमाहात्म्य कूर्मापुत्रचरितानि. [Uttama-kumāra-charita, Namaskāra-māhātmya, Kurmā-putra-charita, and Mauna-ekādaṣī-kathā. 4 Jain Sanskrit religious tales, edited by A. Ṣ., of which no. 1 is a Sanskrit version by A. S. of an anonymous Gujarati original; nos. 2 and 3 Sanskrit versions of Gujarati renderings of Prakrit originals, here both ascribed to Siddhasena Divākara (no. 3 however is from Jina-māṇikya's Prakrit poem); and no. 4 a tract in verse by Saubhāgya-nandī.] ff. 15, 11, 11, 6, 1. मधवास अमदावाद १९२२ [*Madhwas, Ahmadabad* printed, 1922.] *obl.* Fol. **14102. dd. 8.(1.)**

ANURUDDHA. [For Burmese questions and answers on Abhidhammattha-saṅgaha:] *See* AGGA-VAMSA, *Khemā-thī-wûn Hsaya*.

—— [For Abhidhammattha-vibhāvanī or Ṭīkā kyaw, commentary on Abhidhammattha-saṅgaha, separately printed:] *See* SUMAṄGALA SĀMI.

—— [For commentaries on Abhidhammattha-vibhāvanī:]
See ARIYA-VAMSA.
,, SĀGARĀBHI-DHAJA.

—— [For other commentaries on Abhidhammattha-saṅgaha, separately printed:]
See DĪPA-MĀLĀ.
,, VIMALA-VAMSĀLAṄKĀRA.

—— အဘိဓမ္မာ ၇ ကျမ်း၌ အကျယ် အားဖြင့် ယောဂတော်ပူအဝ်သော ... အဘိဓမ္မသင်းဂြိုဟ် *etc.* [Abhidhammattha-saṅgaha, or Thingyoh. Followed by the Sati-paṭṭhāna-sutta.] pp. 136. *Maulmain*, ၁၂၃၉ [1877.] 16°. **14098. a. 26.(3.)**

—— သင်္ဂြိုဟ်နိသျှသစ်ပူကျယ်ကျမ်း။ [Thingyoh neikthya thit mū kyay kyan, or Saṅgaha-nissaya. The Abhidhammattha-saṅgaha, with a copious Burmese commentary by the Myinwûn Hsaya Sudhammālaṅkārābhi-dhaja.] 2 vols. မန္တလေး ၁၂၆၆, ၁၂၆၇ [*Mandalay*, 1904, 1905.] 8°. **14099. b. 4.**

—— ဋီကာကျော်နှင့်မဏိသာရမဉ္ဇူသာပါဌ်။ [Abhidhammattha-saṅgaha. Followed by Suman-

gala Sāmi's commentary Ṭīkā kyaw and another commentary by Ariya-vaṃsa Dhamma-senāpati upon the Ṭīkā kyaw, called Maṇi-sāra-mañjūsā, written in A.D. 1466. Edited by Hsaya Ū Hpye.] 3 vols. ရန်ကုန် [*Rangoon,*] 1905. 8°.
14099. bb. 8.

—— အဘိဓမ္မတ္ထသင်္ဂြိုဟ်ပါဠိ=နိဿျ [Abhidhammattha-saṅgaha. Followed by a Burmese word-for-word interpretation by the Bagaya Hsaya, Tipitakālaṅkāra Siri-dhaja.] pp. 254. ရန်ကုန် ၁၂၆၉ [*Rangoon,* 1907.] 8°. **14099. d. 2.**

—— Abhidharmartha sangraha by Anuruddha Thera . . . අභිධර්මාර්ථ සඞ්ග්‍රහය ද. [With a catechetical Sinhalese exposition by Nandārāma Tissa. Edited by M. Dharma-ratna. Second edition.] pp. iv. 135. රත්මලානේ [*Ratmalane,*] 1909. 8°. **14099. d. 14.**

—— သင်္ဂြိုဟ်ဋီကာ ၃ ကျမ်း။ [Abhidhammattha-sangaha. Followed by two commentaries, viz. Sumangala's Abhidhammattha-vibhāvanī and the Saṅkhepa-vaṇṇanā of Sad-dhamma-joti-pāla (Chapaṭa).] pp. xxii. 368. ရန်ကုန် [*Rangoon,*] 1910. 4°. **14099. c. 14.**

—— Avidhammattha sangaho. অভিধম্মত্থসঙ্গহো। বা অভিধর্ম্মার্থ সংগ্রহ *etc.* [Edited with Bengali word-for-word interpretation, paraphrase, *etc.*, by Rāma-chandra Baṛuyā.] pp. iii. iv. 381, ii. xix. vi. *Chittagong,* ১৯১১ [1911.] 8°. **014098. b. 3.**

—— อภิธมฺมตฺถสงฺคหปาลิ อถวา อภิธมฺมตฺถวิภาวนี นาม อภิธมฺมตฺถสงฺคหฎีกา [Abhidhammattha-saṅgaha. With Sumaṅgala Sāmi's commentary Abhidhammattha-vibhāvanī. Edited by Tissa-datta Thera Rāja-sudhi.] pp. ii. i. xii. ii. ii. 299. สฺยามรฎฺฐสฺส ราชธานิยํ ๒๔๖๖ [*Bangkok,* 1923.] 4°.
14099. ddd. 9.

—— Compendium of Philosophy. Being a translation now made for the first time from the original Pali of the Abhidhammattha-sangaha with introductory essay and notes by Shwe Zan Aung . . . Revised and edited by Mrs. Rhys Davids. pp. xxiv. i. 298. *London, Guildford* [printed], 1910. 8°. [*Pali Text Society.*] **14098. b. 44.**

—— Nāmarūpaparicchedo [a manual of Buddhist psychology, in 13 chapters (1855 verses).] Mahāvihāra-vaṃsālaṅkārabhūtena . . . Anuruddhamahātherasāminā viracito . . . Ambalangodanagare Aggārāma-vihāre vasantena Buddhadatta-Bhikkhunā . . . parisodhito. 1914. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* Journal, *etc.* 1913-14, pp. 1-114. 1882- . 8° **14098. b.**

—— ပရမတ္ထဝိနိစ္ဆယပါဠိနိဿယ။ [Paramattha-vinichchhaya. A metrical work on Abhidhamma philosophy, in 29 chapters. Followed by a Burmese interpretation by the Sinde Hsaya Ñāṇālaṅkārābhi Sad-dhamma-dhaja.] pp. ii. 415. ရန်ကုန် ၁၂၇၃ [*Rangoon,* 1911.] 4°.
014098. c. 1.

ANUTTARAUPAPĀTIKA-DAṢĀḤ. The Antagaḍa-dasāo and Aṇuttarovavāiya-dasāo. Translated from the Prakrit by L. D. Barnett. [With the text of the latter.] 1907. 8°. *See* ANTAKRID-DASĀḤ. **14003. bb. (new ser., vol. 17.)**

—— ◦ ◦ ◦ श्रीमदंतकृद्दशानुत्तरोपपातिकदशाविपाकश्रुतानि [Antakṛid-daṣāḥ, Anuttaraupapātika-dasāḥ, and Vipāka-ṣruta. With notes from Abhaya-deva's commentaries.] [1920.] *obl.* Fol. *See* ANTAKṚID-DASĀḤ. **14102. d. 16 (2.)**

—— ◦ ◦ ◦ वृत्तियुताः श्रीअनुत्तरोपपातिकदशाः। सावचूरिकं पुद्गलपरावर्त्तस्तोत्रञ्च॥ [Anuttaraupapātika-daṣāḥ. With Abhaya-deva's commentary. Followed by the Pudgala-parāvarta-stotra, a Jain hymn, with glosses. Edited by Dāna-vijaya.] ff. 12. *Jain Atmananda Sabha : Bhavanagar, Bombay* printed, १९२१ [1921.] *obl.* Fol. **14101. d. 4.(A. 3.)**

ANUYOGA-DVĀRA. मलधारगच्छीयश्रीमद्धेमचन्द्राचार्यविरचितवृत्तियुक्तं श्रीमदनुयोगद्वारसूत्रम्। [Anuyoga-dvāra. A Jain canonical work. With Hema-chandra's commentary.] ff. 271; 1 *plate.* *Bombay,* १९१५-१६ [1915, 1916.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* nos. 31, 37.]
14101. e. 3.

—— श्रीमदनुयोगद्वार सूत्रम् . . . ज्ञानप्रबोधिनी भाषा टीका समेतम्. [Anuyoga-dvāra. Edited with Hindi translation and exposition by Ātmārāma Pañjābī.] अजमेर १९१७- [*Ajmer,* 1917- .] 8°. **14101. c. 23.**

—— श्रीमदनुयोगद्वारसूत्रम्। [Anuyoga-dvāra.] ff. 49. *Surat, Bombay* printed, १९२१ [1921.] *obl.* Fol. [*Jina-datta-sūri-prāchīna-pustakoddhāra Fund Series.* no. 21.]

ĀPA-DEVA, *son of Ananta-deva.* **आपदेवकृतो मीमांसान्यायप्रकाशः ।** [Mīmāṃsā-nyāya-prakāṣa. A treatise on the ritualist doctrines of the Pūrva-mīmāṃsā. With notes by Madana-mohana Sarmā. Edited by Gaṅgā-nātha Jhā.] pp. 226. 1904-1905. *See* PERIODICAL PUBLICATIONS. — *Benares.* The Pandit . . . New series. vols. xxvi., xxvii. 1876-1920. 8°. **14096. d. 6.(vols. 26, 27.)**

—— —— Reprint from The Pandit. pp. 226. **काश्याम्** १९०६ [*Benares*, 1906.] 8°. **14049. d. 12.(2.)**

—— **मीमांसाप्रकरणग्रन्थः आपदेवप्रणीतः मीमांसान्यायप्रकाशः ।** **आपदेवी** [Mīmāṃsā-nyāya-prakāsa. Edited with notes by Mahā-deva Gaṅgādhara Bākre.] pp. ii. vii. 74. *Bombay*, १९११ [1911.] 8°. **14050. cc. 8.**

APARĀRKA. [Commentary on Yājñavalkya-smṛiti.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

APARIMITĀYUS. Aparimitāyur-jñāna-nāma-mahāyāna-sūtram. Nach einer nepalesischen Sanskrit-Handschrift mit der tibetischen und chinesischen Version herausgegeben und ubersetzt von Max Walleser. (Sitzungsberichte der Heidelberger Akademie der Wissenschaften. Philosophisch-historische Klasse. Stiftung Heinrich Lanz. Jahrgang 1916. 12 Abhandlung.) pp. 42; 5 *plates*. *Heidelberg*, 1916. 8°. **Ac. 892/2.**

APAṢAṄKARA RĀMĀCHĀRYA, *Dharma-ṣāstrī, of Kumbakonam.* [Edit.] *See* JAYA-TĪRTHA.

—— [Edit.] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

ĀPASTAMBA.

DHARMA-SŪTRA.

ஆபஸ்தம்பதர்மஸூத்ரம் ॥ [Dharma-sūtra.] pp. 72. கும்பகோணம் ॥ [*Kumbakonam*,] 1903. 12°. **14033. a. 57.(2.)**

The Adhyâtmapaṭala of the Âpastambadharma [being Prasna i., Paṭala 8, treating of the spiritual life,] with Vivaraṇa [purporting to be the work] of Srî Sankara Bhagavatpâda. Edited by T. Gaṇapati Sâstrî. (**अध्यात्मपटलम् अथवा आपस्तम्बीयधर्मप्रथमप्रश्नाष्टमपटलं . . . विवरणोपेतं.**) pp. i. i. 19, 3, iii. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 41.] **14003. l. 5.(no. 41.)**

ĀPASTAMBA (*continued*).

GṚIHYA-SŪTRA.

[For Kapardi-kārikā, summarising Kapardi-svāmī's commentary on the Gṛihya-s°.:] *See* KAPARDI-SVĀMĪ.

[For Narasiṃha-kārikā-vṛitti, in exposition of Ā.'s Gṛihya-s°.:] *See* NṚISIMHA, *of Ahobilam(?).*

[For Tālavrinta-nivāsī's Gṛihya-sūtra-prayoga, a guide to the practice of Ā.'s Gṛihya-s°. :] *See* TĀLAVRINTA-NIVĀSĪ.

[For Pūrva-prayogānukramaṇikā, liturgies based on Ā°.-gṛihya-s°. :] *See* VEṄKATĀCHĀRYA, *Tūppul.*

ஆபஸ்தம்பக்ருஹ்யஸூத்ரம் ॥ [Gṛihya-sūtra.] pp. 24. கும்பகோணம் ॥ [*Kumbakonam*,] 1903. 12°. **14033. a. 57.(1.)**

—— [Another copy.] **14033. a. 57.(3.)**

॥ **अथापस्तंबनित्य कर्म प्रारंभः** ॥ [Āpastamba-nitya-karma. An anonymous manual of domestic rites in accordance with the Ā°.-gṛihya-sūtra. Edited by Bāpu Bāla-kṛishṇa Kāyarkar.] ff. 45. **नागपुर°** १९१६ [*Nagpur*, 1916.] *obl.* 8°. **14027. b. 12.(1.)**

∘∘∘ ஆபஸ்தம்போக்தாபர ப்ரயோகாவ்ருயம் ஸூத்ரம் ॰ [Āpastamboktāpara-prayoga. A manual of domestic rites as prescribed by the Āpa-stamba-gṛihya-sutra, from the *pitṛi-medha* onward. Edited by Īṣvara Yajvā and Rāma-kṛishṇa Ṣāstri of Kalpadi.] pp. 87. *Palghaut*, 1905. 8°. **14033. bbb. 33.**

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekágnikáṇda of the Krishna-Yajur-Veda[, also known as Mantra-pātha, Mantra-prapāṭhaka, and Mantra-praṣna,] with the commentary of Haradattamiśra. Edited by L. Srînivâsâchârya. 1902. 8°. *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhita.* **14004. b. 13.**

పుణ్యాహవాచనమ్. ఆశ్వలాయనగృహ్యపరిశిష్టేన ఆంధ్రటీకయా చ సహితమ్ [Puṇyāha-vāchana. The ritual for determining auspicious days, forming ch. ii. of the Smārtānukramaṇikā. Preceded by the cognate chapter of the Āṣvalāyana-gṛihya-pariṣishṭa (i. 13). Edited with Telugu translation *etc.* by Ātmūri Lakshmī-narasiṃhayya. Second edition.] pp. 29. బాపట్ల [*Bapatla*,] 1911. 8°. **14028. bbb. 1.(2.)**

ĀPASTAMBA.

GṚIHYA-SŪTRA (*continued*)

లోకము లోనుండా స్తికాగ్రగణ్యవరేణ్యులచే... శరీరసంస్కార ముఖంబుగ గొరదగిన పారమార్థికకర్మములలోన . . . స్మార్త కర్మలకు కల్పసూత్రకర్తలైన యాపస్తంబమునులచే ప్రణీతంబై నట్టి సూత్రానుసారంబుగలిగిన స్మార్తగ్రంథము. [Smārta-grantha, or Smārtānukramanikā. A manual of domestic Vedic rites, based upon Ā.'s Sūtra. Edited by A. Parvatam Narasiṃha Sāstri, with Telugu preface. Third edition.] pp. iii. iv. 312. చెన్నపురి ౧౯౧౦ [*Madras*, 1910] 8°. **14028. dd. 27.**

ஸ்ரீ ... ஶ்ராத்தப்ரயோக꞉ [Ṣrāddha-prayoga. A ritual for ancestor-worship, from an Āpastamba-sūtra-prayoga-saṅgraha. Edited by T. Vīra-rāghavāchārya.] pp. 48. சென்னபுரீ [*Madras*,] 1914. 12°. **14027. a. 3.(1.)**

PITṚI-MEDHA-SŪTRA.

ஆபஸ்தம்பபித்ருமேதகல்ப꞉ [Āpastamba-pitṛi-medha-kalpa. The ritual for the completion of a father's grave. Comprising (1) the Pitṛi-medha-sūtra (usually reckoned as *praṣnas* 31-32 of the Kalpa-sūtra) with the commentary of Kapardi-svāmī and another by Paṅgānāḍ Gaṇa-pati Sāstri, (2) Apara Āṇḍa-piḷḷai-prayoga, a handbook to the same by Āṇḍa Piḷḷai, and (3) the text only of the Sūtra.] pp. 3, 241. கும்பகோண ॥ விஶ்வாவஸு [*Kumbakonam*, 1905.] 8°. **14033. bbb. 35.**

கவிமாவஜிகஜநாஹிதாக்நிஷ்ணீய꞉ ஆபஸ்தம்பீய அபரஸூத்ரப்ரயோக꞉ [Āpastambīya-apara-sūtra-prayoga, or Anāhitāgni-pitṛi-medha-pr°. A ritual of rites for the dead, from the funeral to the *pratikṛiti-saṃskāra*, based on the Sūtra of Āpastamba. Followed by a Kārikā or memorial verses. Edited by Maṇakkāl N. Muddu Dīkshita (Ṣrī-rāma Dīkshita).] pp. 8, 141, ii. 24. *Manak-kal, Madras* [printed], 1915. 8°. **14033. bbb. 48.**

SMṚITI.

আপস্তম্বসংহিতা। [Āpastamba-saṃhitā, or Ā°.-smṛiti, or Ā°.-dharma-ṣāstra. A metrical code of rules for lustrations, *etc.*, in 10 *adhyāyas*. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati-saṃhitā.] pp. 275-288. [1903.] 8°. **14039. c. 20.**

ĀPASTAMBA.

SMṚITI (*continued*).

आपस्तम्बस्मृतिः। [Āpastamba-smṛiti.] *See* SMRITI. **अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः।** [Smṛitīnāṃ samuch-chayah.] pp. 35-45. [1905.] 8°. **14003. ccc. (no. 48.)**

आपस्तम्बस्मृतिः ॥ भाषार्थ-सहिता ॥ [Āpastamba-smṛiti. With Hindi translation and notes by Bhīmasena Ṣarmā.] pp. 32. **इटावा १९०६** [*Etawah*, 1906.] 8°. **14039. c. 23.(1.)**

(A'pastamva samhita'.) [Text and English trans-lation.] 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

ṢRAUTA-SŪTRA.

ஆபஸ்தம்பஶ்ரௌதஸூத்ரம் ருத்ரதத்தவ்ருத்தியுதம்॥ [Ṣrauta-sūtra. With commentary of Rudra-datta.] pp. 318, 6. கும்பகோண ॥ [*Kumba-konam*,] 1909. 8°. **14038. c. 52.**

Das Śrautasūtra des Āpastamba. Aus dem Sanskrit ubersetzt von Dr. W. Caland . . . 1.-7. Buch. pp. 270. *Gottingen-Leipzig*, 1921. 4°. [*Quellen der Religions-Geschichte.* Gruppe 7.] **Ac. 670. c.**

Das Śrautasūtra des Āpastamba. Achtes bis fünfzehntes ( ) Buch. Aus dem Sanskrit übersetzt von W. Caland. *Amsterdam*, 1924- . 4°. [*Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam: Afdeeling Letter-kunde.* nieuwe reeks, deel xxiv., no. 2- .] **Ac. 944/3.**

आपस्तम्बीयश्रौताधानसूत्रम्। [Ādhāna-sūtra. The rules for the kindling of the sacred fires, in 7 *paṭalas*, from the Ṣrauta-s°.] pp. 13. *See* VĀMANA RĀMA-CHANDRA KINJAVḌEKAR. ००० **आधानपद्धतिः।** [Ādhāna-paddhati.] [1918.] 8°. **14003. ccc.**

आपस्तम्बप्रवरखण्डः *etc.* [Pravara-khaṇḍa. Forming Ṣrauta-sūtra XXIV. v. 1—x. 18, with Kapardi-svāmī's gloss.] *See* CHEÑCHALA RĀU, *P.* **गोत्रप्रवर-निबन्धकदम्बकम्** The Principles of Pravara and Gotra, *etc.* pp. 302-318. 1900. 8°. **14004. b. 11.**

APĀ-TULASĪ. *See* KĀṢI-NĀTHA, *son of Ṣrī-rāma.*

APPĀ CHANDĀVARKAR. *See* VEṄKAṬEṢA SĀN-TAPPĀ CHANDĀVARKAR.

APPĀ DĪKSHITA, *son of Viṣveṣvara Vājapeya, of Tiruvalangadu*, also called VEṄKATA-SUBRAHMAṆYA. [Sunīti-kusuma-mālā, Sanskrit metrical version of Aṟattu-pāl of Kuṟaḷ.] *See* TIRU-VAḶḶUVAR.

APPA KAVI, *Kākunūri*. అప్పకవీయము. [Appakavīyamu, or Āndhra-ṣabda-chintāmaṇi. A metrical Telugu treatise on classical Telugu grammar and prosody, in which are incorporated the Sanskrit aphorisms of Nannaya's Āndhra-ṣabda-chintāmaṇi. Edited by R. Rāmānuja Sūri.] pp. ii. x. 330, viii. ౧౮౫౯ [*Madras*, 1859.] 8°. **14174. n. 17.**

This work, begun in 1656, *was apparently intended to extend over* 18 *cantos, but only* 5 *are extant. The prosody is complete, but the grammar is very exiguous.*

—— అప్పకవీయము. (Appakaveeyamu. Editor Satavadhani Puranum Suryanarayana Sastrulu.) pp. 4, 300. *Madras*, 1910. 8°. **14175. g. 1.**

The English title is from the cover.

APPAḶĀCHĀRYA, *Tirumariṣai Mahā-bhāshyam*. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa —*Portions*.

—— —— *See* YĀDAVA-PRAKĀṢA.

APPAṆĀCHĀRYA. अथ . . . श्रीराघवेंद्रस्तोत्रम् प्रा° [Rāghavendra-stotra. A hymn in praise of the Dvaita teacher Rāghavendra. With Kannada paraphrase.] ff. 21. बेळगांव मुंबई [*Belgaum, Bombay* printed, 1906.] *obl.* 12°. **14028. bb. 13.(3.)**

APPANNA ṢĀSTRI, *Modali*. [Telugu interpretation of Viṣva-koṣa.] *See* MAHEṢVARA, *son of Brāhma*.

APPAN ṢRĪNIVĀSĀCHĀRYA, *son of Tirumalai Anandāṉ-Biḷḷai Kunnattūr Aiyan*. [Tamil exposition of Ashṭaslokī.] *See* PARĀṢARA BHAṬṬA.

APPĀ SADĀ-ṢIVA RĀṢIVADEKAR. [Commentary on Buddha-charita.] *See* AṢVA-GHOSHA.

—— [Commentary Bāla-bodhinī on Veṇī-saṃhāra.] *See* NĀRĀYAṆA BHATTA (MṚIGA-RĀJA-LAKSHMĀ).

—— [Edit. (in part).] *See* PERIODICAL PUBLICATIONS.—*Kolhapur*.

APPĀVU ṢEṬṬI, *Maisūru Kopparam*. [Telugu metrical version of Bāla-rāmāyaṇa.] *See* VĀLMĪKI. —Rāmāyaṇa.—*Portions*.

APPAYĀCĀRYA. *See* APPAYA DĪKSHITA, *P*.

APPAYA DĪKSHITA, *disciple of Sundareṣvara*. [Commentaries on Tripurā, Bhāvanā, and Bahvṛicha Upanishads.] *See* UPANISHADS.—*Small Collections*.

APPAYA DĪKSHITA, *son of Ranga-rāja*. [Nyāya-rakshā-maṇi, commentary on Brahma-sūtra, bk. 1.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries*.

—— [Gloss Parimala on Amalānanda's super-commentary Vedānta-kalpa-taru on Ṣaṅkara's Brahma-sūtra-bhāshya.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries*.

—— [Gloss Sivārka-maṇi-dīpikā on Srī-kaṇṭha's Brahma-sūtra-bhāshya, and Naya-maṇi-mālā, metrical epitome.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Ṣaiva Commentaries*.

—— [Commentary on Rāma-gītā.] *See* GURU-JÑĀNA-VĀSISHṬHA.

—— [Commentary on Yādavābhyudaya.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— Ananda Lahari, the quintessence of Sri-kantha Bhashya, by Appayya Dikshita, with his own commentary called Chandrika. [Followed by his Apīta-kuchāmbā-stava, a Ṣākta hymn.] (॥ आनन्दलहरी ॥ . . . चन्द्रिकाख्यया व्याख्यया सहिता ।) pp. xi. 150, 2, ii. *Srirangam*, 1908. 8°. [*Bhāratī-mandiram Sanskrit Series*. no 2.] **14049. bbb. 1.(vol. 2.)**

—— Ātmārpaṇa-stuti. Or Hymn of Self-surrender . . . [Translated] by S. Venkataraman. 1903. *See* PERIODICAL PUBLICATIONS. — *Madras*. The Brahmavâdin, *etc.* vol. viii., nos. 3, 4. 1895-1914. 8°. **14048. g. 1.(vol. 8.)**

—— कुवलयानन्द-कारिकाः . . . Kuvalayānanda Kārikās, or The Memorial Verses of Appaya Dīkshita's Kuvalayānanda. Edited and explained with an English tika commentary and translation . . . by P. R. Subrahmaṇya Sarmā. 1903. 8°. *See* JAYA-DEVA, *son of Mahā-deva*. **14053. ccc. 47.**

—— Appayyadīkṣita's Kuvalayānandakārikās. Ein indisches Kompendium der Redefiguren. Mit Āśādhara's Kommentar. Zum ersten Male

ins Deutsche ubertragen von Richard Schmidt. 1907. 8°. *See* JAYA-DEVA, *son of Mahā-deva.* **14053. dd. 12.**

—— ॥ पाणिनितन्त्रवादनक्षत्रमाला ॥ [Pāṇini-tantra-vāda-nakshatra-mālā. Essays on points of Pāṇini's grammar.] pp. 2, 118. 1910. *See* KRISHṆAM-ĀCHĀRYA, *R.V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-6. 1910-15. 8°. [*Vyākaraṇa-grantha-ratnāvalī. ratna* 2.] **14092. aa. 10.(nos. 1-6.)**

—— Purvottaramimamsa Vadanakshatramala. [Essays on the Pūrva-mīmāṃsā and Advaita systems. Edited by Vaidya-nātha Sāstrī, with English preface by T. K. Bāla-subrahmaṇyam] (पूर्वोत्तरमीमांसा॥ वादनक्षत्रमाला॥) pp. xii. 371. *Srirangam,* 1912. 12°. [*Sri Vani Vilas Sastra Series.* no. 10.] **14050. a. 20.**

—— अथ रत्नत्रयपरीक्षा [Ratna-traya-parīkshā. 8 stanzas, with the author's commentary, proving Ṣiva, Umā, and Nārāyaṇa to be identical with the absolute Brahma.] pp. 40. काइयां १९६२ [*Benares,* 1905.] 8°. **14049. b. 46.(1.)**

—— శ్రీ . . . శ్రీశైవకర్ణామృతాఖ్యగ్రంథః । [Ṣaiva-karṇāmṛita. An exposition and defence of Ṣaiva theology. Published by Rājā Kandukūri Ṣiva-prasāda-bhūshaṇa of Chandaparru.] pp. 39. నరసపురి ౧౯౦౯ [*Narasapur,* 1909.] 8°. **14049. aaa. 29.(1.)**

—— সিদ্ধান্তলেশসংগ্রহঃ । [Siddhānta-lesa-saṅgraha. With Bengali translation and exposition by Pramatha-nātha Tarka-bhūshaṇa.] *See* SĀSTRA. শাস্ত্রসারসংগ্রহ । [Ṣāstra-sāra-saṅgraha.] vol. i., pts. 1-5. [1916-18.] 8°. **14050. ccc. 5.**
Incomplete.

—— [For Vedānta-siddhānta-kalpavallī, on philosophies described in Siddhānta-leṣa-saṅgraha:] *See* SADĀ-ṢIVA BRAHMENDRA.

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—— ഭഗവദ്വിഷയമ്. பகவத்விஷயம். [Bhaga-vad-vishayam. Being the Tiru-vāy-moṛi of the Nāl-āyira-prabandham, in Tamil, with a series of Tamil commentaries and likewise Raṅga-rāmā-nuja's Dramiḍopanishad-bhāshya or On-badin-āyira-padi, a Sanskrit commentary, and the Dramiḍopanishat-tātparya-ratnāvaḷi and Dramiḍo-panishat-sāra, two Sanskrit compendia by Veṅkaṭa-nātha Vedāntāchārya, with Tamil com-

mentaries. Edited by A. Krishṇam-āchārya and K. S. Varada-vedāntāchārya.] காஞ்சீ கும்ப கோணம் ஸ்ரீமாந்-குசேராதி [*Conjevaram, Kumbakonam,* 1883-1904.] 4°. **14170. fff. 6.**

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To the end of the 5th pattu.

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—— [For the Mukunda-mālā of the Āṟvār Kula-ṣekhara :] *See* Kula-sekhara.

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AṢOKA, *Paṇḍita.* अवयविनिराकरणम् (सामान्यदूषणदिक्प्रसारिता)। [Avayavi-nirākaraṇa and Sāmānya-dūshaṇa-dik-prasāritā. 2 tracts on Buddhist logic.] *See* HARA-PRASĀDA ṢĀSTRĪ. Six Buddhist Nyāya Tracts, *etc.* pp. 78-102. 1910. 8°. **14002. a. (vol. 183.)**

ĀṢU-BODHA VIDYĀ-BHŪSHAṆA BHAṬṬĀ-CHĀRYA. [Edit. (in part).] *See* KEDĀRA.

—— [Edit.] *See* PAÑCHA-TANTRA.

—— [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

—— [Edit., with additions to commentary, of Sāhitya-darpaṇa.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

ĀṢU-TOSHA DĀSA. [Gītā-madhukarī, Bengali metrical translation and exposition of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ĀṢU-TOSHA MUKHOPĀDHYĀYA, *Sir.* [Edit.] *See* JĪMŪTA-VĀHANA.

AṢVA-GHOSHA. The Buddha-charitam of Aśvaghosha. i-v. Based on a solitary ms., edited with explanatory notes in English, with various readings, with an introduction, with a literal English translation . . . &c. by Gopal Raghunath

Nandargikar. pp. 2, 4, xxvii. 75, 62, x. *Poona*, 1911. 8°. **14070. eee. 1.(1.)**

—— Buddhacharitam. By Shri Ashvaghosha. Cantos I-V. With a Sanskrit commentary by Shri Appashastri Rashivadekar . . . and English translation and notes by V. V. Sovani. (बुद्धचरितम् ।) pp. viii. 138, vi. 47. *Poona*, 1911. 8°. **14070. eee. 2.**

—— अश्वघोषकृत बुद्धचरितम्. १-५ [Buddha-charitra. Bks. 1-5.] Edited with an introduction, commentary, English translation, copious notes and useful appendices by Narayan Swamirao Lokur. pp. i. iv. 10, 144, 152, i. xii. *Belgaum*, 1912. 8°. **14070. eee. 3.**

—— Buddhas Wandel (Açvaghoshas Buddhacarita) frei übertragen von C. Cappeller. (Religiöse Stimmen der Völker. Herausgegeben v. W. Otto. Die Religion des alten Indien: Band V.) pp. 84, i. *Jena, Rudolstadt* [printed], 1922. 8°. **14070. eb. 2.**

—— Buddha's Leben. Asvaghoṣa's Buddhacaritam. Ein altindisches Heldengedicht des 1. Jahrhunderts n. Chr. Zum ersten Male ins Deutsche übertragen von Richard Schmidt. (Schriften-Reihe Kulturen der Erde. Material zur Kultur- und Kunstgeschichte aller Völker. Abteilung: Textwerke.) pp. 126. *Hagen i. W. & Darmstadt*, 1923. 4°. **14070. ed. 1.**

—— Kien-ch'ui-fan-tsan (Gaṇḍīstotragāthā), сохранившійся въ китайской транскрипціи санскритскій гимнъ Açvaghos'a, [being the text of the hymn in Chinese and Roman transcription, Tibetan version, and Nāgarī text, likewise] Ts'ih-fuh-tsan-pai-k'ie-t'o (Saptajinastava) и Fuh-shwoh-wăn-shu-shi-li-yih-poh-pah-ming-fan-tsan (Ārya-mañjuçrīnāmāstaçataka). Издалъ и при помощи тибетскаго перевода объяснилъ Баронъ А. Фонъ-Сталь-Гольстейнъ. pp. i. xxix. 189. Санктпетербургъ, 1913. 8°. [*Bibliotheca Buddhica.* vol. xv.] **14003. dd. 15.**

—— [Fragments of the drama Ṣāradvatī-putra-prakaraṇa (Ṣāri-putra-p°.)] *See* PRUSSIA, Govt. of.—*Kgl. Preussische Turfan-Expeditionen.* Kleinere Sanskrit-Texte. Heft i., *etc.* 1911. 4°. **14070. ee. 5.**

—— Das Śāriputraprakaraṇa, ein Drama des Aśvaghoṣa. [The fragments examined and edited] von H. Lüders. 1911. 8°. *See* LUEDERS (H.). **Ac. 855.**

—— सौन्दरनन्दं काव्यम् (Saundaranandam kāvyam by Ārya Bhadanta Asva Ghoṣa. [A poem in 18 *sargas* on a legend of the Buddha.] Edited by . . . Haraprasāda Shāstri.) pp. i. xxiii. 138, 4. *Calcutta*, 1910. 8°. [*Bibliotheca Indica.* new series, vol. 192.] **14002. a. (vol. 192.)**

ĀŚVALĀYANA.

GṚIHYA-SŪTRA.

गार्ग्यनारायणीयवृत्तिसंवलितं आश्वलायनीयम् गृह्यसूत्रम् तथा गृह्यपरिशिष्टम् . . . गृह्यकारिकाश्च [Gṛihya-sūtra. With Gārgya Nārāyaṇa's commentary. Followed by the Gṛihya-pariśishṭa and Kumārila's Gṛihya-kārikās. Edited originally by Vāsudeva Lakshmaṇa Paṇsīkar, and now for the second time by Bhavānī-ṣaṅkara Sukthankar. Second edition.] pp. ii. xxvii. 324, xv. मुम्बय्यां १९०९ [*Bombay*, 1909.] 8°. **14038. c. 53.**

सार्थ आश्वलायनगृह्यसूत्र. [Gṛihya-sūtra. With the Marathi translation prepared by Nānā Yādava Ṭakle for Sardar Rao Bahadur Gopāḷa-rāu Hari Deṣmukh ("Loka-hita-vādī"). Second edition, edited by Mahā-deva Gaṅgādhara Bākre.] pp. xi. 138, v. *Bombay*, १९१५ [1915.] 8°. **14039. a. 23.**

The Âsvalâyanagrihyasûtra with the commentary Anâvilâ of Haradattâchârya. Edited by . . . T. Gaṇapati Sástrí. (आश्वलायनगृह्यसूत्रं . . . अनाविलाख्यया वृत्त्या समेतं.) pp. 2, ii. xxxiv. i. 216, xi. *Trivandrum*, 1923. 8°. [*Trivandrum Sanskrit Series.* no. 78.] **14003. l. 5.(no. 78.)**

○ ○ ○ अग्निहोत्रचन्द्रिका *etc.* [Agni-hotra-chandrikā. A manual of rules for the *agni-hotra* ritual, incorporating the Agni-hotra-sūtra of Ā., Devatrāta's commentary, and Nārāyaṇa's gloss thereon. Edited by Kāṣī-nātha Ṣāstrī Āgāṣe, with preface by Mahā-deva Gaṅgādhara Bākre.] [1921.] 8°. *See* VĀMANA RĀMA-CHANDRA KIṆJAVḌEKAR. **14003. ccc. (no. 87.)**

పుణ్యాహవాచన సూత్రం. [Puṇyāha-vāchana-sūtra. Being i. 13 of the Ā°.-gṛihya-pariṣishṭa. With Telugu translation.] *See* ĀPASTAMBA.—*Gṛihya-sūtra.* పుణ్యాహవా ॥ [Puṇyāha-vāchana.] pp. 3-5. 1911. 8°. **14028. bbb. 1.(2.)**

ĀSVALĀYANA.

GṚIHYA-SŪTRA (*continued*).

[For the Smārta-pradīpikā, or guide to rituals of Ā°.-gṛihya-sūtra :] *See* TIRUMALA DĪKSHITA, *P.*

° ° ° ஆஶ்வலாயநபூர்வப்ரயோகாக்யம், க்ரந்த: [Āṣvalāyana-pūrva-prayoga. A handbook of domestic rites, from *jāta-karma* to *sīmanton-nayana*, according to Ā°.-gṛihya-s°. Edited by Rāma-kṛishṇa Ṣāstrī of Kalpadi and Yajñeṣvara Dīkshita] pp. 76. *Palghaut*, 1905. 8°. **14033. bbb. 32.**

నారసింహీయప్రయోగపారిజాతానుసారి ఆశ్వలాయనపూర్వప్రయోగః సస్వరమన్త్రసహితః [Āṣvalāyana-pūrva-prayoga. A ritual for the ceremonies from *puṇyāha-vāchana* to *agni-sandhāna* according to Ā°.-gṛihya-s°., derived from Nṛisimha's Prayoga-pārijāta, and including the Ā°.-kārikā or metrical epitome. Published with preface by M. Nara-siṃha Ṣāstrī.] pp. ii. ii. 312, ii. vi. మైసూరు ౧౯౧౨ [*Mysore*, 1912.] 8°. **14039. b. 41.**

ஆஶ்வலாயந க்ருஹ்யஸூத்ரோக்த அநுஷ்டாந விஷயாநாம் ... ஆஶ்வலாயநாபர ப்ரயோகாக்யம் க்ரந்தம் [Āṣvalāyanāpara-prayoga A hand-book for the rites prescribed in the latter part of Ā°.-gṛihya-s°. Edited by Rāma-kṛishṇa Ṣāstrī of Kalpadi and Yajñeṣvara Dīkshita.] pp. 48. *Palghaut*, 1906. 8°. **14033. bbb. 34.**

Begin. : ఆశ్వలాయనస్మృతిరత్నే — ప్రథమోఽధ్యాయః. [Āṣvalāyana-smṛiti. A metrical adaptation of the Gṛihya-sūtra.] pp. 24. [*Mysore*, 1911.] 8°. **14039. a. 20.(1.)**

Imperfect, breaking off at iv. 24.

लघ्वाश्वलायनस्मृतिः। [Laghv-āsvalāyana-smṛiti.] *See* SMṚITI. **अङ्गिरःप्रभृति . . स्मृतीनां समुच्चयः।** [Smṛitī-nāṃ samuchchayaḥ.] pp. 142-181. [1905.] 8°. **14003. ccc. (no. 48.)**

ఆశ్వలాయనశ్రాద్ధప్రయోగః. సస్వరమన్త్రసహితః [Āṣva-lāyana-ṣrāddha-prayoga. An anonymous guide to the *ṣrāddha* ritual according to Āṣvalāyana's school.] pp. 2, 2, 3, 72. మైసూరు ౧౯౧౪ [*Mysore*, 1914.] 8°. **14028. bbb. 34.(1.)**

ṢRAUTA-SŪTRA.

[For Prayoga-dīpikā or guide to ritual of Ā°.-ṣrauta-sūtra :] *See* MAÑCHANA.

ĀSVALĀYANA.

ṢRAUTA-SŪTRA (*continued*).

नारायणकृतवृत्तिसमेतमाश्वलायनश्रौतसूत्रम् । [Ṣrauta - sūtra. With Gārgya Nārāyaṇa's commentary. Edited by Ganesa Ṣāstrī Gokhale.] pp. i. 466, i. **पुण्याख्यपत्तने** १८३९ [*Poona*, 1917.] 8°. [*Ānandāsrama Sanskrit Series.* no. 81.] **14003. ccc. (no. 81.)**

आश्वलायनप्रवरकाण्डं *etc.* [Pravara - kāṇḍa. Being Ṣrauta-sūtra II. vi. 10-15, with the Pariṣishta-bhāga, and Gārgya Nārāyaṇa's gloss] *See* CHEÑCHALA RĀU, *P.* **गोत्रप्रवरनिबन्धकदम्बकम्** The Principles of Pravara and Gotra, *etc.* pp. 287-301. 1900. 8°. **14004. b. 11.**

AṢVATTHĀMĀ BĀḶĀCHĀRYA GAJENDRAGAḌKAR. [Notes, *etc.*, to Harsha-charita iv-viii.] *See* BĀṆA.

—— [Edit. of Abhijñāna-ṣakuntala (in part) with introduction, notes, *etc.*] *See* KĀLIDĀSA.—*Abhijñāna-sakuntala.*

—— [Edit. of Veṇī-saṃhāra with English translation, notes, *etc.*] *See* NĀRĀYAṆA BHAṬṬA, called MṚIGA-RĀJA-LAKSHMĀ.

AṢVATTHĀMĀ RĀGHAVENDRĀCHĀRYA GAJENDRAGAḌKAR. *See* ASVATTHĀMĀ BĀḶĀCHĀRYA GAJENDRAGADKAR.

AṢVINĪ-KUMĀRA VIDYĀ-BHŪSHAṆA. [Artha-dyotanikā, commentary on Mudrā-rākshasa.] *See* VIṢĀKHA-DATTA.

AṢVINĪ-KUMĀRA VYĀKARAṆA-TĪRTHA BHAṬṬĀCHĀRYA. ব্রতরত্নাকরঃ ॥ [Vrata-ratnākara. A manual of the rites of the holy days. With some rubrics in Bengali.] pp. xi. 19, 240. কলিকাতা [*Calcutta*, 1913.] *obl.* 4°. **14027. d. 6.**

ĀṬHALYE (K. N.). *See* KRISHṆĀ-JĪ NĀRĀYAṆA ĀṬHALYE ṬEMBHŪKAR.

ATHARVAṆĀCHĀRYA. వికృతివివేకము అను అథర్వణకారికావళి. . . కవిజనమండన టీకాసహితము. [Vikṛiti-viveka, or Atharvaṇa-kārikāvaḷi. 5 *parichchhedas* of metrical rules of grammar and stylistic for writing Telugu. With a Telugu interpretation and commentary called Kavi-jana-maṇḍanamu by Dvitintriṇī V. Sītā-rāmayya, and critical Telugu introduction (°vimarṣanamu) by V. China Sītā-rāma-svāmi Ṣāstrī. Edited by Utpala Veṅkata-

narasiṃhāchārya.] pp. 66, 174. ಚೆನ್ನಪುರಿ [Madras,] 1921. 12°. **14093. a. 1.**

ĀṬHVALE (V. R.) *See* VISHṆU RĀMA-KRISHṆA ĀTHVALE.

ĀTMĀNANDA. ಆತ್ಮಾನಂದ [Ātmānanda. A magazine of philosophical, religious, ethical, and other Sanskrit literature, with Kannada interpretation and commentary. Published in monthly parts by K. Narasiṃhayya and Co.] pts. 1-6. ಮೈಸೂರು ೧೦ [Mysore, 1910.] 8°. **14070. e. 26.**

ĀTMĀNANDA, *disciple of Muralī-dāsa.* ओ३म . . . आत्मगुटका [Ātma-guṭikā. An anthology of Sanskrit stanzas bearing upon Vedantic psychology, with Hindi translations and appended matter] (آتم گٹکا) pp. 117, *lith.* बदाऊँ १९०० [Budaun, 1900.] 12°. **14048. a. 20 (3.)**

ĀTMĀNANDA-SABHĀ. *See* BHAVNAGAR.

ĀTMĀNANDA SARASVATĪ, *Parama-haṃsa Parivrājakāchārya, of Nandod.* [Nyāya-karāvalambana, edit. of Tarka-saṅgraha and °dīpikā with Gujarati translation.] *See* ANNAM BHATTA.

—— [Ātmānandī, Gujarati translation of Tarka-bhāshā.] *See* KESAVA MISRA, *Logician.*

—— [Gujarati translation of Ṣaṅkara's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Commentary Ātmānanda-prabhākara, or Ā°.-sudhākara, on Vākya-sudhā.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— ॥ श्री शंकरपदपद्मभृंग . . . श्री सनत्सुजात पर्वे उपर . . . चतुष्पत्रिका. [Ṣaṅkara-pada-padma-bhriṅga. A *chatushpatrikā*, or 4 Gujarati letters upon the Sanat-sujāta-parva and Ṣaṅkara's commentary thereupon, followed by the Sanskrit text of the *parva* and a hymn to Ṣaṅkara.] pp. 143. राजनगरे १९०३ [Ahmadabad, 1903.] 12°. **14146. e. 7.(2.)**

ĀTMĀRĀMA, *Pañjābī, Upādhyāya.* [Edit., with Hindi translation and exposition, of Anuyoga-dvāra-sūtra.] *See* ANUYOGA-DVĀRA.

—— [Hindi translation and paraphrase of Āvasyaka-sūtra (Pratikramaṇa-s°.)] *See* ĀVASYAKA.

ĀTMĀRĀMA, *Upādhyāya, Sthānaka-vāsī Sādhu.* जैन सिद्धान्त ॥ अनेकान्त सिद्धान्त दर्पण. [Jaina-siddhānta. A Hindi work on Jain doctrine, illustrated by Prakrit and Sanskrit texts. With English preface by Bābū Paramānanda] pp. ii. 192. अमृतसर अहमदाबाद १९१५ [Amritsar, Ahmadabad printed, 1915.] 12°. **14154. k. 31.**

ĀTMĀRĀMA-JĪ ĀNANDA-VIJAYA-JĪ, *disciple of Buddhi-vijaya.* [Edit. of Āvaṣyaka-sūtra with Hindi exposition.] *See* ĀVAṢYAKA.

—— [Edit. of Vivāha-chūliyā with Hindi interpretation, *etc.*] *See* VIVĀHA.

—— सम्यक्त्वशल्योद्धार [Samyaktva-salyoddhāra. A Hindi treatise, translated from Gujarati, and illustrated from Sanskrit and Prakrit texts, reviewing the history and doctrines of the Ḍhūṇḍhaka sect of Jains, condemning the latter, and discussing various points of orthodox Jain theory and practice.] pp. viii. iii. 306, iv. लाहौर १९०३ [Lahore, 1903] 8°. **14154. h. 43.**

—— तत्त्वनिर्णयप्रासाद. Tatvanirnayaprâsâd. [An exposition of Jain doctrine, in 36 *stambhas.* In Hindi, illustrated from Sanskrit and Prakrit texts. Edited by Muni Vallabha-vijaya-jī.] pp. xiv. 84, 740, xxii.; 11 *plates.* मुंबई १९०२ [Bombay, 1902.] 8°. **14154. i. 8.**

ĀTMĀRĀMA MOREṢVARA CHHATRE. श्रीमद्भगवद्गीतार्यासप्तशती श्रीमच्छांडिल्यसूत्रानुक्रमणीसमलंकृता. [Bhagavad-gītāryā-saptasatī. A paraphrase of the Bhagavad-gītā, in *āryā* verse. Preceded by 2 devotional poems, and followed by 2 similar poems and a metrical epitome of Ṣāṇḍilya's Bhakti-sūtra.] pp. ii. 83. मुंबय्यां १८२६ [Bombay, 1904.] 12°. **14028. bb. 27.**

—— श्रीमद्दशोपनिषत्सारार्यासप्तशती [Daṣopanishat-sārāryā-saptaṣatī. An epitome of the Īṣa, Kena, Kaṭha, Prasna, Muṇḍaka, Māṇḍūkya, Taitt°., Ait°., Chhānd°., and Bṛihad-ār°. Upanishads, in *āryā* verse.] pp. 79. मुंबय्यां १९१० [Bombay, 1910.] 12°. **14010. b. 32.**

—— श्रीमत् पंचायतनरहस्यार्यापंचाध्यायी *etc.* [Pañchāyatana-rahasyāryā-pañchādhyāyī. A paraphrase of the Gaṇa-paty-atharva-sīrsha, Ṣrī-sūkta, Rudrādhyāya i., Purusha-sūkta, and Sūrya Upanishad in *āryā* verse. Followed by Ṣiva-mahimna-stotrāryā-pañchāṣikā, a paraphrase of the Ṣiva-

mahimnaḥ-stotra, in 50 *āryā* vv.] pp. 23. *Bombay,* १९११ [1911.] 12°. **14060. b. 14.(5.)**

—— श्रीमत् प्रस्थानत्रयार्याशतकम् [Prasthāna-trayāryā-ṣataka. 101 *āryā* verses on the scripturally ordained course of life.] pp. 13. मुंबय्यां १८२८ [*Bombay,* 1906.] 12°. **14028. bb. 18.(3.)**

ĀTMA-SUKHA, *disciple of Uttama-sukha.* [Vāsishṭha-chandrikā, commentary on Laghu-yoga-vāsishtha.] *See* YOGA-VĀSISHTHA-RĀMĀYAṆA.

ĀTREYĀHOBILĀCHĀRYA. *See* AHOBILĀCHĀRYA.

ATRI. অত্রিসংহিতা। [Atri-saṃhitā, or Atri-smṛiti. A code of *dharma,* in 391 stanzas. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūna-viṃṣati-saṃhitā.] pp. 1-24. [1903.] 8°. **14039. c. 20.**

Identical with the second code of Atri published in part i., *pp.* 13-46 *of the "Dharmashastra Sangraha" (Calcutta,* 1876).

—— अत्रिसंहिता। (अत्रिस्मृतिः।) [Atri-saṃhitā (the same as the preceding, but in 400 verses) and Atri-smṛiti (another code, in 9 *adhyāyas*).] *See* SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 9-34. [1905.] 8°. **14003. ccc. (no. 48.)**

—— Atri samhita'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1907, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śāstras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— अत्रिसंहिता। और हारीतसंहिता [*sic*]। मूल संस्कृत और भाषानुवाद। [Atri-saṃhitā (the code in 391 verses) and Hārīta-s°. Two codes of religious law. With Hindi translation.] pp. 12, 26, 7, 12. कलकत्ता १९६७ [*Calcutta,* 1910.] 8°. **14039. c. 27.(1.)**

ATTANAGALU-VIHĀRA. *See* HATTHAVANAGALLA-VIHĀRA.

ATULA-KṚISHṆA GOSVĀMĪ. [Edit.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

—— [Bengali preface to Kṛishṇa-karṇāmṛita.] *See* LĪLĀ-ṢUKA.

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6. *Kālidāsa*, Vaidya.
7. *Mādhava*, Sārasvata.
10. *Nitya-nātha*

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ब्रह्मामृतवर्षिणीशंकरानन्दकृतदीपिकाभ्यां समेतानि ब्रह्मसूत्राणि। [Brahma-sūtra. With the commentaries Brahmāmṛita-varshiṇī of Rāmānanda Sarasvatī and Dīpikā of Śaṅkarānanda. Followed by the Brahma-sūtras in alphabetical order.] pp. i. xii. 420, 21. पुण्याख्यपत्तने १९११ [*Poona,* 1911.] 8°. [*Ānandāśrama Sanskrit Series.* no. 67.] **14003. ccc. (no. 67.)**

वेदान्तदर्शनम्। . . . ब्रह्माऽमृतवर्षिणी समाख्य व्याख्यासंवलितम्। . . . Vedântadarśana [*i.e.* the Brahma-sūtra] with a commentary called Brahmâmṛitavarsînî by Śrî Râmânanda Saraswatî Swami. Edited [with preface] by Prajnânânanda Saraswatî Swâmi. pp vii. i. iii. xxxv. i. 402, ii. *Benares,* 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 155-8.] **14004. a. 36.**

శ్రీ . . . శ్రీబ్రహ్మసూత్రతాత్పర్యదీపికా - శ్రీతైత్తిరీయక వల్లీతాత్పర్యదీపికా సహితా . . . పరమపురుషార్థప్రదాయినీ. [Brahma-sūtra. With Brahma-sūtra-tātparya-dīpikā, a commentary by Advaitānanda Tīrtha. Followed by the Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°., with commentary styled Taittirīyaka-vallī-tātparya-dīpikā by the same.] pp. 2, 357, 46, 4; 1 *plate.* బెజవాడ తెనాలి [*Bezwada & Tenali, Tenali* printed,] 1913. 8°. **14050. cc. 13.**

Sastra Darpana. [Being the Brahma-sūtra with commentary] by Sri Amalananda. [With English preface by T. K. Bāla-subrahmaṇyam.] (॥ शास्त्रदर्पणम् ॥) pp. iii. xi. 369 *Srirangam,* 1913. 12°. [*Sri Vani Vilas Sastra Series* no. 7.] **14050. a. 7.**

Brahma sûtra vritti with [or rather, styled] Adwaita Manjari by a pupil of Shriman Shankar. Edited by Mahadeva Gangadhar Bakre. (श्रीमच्छंकरभगवच्छिष्यप्रणीता ब्रह्मसूत्रवृत्तिः अद्वैतमञ्जरी.) pp. iv. 143. *Bombay,* 1914. 8°. **14050. cc. 32.(1.)**

Brahmasutra bhashya of Sri Sankara Bhagavatpadacharya with [the Brahma-sūtra,] Bhamati of Vachaspati Misra, Kalpataru of Amalananda and Parimala of Appaya Dikshita. Editorial committee: Mahamahopadhyaya Subrahmanya Sastrigal . . . S. Subrahmanya Sastrigal . . . Yagnyaswamy Sastrigal ... Vaidyanatha Sastrigal . . . and . . . T. K. Balasubrahmanya Aiyar, B.A. (ब्रह्मसूत्रशांकरभाष्यम् भामतीकल्पतरुपरिमलोपेतम्) *Srirangam,* [1914- .] 4°. [*Sri Vani Vilas Sastra Series.* no. 2.] **14050. d. 13.**

Brahmasûtrabhâshya [of Śaṅkara]. Text with Tippaṇis [*i.e.* foot-notes]. Revised by Wâsudeo Laxmaṇ Shâstrî Pansîkar. (ब्रह्मसूत्रशाङ्करभाष्यम् सटिप्पनं, मूलमात्रम्।) pp. ii. iv. 512, x *Bombay,* 1915. 8°. **14050. cc. 33.**

ब्रह्मानन्दसरस्वतीविरचिता वेदान्तसूत्रमुक्तावलिः। [Brahma-sūtra. With Brahmānanda Sarasvatī's commentary Vedānta-sūtra-muktāvali. Edited by Gaṇeṣa Śāstrī Gokhale.] pp. i. 235. पुण्याख्यपत्तने १९१५ [*Poona,* 1915.] 8°. [*Ānandāśrama Sanskrit Series.* no. 77.] **14003. ccc. (no. 77.)**

वेदान्त दर्शनम् . . . ब्रह्माऽमृतवर्षिणी . . . Vedânt darasâna [*sic*] with commentary, Brahmâmritavarsînî by Srî Râmânanda Sarasvatî Swâmî. Edited by S. Vyankataramana Aiyer. pp. 405. 1916. *See* Periodical Publications.—*Benares.* The Pandit, . . New series. vols. xxv.-xxxviii. 1876-1920. 8°. **14096. d. 6.(vols. 25-38.)**

हरिदीक्षितकृता ब्रह्मसूत्रवृत्तिः। [Brahma-sūtra. With Hari Dīkshita's commentary. Edited by Raṅganātha Śāstrī Vaidya.] pp. 242. पुण्याख्यपत्तने १९१७ [*Poona,* 1917.] 8°. [*Ānandāśrama Sanskrit Series.* no. 82.] **14003. ccc. (no. 82.)**

శ్రీ . . . శ్రీఅద్వైతానందతీర్థ విరచితం. శ్రీబ్రహ్మసూత్రభాష్యం . . . వైదికాద్వైత సిద్ధాంతబోధకం [Brahma-

sūtra. With exposition of Advaitānanda Tīrtha.] pp. 7, 535. బెజవాడ [*Bezwada*,] 1917. 8°. **14050. ccc. 11.**

౦ ౦ ౦ బ్రహ్మసూత్రములు . . . ప్రతిపదటీకాతాత్పర్యసహితముగ మొ॥ [Brahma-sūtra. With Telugu literal interpretation, paraphrase, *etc.*, by Vennelakaṇṭi Sundara-rāma Ṣarma, based on Saṅkara's commentary.] pp. 28, 448. మదరాస్ [*Madras*,] 1917. 8°. **14050. ccc. 10.**

ఆంధ్రసూత్రభాష్యము [Āndhra-sūtra-bhāshyamu. The Brahma-sūtra, with Telugu translation of Ṣaṅkara's Ṣārīraka-bhāshya and notes by Purāṇapaṇḍa Mallayya Ṣāstri.] 4 vols. *Madras*, 1918-22. 8°. **14049. a. 24.**

বেদান্তদর্শনং . . . বঙ্গানুবাদসমলঙ্কৃতয়া "আশুতত্ত্বপ্রবোধিনী" সমাখ্যয়া টীকয়া-সমেতং। [Vedānta-darṣana, *i.e.* Brahma-sūtra. Edited with a commentary called Āṣu-tattva-prabodhinī and a Bengali translation of the latter by Girīndra-nātha Vedānta-ratna.] ময়মন্‌সিংহ ১৮৪৪- [*Mymensingh*, 1922- .] 8°. **14050. ccc. 24.**

शांकरभाष्यानुसार सुबोध ब्रह्मसूत्र किंवा वेदान्तदर्शन. वैयासिकन्यायमालेसह *etc.* [Subodha Brahma-sūtra. Being the Brahma-sūtra with Marathi literal translation, exposition, *etc.*, together with Bhāratī-tīrtha's Vaiyāsika-nyāya-mālā in Sanskrit and Marathi. Edited and translated by Vishṇu Vāmana Bāpat.] pp. vii. vii. 506, ii. **पुणें १९२३** [*Poona*, 1923.] 8°. **14050. ccc. 25.**

The Brahma-sūtras of Bādarāyaṇa with the comment of Śaṅkarāchārya, chapter II, quarter I (II, *etc.*). Edited in the original Sanskrit, with notes and English translation by Shripad Krishna Belvalkar. *Poona*, 1923- . 8°. **14050. ccc. 30.**

[For Vyāsa-tātparya-nirṇaya, study of Brahma-sūtra :] *See* Aiyaṇṇa Dīkshita.

[For Pūrvottara-mīmāṃsā-vāda-nakshatra-mālā, essays on the Pūrva-mīmāṃsā and Advaita systems :] *See* Appaya Dīkshita, *son of Raṅgarāja*.

[For Pūrṇa-mīmāṃsā-darṣana, conveying monistic idealism by the aid of geometrical figures :] *See* Kalyāṇānanda Bhāratī.

BĀDARĀYAṆA.

BRAHMA-SŪTRA WITH ADVAITA COMMENTARIES
(*continued*)

[For Anubhāshya-gāmbhīrya-grantha, 2 dissertations on the principles of Ṣankara's Ṣārīraka-bhāshya :] *See* Rāma-subrahmaṇya Ṣāstrī.

[For the Tittiri-bhāshya on Brahma-sūtra :] *See* Sach-chid-ānanda Bāla-brahmachārī.

[For the Adhyāsa-bhāshya of Ṣaṅkara (forming the introduction to his Bhāshya), separately published] *See* Ṣaṅkara Āchārya.—*Commentaries.* [*Brahma-sūtra.*]

[For Saṅkshepa-sārīraka, metrical epitome of Ṣaṅkara's Sārīraka-bhāshya :] *See* Sarvajñātmā.

[For Bhāshyārtha-ratna-mālā, exposition of Ṣaṅkara's Ṣārīraka-bhāshya :] *See* Subrahmaṇya, *Advaitī.*

BRAHMA-SŪTRA WITH VIṢISHṬĀDVAITA COMMENTARIES

श्रीः . . . विशिष्टाद्वैताधिकरणमाला The Vishistàdwaitàdhikaranamàlà. A work on Vedánta philosophy of Rámánuja, compiled by Pandit Sudarshanáchárya Punjabi. [Comprising the Brahma-sūtra with metrical epitome of the Ṣrī-bhāshya and commentary thereupon, by Sudarṣana. Followed by a Vaishnava hymn in 28 stanzas, by the same.] pp. iv. ii. 144, 3. *Benares*, 1902. 8°. **14048. dd. 16.(2.)**

Karyadhikarana Vada. 2nd, and 3rd Tarangàs. By Widwan- T. A. P. Srirangachariar. (**कार्याधिकरणवादः**) pp. 92. *Conjeeveram*, 1903. 8°. [*Sāstra-muktāvalī.* no. 18.] **14049. a. 1.(no. 18.)**

वेदान्तदर्शनम्. व्यासमहर्षिमुनिप्रणीतम् । वेदान्ततत्त्वप्रकाशभाषाभाष्यसमेतम् *etc.* [Vedānta-darsana, *i.e.* Brahma-sūtra. With copious Hindi commentary and translation by Prabhu-dayālu son of Pyare-lāl, of Terhi.] pp. xii. 624, xx. **मुम्बय्यां १९५९** [*Bombay*, 1903.] 8°. **14049. bb. 1.**

श्री . . वेदान्तदीपः। बादरायणसूत्राणां संग्रहव्याख्यारूपः। . . . Vedântadeepa, a gloss on Brahmasutras, by Ŝree Bhagavat Râmânujâchârya. Edited by Ŝree Âchârya Bhaṭṭanâthaswâmy. pp. iii. 252, 21, vii. *Benares*, 1904. 8°. [*Benares Sanskrit Series.* nos. 69, 70, 80] **14048. cc. 28.**

श्रीमद्भगवद्रामानुजाचार्यविरचितो-वेदान्तसारः *etc.* [Brahma-sūtra. With Rāmānuja's commentary Vedānta-

sāra. Edited with a commentary called Akara-desinī by Bhāgavatāchārya. Followed by Yāmu-nāryāshtaka, a hymn in praise of Yāmuna Āchārya.] pp. viii. 192. वृन्दावन° १९६२ [*Brindaban*, 1905.] 8°. **14049. aaa. 9.**

భవభయాభిభూత జన భాగధేయ వైభవ భావితావతరణ శ్రీభగవద్రామానుజవిరచితమ్, శ్రీశారీరకమీమాంసాబ్రహ్మసూత్రభాష్యమిదమ్ ॥ [Brahma-sūtra. With Rāmānuja's Ṣrī-bhāshya, Vedānta-sāra, and Vedānta-dīpa, and Sudarsana's commentary Ṣruta-prakāṣikā upon the Ṣrī-bhāshya. Edited, with indices and notes locating the scriptural passages cited, by Gārgya Para-vastu Rāmānujāchārya.] pp. 2, ii. xv 1039. *Madras*, 1908. Fol. **14048. g. 2.**

கவிதார்கிகஸிம்ஹ ... ஸ்ரீவேதாந்தாசார்ய ஸ்ரீவேதாந்தாசார்யஸூக்தி: அதிகரணஸாராவளீ *etc.* [Adhikaraṇa-sārāvalī. A metrical summary of the Ṣrī-bhāshya, by Veṅkata-nātha Vedāntāchārya. With commentary Adhikaraṇa-kalpa-taru by Attippattu Ṣathakopa Rāmānuja of Ahobilam (Ṣrīnivāsa Rāghava-dāsa). Edited by A. Tiru-veṅkaṭāchārya and V. Ṣrīnivāsāchārya.] pt. i. pp. 80. கோயம்புத்தூர் [*Coimbatore*,] 1909. 8°. **14049. aaa. 19.**

श्रीभगवद्रामानुजविरचिते श्रीशारीरकमीमांसाभाष्ये प्रथमो (द्वितीयो) भागः [Brahma-sūtra. With Rāmānuja's Ṣārīraka-mīmāṃsā-bhāshya or Ṣrī-bhāshya, and his Vedānta-sāra and Vedānta-dīpa, and appended thereto Veṅkata-nātha Vedāntāchārya's Adhikaraṇa-sārāvalī. Edited under the supervision of Ṣrī-ṣaila Addaṅki Kumāra Tātārya Kavi-bhūshaṇa Svāmi by A. V. Narasiṃhāchārya and T. V. Ch. Narasiṃhāchārya.] 2 vols. pp. ix. vii. 412, iv. xiv. 495, 109. १९०९-१० [*Madras*, 1909, 1910.] 8°. [*Vedānta-grantha-ratna-mālā Series.* no. 4.] **14049. d. 3.**

నృసింహశారీరకభాష్యము. [Brahma-sūtra. With Nṛi-siṃha-ṣārīraka-[mīmāṃsā-]bhāshya, a commentary by Bodhānanda Bhāratī Svāmī (Muḍumba Narasiṃhāchārya Svāmī). Adhyāyas I-II.] pp. 102, 25, 55, 42, 15. విజయనగరం [*Vizianagram*,] 1909-12. 8°. **14049. aaa. 21.**

ব্রহ্মসূত্র বা বেদান্ত-দর্শন পূজ্যপাদ শ্রীমদ্-রামানুজাচার্য্য প্রণীত বিশিষ্টাদ্বৈতপর শ্রীভাষ্য সমেত [Brahma-sūtra. With the Ṣrī-bhāshya. Followed by the Adhi-karaṇa-sārāvalī. Edited with Bengali translation and notes by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] pp. viii. 708, xvi. xvi. 732, 94. *Calcutta*, ১৩১৮-২২ [1911-16.] 4°. **14050. d. 1.**

Śrî-bhâshya by Râmânujâchârya. Edited with notes in Sanskrit by Vasudev Shastri Abhyankar . . . Part i—Text. (Part ii. Introduction and Notes.) (**श्रीभाष्यम्** ।) 2 vols. *Bombay*, 1914, 16. 8°. [*Bombay Sanskrit and Prakrit Series.* nos. 68, 72.] **14050. cc. 34.**

श्रीभाष्यम् . . . Śrî bhâsya of Râmânujâchârya. Edited by Rev. J. J. Johnson, M.A., with the assistance of . . . Bhâgavatâchârya and . . . Baṭuk Nâth Śâstrî. [With preface by Vindhyesvarī-prasāda Dube.] pp. viii. 576. 1915. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxvi.-xxxiii. 1876-1920. 8°. **14096. d. 6.(vols. 26-33.)**

శ్రీమదాంధ్రశ్రీభాష్యము. [Brahma-sūtra. With the Ṣrī-bhāshya, translated into Telugu by Kandāḍai Ṣeshāchārya] *Madras*, 1918- . 4°. **14050. d. 20.**

ஸ்ரீபாஷ்யார்த்தமணிப்ரவாளதீபிகா *etc.* [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāḷa-dīpikā, an exposition of the Brahma-sūtra in *maṇi-pravāḷam* (mixed Tamil and Sanskrit), based upon Rāmānuja's Srī-bhāshya and Sudarṣana's Ṣruta-prakāsikā, by Kārakkuruchchi Veṅkaṭa-krishṇam-āchārya (Vaṇ Ṣaṭhakopa, or Raṅga-nātha Ṣatha-kopa) of Ahobilam. Followed by Sat-sampradāya-prakāṣa, 30 verses on the spiritual lineage of the Ṣrī-vaishṇavas, by the latter, and two tracts by Kuruchchi Raṅgāchārya. Edited by T. G. Cha-kravarty-āchārya and T. G. Veṅkatāchārya.] pp. viii. 435, 7, 11. கும்பகோணம் [*Kumba-konam*,] 1920. 8°. **14049. d. 35.**

(**पाराशर्यविजयः** ।) [Brahma-sūtra. With commentary of the Viṣishṭādvaita school by Rāmānuja-dāsa (Mahāchārya or Doḍḍayāchārya.)] **श्रीकाञ्ची** [*Con-jevaram, n.d.*] 8°. [*Ṣāstra-muktāvalī.* no. 44.] **14049. a. 1.(44.)**

Incomplete, containing only pp. 1-277, with table of contents (2 pp.), and comprising pāda I *of the work.*

The Vedânta-sûtras with the commentary of Râmânuga. Translated by George Thibaut.

pp. xi. 800. *Oxford*, 1904. 8°. [*Sacred Books of the East.* vol. xlviii.] **2003. b. (vol. 48.)**

[For "Siddhānta des Rāmānuja," *i.e.* German translation of the introduction to the Ṣrī-bhāshya:] *See* RĀMĀNUJA, *Founder of the Sect.*

[For Ṣrī-bhāshya-vārttika, summarising Rāmānuja's Ṣrī-bhāshya:] *See* RĀMĀNUJA, *Founder of the Sect.*

[For Tattva-ratnāvaḷi, Rāmānuja's Ṣrī-bhāshya with verse paraphrase:] *See* RĀMĀNUJA, *Founder of the Sect.*

[For Bhāva-prakāṣika, supercommentary upon Sudarṣana's Ṣruta-prakāṣikā or exegesis of the Ṣrī-bhāshya:] *See* RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya.*

BRAHMA-SŪTRA WITH BHEDĀBHEDA COMMENTARIES.

श्री १०८ महर्षिकृष्णद्वैपायनप्रणीतं श्रीब्रह्मसूत्रम् . . . भगवच्छ्री ६ मन्निम्बार्काचार्यप्रणीत वेदान्तपारिजातसौरभाख्य . . . श्रीश्रीनिवासाचार्यप्रणीत . . . वेदान्तकौस्तुभाख्य ब्रह्मसूत्रभाष्योपेतम् . . . श्रीश्रीकेशवकाश्मीरि . . . कौस्तुभप्रभाख्यवृत्त्यन्वितम् *etc.* [Brahmasūtra. With Nimbārka's commentary Vedānta-pārijāta-saurabha (based upon that of Auḍulomi), a supercommentary Vedānta-kaustubha by his disciple Ṣrīnivāsāchārya, and a gloss on the latter, styled Vedānta-kaustubha-prabhā, by Kesava Kāṣmīrī. Edited by Nitya-svarūpa Brahmachārī.] 2 vols. pp. 1439, xii. **वृन्दाबन° १९६२** [*Brindaban*, 1905.] 8°. **14049. aaa. 10.**

ब्रह्मसूत्रम् । द्वैताद्वैतदर्शनम् . . . Brahmasutra, with a gloss called Siddhantajâhnavi by Shree Devâchârya and a commentary called Dwaitadwaita-siddhântasetukâ by Shree Sundara Bhatta [in accordance with the doctrines of Nimbârka,] edited by . . . Dâmodar Lal Goswâmi and Ratna Gopâl Bhatta. pp. iii. 206. *Benares*, 1906. 8°. [*Chowkhambâ Sanskrit Series.* nos. 94, 99.] **14004. a. 26.**

The work as here published extends only as far as I. i. 4

वेदान्तपारिजातसौरभं नाम ब्रह्ममीमांसाभाष्यम् श्रीनिम्बार्काचार्यविरचितम् । Brahma-mîmâmsâ-bhâshya, a commentary on Brahma Sutras called Vedânta pârijâta saurabha by Nimbârkâchârya. [With the Brahma-sûtra.] Edited by . . . Vindhyeshvarîparsâda Dvivedin. pp. iv. 92. *Benares*, 1910. 8°. [*Chowkhambâ Sanskrit Series.* no. 152] **14004. a. 34.**

বেদান্তদর্শন । [Vedānta-darsana The Sūtra, with Nimbārka's commentary Vedānta-pārijāta-saurabha and Bengali interpretation of both.] pp. v. 529. কলিকাতা ১৮৩৩ [*Calcutta*, 1911.] 12°. [*Dārsanika-brahma-vidyā.* vol. iii.] **14050. a. 12. (vol. 3.)**

ब्रह्मसूत्रभाष्यम् । . . . Brahmasûtra. With a commentary [of the Bhedābheda school] by Bhâskarâchârya. Edited by Pandit Vindhyesvarî Prasâda Dvivedin. pp. xi. 249. *Benares*, 1915. 8°. [*Chowkhambâ Sanskrit Series.* nos. 70, 185, 209.] **14004. a. 20.**

BRAHMA-SŪTRA WITH SUDDHĀDVAITA COMMENTARIES.

[For Adhikaraṇa-saṅgraha, abstract of Vallabhāchārya's Bhāshyas on the Brahma-sūtra:] *See* NIRBHAYA-RĀMA BHAṬTA.

ब्रह्मसूत्रवृत्तिः । मरीचिका (Marîchikâ, a gloss on Bramhasutra by Brâja Nâth Bhatta [based on Vallabhāchārya's Aṇu-bhāshya]. Edited by Ratna Gopâl Bhatta.) pp. i. 181. *Benares*, 1905. 8°. [*Chowkhambâ Sanskrit Series* nos. 86, 88.] **14004. a. 24.**

श्रीमदणुभाष्यम् । . . . Aṇu bhâsaya, [an exposition of Ṣuddhādvaita doctrine] on Brahmasûtra by Ŝrî Vallabhâchârya, with the commentary called Bhâshya Prakâŝa, by Goswâmi Ŝrî Purushottamjee Mahârâj. Edited by Ratna Gopâl Bhaṭṭa. pp. i. 1441. *Benares*, 1907. 8°. [*Benares Sanskrit Series.* nos. 99, 100, 103, 107, 110, 114, 117-20, 124-5, 127-9.] **14049. aaa. 17.**

ब्रह्मसूत्रवृत्तिः। भावप्रकाशिकासमाख्या। [Brahma-sūtra. With the commentary Bhāva-prakāṣikā of Kṛishṇa-chandra Mahārāja, explaining the text according to the doctrine of Vallabhāchārya. Edited by Ratna-gopāla Bhaṭṭa.] pt. i. pp. 160. **बनारस १९६४** [*Benares*, 1908.] 8°. [*Sūkti-ratnākara.* no. 1.] **14049. c. 1.**

Aṇu-bhāshya of Vallabhāchārya [with the Sūtra]. Edited with a new commentary, the Bālbodhinī, by . . . Shridhar Tryambak Pāthak. [Followed by

the Vallabhāchārya-kārikās, *etc.*] *Bombay, Poona* printed, 1921- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. 77- .] **14050. ccc. 22.**

BRAHMA-SŪTRA WITH SAIVA COMMENTARIES.

ब्रह्ममीमांसा . . . The Brahma-mímámsá, with Śríkaṇtha-Śivácharya's commentary. Edited by L. Śrînivâsâchârya. pp. ii. 19, xx. 354, ii. *Mysore,* 1903. 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* no. 30.] **14004. b. 14.**

ஸ்ரீநீலகண்டசிவாசாரியார் அருளிய பிரமசூத்திர சிவாத்துவித சைவபாடியம். [Brahma-sūtra With a Tamil version of Ṣrī-kantha (Nīla-kantha) Ṣivāchārya's Sivādvita-bhāshya or monistic Saiva exposition of the Sūtra, translated with prolegomena by Kāsi-vāsi Ṣendināth'-aiyar.] pp. ii. 644, iii. திருமங்கலம் ௧௯௦௭ [*Tirumangalam,* 1907.] 8°. **14049. bb. 22.**

श्रीमच्छ्रीकण्ठाचार्यकृतं ब्रह्मसूत्रभाष्यम् *etc* (The [Brahma-sūtra with the] Brahma Sutra Bhashya of Srikanthacharya, with Sivarkamani Dipika [and a metrical epitome styled Naya-mani-mālā] by the famous Appaya Dikshita. Edited [with a commentary called Sūtrārtha-chandrikā] by R Halasyanatha Sastri.) pp 588, vi. 507, iv *Bombay,* 1908-१९१८ [1918.] [*Bhāratī-mandiram Sanskrit Series.* no. 1.] **14049. bbb. 1.(vol. 1.)**

BRAHMA-SŪTRA WITH VAISHNAVA COMMENTARIES.

The Vedânta-sûtras of Bâdarâyaṇa with the commentary of Baladeva. Translated by . . Śríśa Chandra Vasu. [With an appendix containing text and translation of Bala-deva's Prameya-ratnāvalī.] pp. iii. xxv. 772, 19, xxii. vii. 54. *Allahabad,* 1912. 8°. [*Sacred Books of the Hindus.* vol. v.] **14003. ll. 1.(vol. 5.)**

BRAHMA-SŪTRA WITH DVAITA COMMENTARIES.

॥श्रीमद्ब्रह्मसूत्रभाष्यप्रारंभः॥ [Brahma-sūtra. With Ānanda-tīrtha's °bhāshya. Followed by the latter's Anubhāshya.] ff. 160. [*Bombay, n.d.*] *obl.* 4°. **14049. bbb. 6.(1.)**
Printed about 1900.

श्रीमत् ॥ ब्रह्मसूत्रपदान्वयमञ्जरी ॥ The Bramha Sûtras. Construed literally according to the commentary of Sri Madhvacharya. Compiled from the Sutra Bhashya, Tatva Prakasika, Tantra Dipika &c. by P. Ramachandra Row. pp. i. i. i. 104. *Kumbakonam,* 1902. 8°. **14049. b. 12.**

శ్రీ బ్రహ్మసూత్రార్థసంగ్రహ *etc.* (Sri Brahma Sútrártha Sangraha. The Brahma Sutras of Badarayana [in Sanskrit,] expounded in Kanarese, in accordance with the commentary of Sri Madhva Charya, by P. Ramachandra Row.) pp. ii. 265. *Madras,* 1903. 12°. **14048. b. 43.**
The English title is from the cover.

इयं श्रीमद्भाष्यार्थसहितसूत्रार्थमणिमञ्जरी *etc.* [Sūtrārtha-mani-mañjarī. Being the Brahma-sūtra with a commentary by Ṣrī-mushnam Subba-rāyāchārya. With a gloss by the latter upon Ānanda-tīrtha's Bhāshya or Pūrṇaprajña-darsana, appended at the foot of the page. Edited by Ṣrī-mushṇam Setumādhavāchārya.] pp. i. viii. vii. 712, vii. **चेन्नपुरे** १९०७ [*Madras,* 1907] 8°. **14049. aaa. 11.**

Srimat Brahma Sutra Bhashyartha Sangraha Deepika. Being a complete Canarese translation of the Brahma Sutras of Sri Vedavyasa with the Bhashya of Srimat Ananda Tirtha Bhagavat Pada Charya with [the Sanskrit text of both and] exhaustive explanatory notes. Compiled by Srimat Sathyadheera Guru Raja Priya Guru Rao Venkoba Cowkur alias C. Guru Rao. With the assitance [*sic*] of S. M. S. Bhagavat ·Samanna Charya . . . and revised by S. M. S. Vyyuru Srinivasa Charya. (శ్రీమద్బ్రహ్మసూత్ర భాష్యార్థసంగ్రహ దీపికా) pp. xxxii. 526. *Madras,* 1909. 8°. **14049. d. 12.(3.)**

॥ अथ राघवेंद्रयतिकृतायां तंत्रदीपिकायां प्रारभ्यते ॥ [Brahma-sūtra. With the Tantra-dīpikā, an exposition by Rāghavendra disciple of Sudhīndra, and notes (°laghu-vivarana) on the latter by Rāghavendra disciple of Katte Nrisiṃha.] ff 100. **बेळगांव मुम्बापुर्यां** [*Belgaum, Bombay* printed, 1910.] *obl.* 4°. **14049. bbb. 15.**

श्रीमद्ब्रह्मसूत्रभाष्यम् श्रीमदानन्दतीर्थभगवत्पादाचार्य विरचितम् . . . The Brahmasutra Bhashya of Sri Madhvacharya with [the original Brahma-sūtra and] glosses of Sri Jayatirtha [*scil.* the Tattva-prakāsikā], Sri Vyasatirtha [*scil.* the Tātparya-chandrikā upon the Tattva-pr°.,] and Sri Raghavendratirtha [*scil.* the Tātparya-chandrikā-prakāṣa] . . . Edited by R. Raghavendracharya. 4 vols. *Mysore,* 1911-22.

8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* nos. 39, 47, 53, 59.] **14004. b. 21.**

Extends only to end of I. iii. 9.

॥ अथश्रीमत्तात्पर्यचंद्रिका° [Brahma-sūtra, Adh. i.-ii. With Vyāsa-tīrtha's supercommentary Tātparya-chandrikā upon Jaya-tīrtha's commentary Tattva-prakāsikā, and two glosses upon the former, viz. Keṣava Bhaṭṭāraka's gloss Chandrikā-vākyārtha-vivṛiti upon Adh. i. and Rāghavendra-tīrtha's gloss Chandrikā-prakāsa upon Adh. ii.] *Kumbakonam, Bombay* printed, १९१३- [1913- .] *obl.* Fol. **14050. d. 10.**

वेदान्तसूत्रवैदिकभाष्यापरनामधेया वेदान्तसूत्रवैदिकवृत्तिः। [Brahma-sūtra. With a commentary by Svāmī Hari-prasāda called Vedānta-sūtra-vaidika-vṛitti or V°.-s°.-v°.-bhāshya, following the modern dualistic school of Vedic interpretation and treating Brahma as efficient and Nature as material cause.] pp. xxxvii. 883, iii. *Haridwar, Bombay* printed, १९१४ [1914] 8°. **14050. cc. 31.**

The Vedanta-sutras with the commentary of Sri Madhwacharya. A complete translation by S. Subba Rau. (Pûrnapragna-darsana.) pp. i. ii. lix. 294. iii. *Madras,* 1904. 8°. **14049. a. 13.**

[For Aṇu-bhāshya, Ānanda-tīrtha's summary of his commentary on Brahma-sūtra:] *See* ĀNANDA-TĪRTHA.

[For Nyāya-vivaraṇa, summarising the doctrines of the Anuvyākhyāna:] *See* ĀNANDA-TĪRTHA.

[For Jaya-tīrtha's Nyāya-sudhā, commentary on Ānanda-tīrtha's Brahma-sūtrānuvyākhyāna, and Tattva-prakāsikā, commentary on Ā.'s Brahma-sūtra-bhāshya:] *See* JAYA-TĪRTHA.

[For Nyāya-sudhā-parimala, gloss on Jaya-tīrtha's Nyāya-sudhā, and Tattva-prakāṣikā-bhāva-dīpa, gloss on J.'s Tattva-prakāṣikā:] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

BRAHMA-SŪTRA WITH ĀRYA-SAMĀJĪ COMMENTARIES.

वेदान्तार्य्यभाष्य ब्रह्मसूत्रशारीरक का व्याख्यान [Brahma-sūtra. With a Hindi commentary styled Vedāntārya-bhāshya, by Ārya Muni.] pp. xl. 440, viii. viii. iv. लाहौर १९०४ [*Lahore,* 1904.] 8°. **14049. a. 12.**

—— [Second edition] pp. 234, viii. 586. xxvi लाहौर १९११ [*Lahore,* 1911.] 8°. **14049 d. 23.(4.)**

BADARĪ-DATTA ṢARMĀ. [Hindi translation of exposition of Nyāya-darsana.] *See* GOTAMA.

—— [Edit. of Īṣa, Kena, Katha, Praṣna, Muṇḍaka, and Māṇdūkya Upanishads with Hindi translation and paraphrase.]

See UPANISHADS.—*Small Collections.*

„ „ *Separate Upanishads.*

BADARĪ-NĀRĀYAṆA ṢARMĀ, *Schoolmaster at Kalu Kothi, Cawnpore.* मेढ़मीमांसावर्णन *etc.* [Meḍha-mīmāṃsā-varṇana A proof that the Meṛh goldsmith caste is of Kshatriya origin; in Hindi, illustrated from Sanskrit texts] pp. xx. 44. मुंबई १९६० [*Bombay,* 1903.] 8°. **14156. g. 44.**

BADARINATH. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

BADARĪ-NĀTHA ṢARMĀ, *son of Vidyā-nātha, of Sarisao.* राजस्थानप्रस्थानम् खण्डकाव्यम् [Rāja-sthāna-prasthāna. A poem of 205 vv describing a journey of Maharaja Ramesvara Simha of Darbhanga to Rajputana.] pp. ii. 66 दरभङ्गा° १९१५ [*Darbhanga,* 1915.] 12°. **14058. a. 37.(1.)**

BADARĪ-PRASĀDA, *Jain, of Benares.* [Edit.] *See* JAINS.

BAGAYA HSAYA. [Burmese interpretation of Saddā kyī.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

BĀGULAS, *Dynasty of.* [*History.*] *See* RUDRA, *son of Ananta.*

BAHECHAR-DĀS. *See* BECHAR-DĀS.

BAHULIKAR (B. N.). *See* BAḶAVANTA NARA-HARI BAHULĪKAR.

BAHU-VALLABHA ṢĀSTRĪ. *See* THIBAUT (G.). An Elementary Sanskrit Grammar . . . by G. Thibaut, C.I.E., assisted by . . . Bahuballabha Shastri, *etc.* 1911. 8°. **14092. aa. 12.**

—— Dhatukosha. Forming a Supplement to the Elementary Sanskrit Grammar published by

the Calcutta University. By Bahuballabh Shastri pp. 276: *Calcutta*, 1912. 8°. **14092. aa. 19.**

BAIJNATH, *Village of.* [*Local Cult.*] *See* PURĀṆAS.—*Padma-purāṇa.*

BAIJNĀTH, *Lālā, Rāi Bahādur.* [Edit. of Ashtāvakra-gītā with English translation, *etc.*] *See* ASHTĀVAKRA.

—— [Edit. of Sanat-sujāta-gītā with Hindi translation.] *See* MAHĀ-BHĀRATA.—*Udyoga-parva.*

—— [English translation of Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

BAIJNĀTH ŚĀSTRĪ, *son of Nārāyaṇa, Sārasvata, of Moradabad.* [Hindi translation of Tarka-saṅgraha with Sanskrit notes.] *See* ANNAM BHAṬṬA.

—— [Hindi translation of Laghu-siddhānta-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

BĀKRE (M. G.). *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE.

BALA-BHADRA, *disciple of Madhu-sūdana Sarasvatī.* [Siddhi-vyākhyā, commentary on Advaita-siddhi.] *See* MADHU-SŪDANA SARASVATĪ.

BALA-BHADRA-PRASĀDA ŚUKLA (RĀMA-BHADRA-ŚARAṆA), *of Etawah.* [Edit.] *See* TULASĪ DĀSA.

BALA-BHADRA ŚARMĀ, *Bhaṭṭa.* [Edit.] *See* VIṬṬHALEŚVARA.

BALA-BHADRA ŚARMĀ, *disciple of Gokula-nātha.* [For Baḍavānala, against B.'s Siddhānta-siddhāpagā.] *See* ANANTĀCHĀRYA, *P.*

—— [Edit.] *See* BĀLA-KṚISHṆA DĪKSHITA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

BĀLĀ-BHĀĪ KAKAL-BHĀĪ. [Edit.] *See* KULAKA.

—— श्री रत्नाकरसूरिजी कृत पंचवीसी . . . आत्मनिंदा अष्टक . . . आत्मगर्हास्तव [Ratnākara-pachīsī. 25 Jain devotional verses ascribed to Ratnākara. Followed by Jinaprabha's Ātma-nindā-ashṭaka and Hemachandra's Ātma-garhā-stava, similar works, of 10 and 9 vv. respectively. Edited with Gujarati interpretations and glossaries to each verse by B. K.] pp. 64. अमदावाद १९०९ [*Ahmadabad*, 1909.] 12°. **14101. b. 10.(1.)**

BĀLA-CHANDRA, *son of Dharā-deva, and disciple of Hari-bhadra.* बालचन्द्रसूरिविरचितं वसन्तविलासमहाकाव्यम् Vasantavilâsamahâkâvya of Bâlachandra Sûri (a historical Mahâkâvya in 14 cantos, containing the life of Vastupâla, the . . . minister of Vîradhavala of Dholka). Edited . . . by Chimanlal D. Dalal. [Followed by the Vastupāla-prabandha from Rāja-śekhara's Prabandha-kośa.] pp. xvi. 114, vi. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no. 7.] **14003. pp. 7.**

BĀLA-CHANDRA, *son of Ratna-śrī.* [Sanskrit commentary on Viveka-mañjarī.] *See* ĀSAḌA.

BĀLA-CHANDRA RĀMA-CHANDRA ŚARMĀ, *Vabervāl Josī.* श्रीः । ललितरामचरित्रकाव्यम्. [Lalita-rāma-charitra. A poem paraphrasing the story of the Rāmāyaṇa in a style of high *kāvya.*] pp. i. 232, viii. मुम्बय्यां १९६० [*Bombay*, 1903.] 8°. **14070. dd. 27.**

BĀLA-CHANDRA ŚĀSTRĪ, *Vidyā-vāchaspati, Gauda, of Wardha.* [Edit.] *See* PERIODICAL PUBLICATIONS —*Wardha.*

BALA-DEVA-PRASĀDA MIŚRA, *son of Sukhānanda, of Moradabad.* [Edit. of Kalki-purāṇa with Hindi translation, *etc.*] *See* PURĀṆAS.—*Kalki-purāṇa*

—— [Hindi translation of Gupta-sādhana-tantra.] *See* TANTRAS. [*Gupta-sādhana-tantra.*]

BALA-DEVA VIDYĀ-BHŪSHAṆA. [Commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Vaishṇava Commentaries.*

—— [Commentary on Tattva-sandarbha.] *See* JĪVA GOSVĀMĪ.

—— [Commentary on Bhagavad-gītā.] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*

—— Prameya ratnâvalî, *etc.* [A tract on the 9 principles of Vaishṇava theology. With translation.] pp. 54. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Vaishṇava Commentaries.* The Vedânta-sûtras . . . with commentary of Baladeva. Translated, *etc.* 1912. 8°. **14003. ll. 1.(vol. 5.)**

BĀḶA GANGĀDHARA TILAK. श्रीमद्भगवद्गीतारहस्य अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya, or Karma-yoga-śāstra. A Marathi treatise by B. G. T. on the doctrines of the Bhagavad-gītā. Followed by the text of the latter, with Marathi translation and commentary by the same. Reprint.] (The Hindu Philosophy of Life, Ethics and Religion) pp. xxxi. 856. पुणें १९१५ [*Poona*, 1915.] 8°. **14137. dd. 2.**

—— श्रीमद्भगवद्गीतारहस्य अथवा कर्मयोगशास्त्र [Bhagavad-gītā-rahasya. A Hindi translation of the preceding, by Mādhava-rāu Sapre.] pp. xxxvii. 852 पूना १९१६ [*Poona*, 1916.] 8°. **14154. dd. 45.**

—— श्रीमद्भगवद्गीतारहस्य अथवा कर्मयोगशास्त्र *etc.* [Bhagavad-gītā-rahasya. A Gujarati translation by Uttama-lāla K. Trivedī.] pp. xxxii. 865. પુણા ૧૯૧૭ [*Poona*, 1917.] 8°. **14144. dd. 19.**

—— శ్రీమద్భగవద్గీతారహస్యము అను కర్మయోగశాస్త్రము ॥ [Bhagavad-gītā-rahasya. In a Telugu translation by Nōri Subrahmaṇya Śāstri. Followed by Bhagavad-gītā with Tilak's commentary translated into Telugu by the same.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. 68, 1188, 32; 1 *plate* *Madras*, 1918. 8° **14065. cc. 10.**

—— শ্রীমদ্ভগবদ্গীতারহস্য। অথবা কর্ম্মযোগশাস্ত্র। [Bhagavad-gītā-rahasya. In a Bengali translation by Jyotir-indra-nātha Ṭhākura. Followed by Bhagavad-gītā with Tilak's commentary translated into Bengali by the same.] (The Hindu Philosophy of Life, Ethics and Religion.) pp. xxxv. 872; 1 *plate.* কলিকাতা ১৯২৪ [*Calcutta*, 1924.] 8°. **14129. cc. 37.**

BĀLA-KRISHṆA BACHCHĀ-JĪ JOSĪ. [Marathi prose paraphase of Laghu-vākya-vṛitti.] *See* ŚAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

BĀLA-KRISHṆA BHAṬṬA (LĀLŪ BHAṬṬA). *See* BĀLA-KRISHṆA DĪKSHITA.

BĀLA-KRISHṆA BHĀŪ JOSĪ. [Marathi verse-translation of Yoga-tārāvali.] *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

BĀLA KRISHṆA-DĀSA, *disciple of Giridhāri-dāsa.* [Commentary °prakāśikā on Īśa Upanishad.] *See* UPANISHADS.—*General Collections.*

BĀLA-KRISHṆA DHUṆḌI-RĀJA PĀRKHI, *Rājopādhyāya.* *See* VĀSUDEVA DĪKSHITA HOSIṄG and BĀLA-KRISHṆA DHUṆḌI-RĀJA PĀRKHI. शंकरविजय° (Shanker Vijaya Champu, *etc.*) **14070. d. 39.**

BĀLA-KRISHṆA PAṆIKKAR, *V.C.* [Malayalam translation of Sūkti-muktā-maṇi-mālā.] *See* MĀNA-VIKRAMA.

BĀLA-KRISHṆA ŚĀSTRĪ PAṬAVARDHANA. [Edit.] *See* PATAÑJALI.—*Grammatical Works.*

BĀLA-KRISHṆA ŚĀSTRĪ PEṆḌHARKAR. [Marathi translation of Śaiva-ratnākara.] *See* JYOTIRNĀTHA.

BĀLA-KRISHṆA DĪKSHITA, called LĀLŪ BHAṬṬA. [Commentary on Sevā-phala.] *See* VALLABHĀCHĀRYA.

—— [Commentary (°yojanā) on Siddhānta-muktāvalī.] *See* VALLABHĀCHĀRYA.

—— निर्णयार्णवः । [Nirṇayārṇava. Rulings on points of Pushṭimārgīya doctrine. Edited by Bala-bhadra Śarmā.] pp. 70. *Bombay*, १९१७ [1917.] 8°. **14050. cc. 23.(2.)**

—— शुद्धाद्वैतमार्तण्डः । . . . प्रमेयरत्नार्णवः । . . . Ŝuddhâdvaitamârtaṇḍa, [a tract on the theology of Vallabhâchârya,] by . . . Giridharajee Mâhârâj, with a commentary . . . by Sri Ramakrishṇa Bhaṭṭa. And Prameyaratnarṇava [a similar work] by Ŝrî Bâlakrishṇa Bhaṭṭa. Edited by Ratna Gopal Bhaṭṭa. 1906. 8°. *See* GIRIDHARA MAHĀRĀJA. **14004. a. 28.**

BĀLA-KRISHṆA LĀLA, *Assistant Inspector of Schools.* A Biography of the Kayastha Family. कायस्थ वंशावली ॥ کایستھ ونشاولی [Kāyastha-vaṃśāvalī. In Urdu, with quotations from Sanskrit works.] pp. iv. 92, i., *lith.*; 1 *plate.* الہاباد ۱۹۰۲ [*Allahabad*, 1902.] 8°. **14109. aa. 13.**

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BĀLAM BHATTA. *See* VAIDYA-NĀTHA PĀYAGUNDE.

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—— [Notes on Yoga-darsana.] *See* PATAÑJALI.—*Philosophical Works.*

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BĀLA RĀU-JĪ KSHĪRA-SĀGARA. [Marathi translation of Visva-brahma-purāna.] *See* KĀLAHASTI MUNI.

BĀLA-SARASVATĪ. [Tātparya-dīpikā, commentary on Mumukshu-padi.] *See* PILLAI LOKĀ-CHĀRYA.

BĀLA-SARASVATĪ, *Elakūchi.* [Telugu metrical version of Bhartri-hari's Satakas.] *See* BHARTRI-HARI, *the Poet.*

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BĀLA-SUNDARAM, *S. N.* [Edit.] *See* VIVEKĀ-NANDA, *Svāmī.*

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BĀLA-VALABHĪ-BHUJANGA. *See* BHAVA-DEVA, *Bhatta.*

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BANAMALI MISRA. *See* VANA-MĀLĪ MIŚRA.

BANĀRASĪ DĀSA. [Hindi metrical version of Kalyāṇa-mandira-stotra.] *See* SIDDHASENA DIVĀKARA.

—— ००० बनारसीविलास और . . . जीवनचरित्र। [Banārasī-vilāsa. Hindi works of the Jain poet Banārasī Dāsa, including some versions of Sanskrit poems with text of one of the latter. Edited with biography, *etc.*, by Nāthū-rām Premī.] pp 113, 3, 252. मुम्बयी २४३२ [*Bombay*, 1906.] 12°. [*Jaina-grantha-ratnākara.* no. 7.] **14158. c. 64.**

BANĀRASĪ-DĀSA JAINA. [Edit. of Svapnavāsavadatta with English translation, *etc.* (in part).] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

BANDHA. सवृत्तिकं जघन्योत्कृष्टपद एककालं गुणस्थानकेषु बन्धहेतुप्रकरणम् (चतुर्दशजीवस्थानेषु जघन्योत्कृष्टपदे युगपद्बन्धहेतुप्र°)॥

[Jaghanyotkṛishṭa-pada eka-kālam guṇa-sthāna-keshu bandha-hetu-prakaraṇa and Chaturdaṣa-jīva-sthāneshu jaghanyotkṛishṭa-pade yugapad-bandha-hetu-pr°., two anonymous tracts on Jain psycho-ethics, in Prakrit *āryā* vv. with Sanskrit commentaries.] ff. 2, 2. *See* HARSHA-KULA, *disciple of Lakshmī-sāgara.* **सवृत्तिकानि बन्धहेतूदयत्रिभङ्गी°** [Bandha-hetūdaya-tribhaṅgī-prakaraṇa, *etc*] [1918.] *obl.* Fol. **14101. d. 4.(no. 66.)**

——— **बन्धस्वामित्वाख्यस्तृतीयः कर्मग्रन्थः ।** [Bandha-svāmitva. A tract in 54 Prakrit *āryās* on the Jain doctrine of *karma.* With Hari-bhadra's commentary.] *See* KARMA. **सटीकाश्चत्वारः . . . कर्मग्रन्थाः** *etc.* [Karma-granthāh.] [1916.] *obl.* Fol **14101. d. 4.(no. 52.)**

BANERJEE (DEVENDRAKUMAR). *See* DEVENDRA-KUMĀRA VIDYĀ-RATNA.

BANERJI (S. C). *See* ṢYĀMĀ-CHARAṆA VANDYO-PĀDHYĀYA

BANERJI-ṢĀSTRĪ (A. P). *See* ANANTA-PRASĀDA VANDYOPĀDHYĀYA ṢĀSTRĪ.

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BĀṄKĀ, *wife of Raṅkaṇa.* *See* BAṄKAṆĀ.

BAṄKAṆĀ, *wife of Raṅkaṇa.* [*Life.*] *See* GAṆEṢA-RĀMĀNUJA ṢRĪ-VAISHṆAVA-DĀSA.

BAṄKIM-CHANDRA CHAṬṬOPĀDHYĀYA. [For Kshatriya-ramaṇī, based on B. Ch.'s Durgeṣa-nandinī :] *See* ṢRĪ-ṢAILA TĀTĀCHĀRYA.

——— **युगळाङ्गुळीयम् नाम संस्कृत भाषामयी त्र्आख्यायिका** [Yugaḷāṅguḷīya. A tale of domestic life. Translated into Sanskrit by Ṣrīṣaila Tātāchārya from B. Veṅkatāchārya's Kannada version of the Bengali original by Baṅkim-chandra.] pp. iv. 49. *Conjeeveram,* 1905. 12°. [*Mañju-bhāshiṇī Series*] **14060. b. 25.**

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BĀPAṬ (P. V.). *See* PĀṆḌU-RAṄGA VĀMANA BĀPAṬ.

BĀPAṬ (V. V.). *See* VISHṆU VĀMANA BĀPAṬ.

BĀPU BĀLA-KṚISHṆA KĀYARKAR. [Edit.] *See* ĀPASTAMBA —*Gṛihya-sūtra.*

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——— **पत्रा श्रीसंवत् १९६६(-९) श्रीबापूदेवशास्त्रीजीका** [Almanacks for Samvat 1966-9 (= A.D 1909-12). Prepared by disciples of Bāpū-deva.] [1909-12.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 11.(2-5.)**

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BĀPŪ MAHĀ-DEVA KEḶKAR. **केळकरोपाह्वबापूभट्टविरचिता श्राद्धमञ्जरी ।** [Ṣrāddha-mañjarī. A treatise on the *ṣrāddha* rites for deceased parents and ancestors. Edited by Dattātreya Ṣāstrī Āgāse.] pp. i. vii. 185. **पुण्याख्यपत्तने १९०९** [*Poona,* 1909.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 59.] **14003. ccc. (no. 59.)**

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BĀRHASPATYA KAVI. *See* CHHOṬE-LĀL, *Lālā.*

BARNETT (LIONEL DAVID), *Keeper, Department of Oriental P. B. and MSS., British Museum.*

[Edit. of Paramārtha-sāra with English translation.] *See* ABHINAVA-GUPTA.

—— [English translation of Antakrid-daśāh and Anuttaraupapātika-daśāh, *etc.*] *See* ANTAKṚID-DAŚĀH.

—— [Edit. (in part) of Lallā-vākyāni.] *See* LALLĀ, *Poetess.*

—— [English translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA —Bhāgavad-gītā —*English*

—— [Edit. of Mānāvuḷu-sandesaya with English translation.] *See* MĀNĀVUḶU

—— [Edit] *See* NĪLA-KAṆṬHA, *Dramatist.*

—— ["The Path of Light," English translation of part of Bodhi-charyāvatāra.] *See* ŚĀNTI-DEVA.

—— ["The Golden Town and other tales," English translation of select stories from Kathā-sarit-sāgara.] *See* SOMA-DEVA, *son of Rāma.*

—— [Edit.] *See* VIRŪPĀKSHA-NĀTHA.

—— Brahma-knowledge. An outline of the philosophy of the Vedānta as set forth by the Upanishads and by Śankara. pp. 113. *London,* 1907. 12°. [*Wisdom of the East Series.*] **14003. a. 19.**

BARODA. Gaekwad's Oriental Series. Edited under the supervision of the Curator of State Libraries, Baroda [by C. D. Dalāl (nos. 1-11, 13, 15, 19), R. Ananta-krishna Śāstrī (nos. 1, 2), and others]. (General editor, B. Bhattacharyya, no. 25- .) *Central Library: Baroda, Bombay & Baroda* printed, 1916- . 8° **14003. pp.**

Works issued in this series are separately catalogued under the following headings :—

No. 1. *Rāja-śekhara.*
,, 2. *Vastupāla*
,, 3. *Ānanda-giri.*
,, 4. *Prahlādana Deva*
,, 5. *Rudra,* son of Ananta.
,, 6. *Vāmana Āchārya*
,, 7. *Bāla-chandra,* son of Dharā-deva
,, 8. *Vatsa-rāja*
,, 9. *Yasahpāla,* son of Dhana-deva
,, 10 *Jaya-simha,* disciple of Vīra Sūri
,, 11 *Soddhalā.*
,, 12 *Mahā-deva,* called *Vādīndra.*
,, 13. *Gujarati Poems.*
,, 14 *Somaprabha Āchārya.*
No. 15. *Bhū-sarvajña.*
,, 16. *Nārada.*
,, 17. *Kavīndrāchārya Sarasvatī.*
,, 18. *Varāha.*
,, 19. *Lekha.*
,, 20. *Dhanapāla,* son of Māyesvara.
,, 21. *Chiman-lāl Dāhyābhāi Dalāl.*
,, 22, 23 *Paraśu-rāma.*
,, 24 *Rāmānujāchārya,* of Dharmapurī.
,, 25. *Bhoja-rāja*
,, 26. *Sādhana*
,, 27. *Baroda.*
,, 28. *Someśvara III.*

BARODA (*continued*).—*Central Library.* A Descriptive Catalogue of Manuscripts in the Central Library, Baroda .. Compiled by Gajanan K. Shrigondekar . . . and K. S. Ramaswami Shastri Siromani. *Baroda,* 1925- . 8°. [*Gaekwad's Oriental Series.* no 27.] **14003. pp. 27.**

BARRET (LEROY CARR). [Edit. of Kashmirian Atharva-veda with critical notes.] *See* VEDAS.—*Atharva-veda.*

BARTHRIHARI. *See* BHARTṚI-HARI.

BARUA (BENIMADHAB). *See* VEṆĪ-MĀDHAVA BARUYĀ.

BARUYĀ (B. M.). *See* VEṆĪ-MĀDHAVA BARUYĀ.

BARUYĀ (RĀMA-CHANDRA). *See* RĀMA-CHANDRA BARUYĀ.

BARVE (G. G.). *See* GAṆPAT-RĀU GOPĀḶA-RĀU BARVE.

BARVE (M. V.). *See* MUKUNDA VĀMANA-RĀU BARVE.

BASANTAKUMAR RAY. *See* VASANTA-KUMĀRA RĀYA.

BASAVA, *Founder of the Lingayat Sect.* [*Life.*] *See* BASAVA-PURĀṆA.

BASAVA-LIṄGA ŚĀSTRI, *M.* [Edit.] *See* GURU-RĀJA.

—— [Kannada translation of Basava-kshitīndra-vaṃsāvaḷi.] *See* SHADAKSHARI MANTRI.

BASAVA-LIṄGA SVĀMI, *Chara-mūrti, of Hosa Matha, Mysore.* [Edit. of Śivādhikya-ratnāvaḷi with Kannada commentary.] *See* SIVA.

—— [Edit.] *See* ŚIVA-PŪJĀ-ŚIVA-LIṄGA ŚIVA-YOGĪ.

—— [Edit. of Śiva-pañcha-stava with Kannada translation.] *See* VIŚVĀRĀDHYA.

BASAVA NĀYAKA, *Keḷadi, Raja of Bidanur.* [*Pedigree.*] *See* SHAḌAKSHARI MANTRI.

BASAVA-PURĀṆA. व्यासोक्तबसवपुराण [Basava-purāṇa. A poem in 21 chapters on the legends of the Vīra-śaiva saint Basava, here ascribed to Vyāsa

or Bādarāyaṇa. With Marathi interpretation by Gaṅgapā Sugapā Regal.] pp. iv viii. ii. 193, iii. पुणें १९०५ [*Poona*, 1905.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 17.]
14033. aa. 40.

—— ನಟಕ ಬಸವೇಶ್ವರಜನನ [Basavesvara-janana Chap. 3-7 of the Basava-p°., on the birth of Basava, *etc* With Kannada translation.] pp. 82, 1 *plate.* ಮೈಸೂರು [*Mysore,*] 1923. 12°.
14058. aa. 3.

BASAVĀRĀDHYA. [Kannada interpretation of Ṣiva-yoga-pradīpikā.] *See* CHENNA SADĀ-ṢIVA YOGI.

BASAVA-RĀẒU, *Nīla-kaṇṭha Koṭṭūru, son of Namaṣ-ṣivāya.* శ్రీ . . . వృషరాజీయమను నామాంతరముగల బసవరాజీయమను వైద్యగ్రంథము. [Basavarājīya, or Vṛishar°. A manual of medicine in 25 chapters, chiefly compiled from older authors. Edited with Telugu interpretation by Puvvāḍa Sūrya-nārā-yana Rāu, assisted by Nivṛitti Vīrā-svāmi Ṣāstri and Ghūrẓara Jaya-kṛishṇa Dāsu] pp. xiii. xliv. 994. *Madras,* ౧౮౮౨ [1882.] 8°. **14043. ccc. 2.**

BASAVEṢVARA, *Channa.* *See* CHANNA BASA-VEṢVARA.

BASTON (ALBERT). [French translation of Svapna-vāsavadatta] *See* BHĀSA. [*Doubtful and Supposi-titious Works.*]

BASU (B. D.). *See* VĀMANA-DĀSA VASU.

BATUKNATH BHATTACHARYA. *See* VATUKA-NĀTHA BHATTĀCHĀRYA.

BAṬUVANTUḌĀVĒ (*Don* A. DE S D). *See* DEVA-RAKKHITA (*Don* A. De S.), *Baṭuvantuḍāvē.*

BAUDHĀYANA. [On the Ritual (Ṣrauta and Gṛihya) Sūtras of B°.] *See* CALAND (W.).

—— [For the Ṣānti-ratnākara, based on works ascribed to B°., *etc.* :] *See* ṢĀNTI.

—— बौधायनस्मृतिः। [Baudhāyana-smṛiti, *i e.* B°.-dharma-sūtra.] *See* SMṚITI. अङ्गिरःप्रभृति ... स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 425-484. [1905.] 8°. **14003. ccc. (no. 48.)**

—— बोधायनधर्मसूत्रम् . . . The Bodhâyana-dharma-sûtra with the commentary of Gôvindasvâmin. Edited by L. Śrînivâsâchârya. pp. vi. i. 392, 107. *Mysore,* 1907 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* no 34.]
14004. b. 18.

—— Das Baudhāyana-dharmasūtra. Heraus-gegeben von E Hultzsch. Zweite, verbesserte Auflage. pp. xi. 168. *Leipzig,* 1922 8°. [*Deutsche Morgenlandische Gesellschaft : Abhand-lungen für die Kunde des Morgenlandes* Bd XVI, no. 2.]
753. f. 24.

—— बोधायनगृह्यसूत्रम् . The Bodhâyana-gṛihya-sûtra. Edited by L. Śrînivâsâchârya pp. 2, 12, 432, 49, 4. *Mysore,* 1904. 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* no. 32.]
14004. b. 15.

—— ஶ்ரீ ... ஶ்ரீமத்போதாயநமஹர்ஷிப்ரணீதஃ. ஸ்மார்த்தகல்பஸூத்ரக்ரந்தஃ . . . बोधायनस्मार्तकल्पसूत्रम् ॥ [Smārta-kalpa-sūtra-grantha. Being the Gṛihya-sūtra of B°. in 17 *praṣnas,* followed by an *avāntara-dīkshā-kalpa, i e.* the 7th *praṣna* in the Srauta-sūtra (Pravargya-kalpa). Edited by Maṇakkāl N. Muddu Dīkshita.] pp. x. 292, x. சென்னப்புரி [*Madras,*] 1905. 8°. **14033. aa. 38.**

—— बोधायनगृह्यसूत्रम्. The Bodhâyana Gṛihya-sutra. Edited by R. Shama Sastri. pp. xviii. 503. *Mysore,* 1920. 8°. [*University of Mysore : Oriental Library Publications : Sanskrit Series.* 32/55.]
14004. b. 28.

—— Selections from the Baudhāyana-gṛihya-pariśistasūtra. [Text and English translation, *etc.*] Academisch proefschrift ter verkrijging van den graad van Doctor in de Letteren . . . aan de Rijksuniversiteit te Utrecht . . . door P. N. U. Harting. pp. i. i. xxxii. 68. *Amersfoort,* 1922. 8°.
14027. d. 13.

—— போதாயந ப்ரேதஸம்ஸ்காரப்ரயோகம் . . . போதாயநோக்தாபரப்ரயோகாபரநாமகம் ப்ருஹ்மமேத: [Bodhāyanāpara-prayoga. Rituals con-nected with death, based on the Gṛihya-s°. Edited by Īṣvara Yajvā and Rāma-kṛishṇa Ṣāstrī of Kalpadi.] pp. 64. பாலக்காட் ௧௯௦௩ [*Palghat,* 1903.] 8°. **14033. bbb. 23.**

—— ஶ்ரீ...போதாயநமஹர்ஷிப்ரணீத கல்பஸூத்ராநுஸாரி ஶ்ராத்தப்ரயோகம்: [Ṣrāddha-prayoga. A manual for the *ṣrāddha* ritual, based on B°.'s Kalpa-sūtra. Edited by Rāma (Muddu)

BENARES (*continued*). *Government Sanskrit Library.* A Catalogue of Sanskrit Manuscripts acquired for the Government Sanskrit Library, Sarasvati Bhavana, Benares . . . By Gopinath Kaviraj *Allahabad*, 1919- . 8°. **14096. g. 4.**

—— *Yaso-vijaya Jain School.* श्रीजैनयशोविजय-ग्रन्थमाला [Jaina-Yaso-vijaya-grantha-mālā. A series of works by Jain authors. Edited by Hara-govinda-dāsa and Bechar-dās.] काश्यां [*Benares*,] *Bhavnagar*, १९०४- [1904- .] 12°, 8°, 4°, & Fol **14100. g.**

With no. 14 *the title of the series was changed to* Yaso-vijaya-jaina-grantha-mālā. *In Kārttika* 1909 *the series began to be published in monthly parts, under the editorship of Hara-govinda-dāsa and Bechar-dās. No.* 14 *was the first work issued in this form.*

Works published in this series are recorded in the present Catalogue under the following headings.—

Amara-chandra Sūri.	*Muni-bhadra.*
Bhāva-deva.	*Muni-sundara.*
Chāritra-sundara Gani	*Padma-sāgara Gani*
Deva Sūri	*Parva.*
Deva-vijaya Gani.	*Rāja-sekhara*, Mala-dhārī
Dharma-kumāra	*Rāma-chandra*, disciple of Hema-chandra.
Guna-chandra, disciple of Deva Sūri.	*Ratna-vijaya*
Guna-ratna	*Sādhu-sundara Gani.*
Harsha-kula Gani.	*Satya-rāja Gani*
Hema-chandra	*Siddhasena Divākara*
Hema-vijaya Gani.	*Soma-chāritra Gani*
Jains	*Uttarādhyayana.*
Jina-bhadra Gani.	*Vinaya-chandra*
Jñāna-sāgara	*Yasas-chandra*
Kīrti-rāja Upādhyāya.	

—— [*Local Cults.*] *See* PURĀṆAS.—*Selections.*

BENARES SANSKRIT SERIES. Benares Sanskrit Series; a collection of Sanskrit works edited by the Paṇḍits of the Benares Sanskrit College, under the superintendence of R. T. H. Griffith . . . & G. Thibaut. *Benares*, 1880- . 8°.

Issues of this series since the publication of the Supplementary Catalogue of 1908 *are to be found under the following headings. Those already catalogued are marked by a bracket.*

No. 9 *Īsvara Krishna.*	Nos. 97, 104, 116. *Anavamadarsi.*
,, 57, 58, 61, 63, 65-8. [*Akhandānanda.*]	,, 106 (1) *Pillai Lokāchārya*, (2) *Varadanātha Vedāntāchārya.*
,, 59, 64, 79 [*Saunaka.*]	,, 99, 100, 103, 107, 110, 114, 117-120, 124, 125, 127-129. *Bādarāyana*
,, 60, 62, 72. [*Jaimini*]	,, 123, 133 *Rāmānuja.*
,, 69, 70, 80. *Bādarāyana.*]	,, 131, 142, 146, 147 *Purānas.* —Bhāgavata-purāna
,, 71. [*Jagan-nātha Paṇḍita-rāja*]	,, 132, 138 *Mañchana.*
,, 73, 74, 78, 81. *Jaimini.*	,, 134, 140 *Vāmana Āchārya*
,, 75. *Patañjali*	,, 135, 136, 141. *Krishna.*
,, 76, 77, 82, 85, 93, 98, 115, 121, 122, 126. *Pānini*	,, 137, 139 *Bhatto-ji Dīkshita*
,, 83, 84, 87. *Bhānu-datta Misra*	,, 143, 144 *Viṭṭhaleśvara.*
,, 86, 92. (1) *Nrisimhāsrama*; (2) *Appaya Dīkshita.*	,, 145. *Vāsudeva*, of Kausunwar.
,, 88 *Suresvara Āchārya.*	,, 148-150. *Ārya-bhata.*
,, 89, 90, 94, 96, 101, 105, 108, 109, 111, 113. *Narahari.*	,, 151. *Vallabha.*
,, 91, 112. (1) *Bādarāyana*; (2) *Mahā-deva Sarasvatī.*	,, 152. *Jyotisha.*
,, 95, 102, 130. [*Bhartri-hari.*]	,, 153. *Bhāskara Āchārya.*

BENDALL (CECIL). [Summary of Bodhi-sattva-bhūmi (in part).] *See* BODHI-SATTVA.

—— [Historical introduction to Catalogue of MSS. belonging to the Durbar Library, Nepal.] *See* HARA-PRASĀDA ŚĀSTRĪ.

—— [Translation (in part) of Śikshā-samuchchaya] *See* ŚĀNTI-DEVA.

BENOY KUMAR SARKAR. *See* VINAYA-KUMĀRA SARKĀR.

BENOYTOSH BHATTACHARYA. *See* VINAYA-TOSHA BHAṬṬĀCHĀRYA

BERNHEIMER (CARLO). [Italian translation of Sūrya-śataka, with introduction and notes.] *See* MAYŪRA.

BESANT (ANNIE), *Mrs.* [Notes on "The Science of the Sacred Word."] *See* GĀRGYĀYANA.

—— [Edit. and English translation of Bhagavad-gītā (in part).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

—— —— *See* MAHĀ-BHĀRATA. — Bhagavad-gītā —*French.*

BETHGE (HANS). Die indische Harfe. (Nachdichtungen indischer Lyrik. Kalidasa. Bhartrihari. Amaru.) [Based on material in Böhtlingk's Indische Sprüche] Mit Steinzeichnungen von Bernhard Hasler. pp. 108. *Berlin*, 1913. Fol. **L. R. 30. a. 15.**

BHADAINYĀ. भदैंया पूजासंग्रह। [Bhadainya-pūjā-saṅgraha A collection of 40 Jain rituals, in Sanskrit, Prakrit, and Hindi (prose and verse).] ff. 10, 114. कलकत्ता २४४८ [*Calcutta*, 1921.] *obl.* 12°. [*Sulabha-jaina-grantha-mālā* no. 5.] **14100. b. 28.(3.)**

BHADANTA, *Dhamma-sāmi, of Mothauk,* known as LEBAW HSAYA. ကင်္ခါယောဇနာပါဠိ॥ [Kaṅkhā-yojanā. A gloss upon the Kaṅkhā-vitaraṇī.] pp. 361. ရန်ကုန် ၁၂၈၄ [*Rangoon*, 1923.] 8°. **14099. dd. 16.**

BHADKAMKAR (H. M.). *See* HARI MAHĀ-DEVA BHAḌKAMKAR.

BHADKAMKAR (R. G.). *See* RĀMA-KRISHṆA GOVINDA BHAḌKAMKAR.

BHADRA-BĀHU. [*Life.*] *See* RATNA-NANDĪ.

—— [Āchārāṅga-niryukti.] *See* ĀCHĀRĀṄGA श्री . श्रीआचाराङ्गसूत्रम् [Āchārāṅga] [1916- .] *obl.* Fol. **14101. e. 1.**

—— (आवस्सयनिज्जुत्ती) [Āvassaya-ṇijjuttī, or Āvaṣyaka-niryukti. With Sanskrit *chhāyā*. Edited by Hara-govinda-dāsa and Bechar-dās.] *Benares,* २४३७- [1911- .] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā*] **14100. g. (d.)**

Imperfect: the title-page, pp. 49-112, and all after p. 160 are wanting.

—— [Āvaṣyaka-niryukti] *See* ĀVAṢYAKA श्री . श्रीमदावश्यकसूत्रम् [Āvaṣyaka-sūtra.] [1916-17] *obl.* Fol. **14101 e. 2.**

—— [For commentary on Āvaṣyaka-niryukti :] *See* JINA-BHADRA GAṆI.

—— Jaina Law "Bhadrabahu samhita." [117 Sanskrit vv. on the law of inheritance and partition.] Text with translation and appendix . . . by J. L. Jaini. [Followed by the Indra-nandi-saṃhitā, 55 Prakrit vv. on the same] pp. xi. 129. *Arrah, Allahabad* printed, [1917.] 12°. [*Library of Jaina Literature.* vol. 4.] **14101. b. 9.(4.)**

—— [Daṣa-vaikālika-sūtra-niryukti, or Dasa-veāliya-ṇijjuttī.] *See* ṢAYYAMBHAVA श्री . . . श्रीदशवैकालिकसूत्रम् । [Daṣa-vaikālika-sūtra, *etc.*] [1918.] *obl.* Fol. **14102. d. 2.**

—— દશવૈકાલિક સૂત્ર ટીકાનું ભાષાંતર મૂળ નિર્યુક્તિ ભાષ્ય સહિત. [Daṣa-vaikālika-sūtra-niryukti. With Gujarati translation of the same and of Hari-bhadra's commentary by Māṇik Muni.] *Surat,* ૨૪૪૭ [1921- .] 12°. **14100. aa. 11.**

—— उपाध्याय-श्रीमद्-विनयविजयगणि-विरचिता कल्पसूत्रवृत्तिः । सुबोधिकाभिधाना । [Kalpa-sūtra With Vinaya-vijaya's Sanskrit commentary Subodhikā. Edited with preface by Ānanda-sāgara Gaṇi.] pp. ii. xi. 600. सूर्यपुरे १९११ [*Surat,* 1911.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 7] **14101. d. 1.(1.)**

—— श्रीदशाश्रुतस्कन्धे, श्रीपर्युषणाकल्पाख्यं . . . श्रीकल्पसूत्रम्, युगप्रधानकालिकाऽऽचार्यकथासँयुक्तम्. [Kalpa-sūtra. Followed by the Kālikāchārya-kathā. Edited by Ānanda-sāgara Gaṇi, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. ii. i. 69, 5; 1 *plate.* *Bombay,* १९१४ [1914.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no 18.] **14101. d. 19.(1.)**

—— ००० सुबोधिकाभिधया वृत्त्या समलङ्कृतम् ॥ । श्रीकल्पसूत्रम् । [Kalpa-sūtra. With Vinaya-vijaya's Sanskrit commentary Subodhikā. Edited by Vallabha-vijaya.] ff. vi. 304, 1 *plate.* *Bhavanagar, Bombay* printed, १९१५ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 31.] **14101. d. 4.(no. 31.)**

—— ॥ श्री कल्पसूत्र प्राकृत मूल सूत्रनो संस्कृत शब्द अने गुजराती भाषांतर सहित [Kalpa-sūtra. With a literal rendering into Sanskrit, and a Gujarati translation by Hari-ṣaṅkara Kālidāsa. Followed by the text alone. Published by Kherāj Puñjā-bhāī.] ff. ii. 250. *Bombay,* १९७१ [1915.] *obl.* Fol. **14101. d. 17.**

—— श्री कल्पसूत्र मूल और हिन्दी भाषान्तर. [Kalpa-sūtra. With Hindi translation by Māṇik Muni.] pp. v. viii. 226; 1 *plate.* अजमेर १९७३ [*Ajmer,* 1916] 8°. [*Pūnam-chand Vṛiddhi-chand Ḍhaḍ-ḍhā's Hindi Jain Series.* no. 1] **14101. c. 16.**

—— चतुर्दशपूर्वधर - श्रुतकेवलि - आर्यश्रीभद्रबाहुस्वामिसमुद्धृतम् - श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाख्यव्याख्यया विभूषितम् [Kalpa-sūtra. With Lakshmī-vallabha's Sanskrit commentary Kalpa-druma-kalikā. Edited by Muni Mani-sāgara.] ff. ii 286. *Bombay,* १९७४ [1918.] *obl.* Fol. **14102. d. 11.**

—— श्री . . . श्रीकल्पसूत्रम् । . . . कल्पद्रुमकलिकाया भाषान्तरं [Kalpa-sūtra. With a Hindi translation of Lakshmī-vallabha's commentary Kalpa-druma-kalikā by Kṛipā-chandra.] ff. 231. *Nagpur, Bombay* printed, १९७४ [1918.] *obl.* Fol. **14102. d. 4.**

—— ॥ श्रीकल्पसूत्रं मूलहिन्द्यनुवादसहितम् ॥ [Kalpa-sūtra. With Hindi translation by Adhyātma-jī Muni.] ff 164. *Patan, Bombay* printed, १९७४ [1918.] *obl.* Fol. **14102. d. 3.**

—— शीलमाहात्म्योपरि- ॥ श्रीनर्मदासुन्दरीकथा ॥ [Narmadā-sundarī-kathā. A Jain religious tale, in 246 verses, purporting (according to v. 246) to be from a Vasudeva-hindī by Bh°.] ff. 12. अमदावाद [*Ahmadabad,* 1919.] *obl.* 4°. [*Haṃsa-vijaya-jī Jain Library* no. 9.] **14101. e. 13.(2.)**

—— श्रुतकेवलिश्रीमद्भद्रबाहुस्वामिविरचितनिर्युक्तिश्रीमत्पूर्वाचार्यविरचितभाष्ययुता . . . द्रोणाचार्यसूत्रितवृत्तिभूषिता श्रीमती-ओघ-

निर्युक्तिः । [Ogha-niryukti, or Oha-nijjuttī. The 5th *chheda-sūtra* of the Ṣvetāmbara Jain Canon. With Droṇa's Sanskrit commentary.] ff. 227. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] *obl* Fol. **14102. d. 1.**

—— श्री . . . सभाष्या-श्रीमन्मलयगिरीयाचार्यविवृता-श्रीपिण्ड-निर्युक्तिः ॥ [Piṇḍa-niryukti. A Prakrit metrical exposition of the Daṣa-vaikālika, chap. 5 (on *piṇḍaishaṇā*). With the Prakrit Bhāshya, and Malaya-giri's Sanskrit commentary.] ff. 179; 1 *plate*. *Bombay*, १९१८ [1918.] *obl* Fol. [*Dev-chand Lāl-bhāī Jaina-pustakoddhāra Series*. no 44.] **14101. dd. 4.**

—— श्री शत्रुंजय महातीर्थ कल्पः [Ṣatrumjaya-mahā-tīrtha-kalpa. A Prakrit tract on the Jain cult on Mount Ṣatrumjaya, said to be abridged by Pāda-lipta from an excerpt made by Vajra from a work of Bh°.] *See* KARPŪRA-VIJAYA. न्यायसंदर्भित आत्म हित शिक्षा *etc.* [Nyāya-sandarbhita ātma-hita-ṣikshā.] ff. 63-65 [1905.] *obl* 8°. **14144. ggg. 17.**

—— अथ श्री शत्रुंजय महातीर्थ कल्पः [Ṣatrumjaya-mahā-tīrtha-kalpa. With Gujarati translation.] *See* UMĀ-SVĀTI. પરમ શાંતિજનક પ્રશમરતિ. [Praṣama-rati, *etc.*] pp. 188-197. [1909] 12°. **14100. aa. 3.**

—— અથ શ્રી શત્રુંજય મહાતીર્થ કલ્પ. [Ṣatrumjaya-mahā-tīrtha-kalpa With Gujarati translation.] *See* KARPŪRA-VIJAYA. શ્રીનવપદમા° [Nava-pada-māhātmya] pp. 84-94. [1915.] 12°. **14144. f. 29.(3.)**

—— [Uttarādhyayana-niryukti] *See* UTTARĀ-DHYAYANA. श्री . . . श्रीमदुत्तराध्ययनानि । [Uttarā-dhyayana] [1916-] *obl.* Fol. **14101. e. 6.**

BHADRACHALAM. [*Local Cult.*] *See* NARASIM-HĀCHĀRYA, *T-K.*

—— —— *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

BHADRĀDRI-RĀMA ṢĀSTRI, *Sonthi Ṣrī-kantha-pu°.* [Telugu paraphrase of Ahobala-paṇḍitīya.] *See* NANNAYA BHATTA.

—— [Telugu translation, *etc.*, of Laghu-kau-mudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

BHADRA-KĀLĪ. பாத்ரகாளீ கூத்...ஸ்ஜூக ஷேத்ஸ்ராப்ரயோகவிதி: [*sic*], *etc.* [Bhadra-kāly-utsava-prayoga, or °vidhi. A manual for the festival rites of Bhadra-kālī, purporting to be from a Pratishthā-tantra-saṅgraha-kriyā-dīpikā by "Yāmaḷāchārya." Followed by a short ritual of Mahā-mārī. Said to have been compiled by Nīla-kantha Ṣivāchārya. Edited by Sāmba-siva Ṣivāchārya.] pp. 20. குடுமியாமலை ॥ கும்ப கோணம் ॥ [*Kudumiyamalai, Kumbakonam* printed,] 1912 8°. **14027. b. 1.(1.)**

BHADRA-ṢAṄKARA JAYA-ṢAṄKARA ṢĀSTRĪ. [Gujarati metrical version of Ṣriṅgāra-rasa-maṇḍana] *See* VITTHALESVARA, called GOSAIN-JĪ.

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BHADURI (S. L.). *See* ṢACHĪNDRA-LĀLA BHĀDURI.

BHĀGA-CHANDRA, *of Isagarh.* [Hindi transla-tion and exposition of Srāvakāchāra.] *See* AMITA-GATI, *disciple of Mādhavasena.*

BHAGĀṚE (RAGHU-NĀTHA MĀDHAVA). *See* RAGHU-NĀTHA MĀDHAVA BHAGĀṚE.

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—— [Edit.] *See* MAṆḌŪKA.

—— [Edit.] *See* VEDAS.—*Atharva-veda.* [*Ap-pendix.*]

—— [Edit. of Pañcha-paṭalikā, with Hindi translation, *etc.*] *See* VEDAS. — *Atharva-veda.* [*Appendix.*]

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—— [Edit. and English translation of Bhagavad-gītā (in part).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

—— —— —— *French.*

BHAGAVĀN-DĀSA HARSHA-CHANDRA, *of Wala.* [Edit.] *See* HEMA-CHANDRA, *disciple of Devachandra.*

—— [Edit.] *See* SIDDHASENA DIVĀKARA.

—— [Edit] *See* YAŚO-VIJAYA.

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BHAGAVĀN-DATTA ŚĀSTRĪ. [For Padma-koṣa, ascribed to Bh°, with its Hindi translation, apparently by Bh° :] *See* PADMA-KOṢA.

BHAGAVĀN-LĀL INDRĀ-JĪ. [*Collection of MSS.*] *See* ACADEMIES, *etc.*—Bombay.—*Bombay Branch of the Royal Asiatic Society.*

BHAGAVANTA BĀLA-KṚISHṆA PAI, *Rāikar, of Hodavad.* [Edit] *See* SOHIROBĀ-NĀTH ĀMBIYE.

BHĀGAVATA (H. R). *See* HARI RAGHU-NĀTHA BHĀGAVATA.

BHĀGAVATĀCHĀRYA, *of Brindaban, disciple of Bala-rāma.* [Edit. of Ālavandāra-stotra, *etc.*, with Hindi exposition.] *See* YĀMUNA ĀCHĀRYA

BHĀGAVATĀCHĀRYA, *disciple of Sudarśana, of Brindaban.* [Edit. of Brahma-sūtra and Vedānta-sāra, with commentary styled Ākara-deśinī] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*

BHĀGAVATĀNANDA, *Kāvya-sāṅkhya-yoga-vedānta-tīrtha.* [Edit. (in part).] *See* PURĀṆAS — *Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

BHAGAVATĪ. ভগবতী-গীতা [Bhagavatī-gītā. A poem in 5 *adhyāyas* on the cult of Durgā. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 446-482. [1911.] 8°. **14070. ccc. 3.**

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—— [Edit. of Chhandaḥ-sūtra with notes (in part).] *See* PIṄGALA ĀCHĀRYA

BHAGAVATĪ-DĀSA, called BHAIYĀ स्वर्गीय भैया भगवतीदासजीकृत ब्रह्मविलास. [Brahma-vilāsa. A collection of Braj poems upon Jain philosophy and religion, including a version of Devendra Gaṇi's Dravya-saṅgraha together with the original Prakrit text. Edited by Nāthū-rām Premī.] pp. vi. 305. मुम्बयी २४३० [*Bombay*, 1904.] 12°. [*Jaina-grantha-ratnākara.* no. 1.] **14154. h. 42.**

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—— [For the Gāṅgeya-bhaṅga-prakaraṇa, based on Bh°. IX. xxxii. :] *See* VIJAYA GAṆI, *disciple of Megha.*

—— श्रीमत्सुधर्मस्वामिगणभृत्प्ररूपितं श्रीमद्गौतमगणधारिवाचनानुगतं . . . श्रीमदभयदेवसूरिसूत्रितविवरणयुतं श्रीमद्भगवतीसूत्रम् । [Bhagavatī-sūtra. With Abhaya-deva's commentary.] ff. 981. *Agamodaysamiti : Mehesana, Bombay* printed, १९१८-२१ [1918-21.] *obl.* Fol. **14102. d. 7.**

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BHAGU-BHĀĪ FATHCHAND KĀRBHĀRĪ. [Edit] *See* RATNA-ŚEKHARA SŪRI.

BHAGWADDATTA. *See* BHAGAVAD-DATTA

BHAGWAT (N. K.) *See* NĀRĀYAṆA KESAVA BHĀGAVATA.

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BHĀĪ-ŚAṄKARA ŚĀSTRĪ. [Yoga-māhātmya, preface to Yoga-dīpaka.] *See* BUDDHI-SĀGARA.

BHAJANA-LĀLA, *Audīchya, of Basdharan, Bans Bareilly.* [Edit.] *See* PRETA-MAÑJARĪ.

BHAJANĀNANDA GURU BRAHMĀNANDA. [Edit. of Tattva-gītā with Gujarati translation, *etc.*] *See* TATTVA

BHĀLA-CHANDRA SĪTĀ-RĀMA SUKTHANKAR. [Edit.] *See* HṚIDAYA-NĀRĀYAṆA DEVA.

——— [Edit.] *See* TULAJĪ-RĀU BHOṆSLE.

——— [Edit.] *See* VISHṆU ŚARMĀ, *Musician.*

——— आर्यसंगीतसंस्कृतग्रंथाः १ रागतरंगिणी । २ रागतत्त्वविबोधः । ३ रागमंजरी । [Rāga-taraṅgiṇī, by Lochana Paṇḍita; Rāga-tattva-vibodha, by Śrīnivāsa; and Rāga-mañjarī, by Puṇḍarīka Viṭṭhala. Tracts on modes of music. Edited by Bh. S. S.] 3 pts. *Bombay, Poona* printed, १९१८ [1918.] 8°. **14055. e. 4.(3.)**

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BHĀSHYAKĀRA ŚĀSTRĪ, *Sarla.* [Edit.] *See* VEṄKAṬA ŚĀSTRĪ, *S.L.*

BHĀSHYAKĀRA SVĀMI, *Musurupākkam Virakti.* [Edit.] *See* PILLAI LOKĀCHĀRYA.

BHĀSKARA, *son of Avatāra-kaṇṭha, Rājānaka.* [Sanskrit metrical version of Lallā-vākyāni.] *See* LALLĀ, *Poetess.*

BHĀSKARA, *son of Divākara.* The Shiva sūtra vārttika by Bhāskara [with the original Śiva-sūtra]. अथ शिवसूत्रवार्त्तिकम्। [Followed by a Śiva-sūtra-vritti abridged from Kshema-rāja's Vimarşinī.] 1916. 8°. *See* ŚIVA. **14050. c. 1.(vols. 4, 5.)**

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BHĀSKARA ĀCHĀRYA, *Bhedābheda Philosopher.* [Commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA —*Brahma-sūtra with Bhedābheda Commentaries.*

BHĀSKARA ĀCHĀRYA, *son of Maheşvara.* लीलावती। . . . Lílávatí, a treatise on mensuration, by Śrí Bháskarácharya, edited with notes by Mahámahopádhyáya Sudhákara Dvivedi pp. ii. ii. 97. *Benares,* 1912. 8°. [*Benares Sanskrit Series.* no. 153.] **14055. d. 17.(1.)**

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——— श्रीभास्कराचार्यकृत बीजगणिताचें सोपपत्तिक भाषांतर. [Bīja-gaṇita (pt. ii. of the Siddhānta-ş°.). With Marathi translation and exposition, styled Sopapattika bhāshāntara, by Vināyaka Pāṇḍu-raṅga Khānāpūrkar.] pp. i. i. 170. पुणें १९१३ [*Poona,* 1913.] 8° **14053. c. 69.**

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This volume contains only the Golādhyāya.

——— সিদ্ধান্ত-শিরোমণিঃ গোলাধ্যায়ঃ । বাসনাভাষ্য সহিতঃ . . . Siddhant-siromani—Goladhyaya. By Bhaskaracharya. With his own exposition the Vasanabhashya, edited with Bengali translation—Upapatti, English synonyms of important technical words and . . . notes by Pandit Radhaballav Smriti-Vyakaran-Jyotistirtha. pp. xl. 436. কলিকাতা ১৮৪৩ [*Calcutta,* 1921.] 12°. **14055. dd. 3.**

——— [For supercommentary on Gaṇitādhyāya and Golādhyāya :] *See* BUDDHI-NĀTHA JHĀ.

BHÂSKARÂCHÂRYA. *See* NIMBĀRKA.

BHĀSKARA MIṢRA BHAṬṬA. [Commentary on Taittirīyāraṇyaka.] *See* ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*

—— [Commentary on Taittirīya-brāhmana.] *See* BRĀHMAṆAS.—*Taittirīya-brāhmana*

—— [Commentary on Taittirīya-saṃhitā.] *See* VEDAS.—Yajur-veda —*Taittirīya-saṃhitā*

BHĀSKARĀNANDA SARASVATĪ, *disciple of Ananta-rāma.* [*Life.*] *See* ṢIVA-KUMĀRA MISRA.

—— [Commentaries on Īṣa, Kena, Kaṭha, Prasna, Muṇḍaka, Māṇḍūkya, Aitareya, Taittirīya, Chhāndogya, and Bṛihad-āranyaka Upanishads.] *See* UPANISHADS —*Small Collections.*

BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. [Commentary (Saubhāgya-bhāskara) on Lalitā-sahasra-nāma.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa* [*Lalitā-sahasra-nāma.*]

—— [For commentary Setu-bandha on Nitya-shoḍaṣikārṇava as printed with the latter :] *See* TANTRAS [*Vāmakeṣvara-tantra.*]

—— సేతుబంధ. ప్రధమ (ద్వితీయ, *etc*) పటలం. [Setu-bandha.] *See* GOPĀLA ṢĀSTRI, *S.* జ్ఞానలహరి. The Jnana-lahari, *etc.* vols. i., ii. 1909-1912. 8°. **14049. ccc. 1.**
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,, ,, *Separate Upanishads.*

—— [Commentary on Tripurā Upanishad.]
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,, ,, *Separate Upanishads.*

—— [Commentary on Kaula Upanishad.]
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,, ,, *Modern and Fictitious Upanishads*

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—— [Varivasyā-rahasya, ii. 1-85. With Telugu interpretation.] *See* LAKSHMĪ-NARASIMHAMU, *M.* Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, *etc.* pp. 145-203. 1920. 12°. **14050. aa. 3.**

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BHAṬṬA (JANĀRDANA). *See* JANĀRDANA BHAṬṬA.

BHAṬṬABHÁSKARAMIŚRA. *See* BHĀSKARA MIṢRA BHAṬṬA.

BHATTACHARYA (BATUKNATH). *See* VAṬUKA-NĀTHA BHAṬṬĀCHĀRYA.

BHATTACHARYYA (B.). *See* VINAYA-TOSHA BHAṬṬĀCHĀRYA.

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—— [Commentary Tattvārtha-rāja-vārttika on Tattvārtha-sūtra.] *See* UMĀ-SVĀTI.

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—— [Edit.] *See* GAṄGEṢA UPĀDHYĀYA.

—— [Edit.] *See* KĀLĪ-SAṄKARA BHATTĀCHĀRYA.

—— [Edit.] *See* MĀRKAṆḌEYA.

—— [Edit. (in part).] *See* PĀṆINI. — *Mitākshard.*

—— [Edit.] *See* PILLAI LOKĀCHĀRYA.

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जयमङ्गलरचितजयमङ्गलया . . . टीकया च समलङ्कृतम्।) pp. 384. *Calcutta,* 1913. 8°. **14070. cc. 39.(2.)**

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—— [For Bhatti-kāvya-pariṣishṭa, commentaries of Malli-nātha and Puṇḍarīkāksha, *etc.*, on Bhaṭṭi-kāvya i.-iv., separately printed:] *See* GURU-NĀTHA VIDYĀ-NIDHI BHATTĀCHĀRYA.

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—— महामहोपाध्यायश्रीमद्भट्टोजीदीक्षितप्रणीता . . . प्रौढमनोरमा ... लघुशब्दरत्नेन विभूषिता। [Prauḍha-manoramā. Bh.'s commentary upon his Siddhānta-kaumudī. With Hari Dīkshita's supercommentary Laghu-ṣabda-ratna.] pt i. pp. 300. काश्यां १९०६ [*Benares,* 1906.] 8°. **14090. e. 30.**

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BHAṬṬOTPALA. *See* UTPALA.

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BRAHMĀNANDA SVĀMI, *Madurai, disciple of Aṣvatthesa Muni, of Kovilur.* [Sanskrit verse adaptation of Lakshaṇā-vṛitti.] *See* CHIDAMBARA ÑĀNA-DESIKA.

—— [Tamil prose translation of Aṣvatthesa-paṭala.] *See* KUMĀRA-SVĀMI ṢĀSTRI.

BRAHMĀNANDA YOGI. ಶ್ರೀ ... ಬ್ರಾಹ್ಮಧರ್ಮಾನುಸಾರ ಮುಂ॥ [Brāhma-dharmānusāra A manual of the Brāhma Samāj, in 10 parts, comprising hymns and prayers in Sanskrit and Kannada, Kannada devotions, *etc.*] pp 261. ಬೆಂಗಳೂರು ೧೯೦೬ [*Bangalore,* 1906] 12°. **14177. a. 5.**

BRĀHMAṆAS.

[For Vaidika-kosha, a lexicon of terms used in the Brāhmaṇas, *etc.*] *See* BHAGAVAD-DATTA.

—— [For Vedic Concordance :] *See* BLOOMFIELD (M.).

The Brahmanas of the Vedas. By K. S. Macdonald. Second edition. pp. vi i. 213. 1901. *See* EAST. The Sacred Books of the East described and examined. Hindu Series. 1895- . 8°. **14010. cc. 9.**

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AITAREYA-BRĀHMANA

[For Aitareyālochana, preface to Ai°.-br°.] *See* SATYA-VRATA SĀMA-SRAMĪ.

॥अथ ऐतरेयब्राह्मणप्रारंभः॥ [Aitareya-brāhmana Edited by Vāsudeva Lakshmana Pansīkar and Krishnam Bhatta Gore] ff 115. *Bombay,* १९११ [1911] *obl.* 4°. **14008. e. 1.**

The Aitareya Brahmanam of the Rigveda, containing the earliest speculations of the Brahmans on the meaning of the sacrificial prayers, and on the origin, performance and sense of the rites of the Vedic religion, edited, translated and explained . . . by Martin Haug. pp. lv. 368; 1 *plate.* *Allahabad,* 1922. 8°. [*Sacred Books of the Hindus.*] **14003. ll. 1.(extra vol.)**

This does not contain the text.

The Golden Legend of India, or, Story of India's God-given Cynosure, Śunahśepha-Devarāta [*i. e.* Aitareya-br°., vii. 3, 13-18]: a Vedic theme of human life and divine wisdom, ordained to be rehearsed at coronations of Indian kings. A faithful paraphrase in English verse side by side with a literal translation [of Ait° -br°. vii 3, 13-18 and the Rigvedic verses to which reference is made therein]: illustrated by copious notes. By William Henry Robinson pp. xviii. 148. *London,* 1911 8°. **14007. g. 12.**

Alphabetical index of words occurring in the Aitareya Brâhmanam. Compiled and edited by Vishvanath Balkrishna Shastri Joshi. (अथ ऐतरेयब्राह्मणान्तर्गतसुभिङन्तपदानाम् अकारादिमातृकाक्रमेणानुक्रमणिका) pp. xiii 193. *Department of Public Instruction: Bombay,* 1916. 8°. **14010. d. 26.*(2.)**

JAIMINĪYA-BRĀHMANA.

See below: TALAVAKĀRA-BRĀHMAṆA.

KAUSHĪTAKI-BRĀHMANA.

ऋग्वेदान्तर्गतं शाङ्खायनब्राह्मणम्। [Ṣāṅkhāyana-brāhmaṇa, or Kaushītaki-br° Edited by Gulāb-rāu Vaje-sankara Chhāyā] pp 115. पुण्याख्यपत्तने १९११ [*Poona,* 1911] 8°. [*Ānandāṣrama Sanskrit Series.* no. 65] **14003. ccc. (no. 65.)**

SĀMA-VIDHĀNA-BRĀHMANA.

॥ सामविधानब्राह्मणम् *etc.* [Sāma-vidhāna-brāhmana. The 3rd *brāhmana* of the Sāma-veda, treating of the application of the Sāma in rituals. With Sāyana's commentary, and a Bengali paraphrase] pp vi. ii. 189 1895 *See* PERIODICAL PUBLICATIONS.—*Calcutta* उषा *etc.* [Ushā.] vol. ii, nos. 9, 10. [1889]-1895. 8°. **14010. c. 43.(vol. 2.)**

ṢĀNKHĀYANA-BRĀHMANA.

See above: KAUSHĪTAKI-BRAHMAṆA.

SATA-PATHA-BRĀHMANA.

ଯଜୁର୍ବେଦଃ ଏକାଦଶକାଣ୍ଡଃ। [Sata-patha-br°., ix. (here wrongly entitled the 11th *kāṇḍa* of the Yajur-veda). Edited by Govinda Ratha.] pp. 65. *Cuttack,* 1911. 12°. **14007. b. 16.(2.)**

Aus der Brāhmanazeit. [Translations of S-p.-b. II. iii. 3. 7 ff., IX. v 1. 12 ff, X. i. 3. 1 ff., ii. 6. 18 f, iii. 3. 6-8, iii. 5. 7 ff., iv. 3. 1 ff., v. 3. 1 ff., vi. 3., XI. i. 6. 1 ff., ii. 3. 1 ff., ii. 6. 13, v. 7, vi. 3. 1 ff.] *See* HILLEBRANDT (A.). Aus Brahmanas und Upanisaden, *etc.* pp. 17-31. 1923. 8°. **14007. f. 24.**

SHADVIMSA-BRĀHMANA.

Ṣaḍviṃśabrāhmanam Vijñāpanabhāṣyasahitam. Het Saḍvimśabrāhmana van de Sāmaveda uitgegeven met een inleiding, de op naam van Sāyaṇa staande commentaar en aantekeningen. Proefschrift ter verkrijging van de graad van doctor in de nederlandse letterkunde aan de Rijksuniversiteit te Utrecht . . . door Herman Frederik Eelsingh. pp. xxxix. 231. *Leiden,* 1908. 8°. **14010. dd. 17.**

TAITTIRĪYA-BRĀHMAṆA.

तैत्तिरीयब्राह्मणम्. भट्टभास्करमिश्रविरचितभाष्यसहितम् . . . The Taittiriya Brahmana with the commentary of Bhattabhaskaramisra (supplemented with Sayana's) . . Edited by A. Mahadeva Sastri (and L. Srinivasacharya, by R. Shamasastry.) *Mysore,* 1908- . 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* nos 36, 38, 42, 57, *etc.*] **14004. b. 19.**

యజుర్బ్రాహ్మణభాగః. పరాయతమిత్యాద్యైః అష్టకమితి ద్రావిడైశ్చ వ్యవహృతః [Yajur-brāhmaṇa, or Kṛishṇa-

yajur-br°., *i e* Taittirīya-br°. Edited by Narahari Siddhāntī Third edition.] pp. 537. *Mysore*, మద్రాసు [*Madras* printed], 1913 8°. **14008. b. 1.**

ஸகலவைதிக ஸாவஷ்டஜஸ ஜாநவஸ ஸாஜ ஹம ஸ꞉...தைத்திரீய யஜுஶ்ஶாகாயாம் (த்விதீயா, த்ருதீயா) அஷ்டகாத்வயாத்மகம் [Taittirīya-brāhmana, or T° -yajus-ṣākhā, *ashṭaka* I. 1 —III ix.] 3 pts. *Palghaut*, 1906. 8°. **14007. g. 5.**

தைத்திரீயயஜுர்ப்ராஹ்மணே காடகே...ப்ராஶ்நம்꞉ ॥ [Kāthaka (III. x.–xii. of this Brāhmana).] *See* Āraṇyakas — *Taittirīyāranyaka.* தைத்திரீயாரண்யகம் *etc.* [Taittirīyāraṇyaka, *etc*] pp. 1-42 1903. 8°. **14007. dd. 7.**

தைத்திரீய யஜுர்ப்ராஹ்மணம் காடகாப்ருஶ்நத்ரயாத்மகம் ॥ [Kāṭhaka. Edited by M A. Vaidya-nātha Ṣāstrī.] pp 41. கும்பகோணம் ॥ [*Kumbakonam*,] 1909. 8°. **14007. cc. 23.(2.)**

TALAVAKĀRA-BRĀHMAṆA.

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Contributions from the Jāminīya Brāhmaṇa [extracted with translation and notes by] Hanns Oertel. (Transactions of the Connecticut Academy of Arts and Sciences. vol. 15, pp. 153-201.) *New Haven, Conn.*, 1909. 8°. **Ac. 1805.**

[For "Contributions from the Jāiminīya Brāhmaṇa to the history of the Brāhmaṇa literature":] *See* Oertel (H.).

BRAHMAṆYA-TĪRTHA, *of Abbur Matha.* [*Life and Panegyric.*] *See* Ṣrīnivāsāchārya, *B.*

BRĀHMA-SAMĀJ. [For manuals of the B°.-s° .]
See Brahma-dharma.
„ Brahmānanda Yogi.

—— **ब्राह्मधर्म्मप्रतिपादक वाक्य संग्रह . . . मराठी भाषांतरसहित** [Brāhma-dharma-pratipādaka-vākya-saṅgraha. A theistic anthology from Sanskrit texts, the Bible, and the Koran, with Marathi translation] pp. vi. 68 **मुंबई १७९२** [*Bombay*, 1870] 12°. **14028. b. 104.(4.)**

BRAHMĀ ṢĀSTRI, *K* [Edit. (in part).] *See* Vedas.—Ṛig-veda.—*Entire Text.*

BRAHMA-SIRI, *of Maṅgalārāma, Saunggyan Pindaik, Mônywa.* [Commentary on Kachchāyana-pakarana, and Sādatthakī, verses on the syntax of the cases in Pali] *See* Kachchāyana.—*Kachchāyana-pakaraṇa.*

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BRAHMAYA - LIṄGĀRĀDHYA, *Kāṣī - nāthuni.* [Edit.] *See* Āgamas. [*Vimalāgama.*]

BRAJENDRANĀTH SEAL. *See* Vrajendra-nātha Sīla

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—— A Bṛihaspati Sūtra [Aphorisms on polity Edited with English translation and introduction by F. W. Thomas] 1916. *See* PERIODICAL PUBLICATIONS.—*Louvain* Le Muséon, *etc* 3e série, tome 1, no. 2, pp. 131-166 1882- . 8°. **P.P. 4453.**

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BUCH (HĪRĀ-LĀL JĀDAV-RĀI). *See* HĪRĀ-LĀL JĀDAV-RĀI BUCH.

BÜCHLER (PÁL). [Manu Törvényei, Magyar translation of Manu-dharma-ṣāstra with preface and notes.] *See* MANU.—*Dharma-ṣāstra*

BUDDHA. බුඩ ඇදැහිල්ල. [Buddha-ẹdahilla. A manual of the doctrine and practice of Buddhism, largely composed of Pali texts with Sinhalese translation and exposition. Edited by Mohoṭṭivattē Guṇānanda. Eighteenth edition.] pp iii. vi. 30, i. 304. 2456 [*Colombo,* 1912.] 32°. **14165. aaa. 24.**

BUDDHA-CHŪḶA-BHĀTIKA. *See* MAHĀNANDA.

BUDDHA-DĀSA, *King of Ceylon.* Sarartha sangraha. සාරාර්ථ සඞ්ග්‍රහව. [A treatise on medicine, ascribed to B°. With Sinhalese interpretation. Edited by P. C. Guṇasekara.] pt. ii. pp 73-150 [*Colombo,*] 1910 8 . **14044. b. 6.**

BUDDHA-DATTA, *disciple of Ambalaṅgodē Dhammādhāra.* [Edit.] *See* BUDDHA-GHOSA. [*Visuddhimagga*]

BUDDHA-DATTA, *Ambalaṅgoḍa Polvattē.* [Edit. of Abhidharma-mātṛikā-svarūpa with notes.] *See* ABHIDHAMMA-PITAKA —*Dhamma-saṅgaṇi.*

—— [Edit.] *See* ANURUDDHA

—— [Edit] *See* BUDDHA-DATTA, *of Uraga-pura.*

—— [Edit.] *See* BUDDHA-GHOSA. [*Sammoha-vinodanī.*]

BUDDHA-DATTA, *of Uraga-pura.* Buddhadatta's Manuals, or Summaries of Abhidhamma. Abhidhammāvatāra and Rūpārūpavibhāga. Edited for the first time in any country by A. P. Buddhadatta. pp. xix. 189. *London, Guildford* printed, 1915. 8°. [*Pali Text Society*] **14098. b. 50.**

—— අභිධම්මාවතාරය. පරමාර්ථමහොදධි නම්වූ නූතන සවිස්තරාර්ථව්‍යාඛ්‍යානයෙන් යුක්තයි. [Abhidhammāvatāra. A Pali manual of Buddhist psychology and metaphysics. Edited with a Sinhalese translation and exposition, styled Paramārtha-mahodadhi, by M. Anomadassi.] *Colombo,* 1914- . 8°. **014098. c. 24.**

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—— အဘိဓမ္မာဝတာရပါဠိ။ [Abhidhammāvatāra.] pp. 119. ရန်ကုန် ၁၂၇၇ [*Rangoon,* 1916.] 4°. **014098. dd. 4.**

—— මධුරත්ථවිලාසිනී නාම බුද්ධවංසට්ඨකථා. (Bhadantachariya Buddhadatta Maha Thera's Madhuratthavilásini, or The commentary to the Buddhawansa of the Khuddaka Nikáya . . . Edited by . . . Yagirala Paññánanda Théra . . . revised by . . . Mahagoda Siri Ñanissara Théra.) pp. viii. 268; 1 *plate.* *Colombo,* 1922. 8°. [*Simon Hewavitarne Bequest.* vol. xii.] **014098. dd. 33.**

—— Vinaya vinischaya. [A Pali metrical digest of the disciplinary rules of the Buddhist clergy,] by Very Rev. Pandit Buddhadatta, Maha Thero.

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014098. cc. 11.

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BUDDHA-GAYĀ. Texts about Budhgaya and Buddha, [chiefly from the Purānas, with English translation and notes,] or Budhgaya, a Hindu shrine pp 50. *Calcutta,* [1903.] 8°.
14028. c. 73.(2.)

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BUDDHA-GHOSA. [*Life*] *See* MAHĀ-MAṄGALA.

—— —— *See* VIMALĀ-CHARAṆA LĀHĀ.

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[**Aṭṭha-sālinī.**] [For the A°.-s°. as printed together with the Dhamma-saṅgani] *See* ABHIDHAMMA-PITAKA —*Dhamma-saṅgaṇi.*

[For super-commentary (°yojanā) on A°.-s°. :] *See* ÑĀṆA-KITTI.

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အဘိဓမ္မပိဋက။ အဋ္ဌသာလိနီအဋ္ဌကထာနိဿယ။ [Aṭṭha-sālinī. With Medhālaṅkāra's Burmese interpretation. Edited by Hsaya Ū Hbo Hka] 3 vols ၁၂၆၇ [*Rangoon,* 1905.] 8°.
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14099. bb. 30.

අත්ථසාලිනී අත්ථකථා සන්නය හෙවත් දම් සඟුණු අටුවා සන්නය. [Attha-sālinī. With word-for-word Sinhalese interpretation by K. Saddhānanda Tissa, K Sudhammālankāra Tissa, and V. Saṅghānanda Tissa.] pt. i. pp ii. 265, 2. කොළඹ [*Colombo,*] 1911. 8°. **014098. c. 9.**

අත්ථසාලිනී නාම ධම්මසඞ්ගණිප්පකරණට්ඨකථා [Aṭṭha-sālinī. Edited by Kapugama Sobhita and K. Ratana-sāra] pp. 5, 368 [*Colombo,*] 1916 8°. **014098. cc. 15.**

The Expositor (Atthasālinī) Buddhaghosa's commentary on the Dhamma-sangaṇī . . . Translated by Maung Tin . . . Edited and revised by Mrs. Rhys Davids. 2 vols. pp. xx. iv. 556. *London, Guildford* printed, 1920, 21. 8°. [*Pali Text Society.*] **14098. b. 54.**

အဘိဓမ္မပိဋက ။ ဓမ္မသင်္ဂဏီ အနုဋီကာ ပါဠိ။ [Dhamma-saṅgaṇi-anuṭīkā. A supercommentary on the Aṭṭha-sālinī. Edited by Ū Hpye] pp. 203. ရန်ကုန် ၁၉၀၈ [*Rangoon,* 1908] 8°.
14099. d. 12.

[**Dhamma-pad'-aṭṭhakathā.**] [For the Dh°.-p°.-a°. as printed together with the Dhamma-pada :] *See* SUTTA-PITAKA. — *Khuddaka-nikāya* [*Dhamma-pada*]

The Commentary on the Dhammapada. Edited by H. C Norman. (Vol. v. Indexes by . . . Lakshmaṇa Shastri Tailang.) 5 vols. 1906-1915. 8°. *London, Guildford* [printed], 1906-15. 8°. [*Pali Text Society.*] **14098. b. 41.**

ධම්මපදට්ඨකථා (Dhammapadattha katha . . . Revised and edited by W. Siri Siddhattha Dham-

mananda Maha Thera . and M. Siri Nanissara Thera.) pp. 3, ix. 677. *Colombo,* 1908. 8°. **14098. d. 30.**

Pt. 1 (= *pp* 1-80) *was edited by Guṇa-ratana Thera. No editor's name appears in pts* 2-8; *the title pages were issued in pt.* 9.

ဓမ္မပဒအဋ္ဌကထာကြီးနိဿယ ။ [Dhamma-pad'-aṭṭhakathā. With Burmese word-for-word interpretation by Sāra-dassi (Sudhammābhi-siri-dhaja) of Amara-pura.] 3 vols. ရန်ကုန် ၁၂၇၁ [*Rangoon,* 1909.] 8°. **14099. c. 8.**

ဓမ္မပဒအဋ္ဌကထာနိဿယ ။ [Dhamma-pad'-aṭṭhakathā. With Sāra-dassi's Burmese interpretation. Edited by Hsaya Ngwe.] 4 vols. ရန်ကုန် [*Rangoon,*] 1913. 4°. **014098. d. 10.**

The Commentary on the Dhammapada. New edition . . . Edited by Helmer Smith. *London,* 1925- . 8°. [*Pali Text Society.*] **14098. b. 65.**

අනුබුද්ධ බුද්ධඝොසත්ථෙරාචරියෙන රචිතා ධම්මපදට්ඨකථා. (Bhadantácariya Buddhaghosa Théra's Dhammapada Aṭṭha-katha of the Khuddakanikáya, Sutta Pitaka. Part I. Edited by Kahave Siri Ratanasára Théra . . . Finally revised by . . . Mahagoda Siri Ñánissara Théra.) pp. xi. 366 ; 1 *plate. Colombo,* 1919. 4°. [*Simon Hewavitarne Bequest.* vol. v.] **014098. dd. 26.**

Bhadantácariya Buddhaghosa Thera's Dhammapada Attha-katha of the Khuddakanikáya, Sutta Pitaka. Part II. Edited by Kaháve Siri Ratanasára Théra . . . Finally revised by . . . Mahagoda Siri Ñánissara Théra. (අනුබුද්ධ බුද්ධඝොසත්ථෙරාචරියෙන රචිතා ධම්මපදට්ඨකථා.) pp. xii. 709 ; 1 *plate. Colombo,* 1922. 8°. [*Simon Hewavitarne Bequest.* vol. xiii.] **014098. dd. 34.**

—— [Another copy.] **014098. dd. 34*.**

Buddhist Legends. Translated from the original Pali text of the Dhammapada commentary by Eugene Watson Burlingame. 3 vols. *Cambridge, Mass.,* 1921. 8°. [*Harvard Oriental Series.* vols. 28-30.] **14003. l. 3.(vols. 28-30.)**

[Jātak'-aṭṭhakathā.] [For Jātakārthakathā-gāthā-sannaya, comprising verses of the Jātaka, *etc.,* given in the Aṭṭhakathā, with Sinhalese translation :] *See* SUTTA-PITAKA —*Khuddaka-nikāya.* [*Jātaka*]

ජාතකට්ඨකථා [Jātak'-aṭṭhakathā The commentary on the Jātaka. Edited by A. Sīlānanda, assisted by Dhammānanda] pts. i.-viii. pp 640. කොළම්බ [*Colombo,*] 1892-1913 8°. **14098. d. 38.**

ငါးရာ့ငါးဆယ်။ ဇာတ်အဋ္ဌကထာပါဠိ။ [Jātak'-aṭṭhakathā Edited by Maung Lin.] vols 1-4. ရန်ကုန် ၁၂၇၁–၇၅ [*Rangoon,* 1909-13.] 8° **14099. a. 9.**

ငါးရာ့ ငါးဆယ် ဇာ (ဒုက *etc*) နိပါတ်ဇာတ် အဋ္ဌကထာပါဠိ။ [Jātak'-aṭṭhakathā. Edited by Ū Hpye.] vols. 1-4. ရန်ကုန် [*Rangoon,*] 1910. 8°. **14099. c. 9.**

ชาตกฏฺฐกถาย ปฐโม(—ทสโม)ภาโค [Jātak'-aṭṭhakathā Edited by Ñāṇa-vara Thera Sāsana-sobhana (vols 1, 2), Suchitta Ñāṇa-varābharaṇa Thera (vol. 3), Khemachāri Thera Dhamma-tilaka (vol 4), and others.] 10 vols. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๕–๖๗ [*Bangkok,* 1922-24.] 4°. **14099. ccc. 1.**

Published by H.M. Queen Sawang Vadhana in commemoration of her 60th birthday.

ဇနက (နိမိ, *etc.,*) ဇာတက အဋ္ဌကထာ *etc.* [Janaka, Nimi, Suvanna-sāma, Temiya or Mūga-pakkha, Bhūri-datta, Mahosadha or Mahā-ummagga, Nārada, Chanda-kumāra or Khaṇḍa-hāla, Vidhura, and Vessantara Jātakas. The stanzas, followed by Buddha-ghosa's *aṭṭhakathās* first in Pali and then in a Burmese interpretation.] [1905-1907.] 8°. *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Jātaka.*] **14099. bb. 18-29.**

जातकट्ठकथा । निदानकथा । [Nidāna-kathā. The introduction to the Jātak'-aṭṭhakathā. Edited by Dharmānanda Kosambī.] pp. ii. 118. *Poona,* 1915. 12°. **014098. a. 13.**

ජාතකාර්ථකථාග්‍රන්ථිපදාර්ථ වර්ණනාව [Jātakārthakathā - granthi - padārtha - varṇanāva, or Jātaka-aṭuvā-geṭa-padaya. An anonymous Sinhalese gloss upon the Jātak'-aṭṭhakathā. Edited

by Harumalgoḍa Sumaṅgala Svāmı] pt ı. pp 80. කොළඹ [*Colombo,*] 1911 8° **14165. f. 53.(1.)**

[Kaṅkhā-vitaraṇī.] [For gloss on K°.-v°.] *See* BHADANTA, *Dhamma-sāmi*

[For Vınayattha-mañjūsā (Kaṅkhā tīkā thıt), gloss on K° -v° :] *See* BUDDHA-NĀGA.

[For Kaṅkhā-yojanā-mahā-ṭīkā, supercommentary on K° -v°. :] *See* THITSEIN HSAYA

[For Pāṭımokkha-padattha-anuvaṇṇanā, based on K°.-v°. :] *See* VICHITTĀLAṄKĀRA

ကင်္ခါအဋ္ဌကထာနိဿယ *etc.* [Kaṅkhā-aṭṭhakathā-nissaya. Being the Kaṅkhā-vıtaranī or commentary on the Dvemātıkā of the Vinaya-piṭaka wıth Burmese word-for-word interpretatıon by the Yaw Hsaya Ū Jotayanta] pp. ix. 755. မန္တလေး ၁၉၀၆ [*Mandalay,* 1906.] 8°. **14099. b. 12.**

The Burmese versıon was composed in A.D. 1749-50.

ကင်္ခါဝိတရဏီအဋ္ဌကထာပါဌ်။ [Kaṅkhā - vitaranī] pp. xvi. 244, iı. ရန်ကုန် ၁၂၆၉ [*Rangoon,* 1907] 8°. **14099. c. 3.**

A descriptive [Sinhalese] Paraphrase of Kanka-vitarani called Sandeha Gatini [including the Pali text] . . . Wrıtten by Vebudhasenachariya M Dhammadhara Thero, Ratmalana, with the help of Pandit M Dharmaratna. (සන්දෙහ ගාතිනී නාමෙපලක්ෂිත කඞ්ඛාවිතරණී විසිතුරු සන් නය.) pt ı. pp. vııı 184; 1 *plate.* *Galle and Negombo, Ratmalana* prınted, 1912. 8°. **014098. c. 15.**

ကင်္ခါအဋ္ဌကထာနိဿယ [Kaṅkhā-vitaraṇī. Wıth Jotayanta's Burmese ınterpretation Edıted by Ū Revata.] pp. xıv. 738. မန္တလေး [*Mandalay,*] 1913. 4°. **014098. d. 12.**

ကင်္ခါဝိတရဏီအဋ္ဌကထာနိဿယ ယောဇနာ။ [Kaṅkhā-vitaranī-atthakathā-nissaya. The K°.-v°. with Jotayanta's Burmese ınterpretation. Edıted by Hsayas Thein and Ko Hba Kyaw.] pp i. x. 738. ရန်ကုန် [*Rangoon,*] ၁၉၂၂ [1922] 4°. **014098. cc. 17.**

ကင်္ခါဋီကာဟောင်းပါဌ်။ [An anonymous supercommentary on the Kaṅkhā-v°.] *See* BUDDHA-NĀGA. ကင်္ခါဋီကာ *etc.* [Kaṅkhā ṭīkā thıt, *etc.*] pp. 311-403. [1906.] 8°. **14099. d. 8.**

ကင်္ခါဋီကာဟောင်းပါဌ်။ နှင့် ကင်္ခါဋီကာသစ်ပါဌ်။ [Kaṅkhā ṭīkā haung. The same commentary. Followed by Buddha-nāga's Vınayattha-mañjūsā-līnattha-pakāsinī. Edited by Maung Lın.] pp. i. 441. ရန်ကုန် ၁၂၇၁ [*Rangoon,* 1910.] 8°. **14099. d. 6.**

[Manoratha-pūraṇī.] [For the gloss Sārattha-mañjūsā on Manoratha-p°. :] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

මනොරථපූරණී නාම්ලෙය අඞ්ගුත්තරනිකායාත්ථකථාව. [Manoratha-pūranī. The commentary on Aṅguttara-nıkāya. Edited by Ratmalānē Dharmārāma] pp. 855. පෑලියගොඩ [*Peliyagoda,*] 1893-1903. 8°. **14098. c. 64.**

အင်္ဂုတ္တရနိကာယ။ ပါဠိဝနေ၏။ အဋ္ဌသံဝဏ္ဏနာ။ . . . အင်္ဂုတ္တိုရ်အဋ္ဌကထာပါဌ်။ [Manoratha-pūranī. Edited by Maung Lın.] 3 vols. ရန်ကုန် [*Rangoon,*] 1908-1909. 8°. **14099. aaa. 3.**

มโนรถปูรณิยา นาม องฺคุตฺตรนิกายฏฺฐกถาย . . . เอก- [illegible] (ทุก ติก จตุกฺกนิปาต วณฺณนา, ปญฺจก . . . เอกาทสก วณฺณนา) [Manoratha-pūranī. Edıted by Ñāṇa-varatthera Dhamma-tılakāchārıya. Wıth preface by Prince Vajira-ñāṇa, Supreme Patrıarch of Siam.] 3 vols. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok,* 1920.] 4°. **14099. e. 1.**

Manorathapūraṇī. Buddhaghosa's commentary on the Aṅguttara-nikāya. After the manuscript of Edmund Hardy edited by Max Walleser. *London, Guildford & Esher* printed, 1924- . 8°. [*Pali Text Society.*] **14098. b. 63.**

භදන්තාචරිය බුද්ධඝොස . . . විරචිතා මනොරථපූරණී අඞ්ගුත්තරනිකායට්ඨකථා. පඨමො භාගො. (Bhadantáchariya Buddhaghósa Théra's Manórathapuraní or The Commentary on the Anguttaranikáya of the Sutta Pitaka. Part I.

Edited by Dhammakitti Siri Dhammánanda.) pp. x. 504, 2 *plates*. *Colombo*, 1923 8°. [*Simon Hewavitarne Bequest.* vol. xv] **014098. dd. 36.**

—— [Another copy.] **014098. dd. 36*.**

Boeddhistische Verhalen. [Religious tales and parables from Manoratha-p°. I.] Uit het Pāli vertaald door Dr. W. Caland pp 95. *Utrecht, Leipzig* [printed], 1923. 12°. **14098. a. 56.**

သုတ္တန္တပိဋက ။ တတိယ သုတ်ပါထေယျ အဋ္ဌကထာနိဿျ ။ [Pātheyya-atthakathā-yojanā. An anonymous gloss on the portion of the Manoratha-p°. treating of the Pātheyya. With Burmese word-for-word interpretation. Edited by Hsaya Thein] vol. i pp. 195. ရန်ကုန် [*Rangoon*,] 1910. 8° **14099. a. 7.**

[Pañcha-pakaraṇ'-aṭṭhakathā.] [For the Paṭṭhāna or parts thereof printed with the commentary thereupon from the Pañcha-pakaraṇ'-aṭṭhakathā :] *See* ABHIDHAMMA-PITAKA.—*Paṭṭhāna.*

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာပါဠိ ။ [Pañcha-pakaraṇ'-atthakathā. The commentary on the Dhātu-kathā, Puggala-paññatti, Kathā-vatthu, Yamaka, and Patthāna. Edited by Hsaya Ū Hpye.] pp. i. 427. ရန်ကုန် ၁၉၀၂ [*Rangoon*, 1902] 8°. **14099. a. 3.(vol. 3.)**

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာပါဠိ ။ [Pañcha-pakaraṇ'-aṭṭhakathā. Edited by Ū Ngwe.] pp. i 433. ရန်ကုန် [*Rangoon*,] 1909. 8°. **14099. c. 11.**

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာပါဠိ ။ [Pañcha-pakaraṇ'-aṭṭhakathā. Edited by Visuddhāchāra of Mahā-visuddhārāma] pp. i 427. ရန်ကုန် [*Rangoon*,] 1911. 4°. **014098. c. 20.**

အဘိဓမ္မပိဋက ။ ... ပဉ္စပကြိုဏ်အဋ္ဌကထာနိဿျ ။ [Pañcha-pakaraṇ'-aṭṭhakathā With word-for-word Burmese interpretation by Paṇḍavālaṅkāra of Sagu. Edited by Hsayas Ū Kyī, Thein, and Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon*,] 1915. 4°. **014098. dd. 3.**

පුග්ගලපඤ්ඤත්තිවණ්ණනා ඇටුවා පුග්ගල පඤ්ඤත්තිප්පකරණට්ඨකථා. [Puggala-paññatti-vannanā. A commentary on the Puggala-paññatti. Edited by Giridara Ratana-joti] pp. iv. 66, 8, i. [*Colombo*,] 1906. 8°. **14098. d. 36.(3.)**

Puggala-paññatti-atthakathā . . . Edited by Dr. Georg Landsberg and Mrs. Rhys Davids. 1914. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* Journal, *etc.* 1913-1914, pp. 170-254. 1882- . 8°. **14098. b.**

Yamakappakaranatthakatha ... Edited by C. A. F. Rhys Davids. 1912. *See* ACADEMIES, *etc.*—London.—*Pali Text Society.* Journal, *etc.* 1910-1912, pp. 51-107. 1882- . 8°. **14098. b.**

[Papañcha-sūdanī.] පපඤ්චසූදනී නාම මජ්ඣිම නිකායට්ඨ කථා. ගෙවන් මැදුම්සඟිඅටුවාව. [Papañcha-sūdanī. The commentary on Majjhima-nikāya. Edited by Giridara Ratana-jōti.] pts. 1-7. pp. 560. [*Colombo*,] 1898-1916. 8°. **14098. ccc. 8.**

ปปญฺจสูทนี นาม มชฺฌิมนิกายฏฺฐกถาย ... มูล (มชฺฌิม, อุปริ) ปณฺณาสก วณฺณนา [Papañcha-sūdanī. Edited by D. Dhamma-dhaja Deva-taruṇānusiṭṭha. With preface by Prince Vajira-ñāna, Supreme Patriarch of Siam.] 3 vols. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920.] 4°. **14099. e. 3.**

Papañcasūdanī Majjhimanikāyaṭṭhakathā of Buddhaghosâcariya. Edited by J. H. Woods and D. Kosambi. *London, Guildford* printed, 1922- . 8°. [*Pali Text Society.*] **14098. b. 60.**

မဇ္ဈိမနိကာယသာအဋ္ဌသံဝဏ္ဏနာဘူတာ ပပဉ္စသူဒနီ-နာမ ဥပရိပဏ္ဏာသအဋ္ဌကထာပါဠိ ။ [Papañcha-sūdanī. The section on the Upari-paṇ-ṇāsa. Edited by Hsaya Nyûn.] pp. vii. 219. ဝေရိဏ္ဍယန္တရေ ၁၂၈၅ [*Rangoon*, 1923.] 4°. **14099. dd. 17.**

[Paramattha-jotikā.] [For the P°.-j°. as printed with the Khuddaka-pāṭha :] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Khuddaka-pāṭha.*]

ปรมตฺถโชติกา นาม ขุทฺทกนิกายฏฺฐกถา ขุทฺทกปาฐ วณฺณนา [Paramattha-jotikā. The section in exposition of the Khuddaka-pāṭha. Edited by Uttama Thera.] pp iii xii i 298; 1 *plate* สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920] 4°. **14099. ddd. 6.**

විසුද්ධබුද්ධිප්පසිද්ධ අනුබුද්ධ බුද්ධඝොසත්ථෙරවරප්පණීතා පරමත්ථජොතිකා අ. (Anubuddha Buddhaghosa Thera's Paramatthajotika, or The commentary to the Khuddakapátha of the Khuddaka Nikáya . Edited by . Welipitiyé Déwánanda Théra revised by . . Mahagoda Siri Ñanissara Théra) pp. i_vi 176; 1 *plate*. *Colombo*, 1922. 8° [*Simon Hewavitarne Bequest*. vol xi.] **014098. dd. 32.**

Sutta-Nipāta Commentary being Paramatthajotikā II Edited by Helmer Smith Vol. I. Uragavagga Cūlavagga. (Vol. II. Mahāvagga Aṭṭhakavagga Pārāyanavagga. Vol. III Indexes and Appendix) pp. viii 881. *London, Guildford* printed, 1916-18. 8°. [*Pali Text Society*.] **14098. b. 57.**

භදන්තාචරිය බුද්ධඝොසත්ථෙරවර විරචිතා පරමත්ථජොතිකා නාම සුත්තනිපාතට්ඨකථා. (Bhadantácariya Buddhaghósa Théra's Paramatthajótiká or The Commentary to the Suttanipáta . . Edited by Suriyagoda Sumangala Théra . . . and the late Mapalagama Chandajóti Théra, finally revised by . . Mahagoda Siri Ñanissara Théra) pp. xii. 560. *Colombo*, 1920. 8°. [*Simon Hewavitarne Bequest* vol. vii] **014098. dd. 28.**

ආමගන්ධසුත්තට්ඨකථා. [Āma-gandha-sutt'-aṭṭhakathā] *See* SUTTA-PITAKA. — *Khuddaka-nikāya*. [*Sutta-nipāta*.] Amagandha Suttraya, *etc*. pp. 3-13. 1911 8°. **014098. b. 2.(4.)**

[Samanta-pāsādikā.] [For Pāchittiyādi-yojanā, gloss on P° of S°.-p°. :] *See* JĀGARĀBHI-DHAJA.

[For Vimati-vinodanī, gloss on S°.-p°. :] *See* KASSAPA

[For Sārattha-dīpanī, gloss on S°.-p°. :] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

[For Vajira-buddhi-ṭīkā, gloss on S°.-p°. :] *See* VAJIRA-BUDDHI ĀCHARIYA.

[For other glosses on S°.-p°. :] *See* VINAYA-PIṬAKA.

සමන්තපාසාදිකා නාම විනයට්ඨ සංවණ්ණනා. (Samantapasadika) [The commentary on the Vinaya-piṭaka. Edited by Siri-pavara Dhammakitti (pts. 1-3) and Ratana-sāra (pt. 4).] කොළඹ [*Colombo*,] 1897- . 8°. **14099. b. 11.**

ဝိနယပိဋက။ ...ပါရာဇိကဏ်(ပါစိတျာဒိ)အဋ္ဌကထာပါဠိ။ [Samanta-pāsādikā Vol. i. Pārājika-aṭṭhakathā, vol ii Pāchittiya-a°. — Mahā-vagga-a°., vol. iii Chūla-vagga-a° —Parivāra-a°. Edited by Hsaya Ū Hpye] ရန်ကုန် ၁၉၀၂ [*Rangoon*, 1902.] 8°. **14099. a. 1.**

ဘိက္ခုဝိဘင်ပါဠိတော်အဖွင့် . . . ပါရာဇိကဏ် အဋ္ဌကထာပါဠိ။ (ပါစိတျာဒိအဋ္ဌကထာပါဠိ။) [Samanta-pāsādikā. Vol. i., the commentary on Pārajika; vol ii, on Pāchittiya, *etc*., to the end of Parivāra.] 2 vols. pp ii. ii. 760, iv ii. xiv. 760, i ရန်ကုန် ၁၂၆၄–၅ [*Rangoon*, 1902-1903.] 8°. **14099. aaa. 1, 2.**

ပါရာဇိကဏ် (ပါစိတျာဒိ *etc*.) အဋ္ဌကထာနိဿယ။ [Samanta-pāsādikā. With Burmese word-for-word interpretation by the Shwe-u-min Hsaya Ashin Jambu-dhaja. Edited by Hsayas Hbe, Kyin, and Myin.] 8 vols. ရန်ကုန် ၁၂၆၆–၇ [*Rangoon*, 1905-1906] 8°. **14099. bbb. 3.**

ဝိနယပိဋက။ . . . ပါစိတျာဒိအဋ္ဌကထာပါဠိ။ [Samanta-pāsādikā (in the order Pārājika, Pāchittiya, Pāṭidesaniya, Sekhiya, Adhikarana-samatha, Bhikkhunī-vibhaṅga, Mahā-vagga, Chūḷa-v°., and Parivāra) Edited by Ū Ngwe.] 2 vols pp. i 389, i. 232 ရန်ကုန် [*Rangoon*,] 1909. 8°. **14099. d. 20.**

ဝိနယပိဋက။ ... မဟာဝါ (ပါရာဇိကဏ်, ပါစိတျာဒိ, စူဠဝါ, ပရိဝါ) အဋ္ဌကထာနိဿယ။ [Samanta-pāsādikā. With Burmese interpretation by Jambu-(dīpa-)dhaja of Shwe-u-min.] 5 vols. ရန်ကုန် [*Rangoon*,] 1913. 4°. **014098. d. 9.**

සමන්තපාසාදිකා නාම විනයසංවණ්ණනා. [Samanta-pāsādikā. Edited by U. P. Eka-nāyaka,

and finally revised by M. Dharma-ratna.] කොළඹනගරයේ [Colombo,] 1915- . 8°.
014098. dd. 8.

Samantapāsādikā, Buddhaghosa's commentary on the Vinaya Piṭaka. Edited by J. Takakusu . . . and M. Nagai. *London*, 1924- . 8°. [*Pali Text Society*]
14098. b. 64.

ဝိနည်းပိဋကတ်။ ပုခန်းကြီးမြို့-ရွှေဥမင်ဆရာတော်စီရင်တော်မူသော ပါရာဇိကကဏ်(မဟာဝါ၊ စူဠဝါ၊ ပရိဝါ)အဋ္ဌကထာနိသျ။ [Pārājika-aṭṭhakathā, Mahā-vagga-a°., Chūḷa-v°.-a°., Parivāra-a° With Burmese interpretation, styled Ratanāmañjūsā, by the Shwe-u-min Hsaya Jambu-dhaja of Pagan. Edited by Hsayas Kyī, Kyaw, and Thein.] 7 vols. ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 8°.
14099. a. 13.

समन्तपासादिका । बाहिरनिदानवण्णना । [Bāhira-nidāna-vaṇṇanā. The introductory part of the Samantapāsādikā. Edited by Dharmānanda Kosambī.] pp i. 100 *Poona, Bombay* printed, 1914. 12°.
014098. a. 10.

สมนฺตปาสาทิกาย นาม วินยฏฺฐกถาย ... มหาวิภงฺควณฺณนา [Samanta-pāsādikā. The section in exposition of the Mahā-vibhaṅga. Edited by Vajira-ñāṇa Thera.] 2 vols. pp. iii. xii. 640, viii. 599; 2 *plates*. ศุขาฯมรฏฺฐ์ศุส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920.] 4°
14099. ddd. 4.

ဝိနည်းပိဋကတ်။ ပုခန်းကြီးမြို့-ရွှေဥမင်ဆရာတော်စီရင်တော်မူသော ပါစိတျျာဒိအဋ္ဌကထာနိသျ။ [Pāchittiyādi-aṭṭhakathā The commentary on the Vinaya from the Pāchittiya to the Ubhato-vibhaṅga. With Burmese interpretation by Jambu-dhaja, Shwe-u-min Hsaya. Edited by Hsayas Kyī, Kyaw, and Thein.] pp i. viii. 504. ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 4°.
014098. c. 14.

ဝိနယပိဋက . . ပါရာဇိကကဏ်အဋ္ဌကထာပါဠိ။ [Pārājika-atthakathā Edited by Visuddhāchāra of Visuddhārāma.] 2 vols. pp. i. 315, i. 276. ရန်ကုန် [*Rangoon*,] 1911. 4°.
014098. c. 3.

[The *aṭṭhakathā* on the section on Sikkhā-padas in Mahā-vagga i. 56.] *See* SĀRATTHA-SAMUCHCHAYA

สารัตถสมุจจัย (Sâratttha Samuchchaya Part ii, *etc.*) pp. 98-119. 1912 8° **Siam. 56.**

[Sammoha-vinodanī.] အဘိဓမ္မပိဋက။ ... သမ္မောဟဝိနောဒနီပါဠိ။ [Sammoha-vinodanī. The commentary on the Vibhaṅga Edited by Hsaya Ū Hpye.] pp i 455 ရန်ကုန် ၁၉၀၂ [*Rangoon*, 1902] 8°.
14099. a. 3.(vol. 2.)

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာပါဠိ။ [Sammoha-vinodanī Edited by Ū Ngwe.] pp. i. 454. ရန်ကုန် [*Rangoon*,] 1909 4°.
14099. c. 10.

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာပါဠိ။ [Sammoha-vinodanī Edited by Visuddhāchāra of the Mahā-visuddhārāma.] pp i. 455. ရန်ကုန် [*Rangoon*,] 1911. 4° **014098. c. 21.**

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာပါဠိ။ [Sammoha-vinodanī. Edited by Hsaya Tin of Nanmadaw.] pp. i. 448. ရန်ကုန် ၁၉၁၂ [*Rangoon*, 1912.] 4° **014098. c. 16.**

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာနိသျ ။ [Sammoha-vinodanī. With word-for-word Burmese interpretation by Ariyālaṅkāra of Neyin (completed in A.B. 2265). Edited by Ū Kyī and Hsayas Thein and Ko Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon*,] 1915. 4° **014098. dd. 1.**

အဘိဓမ္မပိဋက ။ . . . သမ္မောဟဝိနောဒနီအဋ္ဌကထာနိသျ ။ [Sammoha-vinodanī. With Ariyālaṅkāra's Burmese interpretation.] 2 vols. pp. i. 509, i. 482. ရန်ကုန် [*Rangoon*,] 1916. 4°.
014098. dd. 14.

สมฺโมหวิโนทนี นาม อภิธมฺมฏฺฐกถา วิภงฺควณฺณนา [Sammoha-vinodanī Edited by Ñāṇodaya Thera Rājasudhi.] pp. iii. xii. 702; 1 *plate*. ศุขาฯมรฏฺฐ์ศุส ราชธานิยํ ๒๔๖๕ [*Bangkok*, 1922.] 4°. **14099. ddd. 8.**

Sammoha-vinodanī Abhidhamma-piṭake Vibhang-atthakathā Edited by A. P. Buddhadatta Thero. pp. v i. 550, i. *London, Guildford* printed, 1923. 8°. [*Pali Text Society.*] **14098. b. 61.**

[Sārattha-pakāsinī.] භදන්තාචරිය බුඩඝොස මහාථෙරවරප්‍රණීතා සාරත්ථප්‍රකාසිනී නාම සංයුත්තනිකායට්ඨකථා (Bhadantácariya Buddhaghosa Mahá Thera's Sáratthappakásiní commentary to the Samyuttanikáya. Part I Revised and edited by the Ven'ble Pandit Widurupola Piyatissa Mahá Thera.) pp. xi. i. 273; 2 *plates* *Colombo*, 1924. 4°. [*Simon Hewavitarne Bequest* vol. xvi.] **014098. dd. 37.**

สารตฺถปฺปกาสินิยา นาม สํยุตฺตนิกายฏฺฐกถาย . . . สคาถาวคฺค (นิทาน . . . ขนฺธวารวคฺค, สฬายตน . . . มหาวารวคฺค) วณฺณนา [Sārattha-pakāsinī. The commentary on the Saṃyutta-nikāya. Edited by Tissa-datta-thera Sakya-puttiya-vamsa (vol. 1), Y. Uttama-sippa Yodhi(? Bodhi)-dhamma-niddesaka (vol. 2), and Uttama-thera Rāja-sudhi (vol. 3). With preface by Prince Vajira-ñāṇa, Supreme Patriarch of Siam] 3 vols สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920] 4°. **14099. e. 2.**

[Sumaṅgala-vilāsinī.] [For Sādhu-vilāsinī, gloss on S°.-v°.] *See* Ñāṇābhi-vamsa.

[For Līnattha-pakāsanā, gloss on S°.-v°., separately printed:] *See* Sāri-putta Saṅgha-rāja.

သုတ္တန္တပိဋက ။ . . . သီလက္ခန်အဋ္ဌကထာပါဠိ ။ (မဟာဝါအဋ္ဌကထာပါဠိ ။ပါထေယျအဋ္ဌကထာပါဠိ ။) [Sumaṅgala-vilāsinī. The commentary on the Dīgha-nikāya, comprising (i.) Sīlakkhandha-aṭṭhakathā, followed by Sāri-putta's supercommentary Līnattha-pakāsanā, (ii.) Mahā-vagga-a°, (iii.) Pātheyya-a°. Edited by Hsaya Ū Hpye] 4 vols. ရန်ကုန် ၁၉၀၃–၅ [*Rangoon*, 1903-05.] 8°. **14099. a. 2.**

သုတ္တန္တပိဋက ။ . . . သုတ်သီလက္ခန်(မဟာဝါ, ပါထေယျ) အဋ္ဌကထာပါဠိ ။ [Sumaṅgala-vilāsinī. Edited by Ū Ngwe.] 3 vols. pp. i. 296, i. 361, i 217. ရန်ကုန် [*Rangoon*,] 1909 4° **14099. aaa. 6.**

သုတ္တန္တပိဋက . . . သီလက္ခန်(ပါထေယျ, မဟာဝါ)အဋ္ဌကထာပါဠိ ။ [Sumaṅgala-vilāsinī. Edited by Visuddhāchāra, Mahā-visuddhārāma Hsaya.] 3 pts ရန်ကုန် [*Rangoon*,] 1911. 4°. **014098. c. 8.**

สุมงฺคลวิลาสินิยา นาม ทีฆนิกายฏฺฐกถาย . . . สีลกฺขนฺธ (มหา, ปาฏิก) วคฺค วณฺณนา [Sumaṅgala-vilāsinī. Edited by Khema-chāri Deva-moli. With preface by Prince Vajira-ñāna, Supreme Patriarch of Siam] 3 vols. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920] 4°. **14099. e. 4.**

သုတ်ပါထေယျ (မဟာဝါ) အဋ္ဌကထာနိဿယ ။ [Sumaṅgala-vilāsinī. The sections on Pātheyya and Mahā-vagga. With Burmese interpretations, that on the Pātheyya by Guṇa-vaṭaṃsaka and that on the Mahā-v°. by the Bagaya Sāsanā-paing Paññā-jotābhi-siri. Edited by Hsayas Thein, Hba Kyaw, and Saw Hbe.] 6 vols. ရန်ကုန် [*Rangoon*,] 1919. 4°. **014098. ccc. 6.**

. . . සුමඞ්ගලවිලාසිනී නාම දීඝනිකායඨ්ඨකථා. (Bhadantácariya Buddhaghosa Théra's Sumangala-vilásiní or The commentary of the Díghanikáya. . . . Part I. Edited by Heyyantuduwe Dhamma-kitti Siri Dewamitta Maháthera) pp xvi. 432, 2 *plates*. *Colombo*, 1918. 4°. [*Simon Hewavitarne Bequest.* vol 4.] **014098. dd. 25.**

The Sumaṅgala-Vilāsinī [from § viii (Kassapa-sīha-nāda-sutta-vaṇṇanā). Edited by Nalinaksha Datta.] 1925- . *See* Periodical Publications.—*Calcutta*. The Indian Historical Quarterly, *etc.* vol. i., no. 3- . 1925- . 8° **15009. b.**

[Visuddhi-magga.] [For Paramattha-mañjūsā, commentary on Visuddhi-magga:] *See* Ānanda, *Bhadanta*.

ဝိသုဒ္ဓိမဂ်အဋ္ဌကထာပါဠိ ။ [Visuddhi-magga. Edited by Ū Hpye.] 2 vols. pp. i. 635. ရန်ကုန် [*Rangoon*,] 1909, 1910. 4°. **14099. d. 17.**

ဝိသုဒ္ဓိမဂ် အဋ္ဌကထာ ပါဌ်॥ [Visuddhi-magga Edited by Hsaya Tin of Nanmadaw.] 2 vols. pp. i. 636. ရန်ကုန် ၁၉၁၂ [*Rangoon*, 1912.] 4°. **014098. c. 19.**

ဝိသုဒ္ဓိမဂ် အဋ္ဌကထာ နိဿယ॥ [Visuddhi-magga With Burmese interpretation by the Pyi Hsaya Medhālaṅkāra (Medhābhi-vaṃsa, or Medhiya-dhaja). Edited by Hsayas Kyī, Kyaw, and Thein.] 5 vols. ရန်ကုန် [*Rangoon*,] 1912. 4° **014098. d. 8.**

ဝိသုဒ္ဓိမဂ် အဋ္ဌကထာ ပါဌ်॥ [Visuddhi-magga Edited by Hsayas Kyī, Kyaw, and Thein.] 2 vols pp. i. 326, i. 306 ရန်ကုန် [*Rangoon*,] 1912. 4° **014098. c. 12.**

විසුද්ධිමග්ගො [Visuddhi-magga Published under instructions of A Buddha-datta] pt i. pp 320 අලුත්ගම 2457 [*Alutgama*, 1913.] 8°. **014098. cc. 5.**

ဝိသုဒ္ဓိမဂ် အဋ္ဌကထာ နိဿယ॥ [Visuddhi-magga. With Burmese word-for-word interpretation by the Pyi Hsaya Medhālaṅkāra.] 5 vols ရန်ကုန် [*Rangoon*,] 1914. 4°. **014098. d. 13.**

භදන්තාචරියබුද්ධඝොසමහාථෙරෙන විරචිතො විසුද්ධිමග්ගො (Bhadantácariya Buddhaghósa Théra's Visuddhi-Magga. Edited by Pamunuwé Buddha-datta Théra . . Finally revised by . . . Mahagoda Siri Ñanissara Théra.) pp. xiv. ii. 544, 1 *plate*. *Colombo*, 1920. 8°. [*Simon Hewavitarne Bequest*. vol. 8] **014098. dd. 29.**

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CHĀRU-CHANDRA VASU. [Edit. of Aśoka's Edicts with Sanskrit and Bengali versions, *etc.*] *See* AŚOKA, *Maurya.*

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—— [Edit.] *See* HARI, *disciple of Vajrasena*.

—— [Edit. (in part).] *See* RATNA-MAṆḌANA GAṆI.

—— [Edit.] *See* YASAHPĀLA, *son of Dhana-deva*.

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—— [Gujarati interpretation of Upadeṣa-vishayaka-saṅkā-nirāsa-vāda.] *See* PURUSHOTTAMA, *son of Pītāmbara*.

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CHIDAMBARA ŚĀSTRI, *Piśupāti Sītā-rāma-pu°.* [Telugu verse-translation of Śringāra-bhūshana.] *See* KĀLIDĀSA.—*Supposititious Works.*

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—— বিশ্রুত-চরিতম্ । [Viṣruta-charita.] I.A. [*i.e.* Intermediate Arts] Course for 1911 [in the University of Calcutta. With English translation and English and Sanskrit notes] by Sitanath Kavyaratna pp. 30, 108, 28. *Calcutta*, [1910.] 12°. **14070. b. 39.(2.)**

—— An English translation (of the expurgated Sanskrit text) (from the notes of K. C Dutt Shastri M.A. . . .) of the eighth narrative (Vishruta Charita) from the Dashakumar Charita of Dandee . . . By W. W. Mooley. pp. 35. *Nagpur*, 1914. 12°. **14072. b. 51.(1.)**

—— Avantisundarikathasara and Avantisundarikatha [the latter a fragment of an anonymous prose summary of the tale of Avanti-sundarī and Rāja-vāhana (Daṣa-kumāra-ch°. I), and the former an anonymous metrical summary of the tale.] Edited by S. K. Ramanatha Sastri. With an English introduction by M. Ramakrishna Kavi.

(दण्डि महाकविकृता अवन्तिसुन्दरीकथा ... अवन्तिसुन्दरीकथासारश्च.) pp. 16, 80, 25, ii. [*Madras,*] *Trichur* printed, 1924. 8°. [*Dakshiṇa-bhāratī Series.* no. 3.] **14003. mm. 3.(3.)**

The °kathā *contains only the introductory verses, account of Daṇḍī's ancestry and occasion of writing, and first part of the tale. The* °kathā-sāra *extends only to* VII. 47.

—— The Kāvyādarśa of Daṇḍin with the commentary of Tarunavāchaspati, and also with an anonymous incomplete commentary known as Hṛidayaṅgama. Edited by Rao Bahadur M. Rangacharya. (काव्यादर्श ... टीकया हृदयङ्गमाख्येन ... व्याख्यानेन च सह.) pp. 21, iv. 287. *Madras,* 1910. 8°. **14055. a. 2.**

—— Daṇḍin's Kāvyādarśa ... Edited with a new Sanskrit commentary and English notes by S. K. Belvalkar ... Rangacharya B. Raddi. *Bombay, Poona* printed, 1919- . 8°. [*Bombay Sanskrit and Prakrit Series.* nos. 74, 75, *etc*] **14055. b. 34.**

—— श्रीमदाचार्यदण्डिविरचितः काव्यादर्शः Kāvyādarśa of Daṇḍin. Sanskrit text and English translation by S. K. Belvalkar. pp. viii. 47, 82. *Poona,* 1924. 8°. **14055. b. 39.(2.)**

—— ಅನಾಮಯಸ್ತೋತ್ರಂ [Anāmaya-stotra. A Ṣaiva hymn in 32 stanzas, traditionally said to have been composed by Daṇḍī when afflicted with leprosy. With Viṣvārādhya's commentary, and a Kannada translation.] *See* VISVĀRĀDHYA. ವೀರಶೈವ ... ಶಿವಪಂಚಸ್ತವಃ [Ṣiva-pañcha-stava.] pp. 181-224. 1908. 8°. **14028. bbb. 21.**

DARAMITIPOLA MAHĀ-NĀYAKA THERA. [For editions of the Sinhalese paraphrase of the Mahā-sati-patthāna-sutta ascribed to D. M. Th.:] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

DARBHANGA, *Maharaja of.* *See* RAMESVARA SIMHA, *Sir.*

DARṢANĀNANDA SARASVATĪ, *Svāmī, disciple of Anubhavānanda.* [Edit. of Āgama-pāda and Advaita-pāda of Māṇḍūkya-kārikās with Urdu translation and criticism.] *See* GAUḌA-PĀDA ĀCHĀRYA.

—— [Hindustani translation and exposition of Nyāya-sūtra.] *See* GOTAMA.

DARṢANĀNANDA SARASVATĪ, *Svāmī, disciple of Anubhavānanda (continued).* [Hindustani translation and exposition of Mundaka and Prasna Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— [For Hindi version of D.'s Upanishat-prakāsa, containing six Upanishads with Urdu translation and exposition:] *See* UPANISHADS.—*Small Collections.*

DARYĀO SINGH. कहावतकल्पद्रुम। [Kahāvat-kalpa-druma. A collection of Hindi, English, Gujarati, Sanskrit, Persian, and Marathi proverbs, with explanations in Hindi.] pp. 205. बंबई १९५४ [*Bombay,* 1898] 12°. **14156. h. 64.**

DAS (NABIN CHANDRA). *See* NAVĪNA-CHANDRA DĀSA.

DAṢĀ. ସମସ୍ତ ଗ୍ରହମାନଙ୍କର ଦଶାଫଳ ଓ ଗ୍ରହବଳାବଳ ସଂଜ୍ଞା । [Dasā-phala and Graha-balābala-sañjñā. Two astrological tracts, no. 2 being partly in Oriya. Edited by Chintāmani Praharāj. Third edition.] pp. ii ii. 116. *Cuttack,* 1915 12°. **14053.b.15.(4.)**

DAṢA-BALA. অথ দশবলকারিকা। [Daṣa-bala-kā-rikā] pp 6. *See* SARVA-VARMĀ.—*Appendix.* কাতন্ত্র-ধাতুবৃত্তি *etc.* [Dhātu-vṛitti.] [1904] 12°. **14092. a. 28.(2.)**

DASA-DĀNA. දසදානවත්ථුපකරණ. [Dasa-dāna-vatthu-pakarana. 35 chapters of Buddhist tales bearing on the doctrine of charity.] pp. ii. 118, 3 පානදුරේ අළුත්ගමේ [*Pana-dure, Alutgama* printed,] 1916. 8°. **014098. b. 7.(6.)**

DĀSA GOSVĀMĪ. *See* RAGHU-NĀTHA-DĀSA GOSVĀMĪ.

DAṢA-RATHA ṢARMĀ, *Siddhānta-vāgīṣa.* *See* DAṢA-RATHA ṢĀSTRĪ.

DAṢA-RATHA ṢĀSTRĪ, *Siddhānta-vāgīṣa, son of Nārāyaṇa, of Soron.* [Edit. of Sūkara-kshetra-māhātmya with Hindi translation called Mitā-ksharā.] *See* PURĀṆAS.—*Varāha-purāṇa.*

—— कृषिशासनम् ... नारायणभाष्य-राघवभाष्यद्वयसम्वलितम् । [Kṛishi-sāsana. A metrical treatise on agriculture, in 11 *adhyāyas.* With two commentaries by the author, named Nārāyaṇa-bhāshya (Sanskrit) and Rāghava-bh°. (Hindi).] pp. iii. vii. viii. 207; 10 *plates.* नागपुरे १९७७ [*Nagpur,* 1920.] 8°. **14053. dd. 20.**

DĀSO PANTA. [Gītārnava, Marathi metrical expansion of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA. —Bhagavad-gītā.—*Sanskrit and Vernaculars.*

DĀTĀR (M. S.). *See* MORESVARA SADĀ-SIVA DĀTĀR.

DĀTĀ-RĀMA NYĀYA-VĀGĪṢA. [Commentary Bhāvārtha-sandīpanī on Chhando-mañjarī.] *See* GAṄGĀ-DĀSA, *son of Gopāla-dāsa.*

DATTA (ROBY). *See* RAVĪNDRA-NĀTHA DATTA.

DATTA-RĀMA GAṆAPATI DALVAI. [Edit. of Tarka-saṅgraha with additions and commentary (in part).] *See* ANNAM BHATTA.

DATTĀTREYA. জীবন্মুক্তি (অবধুত)-গীতা [Jīvanmukti-gītā and Avadhūta-g°. Vedantic-Yogic poems. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 1-60. [1911.] 8°. **14070. ccc. 3.**

—— అవధూతగీత. [Avadhūta-gītā. With Telugu word-for-word interpretation and commentary by Brahmānanda-ghanendra Svāmi.] pp. 192. *Madras*, 1906. 8°. **14049. b. 34.**

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—— ॥ अथ अवधूतगीता प्रा° [Avadhūta-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. 1. pp. 272-301. 1915. 12°. **14060. b. 44.**

—— ಅವಧೂತಗೀತಾ ಟೀಕಾನಾಥ [Avadhūta-gītā. With Kannada translation by Dhoṇḍo Govinda Mahājana.] pp. iv. iii. 131. ಬೆಳಗಾಂವಿ ೧೯೧೮ [*Belgaum*, 1918.] 16°. **14048. a. 31.**

—— श्री . . . अवधूतगीता . . . परमानन्दीनामक भाषाटीका-सहिता। [Avadhūta-gītā. Edited with Hindi word-for-word interpretation and paraphrase styled Paramānandī, and Hindi life of D., by Svāmī Paramānanda of Benares.] pp. xx. 256. कल्याण १९७९ [*Kalyan*, 1923.] 8°. **14060. cc. 9.**

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—— An English Translation to the Avadhuta Gita. A philosophical work in Sanskrit. By Maharsi Dattatreya, the Indian Trinity. Published & compiled by Sanjomi Ram Ram, Nakulabadhut. pp. 68. *Calcutta*, 1908. 16°. **14049. aa. 16.**

—— The Avadhûta Gîtâ of Dattâtreya. Translated with an exhaustive introduction by Kannoo Mal . . . Foreword by K. S. Ramaswami Sastri. (Appendix I. Hastamalikstotra [*sic*] on the majesty of the Atma by Sri Sankrâchârya. Appendix II. Translation of an ideal Vedantic poem Sukastaka.) pp. xx. 98. *Madras*, [1921.] 12°. **14049. aa. 23.(3.)**

—— ಕನ್ನಡ ದತ್ತಾತ್ರೇಯ ಚರಿತ್ರೆ. ಶ್ರೀಗುರುಚರಿತ್ರೆ. [Dattātreya-charitre, or Guru-ch°. A Kannada poem of 204 vv. on the deity Dattātreya, his legend, and his apostles, notably Narasiṃha Sarasvatī, abridged from a larger work, and followed by a Kannada prose summary of the whole of the latter. Preceded and followed by Sanskrit devotional poems, chiefly of the same cult, including the Datta(Dattātreya)-sahasra-nāma, D°.-upanishad, D°.-stava-rāja, and D°.-gītā. Edited by V. D. Paṇḍita.] pp. 114. *Bangalore*, 1915. 8°. [*Vaidya Sindhu Holy Series.* no. 2.] **14176. ff. 12.(5.)**

—— श्रीदत्तपुराणं सटीकं प्रारभ्यते [Datta-purāṇa, or Dattātreya-p°. A work in 8 *ashṭakas* of verse on the legend and cult of D°. With commentary. Preceded by Vāsudevānanda Sarasvatī's Ātmapūjā(-dīpikā), a tract on that cult, with commentary, and some hymns by the same and others.] ff. 14, 343, 1 *plate.* *Bombay*, १९१६ [1916.] *obl.* 4°. **14027. c. 3.**

—— యెల్లజనుల యుపయుక్తంబగునటుల దత్తాత్రేయుల వారిచే రచియింపఁబడిన Vaseekarana Tantram. (వశీకరణతంత్రము.) [A manual of magic and divination, ascribed to the legendary saint Dattātreya, but differing from the Dattātreya-tantra. Edited with Telugu translation by K. Sītā-rāma Svāmi.] pp. 192. [*Ichchapuram*,] 1909. 12°. **14028. bb. 31.**

DATTĀTREYA, *Dualist Commentator*. [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa*.

DATTĀTREYA ANANTA ĀPṬE. [Marathi metrical version and prose paraphrase of Śṛiṅgāra-tilaka.] *See* KĀLIDĀSA.—*Supposititious Works*.

—— [Marathi version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

DATTĀTREYA GOVINDA SAḌEKAR. [Edit.] *See* HARSHA-KĪRTI SŪRI.

DATTĀTREYA KEŚAVA JOŚĪ. [Edit.] *See* NĀRADA.

—— [Edit.] *See* RĀGA.

—— [Edit.] *See* VEṄKATEŚVARA DĪKSHITA, *son of Govinda*.

DATTĀTREYA ŚĀSTRĪ ĀGĀŚE. [Edit.] *See* BĀPŪ MAHĀ-DEVA KELKAR.

—— [Edit.] *See* TRYAMBAKA NĀRĀYAṆA MĀṬE.

DATTĀTREYA ŚĀSTRĪ PARĀÑJPE. [Hindi translation of Nāradīya-sikshā.] *See* NĀRADA.

DATTO APPĀ-JĪ TULJĀPURKAR. [Edit.] *See* UPANISHADS.—*Separate Upanishads*.

—— [Edit. (in part).] *See* VEDAS.—*Two or More Vedas*.

DATTO BALLĀḶA BORKAR. [Marathi translation of Nidāna.] *See* MĀDHAVA, *son of Indu Kara*.

—— [Edit. of Vṛinda-mādhava with Marathi translation.] *See* VṚINDA.

DAULAT-RĀM. [Hindi translation of Paramātma-prakāśa.] *See* YOGĪNDRA-DEVA.

DAVE (J. D.). *See* JEṬHĀ-LĀL DEVA-ŚAṄKARA DAVE.

DAVIDS (CAROLINE AUGUSTA FOLEY RHYS), *Mrs.* [Translation of Kathā-vatthu (in part).] *See* ABHIDHAMMA-PIṬAKA.—*Kathā-vatthu*.

—— [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Paṭṭhāna*.

—— [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Vibhaṅga*.

—— [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Yamaka*.

DAVIDS (CAROLINE AUGUSTA FOLEY RHYS), *Mrs.* (*continued*). [Edit.] *See* ANURUDDHA.

—— [Edit.] *See* ACADEMIES, *etc.*—London.—*Pali Text Society*.

—— [Edit.] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī*.]

—— [Edit.] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā*.]

—— [Edit.] *See* BUDDHA-GHOSA. [*Visuddhi-magga*.]

—— [For discourses on the Yamaka in answer to 5 questions of Mrs. R. D. :] *See* LĒDI HSAYA.

—— [Edit.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.

—— [English translation of "Dialogues of the Buddha" (in part).] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya*.

—— [English translation of "Psalms of the Early Buddhists"] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Two or More Books*.]

—— [Edit.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya*.

—— [Translation of "The Book of the Kindred Sayings"] *See* SUTTA-PIṬAKA.—*Saṃyutta-nikāya*.

—— [Indexes to Saṃyutta-nikāya.] *See* SUTTA-PIṬAKA.—*Saṃyutta-nikāya*.

—— [Edit. of "Manual of a Mystic" with introduction.] *See* YOGĀVACHARA.

—— [Foreword to "The Life and Work of Buddhaghosa."] *See* VIMALĀ-CHARAṆA LĀHĀ.

DAVIDS (THOMAS WILLIAM RHYS). [Edit.] *See* ACADEMIES, *etc.*—London.—*Pali Text Society*.

—— Sacred Books of the Buddhists. Translated by various oriental scholars and edited by T. W. Rhys Davids [from vol. iii. onwards]. vol. iii., *etc.* *London*, *Oxford* [printed], 1910- 8°. **14005. m. 2, etc.**

For works published in this series from 1910 *onwards, see under the heading :—*

vols. iii., iv. *Sutta-piṭaka.*

DAYĀL-CHAND AMAR-CHAND. [Jaina-samskāra-vidhi, manual adapted by D from Vardhamāna's Āchāra-dinakara.] *See* VARDHAMĀNA SŪRI.

DAYĀNANDA, *Svāmī, of Bhārata-dharma-mahā-maṇḍala, Benares.* [Edit of Guru-gītā with Bengali translation, *etc.*] *See* GURU.

DAYĀNANDA, *Svāmī, disciple of Govindānanda.* [Edit] *See* NARA-HARI.

DAYĀNANDA SARASVATĪ SVĀMĪ. [*Life and Panegyric.*] *See* AKHILĀNANDA SARMĀ.

—— —— *See* MEDHĀ-VRATA.

—— [For Ārya-niyamodaya-kāvya, a poem on the principles laid down by Dayānanda] *See* AKHILĀNANDA SARMĀ.

—— [For Yajurvedīya-vishayānukramaṇikā, an *index rerum* to D.'s commentary on Vājasaneyi-saṃhitā :] *See* CHANDRA-MAṆI VIDYĀLAṄKĀRA.

—— [Rig-vedādi-bhāshya-bhūmikā, compilation of Vedic hymns with Sanskrit and Hindi commentary.] *See* VEDAS.—*Selections.*

—— [Commentary on Vājasaneyi-saṃhitā.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-samhitā.*

—— **काशी के विद्वानों और दयानन्दजी का सच्चा-काशी शास्त्रार्थ ।** (Dayananda ka sachcha Shastrartha, or Kashi Shastrartha. [A report of a discussion on the lawfulness of image-worship held between Pandits of Benares and D. S. Edited with Hindi translation] by . . . Mathura Prasad Dikshit.) [1916.] 12°. *See* BENARES. **14027. a. 2.(2.)**

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—— The Five Great Duties of the Aryans . . . Englished and explained by Durga Prasad. (**पंच महा यज्ञाः**) [With Hindi translation of the texts.] Second edition. pp 5, xxii. 151. *Lahore,* [19]13. 16°. **14028. a. 40.**

In the pagination there is a gap, p. 10 being followed by p. 33 ; but nothing is missing.

—— اوم . . . سنسکاروِدھی [Saṃskāra-vidhi. The Hindi text translated into Urdu by Pandit Devī-dayāl Sarmā] pp. vi ii. 225, *lith.* امرتسر ۱۹۰۴ [*Amritsar,* 1904] 8°. **14106. b. 44.**

—— سنسکار دیپکا یعنی . سنسکاروِدھی کا اُردو ترجمہ الخ [Saṃskāra-dīpikā. An Urdu translation of D.'s Saṃskāra-vidhi, with Sanskrit text of the formulae, *etc.* Edited by A. N. Kāliyā, with prefaces (1) on the philosophy and divisions of the sacraments by Tārā-chand, and (2) on their necessity by Munshī Rām. Published by Piṇḍī-dās.] pp viii. 636, *lith.* لاهور ۱۹۱۵ [*Lahore,* 1915.] 8°. **14106. aaa. 1.**

—— સત્યાર્થપ્રકાશ. ગુર્જર ભાષાન્તર [Satyārtha-prakāsa Translated into Gujarati by Manchhā-sankar Jai-saṅkar Dvivedī.] pp. i. iv. iv. 556, 1 *plate* મુંબઈ ૧૯૬૧ [*Bombay,* 1905.] 8°. **14144. d. 34.**

—— **अथ वेदाङ्गप्रकाशः** *etc.* [Vedāṅga-prakāṣa. Sections ii. (Sandhi-vishaya), iii. (Nāmika), v. (Sāmāsika), ix. (Avyayārtha), x (Pāribhāshika), and xiii. (Uṇādi-kosha).] **अजमेर १९५३-७१** [*Ajmer,* 1896-1915.] 8°. **14093. c. 17.***

Pts. ii. (1896), iii. (1911), *and* v. (1908) *are 3rd editions, pt.* ix. (1912) *is a 4th, pt.* x. *is a 3rd ; pt.* xiii. *is a 2nd.*

—— **वेदविरुद्धमतखण्डनोऽयङ्ग्रन्थः** [Veda-viruddha-mata-khaṇḍana A catechetical refutation of doctrines opposed to those of the Ārya Samāj. With Hindi translation by Bhīmasena Ṣarmā.] pp. 36. **अजमेर° १९६६** [*Ajmere,* 1909.] 8°. **14010. dd. 13.(3.)**

DAYĀ-NIDHI DĀSA, *of Dharakota.* [Sanskrit version of Gray's Elegy.] *See* GRAY (T.).

DAYĀ-NIDHI MISRA, *of Virpurushottampur, Puri.* [Edit. of Sriṅgāra-tilaka with Oriya translation.] *See* KĀLIDĀSA.—*Supposititious Works.*

DAYĀ-RĀMA, *Munshī, author of "Sītā-charitra."* [Urdu paraphrase of Ṛig-veda, *etc.*] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

DAYĀ-SĀGARA, *disciple of Bhānu-kīrti, of the Sarasvatī-gachchha.* [Marathi version of Samyaktva-kaumudī-kathā-koṣa.] *See* SAMYAKTVA.

DE (HARINATH). *See* HARI-NĀTHA DE.

DE (SUSHIL KUMAR). *See* SUSĪLA-KUMĀRA DE.

DECCAN COLLEGE. *See* ACADEMIES, *etc.*—*Poona.*

DEEPANKARA THERA. *See* DĪPAṄKARA.

DESAI (L. C.). *See* LALLU-BHĀI CHHAGAN-LĀL DESĀI

DESAI (M. D.). *See* MOHANA-LĀLA DALĪ-CHAND DESĀI.

DESAI (R. D.). *See* RĀJĀ-RĀMA DĀMODARA DESĀI.

DESAI (S. A.) *See* SĀNTA-RĀMA ANANTA DESĀI.

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DEṢIKĀCHĀRYA, *Kapisthalam.* [Edit.] *See* PATTĀBHIRĀMA SĀSTRĪ, *Logician.*

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DEVĀNANDA, *Moraṭuvē.* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-sangaṇi.*

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commentary.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya* [*Sutta-nipāta.*]

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law.] *Bombay*, [1913- ?] 4°. [*The Collections of Hindu Law Texts.* new series.] **14038. e. 17.**

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—— [For the Dattaka-chandrikā sometimes ascribed to Devaṇṇa:] *See* KUVERA UPĀDHYĀYA.

DEVAPRABHA SŪRI, *Mala-dhārī, disciple of Muni-chandra.* The Pândavacharita. [A Jain poem in 18 *sargas* on epic themes.] ... Edited by Pandit Kedâranâtha and Wāsudeva Laxmana .. Panashîkar. (पाण्डवचरितं महाकाव्यम्।) pp. ii i. 714 *Bombay*, 1911. 8°. [*Kâvyamâlâ.* 93.] **14072 ccc. 12.(no. 93.)**

DEVA-PRATIPĀLAKA SVĀMĪ, *of Benares.* [Edit. of Deva-saṃhitā with Hindi translation.] *See* DEVA-SAṂHITĀ.

DEVA-RĀJA GURU (ĒRUMBIY-APPĀ) *See* ĒRUMBIY-APPĀ.

DEVA-RĀJA PERUMĀḶḶAYYA, *Sannidhi Pañchāṅgam.* [Telugu interpretation, metrical version, *etc.*, of Visva-gunādarsa] *See* VEṄKATĀRYA YAJVĀ.

DEVA-RĀJA YAJVĀ, *son of Yajñesvara.* [Commentary Nighaṇṭu-nirvachana on Nighaṇṭu.] *See* YĀSKA.

DEVA-RAKKHITA, *of Tissava-vihāra.* [Edit. (in part).] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

DEVA-RAKKHITA, *Bihalpola.* [Edit.] *See* DHAMMAPĀLA.

—— [Edit with Sinhalese interpretation (*vyākhyāva*) of Rasa-vāhinī.] *See* RASA-VĀHINĪ.

DEVA-RAKKHITA (*Don* ANDRIS DE SILVA), *Batu-vantuḍāvē.* [Edit.] *See* ĀNANDA, *of Abhaya-giri.*

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—— [Edit.] *See* MAHĀ-NĀMA.

DEVARDDHI GAṆI. [For the Nandī-sūtra ascribed to D. G.:] *See* NANDĪ-SŪTRA.

DEVA-SAṂHITĀ. ॥ शिव पार्वती संवाद ॥ देवसंहिता धर्म्म शास्त्र *etc.* [Deva-saṃhitā. A metrical compilation on the legendary history and religious institutions of the Jat tribe. Edited with Hindi translation by Deva-pratipālaka Svāmī] pt. i. pp. ii. 82. काश्यां १९६९ [*Benares*, 1912] 4° **14058. cc. 13.(1.)**

DEVASENA. आलापपद्धतिः। [Alāpa-paddhati. A Jain tract on quality, essence, and variation, composed in Samv. 990.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 155-167. [1905.] 12°. **14100. aa. 1.(vol. 1.)**

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—— श्री ... तत्त्वसारः। [Tattva-sāra. A Jain tract in 74 Prakrit vv.] *See* MANOHARA-LĀLA SĀSTRĪ. तत्त्वानुशासनादिसंग्रहः। [14 Jain tracts.] pp. 145-51. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

DEVA-ṢIKHĀMAṆI RĀMĀNUJĀCHĀRYA. *See* RĀMĀNUJĀCHĀRYA, *Deva-ṣikhāmaṇi.*

DEVĀ SINGH, *Nirmal.* [Hindi commentary on Japjī] *See* NĀNAK.

DEVA SŪRI (VĀDI-DEVA), *disciple of Munī-chandra.* श्रीवादिदेवसूरिविरचित प्रमाणनयतत्त्वालोकालङ्कारः। [Pramāṇa-naya-tattvālokālaṅkāra, or Syād-vāda-ratnākara. A manual of Jain logic, treating of the sources and forms of knowledge.] pp. vii. 55. काश्यां १९०४

[*Benares*, 1904.] 8°. [*Jaina-Yaso-vijaya-grantha-mālā* no 1.] **14100. g. 1.**

——— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्त्वालोकालङ्कारः . . . भाषाटीकासहितया . . . रत्नाकरावतारिकाख्यलघुटीकया संवलितः। [Pramāna-naya-tattvālokālankāra. With Ratnaprabha's commentary Ratnākarāvatārikā, and a Hindi paraphrase of the whole by Vamsīdhara Sarmā.] ff. iv. 157. उंझा मुम्बय्यां १८३१ [*Unja, Bombay* printed, 1910.] *obl.* 4°. **14101. c. 1.**

——— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्त्वालोकालङ्कारः रत्नाकरावतारिकाख्यया व्याख्यया समलङ्कृतः। (The Pramana-naya-tattvalokalankara of Shree Vadi Devasuri with the commentary Ratnakaravatarika of Shree Ratnaprabhacharya. Chapters, 1-2. Edited . . . by . . Shravak Pandit Hargovinddas and Shrvak [*sic*] Pandit Bechardas) pp. xii iv. 84. *Benares*, 2437 [1911.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 22.] **14100. g. 22.**

——— ॥ सुविहितसुगृहीतानवद्यचातुर्विद्यावतंसश्रीमद्वादिदेवसूरिनिर्मितः ॥ ॥ प्रमाणनयतत्त्वालोकालङ्कारः ॥ . . . विवृत्या विभूषितः ॥ [Pramāṇa-naya-tattvālokālankāra. With the author's commentary Syād-vāda-ratnākara.] ff lxii. 351. *Ahmedabad, Bombay* printed, १९१४ [1914] *obl.* 4°. **14100. d. 30.**

——— श्री . . . प्रमाणनयतत्त्वालोकालङ्कारस्य-परिच्छेदद्वयम् . . . टिप्पण-पञ्जिकाभ्यां समलङ्कृत . . . रत्नाकरावतारिकाभिधटीकया संयुतम्। [Pramāna-naya-tattvālokālankāra, ch. i.-ii. With Ratnaprabha's commentary Ratnākarāvatārikā, and two supercommentaries, *viz.* Jñāna-chandra's *ṭippaṇa* and Mala-dhāri Rāja-sekhara's *pañjikā*, upon the latter] pp. 136. काश्यां २४३१ [*Benares*, 1905.] 4°. [*Jaina-Yaṣo-vijaya grantha-mālā.* no. 5.] **14100. g. 5.**

——— श्रीवादिदेवसूरिविरचितः प्रमाणनयतत्त्वालोकालङ्कारः . . . रत्नाकरावतारिकाख्यया व्याख्यया समलङ्कृतः *etc* (The Pramananaya-tattvalokalankara of Shree Vadi Devasuri with the commentary Ratnakaravatarika of Shree Ratnaprabhacharya. Chapters, 3-8.) pp. 186 [1910] 8°. *Benares*, 2437 [1910.] 8°. [*Jaina-Yaso-vijaya-grantha-mālā.* no. 21] **14100. g. 21.**

——— [For Syād-vāda-bhāshā, or Pramāna-naya-tattva-prakāṣikā, commentary on D. S.'s Pramāṇa-naya-tattvālokālankāra :] *See* ṢUBHA-VIJAYA GAṆI.

——— [For Mudrita-kumuda-chandra, a drama upon D. S.'s defeat of Kumuda-chandra in argument.] *See* YAṢAS-CHANDRA.

DEVATĀ. Devata. [An English essay on Indian mythology.] By a recluse of Vindhyachal. pp. ii. 274 *Allahabad*, 1917. 8°. [*Sacred Books of the Hindus.* vol xix.] **14003. ll 1.(vol. 19.)**

DEVA-TĪRTHA SVĀMĪ, *of Ramnagar, Purohita.* ਪੁਸਤਕ ਮਨੋਰੰਜਨੀ [Pustak Mano-rañjanī. Being Udāsīna-sādhu-stotra, a Sanskrit hymn of 22 verses in praise of saintly men, with a Hindi commentary in Gurmukhi script styled Mano-rañjanī by Gulāb-dās. Edited by Hazūrā Singh Granthī.] pp 148; 1 *plate.* ਅੰਮ੍ਰਤਸਰ ੧੯੦੫ [*Amritsar*, 1905] *obl.* 12°. **14072. b. 45.**

DEVA-TRĀTA, *Ritualist.* [Commentary on Āsvalāyana's Agni-hotra-sūtra.] *See* ĀSVALĀYANA.

DEVA VĀCHAKA GAṆI. *See* DEVARDDHI GAṆI.

DEVA-VIJAYA GAṆI, *disciple of Rāja-vijaya.* [Sanskrit commentary on Saptati-sata-sthāna.] *See* SOMA-TILAKA.

——— श्री . . . पाण्डवचरित्रम्। (The Pandava charitra [a prose narrative of the main plot of the Mahābhārata, with occasional verses, in 18 *sargas*] . . . Edited by Shravak Pandit Hargovinddas and Shravak Pandit Bechardas.) pp. i. i 500. *Benares*, 2438 [1912.] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā.* no. 26.] **14100. g. 26.**

DEVCHAND-JĪ, *Mahopādhyāya.* [Hymns] *See* MUKTI-KAMALA MUNI. ॥ श्री ॥ . . . ॥ श्री ॥ जिनपूजा संग्रह ॥ [Jina-pūjā-sangraha.] [1903.] 8°. **14144. gg. 7.**

DEVENDRA, *disciple of Jagach-chandra.* [Vandāru-vritti, Sanskrit commentary on Ṣrāddha-pratikramaṇa-sūtra.] *See* PRATIKRAMAṆA-SŪTRA.

——— श्री चैत्यवंदनादि भाष्यत्रयम्. [Chaitya-vandana-bhāshya (or Deva-v°.), Guru-vandana-bh°., and Pratyākhyāna(Pachchakkhāna)-bh°. With Gujarati interpretation and commentary (*bālāva-bodha*). Followed by the Upadeṣa-ratna-koṣa and Ratnākara-pañcha-vimṣikā, with Gujarati translation. Edited by Veṇī-chand Sūr-chand Shāh.] pp iv. 331. अमदावाद १९०६ [*Ahmadabad*, 1906.] 12°. **14100. b. 21.**

——— શ્રીમદ્દેવેંદ્રસૂરિવિરચિત શ્રીચૈત્યવંદનાદિ ભાષ્યત્રયમ્ . . . ભાવાર્થ અને વિવેચન સહિત [Chaitya-vandana-bhāshya, Guru-vandana-bh°., and Pratyākhyāna-bh°.

With Gujarati translation and commentary by Muni Karpūra-vijaya, and Gujarati appendices. Edited by Veṇī-chand Sūr-chand Shāh] pp. viii. 212. મ્હેસાણા અમદાવાદ ૧૯૧૨ [*Mehsana, Ahmadabad* printed, 1912] 12°. **14101. b. 12.**

—— तपागच्छनायकश्रीमद्देवेन्द्रसूरीन्द्रसंदृब्धं देववन्दन-गुरुवन्दन-प्रत्याख्यान-भाष्यत्रयम् *etc.* [Deva-vandana-bhāshya (or Chaitya-v°.-bh°.), Guru-v°.-bh°., and Pratyākhyāna-bh°. With Soma-sundara's Sanskrit commentary. Edited by Chatura-vijaya Muni] ff. 70 *Bhavanagar, Bombay* printed, १९६९ [1913] *obl.* Fol [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 15.] **14101. d. 4.(15.)**

—— ॥ अथ चैत्यवंदन (गुरुवंदन, पच्चख्खाण) भाष्य प्रा° [Chaitya-vandana-bhāshya, Guru-v°.-bh°, and Pratyākhyāna-bh°] *See* PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna.] pp. 39-64. [1920] 12°. **14101. b. 28.**

—— श्री देवेंद्रसूरिविरचित-स्वोपज्ञ-टीकायुक्त कर्मग्रन्थः [Karma-grantha. A treatise in Prakrit *āryā* verse on the Jain theory of the future influence of acts, in 6 books, styled respectively Karma-vipāka (Kamma-vivāga), Karma-stava (Kammatthao), Bandha-svāmitva, Shaḍaśītikā, Sataka (Sayaga), and Saptatikā (Sattarī), the last being mainly the work of Chandra Mahattara. With Devendra's Sanskrit commentary on bks 1-5, and Malaya-giri's commentary on bk. 6 Followed by Jaya-tilaka's Samskṛita-karma-grantha] 2 vols. ff. iv 176, i. 236. *Jain Dharmaprasarak Sabha: Bhavanagar, Bombay* printed, १९६६-८ [1910, 1912.] *obl.* Fol. **14101. d. 2.**

—— कर्म ग्रन्थ . . . हिन्दी भाषान्तर [Karma-grantha. With Hindi translation by Mūlchand Bohrā.] अजमेर १९१६- [*Ajmer*, 1916- .] 12°. **14101. b. 22.**

—— श्री . . . कर्मविपाक-प्रथमकर्मग्रन्थ (कर्मस्तव-दूसरा क°, बन्धस्वामित्व-तीसरा क°, 'षडशीति' .. चौथा क° [Karma-grantha. With Hindi interpretation, commentary, and preface.] [*Ātmānanda-jaina-pustaka-prachāraka-maṇḍala:*] *Agra*, १९१८- [1918- .] 12°. **14101. b. 27.**

According to the official Catalogue of Books registered, 1918, IV., p. 48, the author of the Hindi translation is "Brij Lāl."

—— अथ . . . कर्मग्रंथ प्रा° [Karma-grantha, bks. 1-6.] *See* PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna.] pp. 65-138. [1920.] 12°. **14101. b. 28.**

DEVENDRA, *disciple of Jagach-chandra (continued).* तपागच्छाधिपश्रीमद्देवेन्द्रसूरिसंदृब्धा सिद्धपञ्चाशिका *etc.* [Siddha-pañchāsikā. 50 Prakrit *āryā* vv. on the beings who attain spiritual beatification, said to be excerpted from the Siddha-pāhuda (°prābhṛita). With Sanskrit commentary Edited by Chatura-vijaya Muni] ff 14. *Bhavanagar, Bombay* printed, १९६९ [1914] *obl* Fol. [*Jaina-Ātmānanda grantha-ratna-mālā.* no. 16.] **14101. d. 4.(16.)**

—— ॥ श्रीमत्तपगच्छगगनगभस्तिमालिश्रीमद्देवेन्द्रसूरिपादप्रणीतः ॥ ॥ श्रीसिद्धदण्डिकास्तवः ॥ [Siddha-daṇḍikā-stava 13 Prakrit *āryā* verses on the apotheosis of the kings of Trikhaṇḍha, of the family of Nābhi. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 4 *Bhavanagar, Bombay* printed, १९६८ [1912] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 7] **14101. d. 4.(7.)**

DEVENDRA, *son of Vāg-bhaṭa.* *See* DEVEṢVARA.

DEVENDRA GAṆI, *disciple of Āmra-deva,* also called NEMI-CHANDRA. अथ . . . श्रीदान (शील, *etc.*) कुलकम्. [Dāna-kulaka, Sīla-k°, Tapaḥ-k°., and Bhāva-k°. Jain tracts in Prakrit *āryās.* With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह [Kulaka-saṅgraha.] ff. 16-28. [1915.] *obl.* 4°. **14101. c. 11.**

—— શ્રી . . . ભાવ કુલક *etc.* [Bhāva-kulaka. 22 Prakrit vv. on Jain doctrine. With Gujarati interpretation.] *See* ṢĀMJĪ JECHAND MASTER સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 421-432. [1913.] 8°. **14144. ggg. 38.**

—— अथ द्रव्यसंग्रह *etc.* [Dravya-saṅgraha. 58 verses on the Jain doctrine of materiality. With Braj poetical version by Bhagavatī-dāsa and Māna-simha.] *See* BHAGAVATĪ-DĀSA. स्वर्गीय . . . भगवतीदासजीकृत ब्रह्मविलास. [Brahma-vilāsa.] pp. 33-55. [1904.] 12°. **14154. h. 42.**

—— ००० बृहद्द्रव्यसङ्ग्रहः। . . . हिन्दीभाषानुवादसमुपेतः। [Bṛihad-dravya-saṅgraha. The same tract. With Brahma-deva's Sanskrit commentary, and a Hindi translation of the whole and biographical preface by Jawāhir-lāl Ṣāstrī.] pp. xiv. iv. vi. 212. मुम्बा° २४३३ [*Bombay*, 1907.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.* no. 10.] **14100. ddd. 7.**

—— —— [Second edition, revised by Manohara-lāla Ṣāstrī.] pp. xiv. 218, iv. i. *Bombay*, १९१९ [1919.] 8°. **14102. bb. 1.**

DEVENDRA GAṆI, *disciple of Āmra-deva,* also called NEMI-CHANDRA *(continued).* द्रव्य संग्रह सरल हिन्दी भाषा टीका सहित [Dravya-saṅgraha. Edited with Hindi interpretation and commentary by Bābū Sūrya-bhānu Vakīl.] pp. ı. 81. श्रीकाशी १९०९ [*Benares,* 1909.] 8°. **14100. d. 27.(1.)**

—— ಶ್ರೀಮನ್ನೇಮಿಚಂದ್ರ ಸಿದ್ಧಾಂತಿದೇವವಿರಚಿತ ದ್ರವ್ಯಸಂಗ್ರಹಃ [Dravya-saṅgraha. With Kannada translation by Annappā Chaugule, Vakīl.] pp. ii. 19. ಬೆಳಗಾವಿ ೧೯೧೦ [*Belgaum,* 1910.] 8°. **14101. bb. 1.(1.)**

—— Davva-saṃgaha (Dravya-saṃgraha) . . . With a commentary by Brahma-deva. Edited with introduction, translation, notes, and . . . commentary in English, by Sarat Chandra Ghoshal pp. lxxxiii. 123, 103. *Arrah, Allahabad* printed, 1917. 8° [*Bibliotheca Jainica: The Sacred Books of the Jains.* vol. 1.] **14101. cc. 1.**

—— द्रव्यसंग्रह । बालबोधक मूलान्वयार्थ सहित। [Dravya-saṅgraha. Edited with Hindi word-for-word interpretation, paraphrase, and catechism by Pannā-lāl Bāklīwāl.] pp. 56. कलकत्ता १९२१ [*Calcutta,* 1921.] 12°. [*Sulabha-jaina-grantha-mālā.* no. 1.] **14101. b. 24.(3.)**

—— अम्बदेवोवज्झायसीससिरिनेमिचन्दसूरिरइयं महावीरचरियं। [Mahā-vīra-chariya. A Prakrit poem on the legendary and teachings of the Jain Tīrthaṃkara Mahā-vīra. Edited by Muni Chatura-vijaya.] ff. ii. 104. *Bhavanagar, Bombay* printed, १९७३ [1917.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 58.] **14100. d. 4.(no. 58.)**

—— स्वपरसमयज्ञाननिधिश्रीसिद्धसेनसूरिशेखररचितवृत्त्यलङ्कृत : . . . श्रीप्रवचनसारोद्धारः [Pravachana-sāroddhara A compendium of Jain scriptural doctrine, in Prakrit verse. With Sanskrit commentary by Siddha-sena, disciple of Deva-bhadra.] *Bombay,* १९२२- [1922- .] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 58, *etc.*] **14102. dd. 10.**

—— प्राकृत कथासंग्रह [Prākrita-kathā-saṅgraha. 7 tales in Māhārāshṭrī (*viz.* Sagara-sua-kahāṇaya, Udāyaṇa, Saṇaṃkumāra, Bambha-datta, Mūla-deva, Maṇḍiya, and Agaḍa-datta), from D.'s commentary on the Uttarādhyayana. Edited by Muni Jina-vijaya.] अमदावाद पुणे १९७८- [*Ahmadabad, Poona* printed, 1921- .] 8°. [*Gujarāt-purā-tattva-mandira-granthāvalī.*] **14102. b. 3.**

—— Die Legende des heiligen Pārśva, des 23. tīrthakara der Jainas. Aus Devendra's *ṭīkā* zu Uttarādhyayana XXIII veröffentlicht und übersetzt von Jarl Charpentier. 1915. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlandische Gesellschaft.* Zeitschrift, *etc.* Bd. 69, pp. 320-59. 1846- . 8°. **R.Ac. 8815/2.**

—— Hindu Tales. An English translation of Jacobi's Ausgewahlte Erzahlungen in Māhārāshṭrī [a collection of Jain stories from the commentaries of Devendra Gani and Sānti Sūri on the Uttarā-dhyayana]. By John Jacob Meyer. 1909. 8°. *See* JACOBI (H. G.). **14100. d. 24.**

DEVENDRA-KUMĀRA VIDYĀ-RATNA. [Edit.] *See* BHAṬṬI.

—— [Edit.] *See* PĀṆINI.—*Appendix.* [*Pari-sishtas.*]

DEVENDRAKUMAR BANERJEE. *See* DEVENDRA-KUMĀRA VIDYĀ-RATNA.

DEVENDRA-NĀTHA SENA GUPTA. [Edit. of Madanapāla-nighantu with Bengali translation (in part).] *See* MADANAPĀLA.

—— [Edit.] *See* VĀG-BHAṬA, *son of Siṃha-gupta.*

—— [Edit. of Rasa-ratna-samuchchaya with Bengali translation (in part).] *See* VĀG-BHAṬA, *son of Simha-gupta.*

DEVENDRA-NĀTHA SENA GUPTA and **UPENDRA-NĀTHA SENA GUPTA.** আয়ুর্ব্বেদ-সংগ্রহ । [Āyur-veda-saṅgraha. A manual of medical practice, comprising Sanskrit extracts compiled from the works of chief authority with Bengali interpretation. Fifth edition.] pt. ı. pp. iii. xl. 1224, xlviii., 1 *plate.* কলিকাতা [*Calcutta,* 1908.] 4°. **14043. ddd. 4.**

—— দ্রব্যগুণ । [Dravya-guṇa. A compilation from Sanskrit works on the Hindu pharmaco-poeia, with Bengali translation. Fifth edition.] pp. v. lxviii. 536. কলিকাতা ১৩১৮ [*Calcutta,* 1911.] 8°. **14044. a. 3.**

DEVEṢVARA, *son of Vāg-bhaṭa.* सटीक-कविकल्पलता। Kavi-kalpa-latā. A work on rhetoric by Devesvara together with his own commentary. Edited by . . . Sarat Chandra Sastri. *Calcutta,* 1913- 8°. [*Bibliotheca Indica.* new series, vol. 228.] **14002. a. (vol. 228.)**

DEVEṢVARA ṢARMĀ VARA-ṬHĀKURA, *of Jaji.* শ্লোক-পুষ্পাঞ্জলী। [Sloka-pushpāñjali. Miscellaneous verses, original or compiled. With Assamese translation.] pp. i. 30. কলিকাতা ১৮২৪ [*Calcutta,* 1903.] 12°. **14085. b. 45.(2.)**

The title-page and preface call this book Sloka-pushpāñjali; *but the title at the head of pp.* 1-12 *is* Sloka-taraṅgiṇī.

DEVĪ. ஸ்ரீ . . . வடகெழுவீஷொாத்ருகஷோடி . . . தேவீஸ்தோத்திர கதம்பம். [Devī-stotra-kadamba. Hymns to Devī and other Saiva deities, purporting to be by Saṅkara Āchārya and Kālidāsa, from the Purāṇas, *etc.* Edited by S Visvanātha Ṣāstrī.] pp. iv. 124. சென்னபுரி [*Madras,*] 1914. 16°. **14060. a. 21.**

DEVĪ-DĀSA. [Commentary Uchita-bodhinī on Kolāpura-kshetra-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

DEVĪ-DĀSA, *Writer of Hymns.* *See* RĀMA-CHANDRA ADIGA.

DEVĪ-DATTA PARĀJULI, *Sāhityopādhyāya, of Nepal.* [Edit.] *See* BHAṬṬO-JĪ DĪKSHITA.

DEVĪ-DAYĀL ṢARMĀ, *of Amritsar.* [Urdu translation of Saṃskāra-vidhi.] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

DEVĪ-DAYĀLU, *Bhāradvāja, disciple of Nārāyaṇadatta, of Amritsar.* ॥ अथ तिथिपत्रिका स° १९७० वि° [Tithi-patrikā saṃvat 1970. A calendar for 1913-4.] [1913.] *obl.* 4°. *See* EPHEMERIDES. **14096. b. 8.(3.)**

DEVĪ-DAYĀLU, called ʿĀLIM, *of Luhārī-maṇḍī, Lahore.* दशवर्षीयपञ्चाङ्ग° [Almanack for Samvat 1963-1971.] [1906.] *obl.* 8°. *See* EPHEMERIDES. **14096. dd. 7.**

—— पंचांगदिवाकर १९७५ [Pañchāṅga-divākara. Almanack for Samvat 1975, A.D. 1917-18, in Sanskrit and Hindi.] [1917.] *obl.* 4°. *See* EPHEMERIDES. **14055. ddd. 1.(1.)**

DEVĪ-DAYĀLU MIṢRA, *son of Chaṇḍī-prasāda.* [Hindi translation of Skanda-purāṇa.] *See* PURĀṆAS.—*Skanda-purāṇa*

DEVĪ-LĀLA, *Mahā-rāja, of Munnā-lāl's Sampradāya* [Hindi translation and paraphrase of Mahāvīra-stotra.] *See* SŪTRAKṚID-AṄGA.

DEVĪ-PRASĀDA ṢARMĀ, *son of Duḥkha-bhañjana.* [Edit] *See* VANA-MĀLĪ MISRA.

DEVĪ-PRASANNA SMṚITI-BHŪSHAṆA BHAṬṬĀCHĀRYA. [Edit] *See* BALA-RĀMA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

DEVĪ-STOTRA-PAÑCHAKA. देवीस्तोत्रपञ्चकम् [Devī-stotra-pañchaka, or Devī-pañchastavī. 5 hymns of the Ṣākta cult to Devī, *viz.* Laghu-stuti, Charchā-stava, Ghata-stava, Ambā-stava, and Sakala-jananī-stava.] *See* BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. वरिवस्यारहस्यम् *etc.* [Varivasyā-rahasya, *etc.*] pp. 143-175. [1917.] 12°. **14027. a. 11.(1.)**

—— [For Devī-laghu-stuti, Charchā-st°., Ambā-st°., and Sakala-jananī-stava as printed in Devī-stotra-kadamba :] *See* DEVĪ

DEVJĪ APPŪ-RĀU DESPĀṆDE. [Edit.] *See* BHAIRAVA JYOTIRVID.

—— [Edit.] *See* VARĀHA-MIHIRA.

DEWHURST (ROBERT PAGET). [Edit.] *See* BHARTṚI-HARI, *the Poet.*

DHĀḌHASĪ GĀTHĀ. ढाढसी गाथा। [Ḍhāḍhasī gāthā. A Jain tract in 38 Prakrit vv. With Sanskrit translation.] *See* MANOHARA-LĀLA ṢASTRĪ. तत्त्वानुशासनादिसंग्रहः। [14 Jain tracts.] pp. 161-66. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

DHAIRYA-LĀLA VRAJA-DĀSA SĀṄKALĪYĀ [Edit. (in part).] *See* DEVAKĪ-NANDANA, *son of Raghu-nātha.*

—— [Edit. (in part).] *See* INDIREṢA BHAṬṬA.

—— [Edit.] *See* PREMĀMṚITA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

DHAMMA-DASSI SĀMI, *disciple of Suvaṇṇa-jotyāsabha and Upasena.* [Edit. (in part).] *See* VINAYA-PIṬAKA. [*Mahā-vagga.*]

DHAMMĀDHĀRA, *Mādampē, Vibudhasenāchariya, of Pushpārāma, Ratmalana.* [Sandeha-ghātinī, Sinhalese paraphrase of Kankhā-vitaranī.] *See* BUDDHA-GHOSA. [*Kaṅkhā-vitaranī.*]

DHAMMA-JOTI, *Sitinamaluvē, disciple of Velivita Saranaṅkara.* [Bālāvatāra-saṅgraha, abridgment of Bālāvatāra with Sinhalese commentary.] *See* KACHCHĀYANA.—*Bālāvatāra.*

DHAMMA-JOTI TISSA, *of Svarna-bimbārāma, Mullepitiya.* [Edit.] *See* MŪLA-SIKKHĀ.

DHAMMA-KATHIKA, *Hman Hsaya, of Ratanā-sikha Hkyaung, Sagaing.* [Gihi-chāritta-dīpanī, edit. of Sigālovāda with Burmese exposition.] *See* SUTTA-PITAKA.—*Dīgha-nikāya.*

DHAMMA-KHANDHA SĀMI, *Hīnatiyana K.* [Edit.] *See* DHAMMA-KITTI, *P.*

DHAMMA-KITTI, *Polonnaruvē.* Dāṭhāvanso, or The History of the Tooth Relic [in 415 Pali vv.,] with its Sinhalese paraphrase by Acarya Dharma-kirti Maha Terunnanse of Pulastinagara. සන්නා සහිත දාඨාවංසය. [Edited by Dhamma-khandha Sāmi. Second edition.] pp. 4, ii. 111. හීනටියයේ කොළඹ 2458 [*Hinatiyana, Colombo* printed, 1914.] 8°. **14097. ff. 1.(2.)**

—— සන්නසහිත දාඨාවංසය. [Dāṭhā-vaṃsa. With the Sinhalese paraphrase. Edited by Sīlā-laṅkāra Sāmi.] pp. 2, 111. අලුත්ගම [*Alutgama,*] 1914. 8°. **014098. b. 14.(1.)**

DHAMMA-KITTI, *Siri-pavara.* *See* SIRI-PAVARA DHAMMA-KITTI.

DHAMMA-KITTI DHAMMĀNANDA, *of Ñāṇodaya Parivena, Kotmale.* *See* DHAMMĀNANDA

DHAMMA-KITTI SAṄGHA-RĀJA. [For the Bālā-vatāra, traditionally ascribed to Dh°.:] *See* KACH-CHĀYANA.—*Bālāvatāra.*

DHAMMA-KITTI SIRI-DHAMMĀRĀMA, *Ratmalānē.* [Edit.] *See* ĀNANDA, *Bhadanta.*

—— [Edit.] *See* HATTHA-VANA-GALLA-VIHĀRA-VAMSA.

—— [Edit.] *See* UPATISSA.

DHAMMA-KITTI DEVA-MITTA. *See* DEVA-MITTA.

DHAMMĀLAṄKĀRA, *Mirahavattē.* පජ්ජමාලිනී. [Pajja-mālinī. 15 Pali Buddhist devotional verses.] pp. 12. මිරහවත්තේ [*Mirahawatta,*] 1921 32°. **14098. a. 33.(4.)**

DHAMMĀNANDA, *Morontuduvē.* [Edit (in part).] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra*

DHAMMĀNANDA, *Siri Dhamma-kitti, of Vijjā-lankāra Parivena, Peliyagoda.* [Edit.] *See* BUDDHA-GHOSA. [*Manoratha-pūraṇī.*]

—— [Vimalārtha-vāhinī, Sinhalese interpretation of Majjhima-nikāya] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

DHAMMĀNANDA, *Valānē Siddhattha, of Parama-dhamma-chetiya Parivena.* [Edit.] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

—— [Edit. of Samanta-kūta-varṇanā with Sinhalese translation (in part).] *See* VEDEHA THERA.

DHAMMĀNANDA, *Vilēgoḍa, of Sunandārāma, Ambalangoda.* [Edit.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit. (in part).] *See* HITOPADEṢA.

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Ambalangoda.*

—— [Sinhalese interpretation (°sannaya) of Aṅguttara-nikāya-gāthā.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

DHAMMĀNANDA ĀCHARIYA, *of Thatôn.* [For separately printed commentaries on Dh.'s Kach-chāyana-bheda ·] *See* SADDĀ NGAY.

DHAMMĀNANDA KOSAMBĪ. *See* DHARMĀNANDA KOSAMBĪ.

DHAMMAPĀLA, *of Badara-tittha Vihāra, Nāga-paṭṭana.* နေတ္တိအဋ္ဌကထာပါဠိ။ [Netti-aṭṭha-kathā. A commentary on the Netti.] pp. 263. *See* KACHCHĀYANA.—*Netti-pakaraṇa.* နေတ္တိပါဠိ *etc.* [Netti, *etc.*] 1909. 8°. **14097. b. 13.**

—— භදන්තාචරිය ධම්මපාලමහාථෙරපාද ණීත නෙත්තිප්පකරණට්ඨකථා (Bhadantácariya Dhammapála Maháthera's Commentary to the

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—— The Cariya Pitaka Commentary entitled Paramattha Dipani by Venerable Dhammapala Maha Thera. Edited by Rev. W. Dhammananda Thera. (පරමත්ථදීපනී නාම චරියාපිටකට්ඨකථා) pp. ii. i. 272, vii. *Ambalangoda*, 1920. 8°. **014098. cc. 14.**

—— ปรมตฺถทีปนี นาม ขุทฺทกนิกายฏฺฐกถา อิติวุตฺตก วณฺณนา [Paramattha-dīpanī. The section in exposition of the Itivuttaka. Edited by Kitti-sobhana Thera Visuddha-vaṃsa.] pp. iii. xii. vii. 407; 1 *plate*. สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๓ [*Bangkok*, 1920.] 4°. **14099. ddd. 3.**

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—— ... පරමත්ථදීපනී නාම පෙතවත්ථු අට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní or The commentary of the Péta-vatthu . . . Edited by Siri Dhammaráma Tissa Náyaka Thera . . . and Mápalagama Chandajóti Théra . . . Finally revised by Mahagoda Siri Ñánissara Théra.) pp. iv. viii. ii. ii. i. 206; 1 *plate*. *Colombo*, 1917. 4°. [*Simon Hewavitarne Bequest*. vol. 1.] **014098. dd. 22.**

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—— භදන්තාචරිය ධම්මපාලත්ථෙරප්පණීතා පරමත්ථදීපනී නාම උදානට්ඨකථා. (Bhadantácariya Dhammapála Théra's Paramattha Dípaní, or The commentary to the Udána . . . Edited by Bihalpola Siri Déwarakkhita Théra . . . Finally revised by . . . Mahagoda Siri Ñánissara Théra.) pp. xii. 326; 1 *plate*. *Colombo*, 1920. 4°. [*Simon Hewavitarne Bequest*. vol. 6.] **014098. dd. 27.**

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Pāli [*viz* the Paramattha-dīpanī IV. on the Vimāna-vatthu V. iii.] by C. Jinarājadāsa. pp. 12. *Madras*, 1915 12°. **014098. a. 12 (2.)**

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DHAMMA-RAKKHITA TISSA, *Udammiṭa, of Mahachetiya Pirivena, Randombe.* [Edit.] *See* SAṄGHARAKKHITA.

DHAMMĀRĀMA, *Brahmacholagāmaja, of Paramavichitrānanda Vihāra, Galle.* [Edit.] *See* DHAMMAPĀLA, *disciple of Ānanda.*

—— [Edit.] *See* KHEMĀCHARIYA.

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—— [Pāḷi-thūpa-vaṃsa-geta-padaya, Sinhalese glosses on Thūpa-vaṃsa, and Gāthā-padārtha-vivaraṇaya, edit. of verses of same with Sinhalese interpretation.] *See* THŪPA-VAMSA.

DHAMMA-RATANA, *Bendiyamullē.* [Edit.] *See* VINAYA-PITAKA. [*Parivāra.*]

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—— ပဋ္ဌိမာရုံဆရာတော်ဘုရား ရေးသား စီရင်တော်မူအပ်သော ခုဒ္ဒသိက္ခာနိဿယသစ်။ [Khudda-sikkhā. With a Burmese interpretation, styled Pithsimāyôn khudda-sikkhā-nissaya, by the Pithsimāyôn Hsaya, prepared at the instance of the Mahā-visuddhārāma Hsaya.] pp. ii. 138, v. ကျိုက်လတ် [*Kyaiklat*,] 1912. 4°. **014098. c. 10.**

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DHANA-PATI SŪRI, *son of Rāma-kumāra.* [Commentary Bhāshyotkarsha-dīpikā on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Commentary Gūḍhārtha-dīpikā on Rāsa-pañchādhyāyī and Bhramara-gītā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

DHANA-RĀJA ŚĀSTRĪ. [Hindi translation of Bhūmihāra-brāhmaṇotpatti.] *See* BHŪMIHĀRAS.

DHAṆAVĀLA. *See* DHANAPĀLA, *son of Māyeśvara.*

DHANA-VIJAYA GAṆI, *disciple of Kalyāna-vijaya* [Gloss Vishama-padādhirohinī on Adhyātma-kalpa-druma.] *See* MUNI-SUNDARA SŪRI.

DHANEṢVARA, *disciple of Jinesvara and Buddhi-sāgara* श्री .. सुरसुंदरीचरिअं। (Surasundaree-chariam [a Prakrit poem in 16 cantos on a Jain legend] . . . Edited with notes by Muniraj Shree Raja Vijayjee.) pp. xlii. viii. 286, ii., 1 *plate. Benares,* 1916. 8°. [*Jaina-vividha-sāhitya-sāstra-mālā.* no 1.] **14101. c. 18.**

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DHANVĪ. [Commentary on Drāhyāyaṇa-ṣrauta-sūtra.] *See* DRĀHYĀYAṆA.

DHANYA. गद्यबद्ध-श्रीधन्यचरित्रम् ॥ [Dhanya-charitra. A Jain religious tale, by a disciple of Jñāna-sāgara. Edited by Amṛita-lāla Amara-chandra.] ff. iv. 296. *Bombay,* १९७४ [1918] *obl* 4°. **14101. c. 24.**

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DHARAṆĪDHARA, *disciple of Sudarṣanāchārya, of Brindaban.* [Edit.] *See* EṚUMBIY-APPĀ.

—— [Edit.] *See* KŪRA-NĀRĀYAṆA.

—— [Edit.] *See* PARĀSARA BHAṬṬA.

—— [Edit. of Artha-pañchaka with Hindi translation.] *See* PIḶḶAI LOKĀCHĀRYA.

—— [Edit.] *See* RĀMĀNUJA, *Founder of the Sect.*

—— [Edit.] *See* ṢRĪ-RAṄGĀCHĀRYA, *Svāmī.*

DHĀRĪ-RĀMA ṢARMĀ, called ANUBHAVĀNANDA. वाग्विभूषणम् भाषा टीका सहितम् [Vāg-vibhūshaṇa. An encyclopaedia of moral and religious duties, polity, eschatology, philosophy, and religious and secular literature, including the art of poetry and rhetoric, partly in Sanskrit (chiefly verse) with Hindi translation and exposition, and partly in Hindi alone.] pp. iv. viii. 497. मोगा लाहौर १९१६ [*Moga, Lahore* printed, 1916.] 4°. **14055. b. 35.**

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——— । कलिकालसर्वज्ञ श्रीहेमचन्द्राचार्यविरचितम् । योगशास्त्रम् मूलम् तथा च । श्रीमद्धर्मदासगणिविरचिता । उपदेशमाला मूलम् [Yoga-ṣāstra of Hema-chandra. Followed by Dharma-dāsa's Upadesa-mālā.] [1915.] *obl.* Fol. *See* HEMA-CHANDRA. **14101. d. 14.(2.)**

DHARMA-DATTA JHĀ (BACHCHĀ JHĀ), *Maithila.* [Commentary Gūḍhārtha-tattvāloka on Vyutpatti-vāda.] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *Logician.*

——— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

——— श्री . . . भगवद्गीतागूढार्थदीपिकाव्याख्यायाः . . . गूढार्थतत्त्वालोकः । [Gūḍhārtha-tattvāloka. A supercommentary on Madhu-sūdana Sarasvatī's commentary Gūḍhārtha-dīpikā on the Bhagavad-gītā] pp. 160. *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.* Śrîmadbhagavadgîtâ with the commentaries Śrimat-Śânkarabhâshya, *etc.* 1912. 4°. **14060. dd. 3.**

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——— ॥ श्रीतपोगच्छनायकश्रीमद्धर्मघोषसूरिपादप्रणीतम् ॥ ॥ श्रीकालसप्ततिकाभिधानं प्रकरणम् ॥ [Kāla-saptatikā. 74 Prakrit *āryā* verses expounding the Jain theories of time and chronology. With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 8. *Bhavanagar, Bombay* printed, १९६८ [1912] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 5] **14101. d. 4.(5.)**

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——— श्रीतपोगणगगणाङ्गणनभोमणि श्रीमद्धर्मघोषसूरिविरचितः श्रीयोनिस्तवः [Yoni-stava. 13 Prakrit *āryā* verses on the Jain theory of birth. With Sanskrit glosses. Edited by Chatura-vijaya Muni.] ff. 2. *Bhavanagar, Bombay* printed, १९६८ [1911.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 4.] **14101. d. 4.(4.)**

——— [For the Loka-nāli-dvātriṃsikā ascribed to Dh. .] *See* LOKA.

DHARMĀ-JĪ RĀMA-JĪ PĀṬĪL. [Edit.] *See* SATYA-ṢODHAKA SAMĀJA.

DHARMA-KĪRTI. बौद्धाऽऽचार्यश्रीधर्मकीर्तिप्रणीतः न्यायबिन्दुः टीकासमेतः । (Nyaya binduh by Dharma Kirti. With a commentary of Srhidharmottaracharya [*sic*]. Edited by Chandra Shekhar Shastri . . . with his own Sanskrit notes, Hindi translation and preface.) pp. xxxv. v. 134, 34, v. *Benares*, 1924. 8°. [*Haridâs* (*Kāṣī*) *Sanskrit Series.* no. 22 = Buddhist Nyāya section no. 1.] **14013. bb. 1.**

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DHARMA-KĪRTI, *of Pulasti-nagara. See* DHAMMA-KITTI, *Polonnaruvē.*

DHARMA-KĪRTI DEVA-MITTA. *See* DEVA-MITTA.

DHARMA-KĪRTI ŚRĪ-DHARMĀRĀMA, *Ratmalānē. See* DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

DHARMA-KUMĀRA, *disciple of Vibudhaprabha.* पण्डितश्रीधर्मकुमारविरचितम् श्रीशालिभद्रचरितम्। [Sāli-bhadra-charita. A poem in 7 *prakramas,* composed Sv. 1334, and revised by Pradyumna Sūri, on the Jain legend of Sāli-bhadra, illustrating the duty of charity. With notes.] pp. vi. ii. 152. *Benares,* २४३६ [1910.] *obl.* 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 15.] **14100. g. 15.**

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DHARMĀNANDA (RĀMA-KṚISHṆA DĪKSHITA). *See* RĀMA-KṚISHṆA DĪKSHITA.

DHARMĀNANDA KOSAMBĪ. [Edit.] *See* BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā*]

—— [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Papañcha-sūdanī.*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

DHARMA-RĀJA DĪKSHITA. ধর্ম্মরাজাধ্বরীন্দ্র-কৃত বেদান্ত-পরিভাষা। [Vedānta-paribhāshā. Edited with Bengali translation, commentary, and notes by Sarach-chandra Ghoshāl. With Bengali preface by Hīrendra-nātha Datta] pp. xxxi. 296, viii. কলিকাতা ১৩২২ [*Calcutta,* 1915.] 12°. [*SARACH-CHANDRA GHOSHĀL: Prāchīna-bhāratīya-granthāvalī.* no. i.] **14050. b. 8.(no.1.)**

DHARMĀRĀMA, *Ratmalānē Dharma-kīrtti. See* DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

DHARMA-RATNA, *M., Editor of the "Lakmiṇi Pahan."* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Dhātu-kathā.*

—— [Edit.] *See* ANURUDDHA.

—— [Sinhalese interpretation of Kaṅkhā-vitaraṇī (jointly).] *See* BUDDHA-GHOSA. [*Kaṅkhā-vitaraṇī*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

—— [Edit] *See* RASA-VĀHINĪ.

—— [Paramattha-sudhā-nidhi, *i.e.* edit. of Abhidhammattha-vibhāvanī with Sinhalese interpretation] *See* SUMAṄGALA SVĀMI.

—— [Edit] *See* VINAYA-PIṬAKA. [*Pāṭimokkha*]

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DHARMA-ṢEKHARA GAṆI. श्रीधर्मशेखरगणिविरचितम्। ॥ क्षुल्लकभवावलिप्रकरणम् ॥ [Kshullaka-bhavāvali-prakaraṇa. 25 Prakrit *āryā* verses on the Jain classification of the minuter forms of life, with a Sanskrit commentary. Edited by Chatura-vijaya Muni] ff. i. 5. *Bhavanagar, Bombay* printed, १९६८ [1912.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 2.] **14101. d. 4.(2.)**

DHARMASENA, *Dodanduvē.* [Edit.] *See* SAṄGHA-RAKKHITA.

—— [Edit. of Suṣruta-saṃhitā with Sinhalese interpretation.] *See* SUṢRUTA.

DHARMASENA, *Moraṭuvē J.* [Sinhalese interpretation of Rasa-vāhinī.] *See* RASA-VĀHINĪ.

DHARMA-VAMṢA, *Mahā-sthavira, of Chittagong College.* [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Khuddaka-pāṭha.*]

DHARMA-VAMṢA, *Mātara.* [Sinhalese interpretation of Sārasvata-vyākaraṇa] *See* SĀRASVATA-SŪTRA.

DHARMA-VIJAYA. *See* VIJAYA-DHARMA.

DHARM - CHAND KEVAL - CHAND KHANḌOL. [Gujarati notes, *etc.*, on Amara-kosa] *See* AMARA-SIMHA.

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DHIRAJALAL V. SANKALIA. *See* DHAIRYA-LĀLA VRAJA-DĀSA SĀṄKALĪYA.

DHĪRĀNANDA (GOPĀLA). *See* GOPĀLA

DHĪRĀNANDA, *Vaskaḍuvē, of Malaya-vihāra.* [Edit.] *See* RĀHULA.

DHĪRĀNANDA KĀVYA-NIDHI, *son of Yaṣodā-nandana.* [Edit] *See* PURĀṆAS.—*Mārkaṇḍeya-purāna.*

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—— —— Second edition. pp. 34. *Philadelphia*, 1904. 8°. **4503. b. 48.**

—— —— Third and complete edition Edited with parallels and notes from the Chinese Buddhist Tripitaka by M Anesaki pp. xiii. iv. 230. *Tōkyō*, 1905. 8°. **4504. g. 27.**

—— —— Fourth edition . . . Edited with English notes on Chinese versions . . . by Masaharu Anesaki. 2 vols. *Philadelphia*, 1908, 1909. 8°. **4506. d. 23.**

—— Gospel Parallels from Pâli Texts. (The Open Court. vol. xiv., nos. 2, 4, 6.) *Chicago*, 1900. 8°. **P.P. 638. k. (vol. 14.)**

EDMUNDS (Dilys Grace). Suniti-mala. সুনীতি-মালা । Being a collection [or rather, an anthology] of the works of Chanakya, Bisnusarma and others. Translated into English verse by Miss D. G. Edmunds . . . Translated into Bengali verse by Kamini Kumar Adhikari Bhagabatbhushan, *etc.* Second edition. pp. 20. করিমগঞ্জ [*Karimganj*, 1921.] 12°. **14075. a. 2.(1.)**

EDWARD VII, *King of Great Britain and Ireland.* [*Coronation.*]
See Īsāna-chandra Sena.
,, Urvī-datta Sāstrī.

EELSINGH (Herman Frederik). [Edit.] *See* Brāhmaṇas.—*Shadviṃṣa-brāhmaṇa.*

EGGELING (Julius). [Edit. of "The Story of Nala" with vocabulary.] *See* Mahā-bhārata.—*Vana-parva.*

EGOROVA (Sofiya). Buddha-Sakya-Muni, a historical personage who lived towards B.C. 390-320, the divine socialist. His life and preachings, his salutary influence on the civilization of the whole world. [With appended translations from Buddhist works.] pp. 22, xii. 178, 56, 2 *plates.* [*Colombo & Lahore,*] 1910. 12°. **4505. df. 24.**

EINDA. *See* Inda.

EKĀDI-RATNĀVALI. ఏకాదిరత్నావళి A glossary of technicalities of Telugu and Sanskrit literature, [*i.e.* a glossary of Sanskrit literary terms arranged according to the number of the objects denoted by them,] *etc.* (Swan Series, no. 2) pp. i. 140, xi *Madras*, 1905. 12°. **14174. m. 29.**

EKĀMRA DĪKSHITA, *Agamika.* [Edit.] *See* Purāṇas.—*Skanda-purāṇa*

EKA-NĀTHA, *Marathi Poet.* [Marathi metrical version of Gītā-sāra or Omkāra-māhātmya.] *See* Omkāra.

—— [Ekanāthī Bhāgavata, Marathi metrical paraphrase and exposition of Bhāgavata xi.] *See* Purāṇas. [*Bhāgavata-purāṇa.*]

—— महासाधु श्रीएकनाथ महाराजविरचित श्रीमत् भावार्थ रामायण [Bhāvārtha-rāmāyaṇa. A Rāmāyaṇa in Marathi verse, in which are imbedded occasional Sanskrit passages. Published by Gajānana Chintāmaṇ Sāstrī Deva.] pp. i. 74, 2, 95, 88, 179, 400, 171. मुंबई १९१० [*Bombay*, 1910.] 4°. **14140. dd. 4.**

EKA-NĀYAKA, *U.P., disciple of Sumaṅgala.* [Edit.] *See* Buddha-ghosa. [*Samanta-pāsādikā.*]

—— [Edit.] *See* Buddha-nāga.

—— [Edit.] *See* Sāmaṇerā.

—— [Edit.] *See* Sutta-piṭaka.—*Selections.*

—— [Edit. of Peta-vatthu with Sinhalese translation, commentary, *etc.*] *See* Sutta-pitaka.—*Khuddaka-nikāya.* [*Peta-vatthu.*]

—— [Edit. of Tela-katāha-gāthā with Sinhalese paraphrase.] *See* Tela-katāha-gāthā.

ELLIOT (*Sir* Walter). [A collection of ink-impressions of Sanskrit, Tamil, and Kannada inscriptions, collected in Southern India by Sir W. Elliot, and presented to the British Museum by Dr. J Burgess in 1912, bound in one large folio volume] **14058. dd. 1.**

ĒLUKŌṬI JŌYSA, *of Maradihalli.* ಶ್ರೀ ಕೊಡ್ಲಿ ಶೃಂಗೇರಿ ಮಠೀಯ ಶ್ರೀಮತ್ಕಾಳಾಯುಕ್ತಿನಾಮ ಸಂವದ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಮ್. [Calendar for the year Kālāyukti (A D 1918-19). Calculated by Ē. J.] [1918.] *obl.* 32°. *See* EPHEMERIDES. **14096. a. 13.(1.)**

EMBĀR JĪYAR. *See* TIRU-VEṄGAḌA RĀMĀNUJA SVĀMI.

EMBĀV-AYYAṄGĀR, *Ṣuddha-sattvam,* (RĀMĀNUJĀRYA). [Commentary Rahasya-traya-mīmāṃsā-bhāshya on Mumukshu-padi, and gloss (*tippanī*) °siddhāñjana on Charama-sloka-prakaranam.] *See* PIḶḶAI LOKĀCHĀRYA.

EPHEMERIDES. शके १७८९ प्रभवनामसंवत्सरे *etc.* [Almanack for Ṣaka 1789 (A.D 1867-8).] pp 35, *lith.* मु° [*Bombay,* 1867.] *obl* 16°. **14096. a. 7.(1.)**

—— चतुस्त्रिंशदधिकैकोनविंशतिशततमवैक्रमाब्दीयंतिथिपत्रम् । [Almanack for Samvat 1934 (A.D. 1877-8). Calculated by Bāpū-deva Ṣāstrī.] pp. 36. काश्यां १९३३ [*Benares,* 1876.] *obl.* 12°. **14096. b. 31.(1.)**

—— नवीनश्रयवापटवर्धनीपंचांग. [Patavardhanī pañchāṅga. Almanacks for Saka 1799-1808 (A D. 1877-87). Calculated by Kero Lakshmaṇa Chhatre and Pāndu-raṅga Ābā Moghe Vasaīkar for S. 1799-1806, and by the latter and Nīla-kaṇtha Vināyaka Chhatre for S. 1807-8.] 10 pts., *lith* रत्नागिरि [*Ratnagiri,* 1877-1886.] *obl.* 16°. **14096. a. 5.**

—— ॥ शके १७९९ (१८००, १८०१, *etc.*) ईश्वर (बहुधान्य, प्रमाथि *etc*) नामसंवत्सरे ॥ [A collection of Ganpat Kṛishṇā-jī's almanacks for Ṣaka 1799-1802, 1804-8, 1822-31, 1833-4.] 21 pts. मुंबईंत [*Bombay,* 1877-1912.] *obl.* 12°. **14096. a. 6.**

—— श्रुतिस्मृतिपुराणविहितकालदर्शकसायनपंचांग *etc* [Almanacks for Ṣaka 1809-10 (A.D. 1887-9), according to both the *sāyana* and the *nirayaṇa* systems, in Sanskrit and Marathi. Calculated for S. 1809 by Visā-jī R. Lele and Kṛishṇa-rāu R. Bhide, and for Ṣ. 1810 by the former, Janārdana B. Moḍak, and Saṅkara B. Dīkshita.] 2 pts., *lith.* रत्नागिरि [*Ratnagiri,* 1887-1888.] *obl.* 16°. **14096. a. 3.(4.)**

—— నందననామసంవత్సరసిద్ధాంతపంచాంగమ్. [Almanack for Nandana (A.D. 1892-3). Calculated by N. Rāmayya Siddhānti.] pp. 20. చెన్నపట్టణము ౧౮౯౧ [*Madras,* 1891.] 4°. **14096. b. 30.(1.)**

—— शके १८१४ नंदनसंवत्सरे *etc* [Almanack for Ṣaka 1814 (A.D 1892-3). Prepared by Chintāmani Purushottama Purandare Vasaīkar.] pp. 33. मुंबईंत [*Bombay,* 1892] *obl.* 16°. **14096. a. 7.(2.)**

—— [Almanacks for Saka 1822-31 (A.D 1900-10) and 1833-34 (A.D. 1911-13).] 12 pts. मुंबईंत [*Bombay,* 1900-1912] *obl.* 12°. **14096. a. 11.(1-12.)**

—— दशवर्षीयपञ्चाङ्गदिवाकर १९६३ से १९७१ तक [Almanack for Samvat 1963-1971, A D. 1906-1915. Calculated by Pandit Devī-dayālu.] pp. 262, xvi. लाहौर [*Lahore,* 1906.] *obl.* 8°. **14096. dd. 7.**
The body of the book is lithographed, the appended 16 *pp. printed.*

—— श्रीशके १८२९(-३७) प्रवर्तमानेप्लवंग (-राक्षस) वत्सरस्य पंचांगप्रा° [Almanacks for Ṣaka 1829-33, 1835-37 (A D 1907-16). Calculated by Chidambara Gaṇesa and Venī-mādhava Krishṇa of Uppin Betigeri] 8 pts. धारवाड [*Dharwar,* 1907-15.] *obl.* 12°. **14096. a. 8.(1-8.)**
The almanack for 1837 *Saka is printed, the rest are lithographed.*

—— श्रीगणपती प्रसादोदय ग्रहलाघवीय सुलभ पंचांग. [Almanack for Saka 1830 (A.D 1908-9), in Sanskrit and Marathi. Prepared by Khanḍe-rāu Gaṇesa Ṭitvāḷekar and disciples.] pp. 66 मुंबईंत [*Bombay,* 1908] *obl.* 12° **14096. b. 29.(1.)**

—— श्रीमद्विक्रमार्कसम्वत १९६६ शके १८३१ *etc.* [Almanack for Samvat 1966, Saka 1831 (A.D. 1909-10). Prepared by Tryambaka Gaṇesa and Ṣaṅkara Bhāla-chandra.] pp. 42. गवालियार [*Gwalior,* 1909] *obl.* 16°. **14096. a. 9.(1.)**

—— श्रीराजराजेश्वरीनामकम् श्रीचिन्हम् ॥ ऋत्वांगग्रहभूमिक् [*sic*] वैक्रमाब्दीयमपञ्चाङ्गम् ॥ [Almanack for Samvat 1966 (A.D. 1909-10). Prepared by Gaṇeṣa Āpā-jī Mhaskar.] pp. 79, *lith.* बनारस १९६६ [*Benares,* 1909.] *obl.* 8°. **14096. b. 24.**

—— ॥ शके १८३१ सौम्यनामसंवत्सरे *etc.* [Ghorpaḍe's almanack for Ṣaka 1831 (A.D. 1909-1910), in Sanskrit and Marathi.] pp. 33. पुणें [*Poona,* 1909.] *obl.* 16°. **14096. a. 7.(3.)**

—— श्रीशालिवाहन शके १८३१(-४) सौम्य(-परिधावी)नामसंवत्सरे, *etc.* [Almanacks for Ṣaka 1831-4 (A.D.

1909-13), in Sanskrit and Marathi Calculated by Gangādhara Ātmārāma Māīnkar and others.] 4 pts. मुंबई [*Bombay*, 1909-1912] *obl.* 12°
14096. a. 7.(4-7.)

—— पत्रा श्रीसंवत् १९६६(-९) श्रीबापूदेवशास्त्रीजीका [Almanacks for Samvat 1966-9 (=A.D 1909-13). Prepared by disciples of Bāpū-deva Ṣāstrī.] 4 pts. काश्यां [*Benares*, 1909-1912] *obl.* 8°.
14096. b. 11.(2-5.)

—— ००० श्रीचंडांशु चंडू (पंचांग). विक्रमसंवत १९६६(-८) [Chandū-pañchāṅga for Samvat 1966-8 (A.D. 1909-12), in Sanskrit and Hindi. Calculated for S. 1966-7 by Ṣrīdhara Siva-lāla, and for 1968 by Srī-vallabha Manī-rām.] 3 pts. मुंबय्यां [*Bombay*, 1909-1911.] *obl.* 12°. **14096. b. 32 (1-3.)**

—— ಶ್ರೀಶಕೆ ೧೮೩೩ ವಿರೋಧಿಕೃತನಾಮಸಂವತ್ಸರಸ್ಯ ಜುಮನಾಳಪುರ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಂ. [Jumanāḷa-pura-siddhānta-pañchāṅga. A Sanskrit-Kannada almanack for Ṣaka 1833 (Virodhi-krit, *i.e.* A.D. 1911-12), prepared by Jumanāḷa Nāgayyā Mahā-lingayyā.] pp. 46 जुमनाळ ಬಿಜಾಪುರ १९१० [*Jumnal, Bijapur* printed, 1910] *obl.* 8°. **14096. b. 27.(1.)**

—— [Almanack for Saptarshi-samvat 4986, Ṣaka 1832 (A.D 1911-12), in Sāradā script] pp. 28, *lith.* [*Srinagar*, 1911 ?] *obl* 12°.
14096. a. 10.(1.)

—— श्रीसंवत् १९६८ शाके १८३३ *etc.* [Almanack for Samvat 1968 (A D 1911-12). Calculated by Ganeṣa-datta Jyotishī.] pp. 42. बनारस लखनऊ १९११ [*Benares, Lucknow* printed, 1911.] *obl.* 8°.
14096. b. 28.(1.)

—— श्री . . . अष्टषष्ट्याधिकैकोनविंशतिशततंवैक्रमाब्दीयंतिथिपत्रम् [*sic*] [Almanack for Samvat 1968 (A.D. 1911-12). Calculated by Ganeṣa Misra.] ff. 42, *lith.* बनारस १९६८ [*Benares*, 1911.] *obl.* 8°. **14096. b. 28.(2.)**

—— शके १८३३ प्रवर्तमाने विरोधिकृन्नाम संवत्सर पंचांगारंभः [Almanack for Ṣaka 1833 (A D. 1911-12). Prepared by Ṣaṅkara Rāma Ṣāstrī and Soma Ṣāstrī Yālgīkar of Sholapur.] pp. 39, *lith.* सुरपुर मुंबईत १९११ [*Sholapur, Bombay* printed, 1911.] *obl.* 12°.
14096. a. 11.(13.)

—— शके १८३४ संवत् १९६८ *etc.* [Almanack for Ṣaka 1834 (A.D. 1912-13). Prepared by Rāma-chandra Pāṇḍu-raṅga Moghe Vasaīkar.] pp. 35. पुणें [*Poona*, 1912.] *obl.* 16°. **14096. a. 7.(8.)**

—— ॥ श्रीशके १८३४ (१८३५) परिधावि (प्रमादि) संवत्सरस्य पंचांग प्रारंभः ॥ [Almanacks for Ṣaka 1834-35 (A.D. 1912-14). Calculated by Mudgala Daivajña's sons and Liṅgana Josī] 2 pts., *lith.* धारवाड [*Dharwar*, 1912-1913] *obl.* 12°. **14096. a. 8.(9-10).**

—— स्मार्त पंचांग. संवत् १९६९-१९७० *etc.* [Smārta-pañchāṅga. A calendar for Ṣaka 1835 (Samvat 1969-70, A D 1913-14). Compiled by Hari-hara Smārta.] ff. 18. सुरत [*Surat*, 1912.] *obl.* 8°.
14096. a. 4.(3.)

—— शके १८३५ प्रमादीनामसंवत्सरे ॥ संवत् १९६९-१९७० रक्ताक्षीनाम संवत्सरे ॥ [Almanack for Ṣaka 1835 (A.D. 1913-14). In Sanskrit and Marathi. Compiled by Nārāyana Chintāmaṇi Purandare Vasaīkar, for the Nirṇaya-sāgara Press.] ff. 23. *Bombay*, [1913.] *obl.* 16°. **14096. a. 3.(2.)**

—— पत्रा श्रीसंवत् १९७० श्रीबापूदेवशास्त्रीजीका [Bāpū-deva Ṣāstrī's Almanack for Samv. 1970, A.D. 1913-14. Compiled by his pupils.] pp. 35. काश्यां क्रोधन° [*Benares*, 1913.] *obl.* 8°. **14096. b. 27.(2.)**

—— ॥ अथ तिथिपत्रिका स° १९७० वि° [Tithi-patrikā samvat 1970. A calendar for 1913-14. Compiled by Devī-dayāl Bhāradvāja.] pp. 14, *lith.* अमृतसर [*Amritsar*, 1913] *obl.* 4° **14096. b. 8.(3.)**

—— বঙ্গবাসী পঞ্জিকা ও ডাইরেক্টরী [Vanga-vāsī pañjikā o directory. A calendar and directory for the years 1320, 1321, 1329, *etc.* (A.D 1913, *etc.*), in Bengali and Sanskrit.] কলিকাতা [*Calcutta*, 1913-] 8°. **14133. e. 15.**

—— शके १८३६ *etc.* [Almanack for Ṣaka 1836, Samvat 1970 (A.D. 1914-15), in Sanskrit and Marathi. Compiled by Nārāyaṇa Chintāmaṇi Purandare.] ff. 22. *Bombay*, [1914.] *obl.* 16°.
14096. a. 3.(3.)

—— [Almanack for Samvat 1971 (A.D. 1914-15). Calculated by Gaṇeṣa Āpā-jī Mhaskar.] pp. 72, *lith.* बनारस् १९७१ [*Benares*, 1914.] 4°.
14096. b. 28.(3.)

—— श्री . . . श्रीतिथिपत्रं *etc.* [Almanack for Samvat 1973, Ṣaka 1838 (A.D. 1916-17). Calculated by Gaṇeṣa Āpā-jī Mhaskar.] pp. 65, *lith.* काश्याम् १९७३ [*Benares*, 1916.] *obl.* 8°. **14096. b. 28.(4.)**

—— मिथिलादेशीय तिथिपत्रम् सन् १३२४ *etc.* [Almanack for B.E. 1324, Ṣaka 1838-9, Samv. 1973-4 (A.D. 1916-17). Calculated by Bhuvaneṣvara Ṣarmā.] pp. 28. दरभंगा [*Darbhanga*, 1916.] *obl.* 16°.
14096. a. 12.(1.)

EPHEMERIDES (*continued*). ଅରୁଣୋଦୟ ପ୍ରେସର ବିଶୁଦ୍ଧ ବିରଜାପଞ୍ଜିକା । [Virajā-pañjıkā, or Nūtana-p° An almanack, in Sanskrit and Oriya, for the use of Jajpur. Calculated by Gaurāṅga Mahā-pātra.] pp 176; 8 *plates*. *Cuttack*, 1916 8°.
14096. b. 33.(1.)

—— ଜଗନ୍ନାଥ ପଞ୍ଜିକା । [Jagan-nātha-pañjikā, or Nūtana-p°. An Oriya-Sanskrit almanack for Ṣaka 1838, 1839, 1840 (A.D. 1916-19). Calculated by Bala-rāma Dāsa, on the system of Chandra-ṣekhara Siṃha.] 3 pts. *Puri*, 1916-1918 8°.
14121. h. 8.

—— श्रीरामसम्वत्सरः ५ सम्वत् १९७४-७५ शाकः १८३९-४० ... मिथिलादेशीय नवीनतिथ्यादिपत्रम् [Calendar for Samvat 1974-5, Ṣaka 1839-40 (A.D. 1917-19). Calculated by Umā-nātha Ṣarmā.] ff ii. ii. 24. दरभंगा [*Darbhanga*, 1917.] *obl* 16°. **14096. a. 14.(1.)**

—— पंचांगदिवाकर १९७५ [Pañchānga-divākara. Almanack for Samvat 1975 (A.D. 1918-19), in Sanskrıt and Hındi. Calculated by Devī-dayālu of Lahore ('Ālim)] pp. 64, *lıth.* लाहौर [*Lahore*, 1917] *obl.* 4°. **14055. ddd. 1.(1.)**

—— [Naipāla-deṣīya-pañchāṅga. A calendar for the Nepal-Samvat year 1038-9, Vıkrama 1975 (A.D. 1918-19), in Sanskrıt and Nepali Calculated by Ratna-bhakta.] ff. 25. काठमाडौ बनारस [*Kathmandu, Benares* prınted, 1918.] *obl.* 8°.
14096. b. 34.(1.)
Ff. 19-22 *are lıthographed.*

—— ಶ್ರೀ ಕೂಡ್ಲಿ ಶೃಂಗೇರಿ ಮಠೀಯ ಶ್ರೀಮತ್ಕಾಳಾಯುಕ್ತಿನಾಮ ಸಂ॥ದ ಸಿದ್ಧಾಂತ ಪಂಚಾಂಗಮ್. [Calendar for the year Kālāyukti (A.D. 1918-19). Calculated by Ēḷukōti Jōysa, under the auspıces of the Ṣriṅgēri Matha of Kudli] pp. 24 ಮರಡಿಹಳ್ಳಿ ಮೈಸೂರು [*Maradihalli, Mysore* printed, 1918.] *obl.* 32°.
14096. a. 13.(1.)

ĒṞUMBIY-APPĀ, also called Deva-rāja Guru, (Vara-vara-muni-dāsa). वरवरमुनि-दिनचर्या. [Vara-vara-muni-dina-charyā. A metrical manual of daıly religious duties in the Viṣishṭādvaıta Church by Ēṟumbiy-appā, with especial reference to his teacher Aṟagiya-manavāḷa Peru-māḷ (Vara-vara-muni), in 3 parts, the second being composed of the latter's poem Yati-rāja-viṃṣati. With commentary called Sad-āchāra-dīpikā by Vīra-rāghava Sūri. Edited by M. T. Narasıṃh'-aiyaṅgār.] pp. ii. ıı. 89, iii. वेंगळूरु° १९०५ [*Bangalore*, 1905.] 8°. **14028. bbb. 3.**

—— ௦௦௦ దినచర్యా etc [Vara-vara-muni-dina-charyā, pt ı. (14 vv) With word-for-word-ınterpretation and exposıtion by Tıru-maṟıṣaı Aṇṇāv-appaṅgār Svāmı. Edited by P. Tıru-veṅkatāchārya.] pp. 105. చెన్నై [*Madras*,] 1922. 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 2.(26.)**

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GAṆEṢA ĀPĀ-JĪ MHASKAR. श्रीराजराजेश्वरीनामकम् श्रीचिन्हम् ॥ चृत्वांगग्रहभूमिक [*sic*] वैक्रमाब्दीयम्पञ्चाङ्गम् ॥ [Almanack for Samvat 1966 (A.D. 1909-10). Prepared by G. Ā. M.] [1909.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 24.**

—— [Almanack for Samvat 1971 (A.D. 1914-15). Calculated by G. Ā. M.] [1914.] 4°. *See* EPHEMERIDES. **14096. b. 28.(3.)**

—— श्री . . . श्रीतिथिपत्रं *etc.* [Almanack for Samvat 1973, Saka 1838 (A.D. 1916-17). Calculated by G. Ā. M.] [1916.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 28.(4.)**

GAṆEṢA BALLĀLA NĀTŪ. [Commentary Ṣivatoshiṇī on Liṅga-purāṇa.] *See* PURĀṆAS.—*Liṅga-purāṇa.*

GAṆEṢA BALAVANTA MODAK. [Edit.] *See* PURĀṆAS —*Bhāgavata-purāṇa.*

GAṆEṢA-DATTA JYOTISHĪ, *son of Bala-deva.* श्रीसंवत् १९६८ शाके १८३३ *etc.* [Almanack for Samvat 1968 (A.D. 1911-12). Calculated by G. J.] [1911.] *obl.* 8°. *See* EPHEMERIDES.
14096. b. 28.(1.)

GAṆEṢA-DATTA ṢĀSTRĪ, *of Forman Christian College, Lahore.* The Students' Practical Sanskrit-English-Hindi Dictionary. (The "Students' Own Agency" Series.) pp. 263. *Lahore*, 1905. 12°. **12906. de. 28.**

GAṆEṢA KĀṢĪ-NĀTHA KĀḶE. [Edit.] *See* KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*

GAṆEṢA MAHĀ-DEVA MEHENDAḶE. [Edit.] *See* ANANTA BHAṬṬA, *the Poet.*

GAṆEṢA MISRA (SARVAJĪT RĀMA MIṢRA), *of Basti.* श्री . . . अष्टषष्ट्याधिकैकोनविंशतिशततमवैक्रमाब्दीयंतिथिपत्रम् [*sic*].

[Almanack for Samvat 1968 (A.D. 1911-12). Calculated by G. M.] [1911.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 28.(2.)**

GAṆEṢA RĀMA-CHANDRA BHOPAṬKAR. [Edit. of Svānubhava-taraṅga with Marathi translation, *etc.*] *See* ADVAITENDRA SARASVATĪ.

GAṆEṢA-RĀMĀNUJA ṢRĪ-VAISHṆAVA-DĀSA, also called GAJENDRA-RĀMĀNUJA. श्रीमद्रङ्कणयति-श्रीरङ्कणमुनिचरितामृतम् । [Raṅkaṇa-muni-charitāmṛita. A life, in 5 *bindus* of verse, of the Ṣrī-vaishṇava votary and teacher Rankaṇa, son of Lakshmīdatta (born at Pandharpur in Samvat 1347), and of his wife Baṅkaṇā. Preceded by an excerpt from the Bhavishya-purāṇa on the same, and followed by devotional verses With Hindi translation.] pp xviii. i. 69; 2 *plates*. *Beawar, Bombay* printed, १९७३ [1918.] 8°.
14058. bb. 10.(3.)

GAṆEṢA ṢĀSTRI, *Maruvūr.* [Tamil interpretation of Siva-gītā] *See* PURĀṆAS. — *Padma-purāṇa.*

GAṆEṢA ṢĀSTRĪ GOKHALE. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* DRĀHYĀYAṆA.

—— [Edit.] *See* GAUTAMA.

—— [Edit.] *See* NĀGEṢA BHAṬṬA.

—— [Edit.] *See* NĀRĀYAṆA BHAṬṬA, *son of Rāmeṣvara.*

—— [Edit.] *See* SUBRAHMAṆYA.

—— [Edit.] *See* TANTRAS. [*Jñānārṇava-tantra.*]

—— [Edit.] *See* UPANISHADS —*Separate Upanishads.*

—— [Edit.] *See* VIṢVEṢVARA SARASVATĪ.

GAṆEṢA VAJRA-ṬAṄKA. [Edit.] *See* PUṆḌARĪKA VITTHALA.

GAṄGĀ-CHARAṆA VEDĀNTA-VIDYĀ-SĀGARA BHAṬṬĀCHĀRYA. [Edit. of Bhoja-prabandha with commentary and Bengali translation.] *See* BALLĀLA.

—— [Commentaries on Aksha-mālikā, Bahvṛicha, Gāruḍa, Gopī-chandana, Kālāgni-rudra,

Mahā, Saubhāgya-lakshmī, Skanda, Tripura, and Vāsudeva Upanishads.] *See* UPANISHADS —*Small Collections.*

GAṄGĀ-DĀSA, *son of Gopāla-dāsa and disciple of Purushottama.* ছন্দোমঞ্জরী *etc* [Chhando-mañjarī. A treatise on poetical metres, in 6 *stabakas*. With 2 commentaries,—*viz*. Dātā-rāma Nyāya-vāgīṣa's *ṭīkā* Bhāvārtha-sandīpanī and Raghu-nandana Gosvāmī's *ṭīkā* Vyākhyāna-kaumudī (dated Saka 1758)—and a Bengali translation by Rāma-nārāyana Vidyā-ratna. Edited by Rāma-deva Misra. Second edition] pp. i. i 302, viii মুর্শিদাবাদ ১৩১৩ [*Murshidabad*, 1907.] 8°. **14055. b. 5.**

——— ছন্দোমঞ্জরী। [Chhando-mañjarī. With commentary by Guru-nātha Vidyā-nidhi Edited by Vasanta-kumāra Kāvya-tīrtha. New edition.] pp. v. 150 কলিকাতা ১৩১৫ [*Calcutta*, 1909.] 8°. **14055. b. 2.(2.)**

——— छन्दोमञ्जरी . . . टीकया वङ्गानुवादेन च समलङ्कृता। [Chhando-mañjarī. With Guru-nātha Vidyā-nidhi's commentary, and Bengali translation] pp ii. vi 186. *Calcutta*, १३२२ [1915.] 12°. **14055. a. 4.(1.)**

——— वृत्तरत्नाकरम्। . . . विवृतिसहितम्। . . तथा छन्दोमञ्जरी . . . व्याख्यया समलङ्कृता *etc.* [Vritta-ratnākara. A manual of metrics, by Kedāra. With Tārā-nātha Tarka-vāchaspati's commentary. Followed by Gaṅgā-dāsa's Chhando-mañjarī, with Jīvānanda Vidyā-sāgara's commentary, the latter being revised by Āsu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] [1915] 8°. *See* KEDĀRA **14055. b. 2.(3.)**

GAṄGĀ-DATTA ṢĀSTRĪ, *of the Guru-kula, Kangri.* [Edit of Pāninīyāshtaka with commentary Tattva-prakāṣikā.] *See* PĀṆINI.—*Modern Recensions.*

——— [Ākhyātika, Nāmika, and Sandhi-vishaya, sections of Pānini's grammar rearranged and explained.] *See* PĀṆINI.—*Modern Recensions.*

GAṄGĀ DEVĪ. Madhuravijayam or Virakamparaya charitam [a poem on the origin, youth, and career of Kampana, son of Bukka I of Vijayanagar] . . . Edited by . . . G. Harihara Śāstri and . . . V. Śrīnivāsa Śāstri [with preface by T. A. Gopi-nātha Rāu.] (मधुराविजयं नाम वीरकम्परायचरितम्।) pp. viii. 36, 85, ii. *Trivandram*, 1916. 12°. **14058. a. 26.(4.)**

GAṄGĀDHARA, *Architect* गंगाधर प्रणीत शिल्पदीपक. [Silpa-dīpaka. A metrical treatise on architecture, in 6 *prakaraṇas*. Edited with Gujarati translation and notes by Govardhana Deva-rāma Tripāthī. Second edition.] pp. viii 104; 5 *plates*. અમદાવાદ ૧૯૧૨ [*Ahmadabad*, 1912] 4°. **14053. d. 64.**

GAṄGĀDHARA, *Vaidya.* [Commentary °jalpa-kalpa-taru on Charaka-samhitā] *See* CHARAKA.

——— भास्करोदयः रोगविज्ञानम्। (Bhaskarodaya. A Sanskrit work on pathology . . . Edited by Kaviraj Rajendra Narayan Sen, Kaviratna.) pp 107. *Calcutta*, [1909.] 16° **14043. b. 18.**

GAṄGĀDHARA ĀTMĀRĀMA MĀĪṆKAR. श्रीशालिवाहन शके १८३१(-४) सौम्य(-परिधावी)नामसंवत्सरे, *etc* [Almanacks for Saka 1831-4 (A.D. 1909-13), in Sanskrit and Marathi. Calculated by Gaṅgādhara Ātmārāma Māīnkar] [1909-1912] *obl.* 12°. *See* EPHEMERIDES **14096. a. 7.(4-7.)**

GAṄGĀDHARA MISRA, *of V.N Mehata Vidyalaya, Partabgarh.* [Edit. of Vāstava-chandra-ṣriṅgonnati-sādhana, with commentary, *etc.*] *See* SUDHĀKARA DVIVEDĪ.

GAṄGĀDHARA NĀRĀYAṆA-RĀU MUJŪMDĀR. [Edit.] *See* OMKĀRA.

GAṄGĀDHARA ṢĀSTRI, *Hebbūru.* [Edit.] *See* RAṄGA-DĀSA, *M.*

GAṄGĀDHARA ṢĀSTRĪ, *Mahā-mahopādhyāya, of Benares Sanskrit College.* अलिविलासिसंलापो नाम खण्डकाव्यम्। [Ali-vilāsi-samlāpa. A poem of 1000 stanzas, in 9 centuries, upon the moral, theological, and philosophical ideals of India, *etc.*] pp iii. ii. 151 *Benares*, 1907. 8°. **14070. cc. 17.(1.)**

To each century is prefixed a metrical summary of its contents, on an unpaged fly-leaf.

GAṄGĀDHARA ṢĀSTRĪ MĀNAVALLĪ, *Mahā-mahopādhyāya.* [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

GAṄGĀDHARA VĀJAPEYĪ, *son of Deva-simha, and disciple of Viṣva-rūpa.* The Kânâdasiddhânta chandrikâ of Gangâdharasûri (a treatise on Kâṇâda's [*sic*] school of philosophy). Edited by T. Gaṇapati Sâstrî. (काणादसिद्धान्तचन्द्रिका.) pp. 2, 2, 63. *Trivandrum*, 1913. 8°. [*Trivandrum Sanskrit Series.* no. 25.] **14003. l. 5.(no. 25.)**

GAṄGĀ-MOHANA LASKAR. Ashrafpur Copper-plate Grants of Devakhadga. (Memoirs of the Asiatic Society of Bengal, vol. i., no. 6, pp. 85-91.) *Calcutta*, 1906. 4°. **R.Ac. 8826. b/2.**

—— —— [Another copy.] **15009. e.**

GAṄGĀNANDA ṢARMĀ, *Maithila.* The Karṇa-bhûshaṇa [a work in 5 chapters, written under the patronage of Karṇa-siṃha of Bikaner (reg. A D. 1506-27), on the art of poetry] . . . Edited by . . . Bhavadatta Śâstrî . . and Kâshînâth Pâṇdurang Parab. (कर्णभूषणम् ।) pp. 69. *Bombay*, 1902. 8°. [*Kâvyamâlâ.* 79.] **14072. ccc. 12.(no. 79.)**

GAṄGĀ-NĀTHA JHĀ, *of Darbhangah.* [Edit.] *See* Āpa-deva.

—— [Abridgment of Kādambarī (jointly).] *See* Bāṇa.

—— [Edit.] *See* Benares.—*Government Sanskrit College.*

—— [English translation of Nyāya-sūtra with Vātsyāyana's Bhāshya, Uddyotakara's Vārttika, *etc.*] *See* Gotama.

—— [English translation of Pūrva-mīmāmsā-sūtra with original commentary.] *See* Jaimini. —*Mīmāṃsā-sūtra.*

—— [English translation of Tantra-vārttika.] *See* Jaimini.—*Mīmāṃsā-sūtra.*

—— [Foreword to "Kavindracharya List."] *See* Kavīndrāchārya Sarasvatī.

—— [English translation of Tarka-bhāshā.] *See* Keṣava Miṣra, *Logician.*

—— [Edit.] *See* Krishṇa-datta, *son of Bhavesa.*

—— [Edit.] *See* Krishṇa Dīkshita, *Ritualist.*

—— [English translation of Advaita-siddhi.] *See* Madhu-sūdana Sarasvatī.

—— [English translation of Manu-smriti with commentary of Medhātithi.] *See* Manu. — *Dharma-ṣāstra.*

—— [English translation of Yoga-darṣana.] *See* Patañjali.—*Philosophical Works.*

GAṄGĀ-NĀTHA JHĀ, *of Darbhangah (continued).* [Edit. (jointly).] *See* Periodical Publications — *Allahabad.*

—— [English translation of Padārtha-dharma-saṅgraha and Nyāya-kandalī.] *See* Prasasta-pāda.

—— [Edit.] *See* Ṣaṅkara Misra.

—— [English translation of Khaṇḍana-khaṇḍa-khādya (jointly).] *See* Ṣrī-harsha.

—— [English translation of Kāvyālaṅkāra-sūtra and its commentary.] *See* Vāmana Āchārya.

—— [Preface to Purusha-parīkshā.] *See* Vidyāpati Ṭhākura.

—— [English translation of Yoga-sāra-saṅgraha.] *See* Vijñāna-bhikshu.

—— भावबोधिनी प्रसन्नराघवनाटकटीका [Bhāva-bodhinī. A commentary on Jaya-deva's drama Prasanna-rāghava Followed by a metrical pedigree of G. Jh. by Yadu-nandana Ṣarmā.] pp. 150, 7. काश्यां १९०६ [*Benares*, 1906.] 12°. **14076. a. 14.(2.)**

—— The Prābhākara School of Pūrva Mīmāṃsā. Submitted as a Thesis for the degree of Doctor of Letters of the University of Allahabad by . . . Gaṅgānātha Jhā . . . and approved by G. Thibaut . . . Gaṅgādhara Shāstrī . . . Shivakumāra Mishra. pp. 9, 317. *Allahabad*, 1911. 8°. [*University of Allahabad: University Studies.* no. 1.] **14005. n. 1.**

GAṄGAPĀ SUGAPĀ REGAḶ. [Marathi interpretation of Basava-purāṇa.] *See* Basava-purāṇa.

GAṄGĀ-RĀMA, *of Hlauran, Pandit of Nabha High School.* श्री दशम गुर्वष्टकं [Dasama-gurv-ashṭaka. 8 vv. in praise of Gobind Singh, Tenth Guru of the Sikhs, followed by some loyal prayers.] pp. 8. १९६७ [*Nabha*, 1910.] *obl.* 16°. **14028. b. 106.(4.)**

GAṄGĀ-RĀMA JHAṬĪ. [Commentary on Kārikāvalī] *See* Visva-nātha Pañchānana Bhaṭṭāchārya

GAṄGĀ-SAHĀYA ṢARMĀ, *son of Rāma-dhana, of Bundi.* न्यायप्रदीपः । [Nyāya-pradīpa. A digest of the logical systems of the Nyāya and Vaiṣeshika, comprising 9 Kārikās or metrical epitomes followed by 7 chapters of prose exposition.] pp. i. 164, iv. मुम्बा° १९०७ [*Bombay*, 1907.] 8°. **14049. aaa. 5.**

GAṄGĀ-SARAṆA CHATURVEDĪ, *of Bharohiya.* बृहत्जड़ीप्रकाश अर्थात बूटीप्रकाश [Brihat-jadī-prakāṣa, or Būtī-prakāṣa. A manual of pharmacology, in Sanskrit and Hindi.] pp. 94. *Lucknow*, १९०४ [1904.] 12°. **14043. b. 16.**

GAṄGĀ-VALLABHA TRIPĀṬHĪ. [Rāh i najāt (Mukti-kā mārga), edit. of Yoga-sūtra with Urdu translation, exposition, and introduction.] *See* PATAÑJALI.—*Philosophical Works.*

GAṄGĀ-VISHṆU ṢĀSTRĪ, *Vaidya.* [Edit. of Bhāva-prakāṣa-nighaṇṭu with notes.] *See* BHĀVA MIṢRA.

GAṄGĀ-VISHṆU ṢĀSTRĪ, *son of Bhagavān-dāsa, Gosvāmī.* [Hindi commentary on Laghu-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

GAṄGEṢA (YAKSHA-VARMĀ). *See* YAKSHA-VARMĀ.

GAṄGEṢA UPĀDHYĀYA. [For Maṇi-sāra, in exposition of Tattva-chintāmaṇi :] *See* GOPĪNĀTHA, *Logician.*

—— [For Kroḍa-pattra (notes on *pañchalakshaṇī* and *siṃha-vyāghra-lakshaṇī* sections of Jagadīṣa's gloss on Dīdhiti on Anumāna-khaṇḍa) and Kroḍa-pattra-saṅgraha (notes on various sections of Tattva-chintāmaṇi and their commentaries) :] *See* KĀLĪ-SAṄKARA BHAṬṬĀCHĀRYA.

—— [For Maṇi-darpaṇa, in exposition of Tattva-chintāmaṇi :] *See* RĀJA-CHŪḌĀMAṆI DĪKSHITA.

—— [For Gadādhara-nyūnatā and Dīdhitikrin-nyūnatā-vāda, on the treatment of incomplete predication by Gadādhara and Raghu-nātha in their commentaries on Tattva-chintāmaṇi :] *See* RĀKHĀL-DĀS NYĀYA-RATNA.

—— [For "A Study on Mathurânâtha's Tattva-cintâmaṇi-rahasya" (including translation of G.'s Vyāpti-pañchaka and part of M.'s °rahasya, analysis of the latter, chronology of G. and M., *etc.*) :] *See* ṢAILEṢVARA SENA.

—— Sabdakhanda. First voluem [*sic*] by Mahamahopadhyaya Gadadhara Bhatta Charya. With Mani of Sri Gangesopadhyaya, *etc.* (मूलगदाधरीये-शब्दखण्डः ।) pp. 116. *Conjeeveram*, 1904. 8°. [*Ṣāstra-muktāvalī.* no. 23] **14049. a. 1.(no. 23.)**

—— Tattvacintāmani didhiti prakasa by Bhavananda Siddhantavagisa. [A commentary on Raghu-nātha's Dīdhiti upon G.'s Tattva-chintāmaṇi, Anumāna-khaṇḍa.] With Tattvacintamani and Didhiti Edited by . . Guru Charana Tarkadarshanatirtha. (तत्त्वचिन्तामणि-दीधिति-प्रकाशः) *Calcutta*, 1910- . 8° [*Bibliotheca Indica.* new series. vol. 194.] **14002. a. (vol. 194.)**

—— गादाधरी । . . Gâdâdharî, a commentary on [Raghu-nātha's] Dîdhiti the commentary of [Gaṅgesa's] Tattva Chintâmani. By Gadâdhara Bhattâchârya Chakravartin. With text [of Chintāmani and Dīdhiti]. Edited by ... Vindhyeśwarî Prasada Dvivedin . . . and Nyâyâchârya Vâmâcharana Bhattâchârya. *Benares*, 1913- . 8°. [*Chowkhambâ Sanskrit Series.* nos. 186-7, 201, 217.]

Unfinished. **14004. a. 42.**

—— अनुमानचिन्तामणिव्याख्यायाः शिरोमणिकृतदीधित्याः जागदीशी टीका । . . . The Jâgadîśî, a commentary [by Jagadīṣa] on Anumâna-chintâmaṇî-dîdhitî by Śiromani. Edited by Bhattanâtha Swâmy. *Benares*, 1906- . 8°. [*Chowkhambâ Sanskrit Series.* nos. 101-2, 110-12, 115-16, 118-20, 124-25, 127.]

Unfinished. **14004. a. 29.**

—— Tattvacintāmani didhiti-vivriti by Gadadhara Bhattacharyya. [A commentary on Raghu-nātha's Dīdhiti upon Gaṅgeṣa's Anumāna-khaṇḍa.] With Tattvacintamani and Didhiti. Edited by . . . Kamakhyanatha Tarkavagisa. (तत्त्वचिन्तामणि दीधिति-विवृति). *Calcutta*, 1910- . 8°. [*Bibliotheca Indica.* new series, vol. 196.] **14002. a. (vol. 196.)**

—— अनुमान-दीधिति-प्रसारिणी Anumana dīdhiti prasārini [a gloss on Raghu-nātha's Dīdhiti upon the Anumāna-khaṇḍa,] by Krishna Das Sarvabhauma. With Tattvacintamani and Didhiti. Edited by . . . Prasanna Kumar Tarkanidhi. *Calcutta*, 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 203.] **14002. a. (vol. 203.)**

—— Bhadha Grandha by Gadadhara Bhattacharya, with Mani and Didhithi of Gangesopadhyaya and Raghunadha siromani. Edited by P. B. Anantha chariar . . . बाधग्रन्थः *etc.* pp. 67.

कांच्यां [*Conjevaram,*] 1904. 8°. [*Nyāya-ratnāvalī.* no. 4.] **14048. e. 31.(4.)**

——— Chaturdasalakshani. [The section on Vyadhikaraṇa-dharmāvachchhinnābhāva] By . . Gadadharabhattacharya. With Mani and Didhiti of Gangesopadhyaya & Raghunadhasiromani. (**चतुर्दशलक्षणी ।**) pp. 170. *Conjeeveram,* 1911. 8°. [*Sāstra-muktāvalī.* no. 41.] **14049. a. 1.(no. 41.)**

——— নব্য-ন্যায় . . . ব্যাপ্তি-পঞ্চক । . . . টীকা এবং বঙ্গানুবাদ প্রভৃতি সম্বলিত । [Navya-nyāya. Being the Vyāpti-pañchaka with Mathurā-nātha's °rahasya and Raghu-nātha's °dīdhiti, and with Bengali translation and explanation of the whole by the editor, Rājendra-nātha Ghosha.] pp xi 480; 1 *plate.* কলিকাতা ১৩২২ [*Calcutta,* 1916] 4°. **14050. d. 15.**

——— **माथुरी पञ्चलक्षणी सिंहव्याघ्रलक्षणसहिता** [Pañchalakshaṇī (*i.e* the Vyāpti-vāda or V°.-pañchaka of Anumāna-khaṇḍa, §3) and Simha-vyāghra-lakshaṇa (*ib* §4). With Mathurā-nātha's gloss.] pp. 20. *Benares,* 1909. 8°. **14049. aaa. 30.(1.)**

——— Panchalakshani. By . . . Gadadharabhatta charya. With Mani and Didhiti of Gangesopadhyaya & Raghunathasiromani (**पञ्चलक्षणी ।**) pp. 50. *Conjeeveram,* 1911. 8°. [*Śāstra-muktāvalī.* no. 39.] **14049. a. 1.(no. 39.)**

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——— [Kārikās. With Saṅkara's commentary, and Bengali translation of the whole, *etc.*] *See* UPANISHADS.—*Small Collections* ঈশ কেন ... উপনিষদ্ *etc* [Īśa, *etc.*] [1911-21.] 8°. **14010. ccc. 4.**

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——— [Commentary on Sāṅkhya-kārikās.] *See* ĪŚVARA-KṚISHṆA.

GAUḌA-PĀDA ĀCHĀRYA (*continued*). अथ श्रीगौड-पादकृतकारिकावली । [Kārikāvalī. 32 verses summarising the Durgā-saptasatī, ascribed to G.] ff. 5. *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*] The Dasanga Durga, *etc.* 1924. *obl.* 12°. **14016. b. 40.(2.)**

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—— [Edit.] *See* UPANISHADS.—*Selections*

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GHAGVE (A. B.) *See* Ananta Bāḷa-krishṇa Ghagve.

GHANA-ṢYĀMA, *son of Mahā-deva*, called Chauṇḍo. [Commentary on Uttara-rāma-charita.] *See* Bhava-bhūti.

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GHOSE (AUROBINDO). *See* ARAVINDA GHOSHA.

GHOSH (AUROBINDO). *See* ARAVINDA GHOSHA.

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GHULE (KṚISHṆA BHĀŪ ṢĀSTRĪ). *See* KRISHṆA BHĀŪ ṢĀSTRĪ GHULE.

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GIRIDHARA ṢARMĀ, *son of Vrajesvara, Nāgara-bhatta.* **श्रीभवानीसिंहकारकरत्नम्। रत्नज्योतिःप्रकाशिकाख्यया व्याख्यया समलङ्कृतम्।** [Bhavānī-siṃha-kāraka-ratna. 9 verses panegyrising Sir Bhavānī Singh Bahādur, K.C S.I., Maharaj Rana of Jhalawar, and at the same time illustrating the use of the cases. With commentary styled Ratna-jyotiḥ-prakāṣikā.] pp. ii. 28; 2 *plates.* **झालरापाटन मुंबई १९२४** [*Jhalrapatan, Bombay* printed, 1924.] 12°. **14092. aa. 13.(2.)**

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Pp. 1-244 are a reprint or re-issue of the 1908 edition of the Dīkshā-pr°. described below.

—— ಶ್ರೀ . . . ಶ್ರೀಮನ್ಮಲ್ಲಿಕಾರ್ಜುನ ಪಂಡಿತಾರಾಧ್ಯ ಚರಿತಂ. [Dīkshā-prakarana. A section of Mallikārjuna-paṇḍitārādhya-charita. With Kanarese translation by N R. Kari-basava Śāstri. Edited by the latter, P. R. Kari-basava Sāstri, and M. Basava-liṅga Śāstri.] pp. ii. iv. 244. *Mysore,* 1908. 8°. [*Vīra-śaiva-grantha-prakāśikā Granthāvali.* no. 1.] **14028. ddd. 1.**

GURU-RĀJĀCHĀRYA, *R., of Kumbakonam.* [Edit.] *See* NĀRĀYAṆA PAṆḌITĀCHĀRYA.

GURU RĀU, *C.* *See* VEṄKOBA KAUKŪRU.

GURU-SAHĀYA LĀLA. [Hindi commentary Guru-gamya-bhāshya on Yoga-sūtra.] *See* PATAÑJALI. —*Philosophical Works.*

GURU-ŚARAṆA-LĀLA VARMĀ (ŚARAṆĀGATA). [Hindi metrical translation of Sṛiṅgāra-sataka and Vairāgya-ś°.] *See* BHARTṚI-HARI, *the Poet.*

GUSHTĀSP-SHĀH KAI-KHUSRAU NARĪMĀN. [English translation of Priya-darśikā (jointly).] *See* HARSHA-DEVA.

—— Literary History of Sanskrit Buddhism. From Winternitz, Sylvain Levi, Huber. pp. xiii. 382, i. *Bombay,* 1920. 8°. **14096. ddd. 2.**

—— —— [Another copy.] **15005. cc.**

GUYON (RENÉ). Anthologie Bouddhique. (Première partie · La vie du Bouddha. Deuxième partie · la doctrine. Troisième partie : l'ordre.) Sixième edition 2 vols. pp. xl. 218, i. 209; 3 *plates* *Paris, Bruges* [printed], 1924. 12°. **14098. a. 58.**

GYANESHWAR. *See* JÑĀNEŚVARA DVIVEDĪ.

HAAS (GEORGE C. O.). [English translation of Daśa-rūpa.] *See* DHANAMJAYA, *son of Vishṇu.*

—— Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā with references to other Sanskrit texts. (Reprint from Journal of the American Oriental Society, Volume 42, pages 1-43.) pp. 43. [*New Haven,*] 1922. 8°. **14010. cc. 17.(2.)**

HĀLĀSYA-NĀTHA ŚĀSTRĪ, *Malakuḍi.* [Edit.] *See* BHĀRATĪ-MANDIRAM SANSKRIT SERIES.

HALĀYUDHA, *Śaiva Poet.* ಹಲಾಯುಧಸ್ತೋತ್ರಂ. [Halāyudha-stotra. A Śaiva hymn in 66 stanzas. With Viśvārādhya's commentary, and a Kannada translation.] *See* VIŚVĀRĀDHYA. ವೀರಶೈವ . . . ಶಿವಪಂಚಸ್ತವ ಃ [Śiva-pañcha-stava.] pp. 225-302. 1908. 8°. **14028. bbb. 21.**

HALĀYUDHA BHAṬṬA. [Commentary Mṛita-sañjīvanī on Chhandah-sūtra.] *See* PIṄGALA ĀCHĀRYA.

HALĀYUDHA BHAṬṬA, *Lexicographer.* কবি-রহস্যম্। [Kavi-rahasya.] pp 26. *See* SARVA-VARMĀ.—*Appendix.* কাতন্ত্র-ধাতুবৃত্তি *etc.* [Dhātu-vṛitti.] [1904.] 12°. **14092. a. 28.(2.)**

HAMPI. ವಿರೂಪಾಕ್ಷೇಶ್ವರ ನಿತ್ಯಯಾತ್ರಾಪ್ರಕಾಶಿಕ. [Virūpākshesvara-nitya-yātrā-prakāśika. A manual for

pilgrims to the Saiva sanctuary at Hampi, purporting to be from a Pampā-māhātmya, and consisting of 103 Sanskrit verses with Kannada translation. Edited by R. Nārāyaṇa Sāstrī and R. K. Sāmba Ṣāstrī. Second edition.] pp. 45. ಬಳ್ಳಾರಿ [*Bellary*,] 1914. 16° **14028. a. 39.(1.)**

HAMSA-RĀJA PRAYĀGA-JĪ ṬHĀKAR-SĪ. [Edit.] *See* PRAYĀGA-JĪ ṬHĀKAR-SĪ.

HAMSA SVĀMĪ, *of Sankarshaṇāsrama.* [Marathi *ovī* versions of Aparokshānubhūti and Laghuvākya-vṛitti.] *See* SAÑKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

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HAMSA-VIJAYA. [Gujarati translation of Saṃvega-druma-kandalī.] *See* VIMALA ĀCHĀRYA.

HAMSA-VIJAYA, *disciple of Lakshmī-vijaya.* प्रश्नोत्तरपुष्पमाला. [Prasnottara-pushpa-mālā. 205 problems on Jain doctrine with their answers, in Gujarati, illustrated by quotations from Prakrit and Sanskrit texts. Edited by Pannyāsa Sampad-vijaya. Second edition.] pp. vi. xiv. 324, i. *Bhavnagar, Bombay* printed, १९६७ [1911.] 12°. [*Ātmānanda-grantha-mālā.* no. 19.] **14144. f. 47.**

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HANUMACH-CHHĀSTRI, *Nōri, of Guntur.* [Edit. of Maṇi-ratna-mālā with word-for-word translation, paraphrase, metrical rendering in Telugu, and English translation.] *See* MAṆI-RATNA-MĀLĀ.

HANUMAD-VYĀSA, *disciple of Hari-krishna.* स्वानुभवप्रकाश: *etc.* [Svānubhava-prakāsa. A Vedantic tract.] pp. 23. मुम्बय्यां १९५८ [*Bombay*, 1902 (1903).] **14048. a. 29.(2.)**

HANUMĀN. ମହାନାଟକ। [Mahā-nāṭaka, in Madhusūdana Misra's recension. The Sanskrit verses, with metrical Oriya translation. Edited by Sudarsana Nanda. Fourth edition.] pp. 313. *Cuttack*, 1907. 12°. **14080. b. 14.**

—— ହନୁମଦ୍‌ବିରଚିତ ସଚିତ୍ର ମହାନାଟକ। [Mahā-nāṭaka. Edited with Oriya verse-translation by Gopīnātha Kara. Fourth edition.] pp. 360. *Cuttack*, 1915. 12°. **14079. b. 52.**

—— हनुमज्ज्योतिषम् भाषा टीका सहितम् [Hanumaj-jyotisha. A handbook of divination. With Hindi interpretation by Mahārāj-dīn Dīkshita of Unao.] pp. ii. 98. *Benares*, १९७१ [1914.] 12°. **14055. dd. 1.(1.)**

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HANUMĀN, *author of Paisācha-bhāshya.* [Commentary Paisācha-bhāshya on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

HANUMĀN-PRASĀDA JYOTISHA-RĀYA (HARIDĀSA), *of Damoh.* [Edit. of Bhagavad-gītā with Hindi translation styled Jñānāmṛita and commentary.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

HANUMĀN ṢARMĀ, *of Jaipur.* [Edit.] *See* VARĀHA-MIHIRA.

HANUMANTA PĀDHYE ṢĀSTRĪ. [Edit.] *See* TRIMALLA BHAṬṬA.

HANUMANTA RĀU, *Nallagoṇḍa.* [Kanthā-rūpī Gaṅgā-laharī, *i.e.* edit. of Gaṅgā-l°. with Marathi exposition.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

HANUMAT-SAMHITĀ. अथ महारासोत्सव अर्थात् सीतारामरहस्य [Mahā-rāsotsava, or Sītā-rāma-rahasya (Hanumat-s°., ch. i.-v.). Edited with Hindi trans-

lation called Sañjīvinī by Ambikā-prasāda of Aurasi.] pp. 58. लखनऊ १९०४ [Lucknow, 1904.] 8°. **14028. dd. 14.**

HARA-DATTA MIṢRA, *son of Rudra-kumāra.* [Commentary Anāvilā on Āsvalāyana-grihya-sūtra.] *See* ĀSVALĀYANA.

—— [Commentary Mitākshara on Gautama-dharma-sūtra.] *See* GAUTAMA.

—— [Commentary on Taittirīya-samhitā.] *See* VEDAS.—Yajur-veda.—*Taittirīya-samhitā.*

—— ಚತುರ್ವೇದತಾತ್ಪರ್ಯ ಸಂಗ್ರಹಃ ಪ್ರಾ॥ [Chatur-veda-tātparya-saṅgraha. A Saiva hymn of 150 vv.] pp. 14. *See* SIVA. ನಟೇಶಕೃತ, ನಟಿಪ್ಪ ಐಪ್ಪ ಆದ ಶಿವಾಧಿಕ್ಯರತ್ನಾವಳಿಯು ಮು೦॥ [Sivādhikya-ratnāvali, *etc.*] 1914. 8°. **14060. bb. 7.**

HARADVĀRI-LĀLA ṢARMĀ, *son of Sohan-lāl.* सूत्रवृत्तिः [Sūtra-vritti. The Sārasvata-sūtra, pt. ii. from the beginning of the Tiṅ-anta section to the end of the book, with a commentary by H. S. Edited by Achintya-rāma Ṣarmā] [1906.] 8° *See* SĀRASVATA-SŪTRA. **14090. bb. 21.(4.)**

HARA-GOVINDA-DĀSA TRIKAM-CHAND SHĀH. [Edit of Viveka-mañjarī with Sanskrit literal translation] *See* ĀSADA.

—— [For the Jaina-Yaṣo-vijaya-grantha-mālā, published under the editorship of H. and Bechar-dās .] *See* BENARES —*Yaso-vijaya Jain School.*

—— [Edit.] *See* HARI-BHADRA SŪRI.

—— [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

—— [Edit of Rayaṇa-sehara-kahā, with Sanskrit translation.] *See* JINA-HARSHA, *disciple of Jaya-chandra.*

—— [Edit.] *See* JINA-MĀṆIKYA.

—— [Edit. of Sapta-sandhāna-mahā-kāvya with notes.] *See* MEGHA-VIJAYA.

—— [Edit.] *See* NEMI-CHANDRA, *Bhāṇḍāgārika.*

—— [Edit] *See* VIPĀKA-SRUTA.

—— Haribhadra Suri charitra. [A life of Hari-bhadra.] (हरिभद्रसूरिचरित्रम् ।) pp. i. 40 *Benares,* 1917. 8°. [*Jaina-vividha-sāhitya-sāstra-mālā.* no. 2] **14058. bb. 14.(3.)**

—— Paia-sadda-mahaṇṇavo. A comprehensive Prakrit Hindi dictionary with Sanskrit equivalents, quotations and complete references. (पाइअ-सद्द-महण्णवो) *Calcutta,* 1923- . 4° **15002. b.**

HARA-JĪVANA LAKSHMĪ-RĀMA ṢARMĀ. [Gujarati version of Jñāna-samhitā.] *See* PURĀṆAS.—*Ṣiva-purāṇa.*

HARA-JĪVANA RĀI-CHAND SHĀH. [Edit. of Bhaktāmara-stotra with Gujarati metrical version.] *See* MĀNA-TUṄGA ĀCHĀRYA.

HARA-KIṢORA ADHIKĀRĪ. চন্দ্রনাথ-মাহাত্ম্য [Chandra-nātha-māhātmya. An account of the legends, cult, and history of the Saiva sanctuary of Chandra-nātha at Sitakund, Chittagong, comprising (1) the Devī-purāṇa, Chaitra-māhātmya, Chaṇḍikā-khaṇḍa xvii.-xviii., the Vārāhī-tantra, Nārāyaṇa-Nārāyaṇī-saṃvāda iii.-vii., an extract from the Tantra-chūḍāmaṇi, and some hymns, *etc.*, with Bengali translation; followed by (2) a Bengali account of the sanctuary, its cult and history, and the litigation arising out of its administration in 1910-1911, with the judgment thereon in English. Third edition.] pp. 242; 1 *plate.* *Calcutta,* [1913.] 12°. **14016. b. 33.(2.)**

HARA-LĀLA GUPTA KAVI-RATNA, *Kavi-rāja.* [Edit. of Paribhāshā-pradīpa with Bengali paraphrase.] *See* GOVINDA SENA.

—— পাচন-সংগ্রহ। [Pāchana-saṅgraha. Metrical recipes for drugs to aid digestion and the other functions of the body, with Bengali translation. Fourth edition.] pp. x 168. *Calcutta,* ১৩১৭ [1911.] 12°. **14044. a. 1.(1.)**

HĀRĀṆA-CHANDRA CHAKRAVARTĪ, *Kavi-rāja.* [Commentary Suṣrutārtha-sandīpana on Suṣruta.] *See* SUṢRUTA.

HARA-NĀTHA DEVA ṢĀSTRĪ. [Exposition and Bengali translation of Bhaṭṭi-kāvya.] *See* BHAṬṬI.

HARA-PRASĀDA ṢĀSTRĪ, *Mahā-mahopādhyāya.* [Edit.] *See* ĀNANDA BHATTA.

—— [Edit.] *See* ĀRYA DEVA.

HARA-PRASĀDA ṢĀSTRĪ, *Mahā-mahopādhyāya* (*continued*). [Edit] *See* ASVA-GHOSHA.

—— [Edit. of Syainika-sāstra with English translation.] *See* RUDRA-DEVA, *Raja of Kumaon.*

—— [Edit.] *See* SANDHYĀKARA NANDĪ

—— হাজার বছরের পুরাণ বাঙ্গালা ভাষায় বৌদ্ধগান ও দোহা [Bauddha gāna o dohā. A collection of Buddhist devotional verses in old Bengali, with Sanskrit commentaries, comprising Charyācharya-vinischaya, Saroja-vajra's Dohā-kosha, Krishnā-chārya-pāda's Dohā-kosha, and Ḍākārṇava. With Bengali bibliography and glossary.] pp. i. xxxvi. 210, cv. ; 11 *plates. Calcutta,* ১৩২৩ [1916.] 4°. [*Sāhitya-parishad-granthāvalī* no 55]
14123. k. 15.

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14096. cc. 8.(3.)

—— A Catalogue of Palm-leaf & selected Paper Mss. belonging to the Durbar Library, Nepal . . . To which has been added a historical introduction by Professor Cecil Bendall. pp i. lxxxii. 32, 273, 20, 23 ; 1 *plate.* 1905. *See* below. Notices of Sanskrit Mss., *etc.* Extra number. 1900- . 8°.
14096. cc. (extra no.)

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14096. dd. 6.(2.)

—— Six Buddhist Nyāya Tracts in Sanskrit [*viz.* Apoha-siddhi and Kshaṇa-bhaṅga-siddhi (*sādharmya-drishṭānte 'nvaya-rūpa-vyāptyā* and *vaidharmya-drishṭānte vyatireka-rūpa-vyāptyā*), by Ratna-kīrti; Avayavi-nirākaraṇa and Sāmānya-dūshaṇa-dik-prasāritā, by Paṇḍita Aṣoka; and Antar-vyāpti-samarthana, by Ratnākara-ṣānti]. Edited by . . . Haraprasād Shāstri. pp. viii 114 *Calcutta,* 1910. 8°. [*Bibliotheca Indica.* new series, vol. 183.] **14002. a. (vol. 183.)**

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HARDY (EDMUND). [Edit. (in part)] *See* BUDDHA-GHOSA. [*Manoratha-pūraṇī.*]

HARENDRA-NĀRĀYAṆA DEVA ṢARMĀ. [Edit. of Mugdha-bodha with notes.] *See* VOPA-DEVA.

HARE-RĀMA ṢARMĀ, *son of Sujña-rāma, Brahmarshi* सदाचारसमुच्चयः [Sad-āchāra-samuchchaya. A collection of passages on morals and religion, chiefly verse.] pp. iv. 307. अमदावाद् १९७२ [*Ahmadabad,* 1916.] 12°. **14027. a. 6.(1.)**

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HARI. ஹரிஹக்திரஸோதய: . உத்ஸவபத்ததி: [Hari-bhakti-rasodaya. Vaishnava hymns, in Sanskrit and Marathi. The Utsava-paddhati, or festival chapter, only.] pp. 80. சென்னை [*Madras,*] 1914. 8°. **14060. bb. 4.(1.)**

HARI, *disciple of Vajrasena.* श्री . . . कर्पूरप्रकरः । . . . टीकया संवलितः [Karpūra-prakara. With Jinasāgara's commentary. Edited by Chatura-vijaya.] ff. xi. 271. *Jain Dharmaprasarak Sabha : Bhavnagar, Bombay* printed, १९१९ [1919.] *obl.* 4°.
14102. c. 4.

HARI-BHADRA SŪRI. [*Life.*] *See* HARA-GOVINDA-DĀSA TRIKAM-CHAND SHĀH.

—— [*Life.*] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

HARI-BHADRA SŪRI (*continued*). [Commentary Sisu-hitā on Āvasyaka-sūtra.] *See* ĀVASYAKA.

—— [For gloss on H.'s Āvasyaka-vritti :] *See* HEMA-CHANDRA, *disciple of Abhaya-deva.*

—— [Commentaries on Bandha-svāmitva and Shad-asīti.] *See* KARMA.

—— [Commentary on Pañcha-sūtra.] *See* PAÑCHA-SŪTRA.

—— [Commentary Sishya-bodhinī on Dasavaikālika-sūtra.] *See* SAYYAMBHAVA.

—— श्रीहरिभद्रसूरिकृतग्रंथमाला। शास्त्रवार्त्तासमुच्चय, षड्दर्शनसमुच्चय, अष्टक [Sāstra-vārttā-samuchchaya, a metrical compendium of Jain doctrine, in 8 *stabakas*; Shad-darsana-samuchchaya, an epitome in 87 verses of the six systems of philosophy; and 32 Ashtakas, short poems on Jain doctrine.] ff. i. 34. [*Jaina-dharma-prasāraka Sabhā* :] भावनगर १९६४ [*Bhavnagar*, 1907.] *obl.* 4°. **14100. d. 22.(1.)**

—— (अनेकान्तजयपताका।) [Anekānta-jaya-patākā. A defence of Jain doctrine. With the author's commentary. Edited by Hara-govinda-dāsa and Bechar-dās.] pp. 296. *Benares*, २४३६-३९ [1910-13.] 8°. [*Yaso-vijaya-jaina-grantha-mālā.*] **14100. g. (c.)**

Imperfect: title-page and pp. 177-224 are wanting. Ends with the 3rd adhikāra.

—— श्री ... पञ्जिकायुता, याकिनीमहत्तरासूनुभगवच्छ्रीमद्धरिभद्रसूरिपुरन्दरदृब्धाललितविस्तराख्या-चैत्यवन्दनसूत्रवृत्तिः। [Chaitya-vandana-sūtra-vritti, or Lalita-vistarā. A commentary upon the Āvasyaka rules for worship at sanctuaries. With Muni-chandra's Pañjikā thereupon.] ff. viii. 120, 1 *plate*. *Bombay*, १९१५ [1915.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 29.] **14101. e. 4.(1.)**

—— La Legge Jainica. [The Dharma-bindu, edited with Italian translation, notes, and introduction by L. Suali.] 1908- . *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 21- . 1887- . 8°. **Ac. 8804.**

—— Dharmabindu, a work on Jaina philosophy ... with the commentary of Municandra. Edited by L. Suali. *Calcutta*, 1912- . 8°. [*Bibliotheca Indica.* new series, vol. 227.] **14002. a. (vol. 227.)**

—— મહાન્ હરિભદ્રસૂરિ વિરચિત ધર્મબિન્દુ. [Dharma-bindu. With Gujarati translation and commentary by Mani-lāla Nathu-bhāi Dosī. Published by the "Jaina-patra" as 18th publication of its 10th year.] pp. i. xxx. ii. 416; 1 *plate*. મુંબાઈ અમદાવાદ ૧૯૧૨ [*Bombay, Ahmadabad* printed, 1912.] 12°. **14101. b. 7.**

—— શ્રાવક ધર્મ સંહિતા. "ધર્મબિંદુ સાર પ્રથમ ભાગ" [Srāvaka-dharma-samhitā. A Gujarati exposition of Dharma-bindu, pt. i., and Muni-chandra's commentary thereupon, with extracts from the original and other classical texts.] pp. i. 120. મુંબઈ ૧૯૫૯ [*Bombay*, 1903.] 8°. **14144. ggg. 13.**

—— श्री ... टीकया समलङ्कृता। धर्मसङ्ग्रहणिः। [Dharma-sangrahani. A compendium of Jain doctrine, in Prakrit verse. With Malaya-giri's Sanskrit commentary. Edited by Kalyāna-vijaya.] ff. xlix. 451. *Bombay*, १९१६-१८ [1916, 18.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* nos. 39, 42.] **14101. e. 10.**

—— Il "Lokatattvanirnaya" di Haribhadra. [A Jain polemical work. Edited with Italian translation by L. Suali.] 1905. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. xviii., pp 263-319. 1887- . 8°. **Ac. 8804.**

—— The "Munipaticaritrasāroddhārah." [An abridgment of H.'s Muni-vai-chariya, done into Sanskrit prose. Edited with notes, *etc.*, by F. Belloni-Filippi.] 1913(1912)-15. *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vols 24-26. 1887- . 8°. **Ac. 8804.**

—— Sanatkumāracaritam, ein Abschnitt aus Haribhadras Nemināthacaritam. Eine Jaina Legende in Apabhramśa herausgegeben von H. Jacobi. pp. xxxv. 164. *München*, 1921. 4°. [*Abhandlungen der Bayerischen Akademie der Wissenschaften.* Philosoph.-philolog. und hist. Klasse, XXXI. Band, 2. Abhandlung.] **Ac. 713/6.**

—— ॥ श्रीमद्धरिभद्रसूरिविरचितः॥ ॥ श्रीपञ्चाशकग्रन्थः ... टीकया संवलितः [Pañchāsaka. A treatise on Jain cult and ethics, in 19 chapters of Prakrit *āryā* verse. With Abhaya-deva's Sanskrit commentary Sishya-hitā.] ff. viii. 302. [*Jaina-dharma-prasāraka Sabhā* :] *Bhavanagar, Bombay* printed, १९१२ [1912.] *obl.* Fol. **14101. d. 9.**

——— ॥ श्री . . . तत्त्वप्रकाशकापरनामकम् ॥ संबोधप्रकरणम् ॥ [Sambodha-prakarana, or Tattva-prakāṣaka A treatise on Jain doctrine, in Prakrit *āryās*.] ff. 63. [*Jaina-grantha-prakāsaka Sabhā*:] अमदावाद १९१६ [*Ahmadabad*, 1916.] *obl.* 4°. **14101. e. 8.(1.)**

——— श्री . . . वृत्तिकलिता ॥ श्रीसंसारदावानलस्तुतिः ॥ [Samsāra-dāvānala-stuti A Jain Sanskrit hymn in 4 vv. With commentary by Jñāna-vimala. Edited by Mukti-vimala Gaṇi.] ff. 4. अमदावाद् १९१७ [*Ahmadabad*, 1917.] *obl* Fol. [*Dayā-vimala-jaina-grantha-mālā*. no. 8.] **14100. h. 2.(3.)**

——— श्री . श्रीसम्यक्त्वसप्ततिः । [Samyaktva-saptati 70 Prakrit *āryā* vv. on the Jain doctrine of righteousness. With Saṅgha-tilaka's Sanskrit commentary. Edited by Lalita-vijaya.] ff v. ii 240. *Bombay*, १९१६ [1916.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series*. no 35] **14101. e. 12.**

——— दंडक तथा लघु संघयणी प्रकरण. [Gaja-sāra's Chauvīsa-daṇḍaka and H.'s Laghu-saṅghayanī or °saṅgrahaṇi. The text printed in large type, followed by the text with Gujarati glossaries, paraphrases, and commentary] [1907.] 12°. *See* GAJA-SĀRA. **14100. b. 24.**

——— दंडक प्रकरण तथा लघु संघयणी प्रकरण *etc.* [Chauvīsa-daṇḍaka and Laghu-saṅghayaṇī. With Gujarati literal interpretation and paraphrase. Fifth edition.] [1916.] 12°. *See* GAJA-SĀRA. **14100. aa. 6.**

——— ॥ अथ श्री लघुसंघयणी प्रा° [Laghu-saṅghayaṇī (°saṅgrahaṇi).] *See* PRAKARAṆA. श्री प्रकरणरत्न. [Prakarana-ratna.] pp. 33-38 [1920.] 12°. **14101. b. 28.**

——— याकिनीमहत्तरासूनुश्रीहरिभद्रसूरीश्वरविनिर्मितः . . . स्याद्वादकल्पलताभिधानया टीकया विभूषितः शास्त्रवार्तासमुच्चयः । [Ṣāstra-vārttā-samuchchaya. 701 Sanskrit vv., in 11 *stabakas*, discussing topics of various schools of philosophy. With Yaso-vijaya's commentary Syād-vāda-kalpa-latā. Edited with preface by Hara-govinda-dāsa Trikam-chand Shāh, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff iii. vi. ix 431. *Bombay, Benaras & Bombay* printed, १९१४ [1914.] *obl.* Fol [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series*. no. 16.] **14101. d. 18.**

——— Shaddarśana-samuchchaya . . . with Guṇaratna's commentary Tarkarahasya-dipikā. Edited by Luigi Suali. (षड्दर्शनसमुच्चयः सटीकः ।) pp. iv. 310. *Calcutta*, 1905. 8°. [*Bibliotheca Indica*. new series, vol. 166] **14002. a. (vol. 166.)**

——— षड्दर्शनसमुच्चयः । . . . Shaddarshanasamuchchaya by Shree Haribhadrasoori: with a commentary called Laghuvritti by Manibhadra. Edited by . . . Dâmodara Lâl Goswâmi. pp iv. 77, 10, iv. *Benares*, 1905 8°. [*Chowkhambâ Sanskrit Series*. no. 95] **14004. a. 27.**

——— श्री . . . मलधारिश्रीराजशेखरश्रीमद्धरिभद्र . . . विहितौ ॥ षड्दर्शनसमुच्चयौ च ॥ [Shad-darsana-samuchchaya of Hari-bhadra and Shad-darṣana-samuchchaya of Mala-dhārī Rāja-ṣekhara.] ff. 13. सुरत राजनगरे १९१८ [*Surat, Ahmadabad* printed, 1918] *obl.* Fol. **14100. h. 2.(2.)**
Wanting ff. 3–6.

——— Contributi alla Conoscenza della Logica e della Metafisica Indiane (traduzione di due capitoli del Ṣaddarçanasamuccaya di Haribhadra e del relativo commento di Gunaratna · il cap. ii, sul Naiyāyikamata, e il v, sul Vaiçeṣikamata.) [Translated by L. Suali.] 1906, 1907. *See* ACADEMIES, *etc.*—Florence —*Società Asiatica Italiana*. Giornale, *etc.* vol. xix., pt. 2, pp. 283-369, vol. xx., pp. 33-64 1887- . 8°. **Ac. 8804.**

——— सुविहितपुरन्दर-श्रीयशोभद्रसूरिकृतविवरण, न्यायाचार्यश्रीमद्यशोविजयोपाध्यायोपज्ञयोगदीपिकावृत्तियुतम् ... श्रीषोडशकप्रकरणम्. [Shoḍaṣaka-prakaraṇa. A summary of the moral and ceremonial duties of Jains, in 16 chapters, each of 16 *āryā* verses. With the commentaries of Yaṣo-bhadra and Yaṣo-vijaya. Edited by Buddhi-sāgara] ff. iv. ii. 107 *Bombay*, १९११ [1911.] *obl* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series*. no. 6.] **14101. d. 8.(1.)**

——— Haribhadra Suri's Yogabindu [a treatise in 527 vv. on Jain asceticism] with commentary. Edited by Luigi Suali. (योगबिन्दुः सटीकः) pp. iv. ii. 232. *Jain Dharma Prasaraka Sabha*: *Bhavnagar, Bombay* printed, 1911. 8°. **14101. c. 7.**

HARI CHAND, *Ṣāstrī*. Kālidāsa et l'Art Poétique de l'Inde, Alaṅkāra-śāstra. Thèse de Doctorat d'Université présentée à la Faculté des Lettres de l'Université de Paris. pp. xiv. 252, 104, iv. *Paris, Tours* [printed], 1917. 8°. **14055. b. 27.**

HARI-CHANDRA, *Jain Poet.* *See* HARISCHANDRA.

HARI-CHARAṆA SENA. ପର୍ଯ୍ୟାୟମୁକ୍ତାବଳୀ । ବୈଦ୍ୟଶାସ୍ତ୍ର । [Paryāya-muktāvalī. A metrical dictionary of synonymous terms used in Ayurvedic medicine] pp 44 *Cuttack*, 1907 8°. **14043. cc. 28.**

HARI-DĀSA, *of Damoh.* *See* HANUMĀN-PRASĀDA JYOTISHA-RĀYA

HARI-DĀSA ĀCHAREKAR. [Marathi verse paraphrase of Kapila-gītā.] *See* PURĀṆAS —*Padma-purāṇa.*

HARI-DĀSA SIDDHĀNTA-VĀGĪṢA, *son of Gaṅgādhara.* [Commentary Kalpa-latā on Kādambarī] *See* BĀṆA.

—— [Edit of Mālatī-mādhava with commentary Bhāva-manoharā.] *See* BHAVA-BHŪTI.

HARI-DĀSA VAIDYA. [Edit. of Nīti-ṣataka with English translation and Hindi introduction, prose paraphrase, exposition, and metrical version] *See* BHARTṚI-HARI, *the Poet.*

HARI-DATTA ṢARMĀ. [Edit.] *See* ṢAYYAMBHAVA.

HARI-DATTA ṢARMĀ, *Kūrmāchalīya.* [Hindi paraphrase of Tarka-saṅgraha.] *See* ANNAM BHAṬṬA.

HARI-DATTA ṢARMĀ TRIVEDĪ. [Sanskrit-Hindi commentary Rahasya-lava-laharī on Īsa Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

HARI-DATTA TRIVEDĪ, *Vyākaraṇa-tīrtha.* [Tattva-sudhā-laharī, edit. of Nyāya-sūtra with metrical commentary.] *See* GOTAMA

HARI-DHANA. *See* HARI-RĀYA-JĪ.

HARI DĪKSHITA, *grandson of Bhaṭṭo-jī.* [Laghu-ṣabda-ratna, supercommentary on Prauḍha-manoramā.] *See* BHAṬṬO-JĪ DĪKSHITA.

—— [For Kāraka-ṣabda-ratna-prabhā, gloss on H. D.'s Ṣabda-ratna, sect. Kāraka:] *See* RĀGHAVENDRA, *son of Venkaṭārya.*

—— ॥ बृहच्छब्दरत्नम् ॥ अजन्तपुंलिङ्गप्रकरणम् । [Ajanta-puṃ-liṅga-prakaraṇa. The section on masculine vowel-stems, from the Bṛihach-chhabda-ratna.] pp. 113. 1910-11. *See* KRISHṆAM-ĀCHĀRYA, *R.V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-10. 1910-15. 8°. **14092. aa. 10.**

HARI DĪKSHITA, *son of Lakshmī-narasiṃha.* [Commentary on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

HARI-HARA, *Poet* The Hariharasubhâshitam. [Verses on various topics.] . . . Edited by . . . Bhavadatta Sâstrî . . . and Kâśînâth Pândurang Parab. (हरिहरसुभाषितम् ।) pp. i. 62. *Bombay,* 1905. 8°. [*Kâvyamâlâ.* 86.] **14072. ccc. 12.(no. 86.)**

HARI-HARA, *Agni-hotrī.* [Commentary on Pāraskara-gṛihya-sūtra and P°.-snāna-sūtra.] *See* PĀRASKARA.

HARI-HARA, *Devarshi Bhaṭṭa.* मनोदूतकाव्यम् . . . हृदयदूतकाव्यम् *etc.* [Mano-dūta and Hṛidaya-dūta. Two religious poems of the Pushti-mārga sect, by Indireṣa Bhatta and H. respectively. With Gujarati metrical version of the latter and preface by Pandit Gattū-lāl. Edited by Mūla-chandra Tulasī-dāsa Telīvālā and Dhīraj-lāl V. Sāṅkalīyā.] [1923.] 12°. *See* INDIRESA BHAṬṬA. **14060. ccc. 1.(2.)**

HARI-HARA, *Smārta.* स्मार्त पंचांग. संवत् १९६९-१९७० *etc.* [Smārta-pañchāṅga. A calendar for Saka 1835 (Saṃvat 1969-70, A.D. 1913-14). Compiled by Hari-hara Smārta.] [1912.] *obl.* 8°. *See* EPHEMERIDES. **14096. a. 4.(3.)**

HARI-HARA, *son of Rāma-chandra.* Hari-hara's Śṛṅgāradīpikā. [With the text of the Rati-rahasya therefrom, treating of sexual congress.] Von Richard Schmidt. 1903. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlandische Gesellschaft.* Zeitschrift, *etc.* Bd. lvii., pp. 705-739. 1846- . 8°. **R.Ac. 8815/2.(Bd. 57.)**

HARI-HARA ĀCHĀRYA DĪKSHITA. भानुभक्तरामायण. (संक्षिप्तअध्यात्मरा°.) [Bhānubhaktīya-rāmāyaṇa. A Nepali poem by Bhānu-bhakta. Edited by H. Ā. Followed by Saṅkshipta-adhyātma-r°., an abridgment by the latter of the Adhyātma-r°., in Nepali prose, *etc.*] [1910.] 12°. *See* BHĀNU-BHAKTA. **14158. ccc. 15.**

HARI-HARA BHAṬṬĀCHĀRYA. [Edit.] *See* RĀKHĀL-DĀS NYĀYA-RATNA.

HARI-KṚISHṆA VEṄKAṬA-RĀMA JYOTIRVID, *of Aurangabad.* [Kārttika-māsa-māhātmya-ṭīkā and Vaiṣākha-māsa-m°.-ṭīkā. Commentaries on the Kārttika-m°.-m°. and Vaiṣākha-m°.-m°.] *See* PURĀṆAS.—*Skanda-purāṇa.* अथ श्रीस्कान्दं महापु° [Skanda-purāṇa.] pt. ii., ff. 136-190, 220-271. [1909-1911.] Fol. **14018. e. 14.**

HARI-LĀLA CHAṬṬOPĀDHYĀYA, *of Vaṅgīya Brāhmaṇa-sabhā, Calcutta.* তন্ত্রোক্ত যন্ত্র মন্ত্র ও মূর্ত্তিসহ সচিত্র দীক্ষা-প্রণালী। [Dīkshā-praṇālī. A manual of initiatory rites according to Tantric and cognate authorities. With partial Bengali translation, diagrams, *etc.*] pp. iv. 152. *Calcutta,* ১৩১৯ [1913.] 12°. **14027. a. 1.(1.)**

HARI-LĀLA GUPTA KAVI-RATNA. আয়ুর্ব্বেদ-চন্দ্রিকা। আয়ুর্ব্বেদীয়শব্দার্থনির্ণায়কো বৃহদভিধানগ্রন্থঃ [Āyur-veda-chandrikā. A dictionary of Sanskrit words used in medical literature, with Bengali equivalents.] pp. viii. 856. কলিকাতা ১৮২৮ [*Calcutta,* 1906.] 8°. **14043. dd. 14.**

HARI-LĀLA NARASIṂHA-RĀMA VYĀSA, *Mehtājī.* [Edit. of Kirātārjunīya with Gujarati translation, *etc*] *See* BHĀRAVI.

—— [Edit.] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

HARI MAHĀ-DEVA BHAḌKAMKAR. [Translation of Aitareya Upanishad with Ṣaṅkara's Bhāshya.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. of Nirukta and Nighaṇṭu, *etc.*, with notes.] *See* YĀSKA.

HARI-MOHANA PRĀMĀṆIKA. কোকিলদূতম্ [Kokila-dūta. A poem in 100 stanzas on the loves of Rādhā and Kṛishṇa, in imitation of the Megha-dūta, with Sanskrit commentary and Bengali paraphrase. Edited by Sudhāmaya Prāmāṇika. Second edition.] pp. viii. 169. কলিকাতা ১৩১১ [*Calcutta,* 1905.] 8°. **14070. dd. 22.(2.)**

HARI-NĀMA-DĀSA, *Kārshṇi.* [Hindi preface to Avatāra-mīmāṃsā and life of the author.] *See* GOPĀLA-DĀSA, *Kārshṇi.*

HARI-NANDANA MIṢRA, *son of Gonaur* [Sanskrit commentary (°vikāsikā) on Ratna-sāra, with Hindi interpretation (°sāra-darṣikā).] *See* ṢRĪ-PATI BHAṬṬA.

HARI-NANDANA MIṢRA, *son of Gonaur (continued).* [Commentary °prakāṣikā on Yoga-yātrā.] *See* VARĀHA-MIHIRA.

HARI NĀRĀYAṆA ĀPṬE. [Edit.] *See* MĀDHAVA, *son of Sāyana.*

HARI-NĀTHA DE, *Offg. Librarian, Imperial Library, Calcutta.* [English metrical version of Abhijñāna-ṣakuntala.] *See* KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*

HARI-NĀTHA SARKĀR, *Kavi-rāja.* *See* HARI-NĀTHA VISĀRADA.

HARI-NĀTHA ṢARMĀ, *of Chhata.* [Edit. (jointly).] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*

HARI-NĀTHA VIṢĀRADA (HARI-NĀTHA SARKĀR). [Edit.] *See* CHARAKA.

HARI NṚI-HARI PAṆḌITA. [Gītārtha-padya-bhāskara, Marathi metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA —Bhagavad-gītā.—*Sanskrit and Vernaculars*

HARI-PADA CHAṬṬOPĀDHYĀYA. [Edit.] *See* BHĀRAVI.

—— [Edit.] *See* DAṆḌĪ.

—— [Edit.] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

—— [Edit.] *See* VISVA-NĀTHA KAVI-RĀJA.

HARI-PRASĀDA, *Paṇḍita-svāmī, disciple of Ātmā-rāma and Jawāhir-dās.* [Commentary Vedānta-sūtra-vaidika-vṛitti on Brahma-sūtra.] *See* BĀDA-RĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

—— [Commentary °vaidika-vṛitti on Nyāya-sūtra.] *See* GOTAMA.

—— [Commentary °vaidika-vṛitti on Vaiṣeshika-sūtra.] *See* KAṆĀDA.

—— [Commentary °vaidika-vṛitti on Yoga-sūtra.] *See* PATAÑJALI —*Philosophical Works.*

HARI-PRASĀDA, *Svāmī, disciple of Vanakhaṇḍī of Sadhbela.* [*Life.*] *See* MOHANA-LĀLA.

HARI-PRASĀDA DĀSA, *of Balasore.* [Oriya metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

HARI-PRASANNA CHAṬṬOPĀDHYĀYA, afterwards known as VIJÑĀNĀNANDA, *Svāmī*. [English translation of Jñānāmṛita-sāra-saṃhitā of Nārada-pāñcharātra.] *See* PĀÑCHARĀTRA.

—— [English translation of Devī-bhāgavata.] *See* PURĀṆAS.—*Devī-bhāgavata-purāṇa*.

—— [Edit. of Sūrya-siddhānta with Bengali translation and commentary.] *See* SŪRYA-SIDDHĀNTA.

—— [English translation of Bṛihaj-jātaka.] *See* VARĀHA-MIHIRA.

HARI-PRIYĀ-ṢARAṆA DEVA. *See* DULĀRE-PRASĀD ṢĀSTRĪ.

HARIPUÑJAYA. [*Chronicle.*] *See* BODHI-RAMSI.

HARI RAGHU-NĀTHA BHĀGAVATA. [Edit. of Upanishat-saṅgraha with Marathi translation.] *See* UPANISHADS.—*General Collections.*

HARI-RĀJA ṢARMĀ, *of Chhata*. [Edit. (jointly).] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*

HARI-RĀMA BHAṬṬĀCHĀRYA. [Commentary Vyākhyā-sāra on Kalāpa-vyākaraṇa.] *See* SARVAVARMĀ.

HARI-RĀMA DĪKSHITA, *son of Keṣava Dīkshita*, called KĀLA. [Commentary Kāṣikā on Vaiyākaraṇa-bhūshaṇa-sāra.] *See* BHATTO-JĪ DĪKSHITA.

HARI-RĀMA ṢARMĀ, *son of Rāma, Brahmarshi*. वेदान्तसमुच्चयः। [Vedānta-samuchchaya. The philosophic poems attributed to Saṅkara (the Aparokshānubhūti, Ātma-bodha, Svātma-nirūpaṇa, Upadesa-sāhasrī, Vākya-sudhā, Vākya-vṛitti, Viveka-chūḍāmani, and all the hymns, *etc.*, of more dubious authenticity), with Tattva-bodha, Bhagavad-gītā, Uttara-gītā, Brahma-sūtra, *etc.* Edited by H. S.] pp. ii. iii 311. *Ahmedabad, Bombay* printed, १९१५ [1915.] 12°. **14050. b. 7.**

HARI-RĀMA SIJWĀR. [English translation of Gayā-māhātmya (jointly).] *See* PURĀṆAS.—*Vāyu-purāṇa.*

HARI-RĀYA-JĪ, *Gosvāmī*, called also HARI-DHANA. [Commentaries on Nirodha-lakshaṇa and Sevā-phala.] *See* VALLABHĀCHĀRYA.

—— ब्रह्मवादः।... विवरणसहितः।... Brahmavâda, [a tract on the theory of the Śuddhādvaita school as to the Supreme Being,] by ... Harirâyaji Maharaja, with a gloss called Vivaraṇa, by Sri Gopâla Krishṇa Bhaṭṭa. vol. i. pp. 38. *Benares*, 1910. 8°. [*Samîkshâchakravartî.* new series, no. 1.] **14049. d. 18.(1.)**

—— ભક્તોપયોગી દુ સંગવિજ્ઞાન ... ભાષાન્તર. [Duḥsaṅga-vijñāna. 41 vv. on the godly life. With Gujarati life of the author, preface, translation, and commentary by Aniruddhāchārya of Natpur.] pp. 38. અમદાવાદ [*Ahmadabad*, 1911.] 8°. **14060. bb. 2.(3.)**

—— श्री ... दुःसंगविज्ञानप्रकार. [Duḥsaṅga-vijñāna-prakāra. The same work. With Gujarati interpretation and notes by Chhagan-lāl Amar-jī.] pp. 31. નડિયાદ અમદાવાદ [*Nadiad, Ahmadabad* printed, 1911.] 8°. [*Nadiyād-nā Ṣrī-pushṭi-mārgīya-pustakālaya-dvārā prakāṣita Grantha-mālā.* pt. 6.] **14028. ddd. 4.**

HARI-ṢAṄKARA DĪKSHITA, *son of Rāma-yaṣa Mal, of Nagina*. [Sanskrit translation and Hindi translation, paraphrase, and explanation of Atharva-veda.] *See* VEDAS.—*Atharva-veda.*

HARI-ṢAṄKARA KĀLIDĀSA. [Sanskrit and Gujarati translations of Kalpa-sūtra.] *See* BHADRABĀHU.

—— [Edit.] *See* SĀRASVATA-SŪTRA.

—— [Edit.] *See* VINAYA-SĀGARA.

HARI-ṢAṄKARA ṢĀSTRĪ, *of Hardwar, son of Kundana-lāla*. [Edit.] *See* TANTRAS. [*Ṣābara-tantra.*]

HARIṢCHANDRA, *Jain Poet*. The Champu-Jīvandhara of Harichandra. Edited by T. S. Kuppuswami Sastri. pp. 152. *Tanjore*, 1905. 8°. [*Sarasvatī-vilāsa Series.* no. iv.] **14070. dd. 35.**

HARIṢCHANDRA, *Bābū, son of Gopāla-chandra, of Benares*. श्रीहरिश्चन्द्रकला *etc.* [Hariṣchandra-kalā. The works of H., published in monthly numbers. Edited by Rāma-dīna Siṃha.] बांकीपुर १९०१- [*Bankipur*, 1901- .] 8°. **14158. eee. 3.**

Vol. i., no. 11, is wanting.

HARIṢCHANDRA BHAṬṬĀCHĀRYA KAVI-RATNA. [Edit.] *See* RASA.

HARIṢCHANDRA KAVI-BHŪSHAṆA. [Edit.] *See* BHAVA-BHŪTI.

HĀRĪTA. হারীতসংহিতা। [Hārīta-saṃhitā, or H°.-smṛiti. A code of *dharma*, in the shorter recension of 7 *adhyāyas*. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHATTĀCHĀRYA. ঊনবিংশতিসংহিতা *etc* [Ūnaviṃṣati saṃhitā] pp. 122-134. [1903.] 8°. **14039. c. 20.**

—— Harita samhita [The same recension] Original text with a literal prose English translation. Edited ... by Manmatha Nath Dutt, *etc* 1906, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— अत्रिसंहिता। और हारीतसंहिता [*sic*] । मूल संस्कृत और भाषानुवाद। [Atri-saṃhitā and Hārīta-s°. Two codes of religious law. With Hindi translation.] [1910.] 8°. *See* ATRI. **14039. c. 27.(1.)**

—— लघुहारीतस्मृतिः। (वृद्धहारीतस्मृतिः।) [Laghu-hārīta-smṛiti (117 vv.) and Vṛiddha-hārīta-s°. (11 *adhyāyas*).] *See* SMRITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp 136-141, 236-356. [1905] 8°. **14003. ccc. (no. 48.)**

—— Der vyavahârâdhyâya aus Hârîta's Dharmaśâstra nach Citaten zusammengestellt von J. Jolly. Aus den Abhandlungen der k. bayer. Akademie der Wiss. I. Cl. XVIII. Bd II. Abth. pp. 20. *Munchen*, 1889. 4° **14038. d. 39.(1.)**

HARI-VALLABHA, *Bhaṭṭa, Kavi-malla, of Jaipur.* श्री . . . श्रीजयनगरपञ्चरङ्गम् काव्यम् *etc.* [Jaya-nagara-pañcha-raṅga, a poem on the history, antiquities, *etc.*, of Jaipur; Gaury-alaṅkārāh, verses on the goddess Gaurī illustrating 100 rhetorical figures of sense, Kāntā-vakshoja-ṣatoktayaḥ and Śriṅgāra-laharyaḥ, erotic poems; Dasa-kumāra-dasā, a poetical summary of the Daṣa-kumāra-charita, Muktaka-sūktāni, miscellaneous verses, and Devī-stotra, a hymn to Devī.] pp. ii. 114. मुम्बय्याम् १८९४ [*Bombay*, 1894.] 8°. **14070. dd. 47.**

HARI-VALLABHA, *son of Srī-vallabha.* [Super-commentary °darpaṇa on Vaiyākaraṇa-bhūshaṇa-sāra.] *See* BHAṬṬO-JĪ DĪKSHITA.

HARI-VAMṢA GOSVĀMĪ, called HITA-PRABHU-JĪ, *Founder of the Rādhā-vallabhī Sect.* [For Hita-ṣata-nāma-stotra, hymn on the 100 sacred names of H.:] *See* YUGALA-VALLABHA-LĀLA.

HARI-YAṢO MIṢRA, *dependant of Udaya-simha.* वाक्यदीपिका। [Vākya-dīpikā. A commentary on the anonymous Vākya-vāda.] pp. 26. 1913 *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE. Vadartha samgraha, *etc.* pt. i. 1913, 14. 8°. **14050. cc. 14.**

HARSHA-DEVA, *King of Thanesar.* [*Life.*] *See* BĀṆA.

—— —— *See* ETTINGHAUSEN (M. L.).

—— अथ नागानन्दम् नाटकम् [Nāgānanda. With English notes upon the prologue.] pp. i. iv 28, 84, 12 *See* NĀRĀYAṆA SĀSTRĪ, *Svetāraṇyam*, and others. Complete F A. Sanskrit Text, 1904, *etc.* 1903. 8° **14085. c. 52.**

—— Translation on Nagananda, Acts i.-v By Mr. T. S Sreenivasa Ayangar pp. 60 *Kumbakonam*, [1904.] 12°. **14085. c. 55.(2.)**

—— काश्मीरिकश्रीहर्षदेवकविप्रणीतं नागानन्दम् नाटकम् . . . टीकया समलङ्कृतम्। [Nāgānanda. Edited with commentary styled Sarasvatī-dadhimathī by Sundara-dāsa Ṣarmā.] pp. iii. 138, ii. *Lahore, Bombay* printed, १९१५ [1915.] 8°. **14080. d. 40.(2.)**

—— The Nâgânanda . . With the commentary Nâgânandavimarsinî by Sivarâma. Edited by T Gaṇapati Sâstrî. (नागानन्दं . . व्याख्यया समेतं) pp. i i 305, ii. *Trivandrum*, 1917 8°. [*Trivandrum Sanskrit Series.* no 59]
14003. l. 5.(no. 59.)

—— The Nâgânanda of Śrî Harsha-deva Edited with . . . introduction . . . Sanskrit comm., various readings . . . English translation . . notes and . . appendices, by M R. Kále. pp. lx 128, 116, 64. *Bombay*, 1919. 8°. **14079. dd. 4.**

—— Nâgânanda of Śriharsa. Edited with an introduction, prose-order and translation of every verse, translation of all important passages, notes . . . and appendices by Raghunath Damodar Karmarkar. pp. ii. xvii. 80, 93, xvi. *Poona*, 1919. 8°. **14079. dd. 3.**

—— The Nâgânanda of Shri Harsha. Edited with . . . notes, various readings . . . translation and . . . introduction by V. R. Nerurkar . . . assisted by G. M. Joshi. pp. ii. 2, i. 36, i. viii. 77, 54, 103. *Bombay*, 1919. 8°. **14079. dd. 2.**

—— The Buddhist Legend of Jîmûtavâhana from the Kathâ-sarit-sâgara . . . [both as narrated

in the latter and as] dramatized in the Nâgânanda, the Joy of the World of Serpents, a Buddhist drama by Śrî Harsha Deva. Translated [metrically] . . . by the Reverend B. Hale Wortham. [1911.] 12°. *See* SOMA-DEVA. **14070. b. 38.**

—— [For commentary on Nāgānanda, separately printed:] *See* ŚRĪNIVĀSĀCHARYA, *T E.*

—— Priyadarsika [a drama in 4 acts,] with a commentary and Bhûmikâ by Pandit R. V. Krishnamachariar [and English preface by T. K. Bāla-subrahmanyam]. pp iv. xlviii. 96, i.; 1 *plate. Srirangam,* 1906 8° [*Srī-vaṇī-vilāsa Sanskrit Series* no. 3.] **14080. d. 31.**

—— ప్రియదర్శికా. (Priyadarsika. [Edited with Telugu translation and notes by] V. Venkataraya Sastry.) pp. 6, i. 128. మదరాసు [*Madras,*] 1909. 8°. **14080. d. 39.**

The Prakrit passages are put in the foot-notes, the Sanskrit chhāyā *in the text.*

—— Priyadarśikā. A Sanskrit drama by Harsha, King of Northern India in the seventh century A.D. Translated into English by G. K. Nariman . . . A. V. Williams Jackson . . . and C. J. Ogden .. with an introduction and notes by the two latter together with the text in transliteration. pp. cxi. 131; 1 *plate. New York, Lancaster, Pa.* [printed], 1923. 8° **14003.p 10.**

—— —— [Another copy.] **14079. dd. 12.**

—— The Ratnavali by Shriharsha. Full text carefully edited . . . and with full notes [in English], translation where necessary, annotations and an exhaustive introduction by Vinayak Sakaram Ghate pp. i. ii. 24, i. 96, 63. *Bombay,* 1907. 8°. **14080. d. 35.**

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—— Notes on Ratnávalí. With English and Bengali translations [of the play]. By Satíśa Chandra Vidyábhúshana. pp. 6, i. xx. 79, 81, 69. *Calcutta,* 1903. 8°. **14085. c. 54.**

HARSHA-KĪRTI SŪRI, *disciple of Chandra-kīrti, of Nagpur Tapā-gachchha.* श्री . . . लघुनाममाला । [Laghu-nāma-mālā, or Ṣāradīyā. A metrical vocabulary in 3 chapters. Edited by Pandit Kāsī-nātha.] pp. i 44; 1 *plate. Vadali, Ahmedabad* printed, २४४४ [1918.] 8°. [*Chandra-simha-sūri-jaina-grantha-mālā.* no. 2.] **14090. c. 44.(3.)**

—— योगराजचिंतामणि. [Yoga-rāja-chintāmani. A treatise on medicine. With Marathi translation. Edited by D G. Saḍekar.] pp. iv. ix 292, iii. खानापूर १९०७ [*Khanapur,* 1907.] 8°. **14043. cc. 27.**

—— श्री . . . श्रीयोगचिन्तामणि. [Yoga-chintāmaṇi. With Gujarati translation by Pūrṇa-chandra Sarmā. Second edition.] pp. xi. 420. અમદાવાદ ૧૯૦૮ [*Ahmadabad,* 1908] 8° **14043. cc. 33.**

HARSHA-KULA, *disciple of Lakshmī-sāgara.* सवृत्तिकानि बन्धहेतूदयत्रिभङ्गी-जघन्योत्कृष्टपद एककालं गुणस्थानकेषु बन्धहेतुप्रकरणचतुर्दशजीवस्थानेषु जघन्योत्कृष्टपदे युगपद्बन्धहेतुप्रकरण-बन्धोदयसत्ताप्रकरणानि । [Bandha-hetūdaya-tribhaṅgī-prakaraṇa, or Tribhaṅgī-sūtra 65 Prakrit *āryā* vv. on Jain psycho-ethics. With Vijaya-vimala's Sanskrit commentary. Followed by 3 similar tracts, two of them anonymous, and the third, styled Bandhodaya-sattā-pr°., by Vijaya-vimala. Edited by Chatura-vijaya Muni.] ff. ii. 38, 2, 2, 10 *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९७४ [1918] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 66.] **14101. d. 4.(66.)**

HARSHA-KULA GAṆI, *disciple of Hema-vimala.* श्री . . . कविकल्पद्रुमः । [Kavi-kalpa-druma. A metrical work in 11 *pallavas* on the correct use of words, based on Hema-chandra's grammar, with a commentary by the author.] pp. iv. 64. *Benares,* २४३५ [1909.] 12°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 12] **14100. g. 12.**

HARSHA-NĀTHA JHĀ, *Maithila.* [Commentary Bhāva-dīpaka on Gīta-gopī-pati-kāvya.] *See* KRISHṆA-DATTA, *son of Bhaveṣa.*

HARSHA-NĀTHA UPĀDHYĀYA. *See* HARSHA-NĀTHA JHĀ.

HARTING (PIETER NICOLAAS UBBO). [Edit. of selections from Baudhāyana-gṛihya-pariṣishṭa-sūtra, with English translation, *etc.*] *See* BAUDHĀYANA.

HASTĀMALAKA ĀCHĀRYA. Hastamalikstotra, *etc.* [In English.] *See* DATTĀTREYA The Avadhûta Gîtâ, *etc.* pp 90-94 [1921] 12°. **14049. aa. 23.(3.)**

—— [For the Hastāmalaka-stotra, commonly ascribed to Ṣaṅkara Āchārya, as published in collections of hymns:]
See HARI-RĀMA SARMĀ.
,, PARAMĀNANDA, *Parama-haṃsu*
,, SAṄKARA ĀCHĀRYA.

HASTI-MALLA. ◦ ◦ ◦ विक्रान्तकौरवं सुलोचनापरनामकं नाटकम् । (मैथिलीकल्याणम्) [Vikrānta-kaurava, or Sulochanā, and Maithilī-kalyāna. 2 dramas. Edited by Manohara-lāla Ṣāstrī] pp. iv 164, iv 96, 2 *plates.* *Bombay,* १९७२ [1916.] 12°. [*Mānik-chand-digambara-jaina-grantha-mālā.* nos 3, 5.] **14101. bbb. 1.(nos. 3, 5.)**

HĀTHĪ BHĀĪ, *son of Hari-ṣaṅkara.* [Commentary Jyotsnā on Kṛishṇa-chandrābhyudaya.] *See* ṢAṄKARA-LĀLA, *son of Māheṣvara.*

HATTHAVANAGALLA-VIHĀRA-VAṂSA. සත්ත සහිත අත්තනගලු විහාරවංසය. (Attanagalu viharavamsa Composed by an ancient scholarly monk at the instance of Very Venerable Sri Anavamadarsi Mahasthavira . . . Translated into Singhalese [*i e.* edited and furnished with a Sinhalese word-for-word translation, notes, and preface] by the Very Rev : C. A. Seelakkhandha Mahathera [with English translation of the preface by T. A. Pieris].) pp. i. vi. v. i. 96 *Colombo,* 1909. 8°. **14097. e. 3.(1.)**

—— The Sinhalese Atwanagaluwansa. Revised and edited by Mudaliyar Simon De Silva, එළු අත්වනගලු වංශය. Second edition. pp. 46. [*Colombo,*] 1914. 8°. **14097. ff. 1.(1.)**

—— පාලි හත්ථවනගල්ලවිහාරවංසය හා එළු අත්වනගලුවංශය [Hattha-vana-galla-vihāra-vaṃsa. With Sinhalese version. Edited by Ratmalānē Dhamma-kitti Siri-dhammārāma.] pp. i. 71, i. [*Kelaniya,*] 1921. 8°. **14097. e. 3.(5.)**

—— එළු අත්තනගලු වංශ විවරණය. [Eḷu Attanagalu-vaṃṣa-vivaraṇaya. The Palı text of the H.-v.-v. with Sinhalese interpretation. Edited by Muni-dāsa Kumāraṇatuṅga.] pp. vi. ii. 186. 2466 [*Colombo,* 1923.] 8°. **14097. ff. 3.(2.)**

—— [For glossary to Eḷu Attanagalu-vaṃsa:] *See* PERERA (P. G.).

HAUG (MARTIN). [English translation of Aitareya-brāhmana.] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

HBA, *of Baptist High School, Rangoon,* and **THĀ HTIN,** *of Burman Theological Seminary, Insein.* A Dictionary of the Pali Language specially adapted for the use of Burmese students by Maung Ba . . . and Maung Tha Din . . ပါဠိအဘိဓါန်။ [In Burmese.] pp. ii 326, i. *Rangoon,* 1914. 12°. **14302. gg. 1.**

HBA HTŪ, *Maung.* [Edit.] *See* KAMMA-VĀCHĀ.

HBA KYAW, *Ū, Hsaya.* [Edit.] *See* ĀNANDA, *Bhadanta.*

—— [Edit.] *See* BUDDHA-GHOSA.

—— [Edit.] *See* KASSAPA.

—— [Edit.] *See* MOGGALLĀNA.

—— [Edit.] *See* ÑĀṆĀBHI-VAMSA.

—— [Edit. (jointly).] *See* NYAUNGGAN HSAYA.

—— [Edit] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books*]

—— [Edit. (jointly).] *See* SUTTA-PIṬAKA — *Khuddaka-nikāya.* [*Niddesa.*]

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Patisambhidā-magga.*]

—— [Edit.] *See* VAJIRA-BUDDHI ĀCHARIYA.

HBAW, *Hsaya.* [Edit. (jointly).] *See* KETU-MĀLĀ.

HBE, *Hsaya.* [Edit.] *See* BUDDHA-GHOSA.

—— [Edit.] *See* MILINDA.

HBI, *Hsaya* [Edit. (jointly).] *See* ABHIDHAMMA-PIṬAKA.—*Entire Text.*

—— [Edit. (in part).] *See* NYAUNGGAN HSAYA.

—— [Edit.] *See* THITSEIN HSAYA.

—— [Edit.] *See* VINAYA-PIṬAKA

HBO HKA, *Ū, Hsaya.* [Edit.] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī*]

HBO THAW, *Maung.* လောကသမုတိ၊ လောကသင်္ချေယျကျမ်း။ [Loka-samuti-loka-saṅkhyeyya

kyan. A treatise upon terms of Buddhist theology and tradition, each section as a rule containing a Pali text and Burmese paraphrases in prose and verse] pp. i. viii. 113. *Rangoon*, ၁၂၆၉ [1907.] 8°. **14099. d. 4.**

HEIMANN (Betty). [Edit of Ānanda-tīrtha's commentary on Kāṭhaka Upanishad with German translation and notes.] *See* Ānanda-tīrtha.

—— Die Tiefschlafspekulation der alten Upanishaden . . . Sonderabdruck aus der „Zeitschrift für Buddhismus." (Untersuchungen zur Geschichte des Buddhismus.) pp. 22. *München-Neubiberg*, 1922. 8°. **14007. f. 25.(2.)**

HELĀ-RĀJA, *son of Bhūti-rāja*. [Commentary on Vākyapadīya.] *See* Bhartri-hari, *the Grammarian.*

HEMA-CHANDRA, *Brahma.* श्रुतस्कंधः । [Śruta-skandha. A tract on the history and doctrine of the early Jain Church, in 94 Prakrit vv.] *See* Manohara-lāla Śāstrī तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts] pp. 152-60. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

HEMA-CHANDRA, *Mala-dhārī, disciple of Abhaya-deva.* [Commentary on Anuyoga-dvāra.] *See* Anuyoga-dvāra.

—— [Supercommentary Śishya-hitā on Viśeshāvaśyaka-bhāshya.] *See* Jina-bhadra Gaṇi.

—— [Commentary (°vritti) on Bandha-śataka.] *See* Śiva-śarmā, *Jain Doctor.*

—— ॰ ॰ ॰ हारिभद्रीयावश्यकवृत्तिटीप्पणकम् . [Hāribhadrīyāvaśyaka-vṛitti-ṭippaṇaka A gloss on Haribhadra's Āvaśyaka-vṛitti. Edited by Kumuda-vijaya.] ff. 118; 1 *plate*. *Bombay*, १९२० [1920.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Fund.* no. 53.] **14102. d. 17.**

—— श्रीअभयदेवसूरिशिष्यरत्नश्रीहेमचंद्रसूरिविरचितम् श्री पुष्पमाळा-प्रकरणम् . . . सरलव्याख्यासमेतम् [Pushpa-mālā, or Upadeśa-mālā. 505 Jain Prakrit vv. on doctrine and morals With Gujarati interpretation by Karpūra-vijaya Published by Veṇī-chand Sur-chand Shāh.] pp vi. ii. 208. મ્હેસાણા અમદાવાદ ૧૯૧૧ [*Mehsana, Ahmadabad* printed, 1911.] 12°. **14101. b. 1.**

HEMA-CHANDRA, *disciple of Deva-chandra.* [*Life.*] *See* Prabhā-chandra, *disciple of Chandraprabha.*

—— [For discourses purporting to have been given by H. to Kumārapāla :] *See* Somaprabha Āchārya.

—— সানুবাদ অভিধানচিন্তামণিঃ । কোষগ্রন্থঃ [Abhidhāna-chintāmaṇi. Followed by Jina-deva's Śiloñchha and index Edited with Bengali translation by Nārāyana-chandra Bhaṭṭāchārya Vidyā-bhūshana] pp ii. ii. 747, iv. *Calcutta*, ১৩১৪ [1907.] 12°. **14092. a. 34.**

—— कलिकालसर्वज्ञश्रीहेमचन्द्राचार्यविरचितः अभिधानचिन्तामणिः । स्वोपज्ञटीकासहितः । (The Abhidhanachintamani. Of Kalikala Sarvagna shri Hemachandracharya (with his own notes). Edited [with index] under the benign influence and patronage of Shastra visharad Jainacharya Shree Vijaya Dharma Suri. By His Holiness most devoted servants . . . Pandit Hargovindas. And . . . Pandit Behechardas) 2 vols. pp. 620, ii. 361. *Bhavnagar, Bhavnagar & Baroda* printed, 2441, 2446 [1915, 1920.] 8°. [*Yaśo-vijaya-jaina-grantha-mālā.* nos. 41, 42.] **14100. g. 41.**

—— [For Epilegomena to T. Zachariae's edition of the Anekārtha-saṅgraha :] *See* Zachariae (T.).

—— गुर्जरभाषांतरोपेता ॥ स्याद्वादमंजरी ॥ [Anya-yoga-vyavachchheda-dvātriṃśikā. 32 vv. in praise of Mahā-vīra and exposition of Jain logic. With Mallisheṇa's commentary Syād-vāda-mañjarī (a title sometimes used to include the original verses of Hema-chandra), and a Gujarati translation of the whole by the editor, Hīrā-lāl Haṃsa-rāja.] pp. viii. 420. जामनगर १९०३ [*Jamnagar*, 1903.] 8°. **14100. d. 25.**

—— स्याद्वादमञ्जरी भाषाटीका [Anya-yoga-vyavachchheda-dvātriṃśikā. With Mallisheṇa's Syād-vāda-mañjarī. Edited with Hindi translation by Jawāhir-lāl of Jaipur and Vaṃśīdhara Gupta.] ff. iv. 218. मुम्बयां १९१० [*Bombay*, 1910.] *obl.* 8°. [*Rāya-chandra-jaina-śāstra-mālā.* nos. 11, 12.] **14100. ddd. 8.**

—— कलिकालसर्वज्ञ - श्रीहेमचन्द्राचार्यवर्यविरचिता—अन्ययोग-व्यवच्छेदद्वात्रिंशिका । . . . स्याद्वादमञ्जरीनाम्न्या टीकया सहिता । [Anya-yoga-vyavachchheda-dvātriṃśikā. With Mallisheṇa's Syād-vāda-mañjarī. Edited by Hara-

govinda-dāsa and Bechar-dās.] pp. iii. iv. 212. *Benares*, २४३८ [1912] *obl.* 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 30.] **14100. g. 30.**

——— कलिकालसर्वज्ञ श्रीमान् हेमचंद्रसूरीश्वर निर्मिता ॥ ॥ अन्ययोगव्यवच्छेद-द्वात्रिंशिका ॥ (स्याद्वादमञ्जर्युद्धृतावचूरिसहिता) [Anya-yoga-vyavachchheda-dvātriṃsikā. With notes extracted from the Syād-vāda-mañjarī. Edited by Muni Māna-vijaya.] pp 42, 1 *plate.* अमदावाद १९२४ [*Ahmadabad*, 1924] 12°. [*Satya-vijaya-jaina-grantha-mālā.* no. 4.] **14101. b. 36.(1.)**

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——— [For Haima-vibhrama in elucidation of Ṣabdānuṣāsana.] *See* GUṆA-CHANDRA, *disciple of Deva Sūri.*

HEMA-CHANDRA, *disciple of Deva-chandra (continued).* [For Kriyā-ratna-samuchchaya, on inflexions of the verbal roots given in H.'s grammar, etc ·] *See* GUṆA-RATNA.

—— [For Kavi-kalpa-druma, on correct use of words, based on H.'s grammar] *See* HARSHA-KULA GAṆI

—— [For Nyāya-saṅgraha, aphorisms of the principles of grammar observed in H.'s Sabdānuṣāsana :] *See* HEMA-HAMSA GAṆI.

—— [For Epilegomena to J. Kirste's edition of the Uṇādi-gana-sūtra :] *See* KIRSTE (J).

—— **अथ श्रीत्रिषष्टिशलाकापुरुषचरित्रे प्रथमपर्वणि आदीश्वरचरित्रं ॥ (२ पर्वणि अजितनाथचरित्रम्. ३-४-५-६ पर्वाणि श्रीसंभवनाथजिनादारभ्य मुनिसुव्रतस्वामिपर्यंतानां चरित्राणि. पर्व ७मुं जैनरामायण. पर्व ८मां-श्रीनेमिनाथजी, कृष्ण, बलभद्र, जरासंध ए चार शलाका पुरुषनां चरित्र. पर्व ९मां-ब्रह्मदत्त .. तथा श्रीपार्श्वनाथजीनां चरित्र. दशमं पर्व श्रीमहावीरस्वाम्यादीनां चरित्राणि.)** [Trishashṭi-ṣalākā-purusha-charitra. A Jain poetical hagiology, in 10 *parvas*] 6 vols. [*Jaina-dharma-prasāraka-sabhā* :] **भावनगर मुम्बय्यां १९६१-५** [*Bhavnagar, Bombay* printed, 1904-08.] *obl.* 8°. **14100. d. 14.**

Pt. 1. is in the second edition.

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HEMĀḌ PANTA. *See* NĀNĀ-BHĀĪ SADĀNANDA-JĪ RELE.

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Manu.	*Viśveśvara Bhaṭṭa.*
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„ 2, 21 *Yājñavalkya.*	„ 17 *Purānas* —Matsya-purāna.
„ 4 *Patañjali*	„ 19 *Devatā*
„ 5. (a) *Bādarāyana,* (b) *Bala-deva Vidyā-bhūshana*	„ 20, 22 *Srīsa-chandra Vasu*
„ 6 *Kanāda*	„ 23 *Pāñcharātra*
„ 7. (a) *Nārada,* (b) *Sāndilya,* (c) *Purānas* — Bhāgavata-purāna.	„ 24. *Purānas* —Brahma-vaivarta-purāna
„ 8 *Gotama*	„ 26. *Purānas* —*Devī-bhāgavata.*
„ 9. *Purānas* —Garuda-purāna.	„ 29 *Vyāsa.*
„ 10, 27, 28 *Jaimini.*—Mīmāmsā-sūtra.	Extra vol *Brāhmanas.*—Aitareya-brāhmana
„ 11. *Kapila*	„ „ *Purānas* —Brahmānda-purāna
„ 12. *Varāha-mihira.*	„ „ *Ṣrīsa-chandra Vasu.*
„ 13 *Sukra*	
„ 15. (1) *Siva-samhitā,* (2) *Gheranda,* (3) *Svātmārāma*	

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HĪRĀ-LĀL JĀDAV-RĀI BUCH, *Vedānta-kavi* [Edit. of Avadhūta-gītā with Gujarati interpretation, exposition, *etc.*] *See* DATTĀTREYA.

—— [Gujarati translation of Hatha-yoga-pradīpikā] *See* SVĀTMĀRĀMA

HĪRĀNANDA, *of Shahjahanabad.* [Pañchāstikāya-samaya-sāra, *i.e.* P°.-sangraha with Hindi metrical amplification.] *See* KUNDA-KUNDA ĀCHĀRYA.

HĪRĀNANDA M. ṢARMĀ, *Ṣāstrī.* [Edit.] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

HIRAṆYA-KEṢĪ. ○ ○ ○ सत्याषाढविरचितं श्रौतसूत्रम् । [Satyāshādha-ṣrauta-sūtra. With the commentaries Vaijayantī or Prayoga-vaij°. of Mahā-deva son of Soma-nātha on *praṣnas* i.-vi, and the Jyotsnā of Gopī-nātha Oka on vii.-x. Edited by Kāṣī-nātha Bāla Āgāṣe.] 4 vols. पुण्याख्यपत्तने १९०७-०८ [*Poona,* 1907-08.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 53.] **14003. ccc. (no. 53.)**

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—— [*Life.*] *See* PADMA-SĀGARA GAṆI.

HIRIYADAK. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

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,, SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books.*]
,, SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Paṭi-sambhidā-magga.*]
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—— [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Niddesa.*]

—— [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

HPYE, *Ū.* [For works edited by Ū Hpye, wholly or jointly :]

See ABHIDHAMMA-PIṬAKA.—*Pañcha-pakaraṇa.*
,, ĀDICHCHA-VAMSA.
,, AGGA-VAṂSA.

HPYE, *Ū* (*continued*). [For works edited by Ū Hpye, wholly or jointly :]

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,, Anuruddha.
,, Buddha-ghosa.
,, Chanthagyi Taik Hsaya.
,, Dhammapāla.
,, Jāgara.
,, Kachchāyana.
,, Kassapa.
,, Mahānanda.
,, Milinda
,, Ñāṇābhi-vamsa.
,, Ñāṇa-kitti.
,, Sad-dhamma-siri
,, Saṅgha-rakkhita.
,, Sāri-putta Saṅgha-rāja
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—— [Edit.] See Asoka, *Maurya*.

—— [Edit.] See Baudhāyana.

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—— [Edit.] See Kālidāsa.—*Megha-dūta*.

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IDUMI (H) *See* IZUMI

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INDIREṢA. *See* ṢRĪNIVĀSA, *son of Chintāmaṇi Veṅkaṭārya.*

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——— [Edit.] *See* VĀDI-RĀJA

——— [Edit.] *See* VĪRA-NANDĪ.

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tance.] *See* BHADRA-BĀHU. Jaina Law, *etc.* pp 59-64. [1917.] 12°. **14101. b. 9.(4.)**

—— શ્રી ... શ્રીશ્રુતપંચમી મહાત્મ્ય *etc.* [Sruta-pañchamī-māhātmya. A Gujarati translation by Mūlchand Kasan-dās Kāpaḍīā of a Digambara Jain tract by I. on the history connected with the Sruta-pañchamī festival on Jyaishtha śudi 5, said to have been founded on the completion of a Scripture by Bhūta-balī Followed by a Sanskrit Śruta-skandha-pūjā or poetical ritual of devotion to the Jain Scriptures, and Sarasvatī-pūjā, Sāra-dāshtaka, Sarasvatī-stavana, and Jina-vānī-stuti in Hindi. Edited by Mūlchand Kasan-dās Kā-paḍīā.] pp 44. સુરત ૧૯૬૬ [*Surat*, 1910] 12°. **14100. a. 30.(4.)**

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JAIMINI.

MĪMĀMSĀ-SŪTRA *(continued).*

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[On the Karma-mīmāṃsā:] *See* KEITH (A. B.).

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—— ပစ္စယတ္ထပကာသနီပါဠိ။ (ပဋ္ဌာန်း ၄ ချက်စု။) [Pachchayattha-pakāsanī and Patthān le hkyet su. Two tracts on Abhidhamma, the former in Pali with Burmese interpretation, the latter in Burmese.] *See* ABHIDHAMMA-PITAKA.—*Appendix.* အဘိဓမ္မာ ဆယ် ဆောင် တွဲ ကျမ်း၊ [Abhidhammā hsay saung twè kyan.] pp. 169-206, 219-233. [1905.] 8°. **14300. dd. 5.**

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——— [Edit. of Anya-yoga-vyavachchheda-dvātriṃṣikā and Syād-vāda-mañjarī with Hindi translation (jointly).] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

JAYA-CHANDRA, *Terā-panthī, of Jaipur.* [Hindi interpretation of Paramādhyātma-taraṅgiṇī.] *See* AMṚITA-CHANDRA.

——— [Hindi translation and exposition of Kārttikeyānuprekshā.] *See* KĀRTTIKEYA, *Svāmī.*

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——— [Hindi paraphrase and exposition of Āpta-mīmāṃsā.] *See* SAMANTA-BHADRA SVĀMĪ

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JAYĀDITYA, *the Grammarian.* [For Kāsikā-vivaraṇa-pañjikā, commentary on J. and Vāmana's Kāṣikā :] *See* PĀṆINI.—*Kāṣikā.*

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JAYĀNANDA, *disciple of Soma-tilaka.* [Sarvajña-stavana, or Devāḥ prabho stotra. A Jain hymn in 9 Sanskrit vv. With the author's commentary.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 140-7 [1923] 12°. **14101. bbb. 1.(no. 21.)**

JAYĀNANDA MIṢRA, *disciple of Dāmodara Bhāradvāja.* शिक्षातरङ्गिणी . . . सङ्ख्याकोश° [Sikshā-taraṅginī. Five chapters of verses on ethical and religious themes. With a Hindi paraphrase called Bāla-bodhinī by Girijānanda Miṣra Followed by a Saṅkhyā-koṣa or metrical list of terms used in chronograms, also by Jayānanda.] pp. vi. 97, 5, v. वाराणस्यां १९६३ [*Benares,* 1906.] 8°. **14070. dd. 13.(3.)**

JAYA-NĀRĀYAṆA, *son of Kṛishṇa-chandra.* शङ्करीसङ्गीतम् । [Ṣaṅkarī-saṅgīta. A series of lyrics on the legend of the goddess Ṣaṅkarī (Durgā). Edited by Dakshiṇā-charaṇa Bhaṭṭāchārya.] pp. 3, 26. कलिकाता [*Calcutta,* 1923.] 8°. [*Saṃskṛita-sāhitya-parishad-granthāvalī* no. 3.] **14060. bb. 4.(3.)**

JAYA-NĀRĀYAṆA TARKA-PAÑCHĀNANA. [Gloss on Vaiṣeshika-sūtra.] *See* KAṆĀDA.

JAYANTA SVĀMĪ. ॥ स्वराङ्कुशः . . . सटीकः ॥ [Svarāṅkuṣa A tract on phonetics. With commentary.] pp. 17. 1895. *See* PERIODICAL PUBLICATIONS.—*Calcutta* उषा *etc.* [Ushā.] vol. ii, no. 11. [1889]-1895. 8°. **14010. c. 43.(vol. 2.)**

JAYANTA-VIJAYA, *disciple of Vijaya-dharma* [Edit.] *See* UTTARĀDHYAYANA.

JAYA-RĀMA, *Āchārya.* [Commentary Saj-jana-vallabhā on Pāraskara-gṛihya-sūtra] *See* PĀRASKARA.

JAYA-RĀMA NYĀYA-PAÑCHĀNANA BHAṬṬĀCHĀRYA. कारकवादार्थः (समासवादः) [Kāraka-vādārtha and Samāsa-vāda Essays on the case-systems of nouns and composition of words respectively] 1914. *See* MAHĀ-DEVA GAṄGĀDHARA BĀKRE. Vadartha Sangraha, *etc.* pt. ii., pp. 24-66. 1913, 14. 8°. **14050. cc. 14.(pt. 2.)**

JAYA-RĀMA PIṆDYE. जयरामकविविरचित पर्णालपर्वतग्रहणाख्यान मराठी भाषांतरासह [Parnāla-parvata-grahaṇākhyāna, or Siva-rāja-charitra. A poem in 5 *adhyāyas* on Ṣivā-jī's capture of the fortress of Panhala from the ʿĀdil-shāhīs of Bijapur. With Marathi translation by Rājā-rāma Dāmodara Desāī. Edited by Sadā-siva Mahā-deva Divekar.] pp. viii. ii. 50. कल्याण पुणें १८४५ [*Kalyan, Poona* printed, 1923.] 8°. **14058. bb. 12.(2.)**

——— राधामाधवविलासचंपूः [Rādhā-mādhava-vilāsa-champū. A description in prose and verse of the loves of Krishna and Rādhā (*ullāsas* i.-v) and of the court life of Ṣahā-jī Bhonsle (vi.-xi.), including in xi. occasional verses in Hindi, Marathi, and Sanskrit. Edited with a Marathi introductory essay on the origin and rise of the Marathas and their kingdoms by V. K. Rājvāḍe.] pp. vi. 279. पुणें १८४४ [*Poona,* 1922.] 8° **14075. d. 9.**

JAYA-RĀMA SVĀMĪ VAḌGĀṆVKAR. [Marathi metrical paraphrase of Aparokshānubhava.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

JAYA-RĀMA TARKA-VĀGĪSA. [Commentary Gītārtha-dīpikā or Bṛihad-gītā-sārārtha-saṅgraha on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

JAYA-RATHA, *son of Sṛiṅgāra-ratha.* [Commentary °prakāṣa or °viveka on Tantrāloka.] *See* ABHINAVA-GUPTA.

JAYA-ṢEKHARA, *of Añchala-gachchha, disciple of Mahendraprabha.* ॥ श्रीजयशेखरसूरिविरचितम् ॥ ॥ श्रीजम्बूस्वामिचरितम् ॥ [Jambū-svāmi-charita A Jain legend, in 721 vv , extracted from Jaya-ṣekhara's commentary on his own Upadeṣa-chintāmani. Edited by Chatura-vijaya Muni.] ff. 29. *Bhavanagar, Bombay* printed, १९६८ [1912.] *obl* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 21.] **14101. d. 4.(21.)**

JAYA-ṢEKHARA SŪRI. श्रीमद् जयशेखरसूरि विरचित આત્માવબોધકુલક અથવા આત્મજ્ઞાન. [Ātmāvabodha-kulaka, or Ātma-jñāna. 43 Prakrit *āryā* verses on Jain psychology. With a Sanskrit translation (*chhāyā*) and a literal Gujarati rendering. Edited with Gujarati commentary by Pandit F. K. Lālan.] pp. viii. 104; 2 *plates.* મુંબઈ અમદાવાદ [*Bombay, Ahmadabad* printed, 1912.] 8°. **14101. bb. 4.**

——— श्री आत्मवबोध कुलकं. [Ātmāvabodha-kulaka. With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 35-42. [1915.] *obl.* 4°. **14101. c. 11.**

——— श्री . . . आत्मावबोध । [Ātmāvabodha. With the Sanskrit *chhāyā,* and a Hindi translation by Udaya-lāla Kāṣlīwāl of Lālan's Gujarati commentary.] pp. ii. 144. पनवेल बम्बई १९७४ [*Panvel, Bombay* printed, 1917.] 12°. **14101. b. 5.(3.)**

JAYASENA, *disciple of Somasena.* [Commentaries (Tātparya-vṛitti) on Pravachana-sāra and Samaya-prābhṛita.] *See* KUNDA-KUNDA ĀCHĀRYA.

JAYA-SIṂHA, *disciple of Mahendra, of Krishṇarshi-gachchha.* [Commentary Nyāya-tātparya-dīpikā on Nyāya-sāra.] *See* BHĀ-SARVAJÑA.

JAYA-SIṂHA, *disciple of Vīra Sūri.* जयसिंहसूरिविरचितं हम्मीरमदमर्दनम् Hammīra-mada-mardana . . . [an historical drama in 5 acts on the repulse of an invading Moslem army by the Vāghelā Chaulukya king Vīra-dhavala and his ministers Tejaḥpāla and Lāvaṇya-siṃha. Edited] by Chimanlal D. Dalal. [Followed by Vastupāla-Tejaḥpāla-praṣasti, 77 panegyric vv. on V. and T., also by J.; 13 vv. of Stuti-kāvyāni; and Udayaprabha's

Sukṛita-kīrti-kallolinī, 179 panegyric vv. on the Chāpotkaṭa dynasty, the ministers Vastupāla and Tejahpāla, *etc*] pp viii. 90, viii. *Baroda, Bombay* printed, 1920. 8° [*Gaekwad's Oriental Series.* no. x] **14003. pp. 10.**

The last pp. of the introduction are wanting.

JAYASWAL (K. P.). *See* KĀSĪ-PRASĀDA JĀYASWĀL.

JAYA-TILAKA (*Don* BARON). [Edit. of Mānāvulu-sandesa and its *sannaya,* with Sinhalese introduction] *See* MĀNĀVULU.

JAYA-TILAKA SŪRI, *Āgamika.* श्री . . . श्रीमलय-सुन्दरीचरित्रम्. [Malaya-sundarī-charitra. A poem on a Jain religious legend, in 4 *prastāvas.* Edited by Panyāsa Ānanda-sāgara] ff. iii. 97. *Bombay,* १९१६ [1916.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* no. 34.] **14101. e. 5.(1.)**

——— ॥ संस्कृतकर्मग्रन्थः ॥ [Saṃskṛita-karma-grantha. A treatise in verse on the future effect of acts, in 4 chapters] [1912.] *See* DEVENDRA, *disciple of Jagach-chandra.* श्री देवेंद्रसूरिविरचित . . . कर्मग्रन्थः [Karma-grantha.] vol. ii., ff. 215-236. [1910, 1912.] *obl.* Fol. **14101. d. 2.**

JAYA-TĪRTHA, *disciple of Padmanābha-tīrtha and Akshobhya-tīrtha* (DHUṆDHO RAGHU-NĀTHA). [*Life.*] *See* VYĀSA-TĪRTHA

——— [Commentaries (°ṭīkā, °pañchikā, or °vivaraṇa) on Prapañcha-mithyātvānumāna-khaṇḍana, Tattva-saṅkhyāna, and Tattvoddyota, printed with texts.] *See* ĀNANDA-TĪRTHA.

——— ॥सत्यधर्मतीर्थीयसहिततत्वसंख्यानप्रारंभः [*sic*]॥ [Tattva-saṅkhyāna-vivaraṇa. A commentary on Ānanda-tīrtha's Tattva-saṅkhyāna. With Satya-dharma Tīrtha's supercommentary.] ff. 47. *Kumbakonam, Bombay* printed, [1915.] *obl.* 4°. **14049. ccc. 3.(1.)**

——— [Gloss Tattva-prakāṣikā on Ānanda-tīrtha's Brahma-sūtra-bhāshya, printed with latter.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

——— ॥ तत्वप्रकाशिका . . . प्रारंभः ॥ [Tattva-prakāṣikā. A commentary upon Ānanda-tīrtha's Brahma-sūtra-bhāshya.] 4 pts. ff. 77, 57, 62, 27. मुंबय्यां १९०२ [*Bombay,* 1902.] *obl.* 4°. **14049. bbb. 9.(1.)**

——— [Bhagavad-gītā-bhāshya-prameya-dīpikā, commentary on Ānanda-tīrtha's Bhagavad-gītā-bhāshya] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

——— [Gloss (°vivaraṇa) on Ānanda-tīrtha's Īṣopanishad-bhāshya.] *See* UPANISHADS.—*Small Collections.*

——— ॥ श्रीमन्न्यायसुधाप्रारंभः ॥ [Nyāya-sudhā. A commentary upon Ānanda-tīrtha's Brahma-sūtrānu-vyākhyāna in exposition of the Brahma-sūtra. Edited by Apaṣaṅkara Rāmāchārya, T. R. Krishṇāchārya, H. Vāsudevāchārya, *etc.*] ff 657. मुंबय्यां [*Bombay,* 1897 ?] *obl.* 4°. **14049. bbb. 8.**

——— ॥ वादावलीप्रारंभः ॥ [Vādāvalī. A dissertation on principles of Mādhva theology. With Rāghavendra's commentary °bhāva-dīpikā] ff. 107. मुंबय्यां १९०४ [*Bombay,* 1904.] *obl.* 4°. **14049. bbb. 6.(9.)**

——— [For Nyāya-sudhā-parimala, Tattva-prakāṣikā-bhāva-dīpa, and Tattvoddyota-ṭīkā-bhāva-dīpa, glosses on J.'s Nyāya-sudhā, Tattva-prakāṣikā, and Tattvoddyota-ṭīkā respectively :] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

——— [For glosses (°ṭippaṇī) on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°. and Tattvoddyota-p°. :] *See* ṢRĪNIVĀSA-TĪRTHA.

——— [For gloss (°vyākhyāna) on J.'s Tattvoddyota-p°. :] *See* VEDESA-TĪRTHA.

——— [For °mandāra-mañjarī, or °pañchikā-bhāva-prakāṣikā, gloss on J.'s Prapañcha-mithyātvānumāna-khaṇḍana-p°. :] *See* VYĀSA-TĪRTHA.

JAYA-TĪRTHA, afterwards called VISHṆU-TĪRTHA, *son of Bālācharya.* *See* VISHṆU-TĪRTHA.

JESALMERE. *See* JAISALMER.

JESINGH (P. L.). [Edit. of Nīti-ṣāstra with Tamil translation.] *See* NĪTI.

JEṬHĀ-LĀL DALSUKH. [Edit.] *See* JINA-VALLABHA SŪRI.

JEṬHĀ-LĀL DEVA-ṢAṄKARA DAVE. [Edit. of Charaka-samhitā with Gujarati translation] *See* CHARAKA.

JEṬHĀ-LĀL HARI-BHĀĪ ṢARMĀ. [Edit.] *See* VINAYA-VIJAYA.

JHALAWAR, *Maharaj Rana of.* *See* BHAVĀNĪ SINGH, *Sir.*

JHUMAK-LĀL RĀTAṚIYĀ, *Vakil, of Partabgarh.* [Hindi translation of Viveka-vilāsa.] *See* JINA-DATTA SŪRI, *disciple of Rāsila, etc.*

JĪMŪTA-VĀHANA. দায়ভাগঃ। . . . টীকয়া ক্রমসন্দর্ভেণ চ সমেতঃ। [Dāya-bhāga With Krishṇa Tarkālankāra's commentary °prabodhinī, and a Dāya-krama-saṅgraha or abstract of the order of succession by the same. Edited with Bengali translation of the Dāya-bhāga by Chaṇḍī-charaṇa Smriti-bhūshaṇa. Second edition.] pp. ii. 359, 41. কলিকাতা ১৩১৬ [*Calcutta,* 1910.] 8°. **14039. b. 33.**

—— Dáya-bhága. A treatise on inheritance. [An English translation based on that of Colebrooke.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp 1-108. 1911. 4° **14038. e. 20.**

—— The Vyavahâra-mâtrikâ of Jimutavâhana. [A work on jurisprudence. Edited] by the Hon. Justice Sir Asutosh Mookerjee, Saraswati, Kt. (व्यवहारमातृका।) 1912 *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Memoirs, *etc.* vol. iii., no. 5, pp. 277-353. 1905- . 4°. **R.Ac. 8826. b/2.**

—— —— [Another copy.] **15009. e.**

JINA-BHADRA GAṆI, *Kshamā-ṣramaṇa.* श्री . . . बृहत्क्षेत्रसमासः। श्रीमन्मलयगिरिसूरिसुत्रामसूत्रितया विवृत्योपेतः। [Bṛihat-kshetra-samāsa. A Jain cosmography in 5 *adhikāras* of Prakrit verse. With Malaya-giri's commentary.] ff. iii. 270. *Jain Dharmaprasarak Sabha: Bhavnagar, Bombay* printed, १९७९ [1922.] *obl.* Fol. **14101. c. 27.**

—— ००० ॥ त्रैलोक्यदीपिका [*sic*] याने बृहत्संघयणी सूत्र ॥ [Trailokya-dīpikā, or Bṛihat-saṅgrahaṇī, or B°.-saṃghayaṇī. A Jain cosmography in 500 Prakrit *āryās.* Edited by Mānchand Velchand.] ff. ii 47. सुरत १९७२ [*Surat,* 1916.] *obl.* 8°. **14100. b. 26.(1.)**

—— पूज्यपादश्रीमलयगिरिसूरिविरचितवृत्तियुता, भगवच्छ्रीमज्जिनभद्रगणिक्षमाश्रमणभट्टारकपुरन्दरसंदृब्धा बृहत्संग्रहणी. [Bṛihat-sangrahaṇī. A recension in 367 *āryās.* With Malaya-giri's commentary, and preface by Prema-vijaya. Edited by Panyāsa Dāna-vijaya.] ff. vii. 160. *Bhavanagar, Bombay* printed, १९७३ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 47.] **14101. d. 4.(no. 47.)**

—— श्रीजिनभद्रगणिक्षमाश्रमणपादविरचितम् -विशेषावश्यकभाष्यम्। . . . शिष्यहितानाम्न्या बृहद्वृत्त्या विभूषितम्। [Viseshāvaṣyaka-bhāshya. Jina-bhadra's Prakrit commentary on the Āvaṣyaka-niryukti ascribed to Bhadra-bāhu. With Mala-dhārī Hema-chandra's Sanskrit super-commentary Ṣishya-hitā. Followed by the Niryukti and Bhāshya alone. Edited by Hara-govinda-dāsa.] pp. 1360, 263. *Benares,* २४३७ *etc.* [1911, *etc.*] Fol. [*Jaina-Yaṣo-vijaya-grantha-mālā.* nos. 25-8, 31, 33, 35.] **14100. g. 25.**

JINA-CHANDRA, *author of Siddhānta-sāra.* श्री . . . सिद्धान्तसारः। भाष्योपेतः। [Siddhānta-sāra. An epitome of Jain doctrine, in 79 Prakrit verses. With Sanskrit commentary by Jñāna-bhūshaṇa.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 1-54. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

JINA-CHANDRA GAṆI, *of Upakesa-gachchha* (DEVA-GUPTA). श्रीदेवगुप्ताचार्यप्रणीतं नवतत्त्वप्रकरणम् . . . भाष्येण भूषितम् *etc.* [Nava-tattva-prakaraṇa 14 Prakrit *āryā* verses on the 9 principles of Jainism (viz. *jīva, ajīva, puṇya, pāpa, āsrava, saṃvara, nirjarā, bandha,* and *moksha*). With Abhaya-deva's commentary, also in Prakrit *āryās,* and a Sanskrit supercommentary by Yaṣo-deva. Edited by Chatura-vijaya Muni, with English preface by Vallabha-dāsa Tribhuvana-dāsa Gāndhī.] ff. xiv. 1, 72. *Bhavanagar, Bombay* printed, १९६९ [1913.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 10.] **14101. d. 4.(no. 10.)**

JINA-CHANDRA SŪRI. [Siddhānta-ratnikā, *i.e.* edit. of Sārasvata-sūtra with commentary.] *See* SĀRASVATA-SŪTRA.

JINA-CHANDRA SŪRI, *disciple of Jineṣvara, of Bṛihat-kharatara-gachchha.* वस्तिमार्गप्रकाशकखरतर-

विरुदधारक श्रीमज्जिनेश्वरसूरिपट्टप्रभाकरश्रीमज्जिनचंद्रसूरिसंदृब्धा-श्रीसंवेगरंगशाला [Saṃvega-raṅga-śālā. A work on Jain doctrine and practice, with illustrative tales, in Prakrit *āryās,* revised by Jina-vallabha Sūri. With Sanskrit translation] *Surat, Bombay* printed, १९२४- [1924-] Fol. **14102. d. 19.**

JINA-DĀSA (N H.), *Editor of* "*Sarasavi-sanda-resa.*" [English translation of Rāja-prasasti] *See* TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.

JINA-DĀSA NĀRĀYAṆA CHAVDE. [Edit] *See* JAINS.

—— [Edit] *See* SAMYAKTVA.

JINA-DATTA, *disciple of Jina-vallabha.* [For abridgment of Sumati's Bṛihad-vṛitti on J.'s Gaṇadhara-sārdha-śataka:] *See* SUMATI GAṆI.

—— श्री . . . सन्देहदोलावलीप्रकरणम् ॥ [Sandeha-dolā-valī. 150 Prakrit verses on the moral and religious duties of Jains. With the commentary (°bṛihad-vṛitti) of Prabodha-chandra Gani. Edited by Jagad-īṣvarānanda.] ff. iv. iii. 139. *Jetaran, Bombay* printed, १९१८ [1918.] *obl.* Fol. **14102. dd. 3.**

JINA-DATTA SŪRI, *disciple of Rāsila and Jīva-deva.* विवेक विलास हिन्दी अनुवाद सहित [Viveka-vilāsa. With Hindi translation by Jhumak-lāl Rātaṛiyā.] pp. vii. viii. ii. 242; 1 *plate.* आगरा १९७६ [*Agra,* 1919.] 8°. [*Sarasvatī-grantha-mālā* no. 1.] **14101. bb. 5.**

JINA-DEVA MUNĪŚVARA. શ્રીહેમનામમાલાયાઃ શિ-લોઞ્છઃ । [Siloñchha.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.* સાનુવાદ અભિધાનચિન્તામણિઃ *etc.* [Abhidhāna-chintāmaṇi.] pp. 403-436. [1907.] 12°. **14092. a. 34.**

JINA-HARSHA, *disciple of Jaya-chandra.* [Deva-pāla-kathānaka. A Jain religious tale, in verse, preceded by rules of worship, *etc.,* from pt. 1 of the Viṃṣati-sthānaka-charitra.] *See* MĀNA-SĀGARA, *disciple of Ānanda-sāgara.* पूर्वाचार्यविरचितः ॥ कथा-संग्रहः ॥ [Kathā-saṅgraha.] ff. 6-16. [1919.] *obl.* 8°. **14102. c. 3.(2.)**

—— ००० रयणसेहरी-कहा । [Rayaṇa-seharī-kahā (Ratna-śekhara-kathā). A Jain religious story in Prakrit prose and verse. Edited by Muni Chatura-vijaya.] ff. i. 31. *Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 63.] **14101. d. 4.(no. 63.)**

—— Rayana sehar niva kaha . . . Edited with Sanskrit translation by . . . Hargovind Das Sheth, Nyaya-Vyakarantirtha. (रयणसेहरनिवकहा) pp. i. 94. *Benares,* 1918. 8°. [*Jaina-vividha-sāhitya-śāstra-mālā.* no. 10.] **14100. c. 18.(5.)**

—— श्रीमज्जिनहर्षगणिसंकलिता सम्यक्त्वकौमुदी । [Sam-yaktva-kaumudī Discourses and tales about the Jain doctrine of spiritual grace. Edited by Chatura-vijaya Muni.] ff. ii. 90. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 28.] **14101. d. 4.(no. 28.)**

JINA-HARSHA, *disciple of Soma-sundara.* શ્રી . . . ગુણાનુરાગ કુલક અથ. [Guṇānurāga-kulaka. 28 Prakrit vv. on Jain doctrine. With Gujarati translation.] *See* ṢĀMJĪ JECHAND MASTER સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 436-443. [1913.] 8°. **14144. ggg. 38.**

—— गुणानुराग कुलकं. [Guṇānurāga-kulaka. With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 1-5. [1915.] *obl.* 4°. **14101. c. 11.**

JINA-KĪRTI, *disciple of Soma-sundara.* The Story of Merchant Campaka [or Champaka-ṣreshthi-kathānaka, attributed to Jina-kīrti]. Critically edited by J. Hertel. 1911. *See* ACADEMIES, *etc.* — Germany. — *Deutsche Morgenlandische Gesellschaft.* Zeitschrift, *etc.* Bd. 65, pp. 1-51. 1846- . 8°. **R.Ac. 8815/2.**

—— श्री . . . चम्पकश्रेष्ठिकथानकम् । [Champaka-ṣreshthi-kathānaka.] pp. 32. १९१५ [*Bhavnagar,* 1915.] *obl.* 8°. **14100. d. 34.(2.)**

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verdeutscht von J. Hertel. pp. 190, i *Leipzig,* 1922. 12°. [*Indische Marchenromane,* I = *Indische Erzahler,* Bd. 7.] **14100. aa. 12.**

—— Johannes Hertel Jinakīrtis „Geschichte von Pāla und Gōpāla." (पालगोपालकथानकम् ॥) [Text, translation, and notes.] pp. 155. 1917. *See* ACADEMIES, *etc* —Leipzig.—*Kgl. Sachsische Gesellschaft der Wissenschaften.* Berichte, *etc.* Bd. 69, Hft. 4. 1848- . 8°. **Ac. 700/2.**

—— श्री . . . पञ्चपरमेष्ठिनमस्कारमहास्तोत्रम् ॥ [Pañchaparameshṭhi-namaskāra-stotra. A Jain hymn in 32 Prakrit verses With the author's Sanskrit commentary, and Hindi exposition.] *See* JAYADAYĀL ṢARMĀ श्रीमन्त्रराजगुणकल्पमहोदधि *etc.* [Mantra-rāja-guṇa-kalpa-mahodadhi] pp 1-47. [1920.] 8°. **14101. c. 25.**

JINA-MAṆḌANA, *disciple of Soma-sundara.* महोपाध्यायश्रीमज्जिनमण्डनगणिविरचिता धर्मपरीक्षा । [Dharma-parīkshā. Discourses on the duties of Jains, in 9 *parichchhedas,* mainly extracts from metrical moral stories and doctrinal works. Edited by Chatura-vijaya Muni.] ff. ii. 60. *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 67.] **14101. d. 4.(no. 67.)**

—— ००० कुमारपालप्रबन्धः। [Kumārapāla-prabandha. An account, in prose and verse, of the Jain king Kumārapāla of Gujarat (reigned 1143-74 A.D.). Edited by Chatura-vijaya Muni.] ff. ii. 116. *Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 34.] **14101. d. 4.(no. 34.)**

—— महोपाध्यायश्रीमज्जिनमण्डनगणिगुम्फितं श्राद्धगुणविवरणम् । [Ṣrāddha-guṇa-vivaraṇa. A treatise upon the duties of Jain laymen, in 35 sections, in exposition of Hema-chandra's Yoga-ṣāstra i. 47 ff. Edited by Chatura-vijaya Muni.] ff. vi. 83. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 29.] **14101. d. 4.(no. 29.)**

JINA-MĀṆIKYA, *disciple of Hema-vimala.* Kumma putta charia [or Kurmā-putra-charita. A Jain religious tale in Prakrit, mainly in verse] . . . Edited with Sanskrit equivalents by Pandit Hargovind Das sheth. (श्री . . . कुम्मापुत्त-चरिग्रं, कूर्मापुत्रकथानकं) pp. i. 35. *Calcutta,* 1919. 8°. [*Jaina-vividha-sāhitya-ṣāstra-mālā.* no. 13.] **14100. d. 34.(1.)**

—— ॥ अथ कूर्मापुत्रचरित्रं प्रारभ्यते ॥ [Kurmā-putra-charitra. A Sanskrit version of a Gujarati rendering of the Prakrit original (here ascribed to Siddhasena).] ff. 11. *See* ANUPA-RĀMA ṢĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, *etc.*] [1922.] *obl.* Fol. **14102. dd. 8.(1.)**

JINAPĀLA, *disciple of Jina-pati.* [Gloss on Jina-pati's commentary on Pañchaliṅgī-prakaraṇa.] *See* JINESVARA, called KHARATARA.

JINA-PATI SŪRI, *disciple of Jina-chandra, of Brihat-kharatara-gachchha.* [Commentary °brihat-ṭīkā on Saṅgha-pattaka.] *See* JINA-VALLABHA SŪRI.

—— [Commentary (°bṛihad-vṛitti) on Pañcha-liṅgī-prakaraṇa.] *See* JINESVARA, called KHARATARA.

JINAPRABHA SŪRI, *disciple of Jina-siṃha, of Laghu-kharatara-gachchha.* ॥ श्री . . . आत्मनिंदा अष्टकम् ॥ [Ātma-nindā-ashtaka. 10 Jain devotional vv. With Gujarati interpretation, *etc.*] *See* BĀLĀ-BHĀĪ KAKAL-BHĀĪ. श्री रत्नाकर . . . पंचवीसी *etc.* [Ratnā-kara-pachīsī, *etc.*] pp. 43-58. [1909.] 12°. **14101. b. 10.(1.)**

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—— तीर्थकल्पः । . . . Tīrthakalpa. A treatise on the sacred places of the Jainas . . . Edited by Prof. D. R. Bhandarkar and Paṇdit Kedarnath Sāhitya-bhūṣaṇa. *Calcutta,* 1923- . 8°. [*Bibliotheca Indica.* new series, vol. 237.] **14002. a. (vol. 237.)**

JINA-RĀJA-DĀSA, *Kuruppumullāgē.* [English translation of "The Story of Chatta."] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Italian.*

JINA-RAKSHITA, *of Vikrama-ṣīla-deva Vihāra.* [Commentary Bālārka-stuti on Sragdharā-stotra.] *See* SARVAJÑA-MITRA.

JINA-RATANA, *Devundara.* [Edit.] *See* KACHCHĀYANA.—*Bālāvatāra.*

JINA-RATANA, *Hiṅgulvaḷa.* သီဟဠဓာတွတ္ထာဝလိ နှင့် ဓာတွတ္ထဒီပနီကျမ်း ॥ [Dhātvattha-dīpanī A vocabulary of Pali verbal roots. With Sīhaḷa-dhātvatthāvalī, an alphabetical index of roots with Pali and Burmese meanings. Edited from the Sinhalese edition by Sāsana-dhaja] pp. 171. ရန်ကုန် [*Rangoon,*] 1907. 8°. **14097. b. 5.**

JINA-RATANA TISSA, *Tangallē.* [Sinhalese interpretation of Gihi-vinaya.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

JINA-SĀGARA, *disciple of Jina-vardhana.* [Commentary on Karpūra-prakara.] *See* HARI, *disciple of Vajrasena.*

JINASENA ĀCHĀRYA. [For Jaina-vivāha-paddhati, based on writings of J. :] *See* FATH-LĀL, *Jain Pandit.*

—— [For the Uttara-purāna supplementing J.'s Mahā-purāṇa, published separately :] *See* GUṆA-BHADRA ĀCHĀRYA.

—— ಶ್ರೀಮದ್ಭಗವಜ್ಜಿನಸೇನಾಚಾರ್ಯಕೃತ, ಮಹಾಪುರಾಣಂ. [Mahā-purāna (°saṅgraha). A poem on the Jain hagiology. With Kannada translation by Padmarāja Paṇḍita.] pt. i. pp. 168; 2 *plates.* ಬೆಂಗಳೂರು ೧೯೧೩ [*Bangalore,* 1913.] Fol. **14101. dd. 2.**

—— षोड़श संस्कार। [Shoḍaṣa saṃskāra. A description of the 16 domestic rites of the Jains, consisting of Ādi-purāna xxxviii. 70-1, 77-86, 88-109 and some other Sanskrit excerpts with a Hindi exposition by Lālā-rām Ṣāstrī. With Hindi preface by Satīṣa-chandra Gupta Nyāya-tīrtha.] pp. v. 147. *Calcutta,* १९२४ [1924.] 12°. **14101. b. 34.(1.)**

—— श्रीमदमोघवर्षपरमेश्वरपरमगुरु-भगवज्जिनसेनाचार्यविरचितम् पार्श्वाभ्युदयम् ... सुबोधिकाटीका-सहितम्। [Pārṣvābhyudaya. A poem in 4 *sargas* on the legend of the Jain apostle Pārṣva-nātha, in which every stanza contains one or two lines of Kālidāsa's Megha-dūta. With the commentary (Subodhikā) of Paṇḍit-āchārya Yogi-rāj of Sravana Belgola. Edited with Sanskrit and English prefaces by Pannā-lāl Bāklī-wāl.] pp. i. 7, 271, viii. मुम्बापुरी° २४३५ [*Bombay,* 1909.] 12°. **14100. aa. 4.**

JINA-SUNDARA. ॥ होलीरजः पर्वप्रबन्धः ॥ [Holī-rajaḥ-parva-prabandha. A poem on the legend of the Jain *holī* festival, in 53 vv.] pp. 6. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

JINA-VALLABHA SŪRI, *disciple of Abhaya-deva, of Brihat-kharatara-gachchha.* [Revis.] *See* JINA-CHANDRA SŪRI, *disciple of Jineṣvara.*

—— षडशीतिनामा . . कर्मग्रन्थः। [Shad-aṣīti, or Āgamika-vastu-vichāra-sāra. A tract in 86 Prakrit *āryās* on the Jain doctrine of *karma.* With a *bhāshya* in 38 Prakrit *āryās,* and commentaries by Hari-bhadra and Malaya-giri.] *See* KARMA. सटीकाश्चत्वारः . . . कर्मग्रन्थाः *etc.* [Karma-granthāḥ.] [1916.] *obl.* Fol. **14101. d. 4.(no. 52.)**

—— ००० दीपमालिकाव्याख्यानगर्भितवीरस्तोत्रम् . . . दीपमालिकाकल्पसहितम्। [Dīpa-mālikā-vyākhyāna-garbhita-Vīra-stotra. A Jain Prakrit hymn in 44 *āryās,* containing teachings suitable for the Dīpa-mālikā or Dīvālī festival. With Samaya-sundara's Sanskrit commentary. Followed by Jinaprabha's Dīpa-mālikā-kalpa, also called Pākaya-dīāli-kappa, Pāvā-purī-kappa, and Pāpā-bṛihat-kalpa-dīpotsava, a Prakrit tract on the legend and observance of the same festival. Edited by Muni Sukha-sāgara.] ff. ii. 23, 13. *Cutch Bhuj, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14101. e. 5.(6.)**

—— ००० संघपट्टक नामनो चाळीश काव्यनो अत्युत्तम शिक्षामय ग्रंथ . . . वृहत् टीका. [Saṅgha-paṭṭaka. A pastoral tract in 40 Sanskrit verses on the theology and ethics of Jainism. With the Bṛihat-tīkā or copious commentary of Jina-pati, and a Gujarati translation of the whole. Edited by Jethā-lāl Dalsukh.] pp. xxii. 680. अमदावाद १९०७ [*Ahmadabad,* 1907.] 8°. **14100. d. 21.**

—— । श्री . . . । सूक्ष्मार्थविचारसारोद्धारः सार्धशतकम्। . . . टीकया समलङ्कृतम् [Sūkshmārtha-vichāra-sāroddhāra, or Sārdha-ṣataka. 152 Prakrit vv. on Jain doctrine. With Dhaneṣvara's commentary. Edited

by Ānanda-sāgara.] ff. vi. 108. *Jain Dharma-prasarak Sabha: Bhavanagar, Bombay* printed, १९७५ [1915.] *obl.* Fol. **14101. e. 4.(3.)**

JINA-VAMSA PAÑÑĀ-SĀRA, *of Kosgoda.* [Sinhalese commentary on Peta-vatthu.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Peta-vatthu.*]

JINA-VIJAYA, *Muni.* [Edit.] *See* ANNĀYA-UMCHHA.

—— [Edit.] *See* DEVENDRA GAṆI.

—— [Edit.] *See* SOMAPRABHA ĀCHĀRYA.

JINENDRA-BUDDHI. [Commentary Kāṣikā-vivaraṇa-pañjikā or Nyāsa on Kāṣikā.] *See* PĀṆINI.—*Kāṣikā.*

JINENDRA-SĀGARA, *disciple of Yasasvat-sāgara.* ॥ पौषदशमीकथा [Pausha-daṣamī-kathā. The legend of the Jain festival Pausha-daṣamī, in 75 vv.] pp. 8. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

JINEṢVARA, called KHARATARA, *disciple of Vardhamāna.* वसतिमार्गप्रकाशकश्रीमज्जिनेश्वरसूरिविरचितम् पञ्चलिङ्गीप्रकरणम् । . . . टीकासमेतम् *etc.* [Pañchalingī-prakaraṇa, or Shat-sthānaka-pañchaliṅgī-pr°. 101 Prakrit *āryā* vv. on the Jain doctrine of the 5 moral qualities of *upasama, saṃvega, nirveda, anukampā,* and *āstikya.* With Sanskrit commentary (°bṛihad-vṛitti) by Jina-pati, and gloss by Jinapāla. Edited by Kṛipā-chandra Muni.] ff. v. 183. *Surat, Bombay* printed, १९१९ [1919.] *obl.* Fol. [*Jina-datta-sūri-prāchīna-pustakoddhāra Fund.* no. 10.] **14102. dd. 2.**

JITAN-TE-STOTRA. శ్రీభగవచ్ఛాస్త్రాన్తర్గత జితన్తా స్తోత్రమ్ . . . వ్యాఖ్యానముమ్ ము॥ [Jitan-tā-stotra (more correctly, Jitan-te°). Five series of devotional hymns to Vishṇu, from Mahā-bhār°., Ṣānti-p°. cccxxxvii, and other sources. With Tamil commentary of Periyav-āchān Piḷḷai. Edited by P. Tiru-veṅkaṭāchārya.] pp. 45. *Madras,* 1919. 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series*] **14005. o. 2.(24.)**

JĪVA. જીવાનુશાસ્તિ કુલક *etc.* [Jīvānuṣāsti-kulaka. 11 Prakrit verses on Jain doctrine. With Gujarati interpretation.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 415-421. [1913.] 8°. **14144. ggg. 38.**

—— अथ जीवानुशास्ति कुलकम्. [Jīvānuṣāsti-kulaka. With Gujarati translation.] *See* KULAKA. श्री कुलक संग्रह. [Kulaka-saṅgraha.] ff. 42-43. [1915.] *obl.* 4°. **14101. c. 11.**

JĪVA GOSVĀMĪ. [Commentary on Stava-mālā.] *See* RŪPA GOSVĀMĪ.

—— [Commentary Lochana-rochanī on Ujjvala-nīla-maṇi.] *See* RŪPA GOSVĀMĪ.

—— प्राचीनटिप्पनी-समवेता । श्रीगोपालचम्पूः [Gopāla-champū. A description in prose and verse of the adventures and beatification of Krishṇa, in 2 parts (respectively 33 and 37 *pūraṇas*). With glosses. Edited by Krishṇa-chandra Bhāgavata-bhūshaṇa and Ṣachī-nandana Sarasvatī Gosvāmī.] 2 vols. pp. 1048, 1117. श्रीवृन्दावन° १९६१ [*Brindaban,* 1904.] 8°. **14072. ccc. 43.**

—— শ্রীশ্রীগোপালচম্পূঃ । . . . শব্দার্থবোধিকয়া টীকয়া সমন্বিতা । [Gopāla-champū. With the commentary Ṣabdārtha-bodhikā of Vīra-chandra Gosvāmī. Edited with Bengali translation of the text by Rāsa-vihārī Sāṅkhya-tīrtha.] pp. 2084. কাশিমবাজার ১৩১৭ [*Cossimbazar,* 1910-14.] 8°. **14070. cc. 27.**

—— সংকল্পকল্পদ্রুমঃ । [Saṅkalpa-kalpa-druma. A devotional poem on the Krishṇa-legend. With commentary, notes, and Bengali translation.] 1905-07. *See* PERIODICAL PUBLICATIONS.—*Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ । [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**

Incomplete, breaking off in Nitya-līlā, verse 39.

—— সকল্পকল্পদ্রুমঃ [*sic*] . . . বিমলানাম্নীটীকয়া অনুবাদেনচ সহিতঃ। [Saṅkalpa-kalpa-druma. Edited with a commentary styled Vimalā and a Bengali translation of the text by Ṣachī-nandana Gosvāmī Bhakti-ratna of Nadia.] pp. iii. 355. বৃন্দাবন° ৪২২ [*Brindaban,* 1907.] 8°. **14070. cc. 4.**

—— সর্ব্বসম্বাদিনী . . . ষট্সন্দর্ভের অন্তর্গত তত্ত্ব, ভগবৎ, পরমাত্ম ও শ্রীকৃষ্ণসন্দর্ভের অনুব্যাখ্যা [Sarva-saṃvādinī. A commentary by J. G. on the Tattva-sandarbha, Bhagavat-s°., Paramātma-s°., and Ṣrī-krishṇa-s°. of his Shaṭ-sandarbha, a commentary in 6 parts on the Bhāgavata-purāṇa. Edited with Bengali

translation, *etc.*, by Rasika-mohana Vidyā-bhūshaṇa.] pp. xviii. 366, vi. *Calcutta*, ১৩২৭ [1921.] 8°. [*Sāhitya-parishad-granthāvalī*. no. 66.] **14050. d. 22.**

—— ষট্ সন্দর্ভান্তর্গতঃ প্রথমঃ তত্ত্ব-সন্দর্ভঃ [Tattva-sandarbha. Bk. i. of Shat-sandarbha or Bhāgavata-s°. With Bala-deva Vidyā-bhūshana's commentary. Edited with Bengali translation and explanations by Satyānanda Gosvāmī Siddhānta-ratna.] pp. iv. iv. 129. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 4° **14027. d. 2.**

—— ষট্সন্দর্ভাত্মক-শ্রীভাগবতসন্দর্ভে-প্রথমঃ তত্ত্ব-সন্দর্ভঃ *etc.* [Tattva-sandarbha. With commentaries of Bala-deva Vidyā-bhūshana and Rādhā-mohana Gosvāmī. Edited with Bengali translations by Nitya-svarūpa Brahmachārī and Krishna-chandra Gosvāmī, and revised by Govinda-chandra Śāstrī] pp. ii. 223; 2 *plates*. *Calcutta*, [1918.] 4°. **14027. d. 12.**

JĪVĀJĪVĀBHIGAMA. श्रीस्थानाङ्गाख्यतृतीयाङ्गसंबद्धं . . . विवरणयुतं-श्रीमज्जीवाजीवाभिगमोपाङ्गं. [Jīvājīvābhigama-sūtra. The 3rd *upāṅga* of the Śvetāmbara Jain Canon. With Malaya-giri's commentary.] ff. 467. *Bombay*, १९१९ [1919.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series*. no. 50.]
Wanting ff. 113–14. **14102. dd. 4.**

JĪVANA-KRISHṆA MUKHOPĀDHYĀYA, *son of Chandra-kānta.* অদ্ভুত ময়ূর পুচ্ছ। অর্থাৎ গ্রহবেতীয় অদ্ভুতি ঘটনার ফলাফল নির্ণয় *etc.* [Adbhuta-mayūra-puchchha. A metrical tract on prodigies and portents in connection with the planets, their interpretation, and their lustration. With Bengali translation.] pp. iii. 36. *Cooch Behar*, 1914. 8°. **14053. c. 71.(1.)**

JĪVĀNANDA VIDYĀ-SĀGARA BHAṬṬĀCHĀRYA. [Edit.] *See* BHAṬṬI.

—— [Commentary on Chhando-mañjarī.] *See* KEDĀRA.

—— [Edit. of Saṅkshipta-sāra-vyākaraṇa with Bengali translation.] *See* KRAMAD-ĪŚVARA.

—— [Commentary on Pañcha-tantra.] *See* PAÑCHA-TANTRA.

—— [Commentary on Sāhitya-darpaṇa.] *See* VIŚVA-NĀTHA KAVI-RĀJA.

JĪVANA ŚARMĀ, *Yajvālaya.* प्रभुचरितं नाम महाकाव्यम्। [Prabhu-charita. A poetical biography of H.H. the Maharaja Sir Prabhu-nārāyaṇa Siṃha of Benares.] pt. i. pp. iv. 79. वाराणस्याम् १९०६ [*Benares*, 1906.] 8°. **14058. b. 55.**

JĪVA-NĀTHA, *son of Śambhu-nātha, Maithila.* मैथिलशंभुनाथात्मजगणकजीवनाथविरचितं भावकुतूहलजातकम्। . . . भाषाटीकासमेतम्। [Bhāva-kutūhala-jātaka. A manual of astrology. With Hindi translation by Nārāyaṇa-prasāda. Edited by Gajānana Śarmā.] pp. vi. 184. *Bombay*, १९६८ [1911.] 8°. **14053. dd. 19.**

—— वास्तुरत्नावली। [Vāstu-ratnāvalī Edited by Krishṇa-datta.] pp. 103. काश्यां १९७६ [*Benares*, 1919] 8°. **14055. g. 3.**

JĪVA-NĀTHA MIŚRA NYĀYA-TĪRTHA. [Edit.] *See* JĀNAKĪ-NĀTHA BHAṬṬĀCHĀRYA.

—— [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

JĪVA-NĀTHA OJHĀ, *of Jaipur College.* [Hindi exposition of Rasa-taraṅgiṇī.] *See* BHĀNU-DATTA MIŚRA.

JĪVAN-LĀL KASAN-DĀS KĀPAḌIYĀ. [Gujarati version of Hindi translation and exposition of Dvādaśānuprekshāḥ.] *See* SOMA-DEVA SŪRI.

JĪVAN-MUKTA YATI, *Parama-haṃsa.* श्रीसिद्धविनोद। . . . भावार्थदीपिकाव्याख्यासहित। [Siddha-vinoda. A tract on monistic Vedānta, in 154 verses, with Hindi version in *dohā* couplets and commentary. Preceded by a Lakshmī-nṛisiṃha-pañcha-ratna with version in Hindi *dohās*, and followed by an Ātmānubhūty-ashtaka with Hindi *dohā* version and commentary.] ff. iv. 48. *Bagarji, Bombay* printed, १९२३ [1923.] *obl.* 8°. **14050. ccc. 32.(1.)**

JĪVA-RĀJA GAUTAM-CHAND DOŚĪ. [Edit. of Ātmānuśāsana with Marathi translation.] *See* GUṆA-BHADRA ĀCHĀRYA.

—— [Publ. of Tattvārtha-sūtra with Marathi preface.] *See* UMĀ-SVĀTI.

JĪVA-RĀJA GHELĀ-BHĀI DOŚĪ. [Edit.] *See* JAINS.

—— [Edit.] *See* ŚAYYAṂBHAVA.

JĪVA-RĀMA DURLABHA-JĪ VYĀSA, *Sukla*. [Edit. of Giri-nārāyaṇa tracts with Gujarati introduction.] *See* GIRI-NĀRĀYAṆAS.

JĪVĀ-RĀMA ŚARMĀ, *of Bala-deva Ārya Sanskrit School, Moradabad*. [Interpretation of Sisupāla-vadha i.-ii.] *See* MĀGHA.

—— [Edit. of Ashtādhyāyī with notes and Hindi paraphrase.] *See* PĀṆINI.—*Ashtādhyāyī*.

—— [Gloss on Laghu-kaumudī.] *See* PĀṆINI. —*Siddhānta-kaumudī*.

JĪVĀ-RĀMA ŚARMĀ, *of Coronation Hindu School, Moradabad*. सरस्वतीकोश . . . Saraswati kosh. [A Sanskrit-Hindi dictionary.] pp. 170. *Moradabad*, १९६९ [1912.] 4°. **14160. c. 48.**

JĪYĀ-RĀM, *son of Ravi-datta, of Beri*. [Hindi translation of Vaṅgasena-saṃhitā.] *See* VAṄGA-SENA.

JÑĀNA-BHŪSHAṆA. [Sanskrit commentary on Siddhānta-sāra.] *See* JINA-CHANDRA, *author of Siddhānta-sāra*.

JÑĀNA-CHANDRA, *Pañjābī, Mahārāja*. ब्रह्मचर्य दिग्दर्शन ॥ [Brahmacharya-dig-darśana. A tract on the Jain doctrine of celibacy, in Sanskrit, Prakrit, and Hindi. Third edition.] pp. 59. मल्ला अमदावाद् १९७१ [*Malla, Ahmadabad* printed, 1915.] 12°. **14154. h. 30.(2.)**

JÑĀNA-CHANDRA, *disciple of Guṇa-chandra, of Sādhu-pūrṇimā-gachchha*. [Gloss (°tippaṇa) to Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālaṅkāra.] *See* DEVA SŪRI.

JÑĀNA-DEVA, called JÑĀNOBĀ. [Bhāvārtha-dīpikā or Jñāneśvarī, Marathi *ovī* paraphrase of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

JÑĀNĀNANDA, *Brahmachārī, Nyāya-tīrtha, of Jaipur*. शान्ति-सोपान *etc.* [Śānti-sopāna. 5 Jain Sanskrit devotional poems, *viz.* Paramānanda-stotra, Svarūpa-sambodhana of Bhaṭṭākalaṅka, Sāmāyika-pāṭha (anonymous), Mṛityu-mahotsava, and Deva-nandī's Samādhi-śataka. Edited with Hindi translation and interpretation by J.] pp. iv. 110. काशी २४४८ [*Benares*, 1922.] 12°. [*Ahiṃsā-grantha-mālā*. no. 1.] **14101. b. 30.(3.)**

JÑĀNĀNANDA-NĀTHA. జ్ఞానార్ణవము. [Jñānārnava. A manual of the Sākta cult, in 28 *paṭalas*.] pp. vii. 86, iii. విశాఖపట్టణము [*Vizagapatam*,] 1919. *obl.* 4°. **14027. e. 9.**

JÑĀNĀNANDA SVĀMĪ, *of Chaitanya-prasāda Vihāra, Shilk, Chittagong*. [Edit. of Abhidhānappadīpikā with Bengali translation.] *See* MOGGAL-LĀNA.

JÑĀNA-SĀGARA, *disciple of Ratna-siṃha*. श्री . . . रत्नचूडकथा [Ratnachūḍa-kathā. A Jain religious tale, in 548 Sanskrit verses.] ff. 22, i. *Bhavanagar, Bombay* printed, १९७४ [1918.] *obl.* Fol. [*Yaśo-vijaya-grantha-mālā*. no. 43.] **14100. g. 43.**

—— —— [Another copy.] **14100. cc. 1.(1.)**

—— Kaufmann Tschampaka von Dschinakîrti, Pâla und Gopâla von Dschinakîrti, Ratnatschûda von Dschnânasâgara. Vollstandig verdeutscht von J. Hertel. 1922. 12°. *See* JINAKĪRTI, *disciple of Soma-sundara*. **14100. aa. 12.**

JÑĀNA-ŚARAṆA KĀVYĀNANDA. উচ্ছ্বাস। [Uchchhvāsāḥ. Elegiac verses on various topics, with Bengali metrical paraphrases.] pp. ii. i. i. 121. *Calcutta*, ১৩১৮ [1912.] 12°. **14070. b. 44.(1.)**

JÑĀNA-SUNDARA, *Muni*. [Edit.] *See* NANDĪ-SŪTRA.

JÑĀNA-SUNDARĪ, *Kavi-ratna, of Kumbakonam*. ॥ श्रीहालास्यचंपूप्रबन्धः ॥ [Hālāsya-champū-prabandha. A poetical composition in verse and prose celebrating the Śaiva cult of Madura.] pp. ii. 115. कुम्भघोण° १९०६ [*Kumbakonam*, 1906.] 8°. **14070. dd. 39.**

JÑĀNA-VIMALA SŪRI, previously called NAYA-VIMALA. [Commentary on Saṃsāra-dāvānala-stuti.] *See* HARI-BHADRA SŪRI.

—— श्री . . . ॥ श्रीनरभवदृष्टान्तोपनयनमाला ॥ [Nara-bhava-drishṭāntopanayana-mālā. Jain didactic tales, in 12 chapters of Prakrit *āryās*. With Gujarati translation. Preceded by Sukha-sāgara's Prema-vilāsa-rāsa and Yaśo-vijaya's Sīmandhara-jina-stavana, in Gujarati. Edited with life and bibliography of J. by Mukti-vimala Gaṇi.] ff. vi. 3, 2, 80. राजनगरे १९७२ [*Ahmadabad*, 1916.] *obl.* 4°. **14101. e. 8.(3.)**

JÑĀNENDRA-CHANDRA CHAṬṬOPĀDHYĀYA, *Kavi-ratna, of Midnapore College.* [Edit. of Amara-koṣa with Bengali, English, and Sanskrit notes.] *See* AMARA-SIMHA.

JÑĀNENDRA-LĀLA MAJUMDĀR. [Translation of Īṣa Upanishad with Satyānanda's commentary.] *See* UPANISHADS.—*Separate Upanishads.*

JÑĀNENDRA-NĀTHA MUKHOPĀDHYĀYA. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

JÑĀNENDRA-NĀTHA TANTRA-RATNA BHAṬṬĀ-CHĀRYA. [Edit. of Mahā-nirvāna-tantra with additions.] *See* TANTRAS. [*Mahā-nirvāṇa-tantra.*]

JÑĀNEṢVARA, *Marathi Poet.* *See* JÑĀNA-DEVA.

JÑĀNEṢVARA DVIVEDĪ. [Edit.] *See* RĀMA-SEVAKA DVIVEDĪ.

JÑĀNOBA. *See* JÑĀNA-DEVA.

JÑĀTĀ-DHARMA-KATHĀ. [On the stories of this work:] *See* HUETTEMANN (W.).

—— चन्द्रकुलालङ्कारश्रीमदभयदेवसूरिसूत्रितविवरणयुतं श्रीमत् ज्ञाताधर्मकथाङ्गम् । [Jñātā-dharma-kathā, or Nāyā-dhamma-kahāo. With Abhaya-deva's commentary.] ff. 254. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] *obl.* Fol. **14102. dd. 5.**

JOGA-RĀJA. ॥ अथ . . . पादप्रकरणसङ्गतिः ॥ [Pāda-prakaraṇa-saṅgati. A metrical tract on the Kātantra.] *See* SRĪ-PĀDA KRISHṆA BELVALKAR. An account of the . . . Systems of Sanskrit Grammar, *etc.* pp. 118-20. 1915. 8°. **12907. c. 41.**

JOGINDRA NATH SEN VIDYABHUSHAN. *See* YOGĪNDRA-NĀTHA SENA VIDYĀ-BHŪSHAṆA.

JOGLEKAR (K. M.). *See* KRISHṆA-RĀU MĀDHAVA-RĀU JOGLEKAR.

JOHNSON (JOHN JAMES). [Edit.] *See* ĀGAMAS. [*Rauravāgama.*]

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*

JOLLY (JULIUS ERNST). [Edit.] *See* HĀRĪTA.

—— [German translation of Kauṭalīya, bk. I.] *See* KAUṬALYA.

—— [Edit. (jointly).] *See* KAUṬALYA.

—— ["Zur Quellenkunde der Indischen Medizin," edit. of medical writings.] *See* TĪSAṬA.

—— Catalogus Codicum . . . (Die Sanskrit-Handschriften nr 287-413 . . . beschrieben von Julius Jolly.) 1909, 1912. 8°. *See* MUNICH.—*Hof- und Staatsbibliothek.* **14096. ccc. 16.**

—— Über eine Handschrift des Dattārka [of Dādā Karag-jī Koṇerī]. (Sitzungsberichte der Kgl. Bayerischen Akademie der Wissenschaften. Philosophisch-philologische und historische Klasse. Jahrgang 1908, 9 Abhandlung.) pp. 33. *München,* 1908. 8°. **Ac. 713/8.**

JONA-RĀJA. [Commentary on Pṛithvī-rāja-vijaya.] *See* PṚITHVĪ-RĀJA.

JONES (*Sir* WILLIAM). [English translation of Abhijñāna-ṣakuntala.] *See* KĀLIDĀSA.—*Selections.*

—— [Edit.] *See* KĀLIDĀSA.—*Ṛitu-saṁhāra.*

—— [English translation of Manu.] *See* MANU.

JOSHI (B. B.). *See* BĀLA-KṚISHṆA BHĀŪ JOṢĪ.

JOSHI (C. N.). *See* CHINTĀMAṆ NĪLA-KAṆṬHA JOṢĪ.

JOSHI (C. V.). *See* CHINTĀMAṆ VINĀYAKA JOSĪ.

JOSHI (P. P.). *See* PĀṆḌU-RAṄGA PRABHĀKARA JOSĪ.

JOSHI (S. D.). *See* SĀṄKAḶEṢVARA D. JOSHĪ.

JOSHI (VISHVANATH BALKRISHNA SHASTRI). *See* VISVA-NĀTHA BĀLA-KṚISHṆA JOṢĪ.

JOṢĪ (B. B.) *See* BĀḶA-KṚISHṆA BACHCHĀ-JĪ JOṢĪ.

—— *See* BĀḶA-KṚISHṆA BHĀŪ JOṢĪ.

JOṢĪ (CH. N.). *See* CHINTĀMAṆ NĪLA-KAṆṬHA JOṢĪ.

JOṢĪ (D. K.). *See* DATTĀTREYA KEṢAVA JOṢĪ.

JOṢĪ (D. N.). *See* DIGAMBARA NĀGEṢA JOṢĪ.

dharkar. Edited by Mallikārjuna Ṣāstrī.] pp. ii. vii. ii. i. 253. सोलापूर १९०९ [*Sholapur*, 1909] 8°. [*Vīra-ṣaiva-liṅgi-brāhmana-dharma-grantha-mālā*. no. 40.] **14028. bbb. 27.**

JYOTISHA. ज्यौतिषसिद्धान्तसंग्रहः । .. Jyautisha siddhánta sangraha; a collection of ancient Hindu astronomical works. Somasiddhánta & Brahmasiddhánta. (Pitámaha siddhánta & Vriddhavasishṭha siddhánṭa.) Edited by ... Vindhyeśvarí Prasád Dvivedi. fasc. i., ii. *Benares*, 1912, 17. 8°. [*Benares Sanskrit Series*. nos. 152, 154.] **14055. d. 15.**

—— জ্যোতিষসার সংগ্রহ। [Jyotisha-sāra-saṅgraha. A metrical summary of astrology, ascribed to the god Mahā-deva. With Bengali translation by Rāma-chandra Vidyā-vāgīṣa Bhattāchārya. Third edition.] pp. viii. 184. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 16°. **14053. a. 17.(1.)**

—— जैनाचार्य प्रणीत ज्योतिषसार प्राकृत हिन्दी सानुवाद [Jyotisha-sāra. A summary of astrology in 287 Prakrit verses. Edited with Hindi translation and exposition by Bhagavān-dāsa Jaina.] pp. iii. 82. कलकत्ता १९२३ [*Calcutta*, 1923.] 12°. **14055. dd. 4.(1.)**

Styled J°.-sāra-saṅgraha *on the wrapper*.

K ... S ... ṢĀSTRĪ. *See* SĀSTRĪ.

KABĪR. [For ritual of Kabīr-panthī sect:] *See* MAKAN-JĪ KUBERA PAINTER.

KABĪR-DĀSA, *disciple of Ārūdha Svāmi.* ಹುಬ್ಬಳ್ಳಿಯ ಶ್ರೀ ಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [*sic*] ಚರಿತ್ರವು ಮತ್ತು ದಶೋಪನಿಷತ್ಸಾರವು. [Siddhārūdha-svāmigala charitravu. A Kannada biography of the Ārūḍha Svāmi of Hubli, a Ṣaiva monistic theologian, containing as pt. 2 a Dasopanishat-sāravu or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary. Published with Kannada preface by Ābā-jī Rāma-chandra Sāvant] pp. viii. 444; 1 *plate*. ಬೆಳಗಾಂವ ೧೯೦೯ [*Belgaum*, 1909.] 8°. **14177. b. 26.**

KACHCHĀYANA.

TWO OR MORE WORKS.

သုတ္တန္တပိဋက။ ခုဒ္ဒက-နိကာယ အဋ္ဌမ-ဂန္ထ။ နေတ္တိပါဠိတော်။ နှင့် ပေဋကောပဒေသ ပါဠိတော်။ [Netti-pakaraṇa (here said to form vol. 8 of the Khuddaka-nikāya). Followed by Peṭakopadesa. Edited by Maung Kale] pp. ii. 256. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 16.**

နေတ္တိပါဠိတော်။ နှင့် ပေဋကောပဒေသပါဠိတော်။ [Netti-pakaraṇa and Peṭakopadesa. Edited by Hsayas Thein, Nyāṇ, and Ko Myat Thin.] pp. i. ii. 304. ရန်ကုန် ၁၉၂၄ [*Rangoon*, 1924.] 4°. **14099. ccc. 4.**

KACHCHĀYANA-PAKARAṆA.

[For Kachchāyana-vaṇnanā, commentary on K°.-p°.] *See* VIJITĀVI.

[For Nyāsa, or Mukha-matta-dīpanī, commentary on K°.-p°.:] *See* VIMALA-BUDDHI.

ကစ္စည်းကျမ်းသစ်။ နှင့် သဒ္ဒါငယ်။ သာဒတ္ထကီပါဌ်။ [Kitsí kyan thit. The Aphorisms of K. with a commentary, based upon older sources, by Brahma-siri of the Maṅgalārāma, Mônywa. Followed by Sādatthakī, verses by Brahma-siri on the use of the cases.] pp. 115. ရန်ကုန် ၁၂၆၆ [*Rangoon*, 1904.] 8°. **14097. a. 2.**

မဟာဝိသုဒ္ဓါရာမဆရာတော်...ဝိသုဒ္ဓါရုံသုတ်နက်။ [Withôkdāyôn thôk net. The Aphorisms with Burmese commentary by Visuddhāchāra of the Visuddhārāma.] pp. 376. ရန်ကုန် ၁၉၀၇ [*Rangoon*, 1907.] 8°. **14097. b. 6.**

... လက္ခဏစိတြတ္ထယောဇနာ။ [Lakkhaṇa-chitrattha-yojanā. The Aphorisms with Burmese commentary by Ukkam-vaṃsa-mālā, the Ôkpo Hsaya, and Burmese preface by Maung San Mya] pp. i. xxviii. 283. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1908.] 8°. **14097. b. 8.**

သဒ္ဒါကြီးအောက်(အထက်)လေးစောင်နိဿျ။ နန်းကျောင်းမူ။ [Saddā kyī. The Aphorisms and Agga-dhammālaṅkāra's Burmese interpreta-

tion.] 2 vols. pp. xiv. 608, xv. 656. ပုဇွန်တောင် ၁၂၇၁ [*Pazûndaung* (*Rangoon*), 1909.] 8°. **14097. b. 11.**

သဒ္ဒါကြီးနိဿယ၊ နန်းကျောင်းမှု။ [Saddā kyī. The same work.] 2 vols. pp. xiv. 641, xv. 613. ရန်ကုန် ၁၂၇၁ [*Rangoon*, 1909.] 8°. **14097. b. 12.**

ဂဠုန်ပျံပါဠိ။ [Gaḷôn pyan. Comprising the Aphorisms with a commentary to the end of the Kita-kappa.] pp. xxx. 112. ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 8°. **14097. a. 9.**

ဂဠုန်ပျံပါဠိ။ [Gaḷôn pyan.] pp. ii. xxxi. 109. ရန်ကုန် ၁၉၁၀ [*Rangoon*, 1910.] 8°. **14097.a.10.**

The Mukhamattadípaní, [*i.e.* Vimala-buddhi's commentary on the Grammar, with the original Aphorisms and] with the Kaccáyana Vutti [ascribed to Saṅgha-nandi], and an appendix of useful information on nouns, verbs, &c. Revised and edited by Weliwiṭiyé Siri Dhammaratana Terunnánsé. (කච්චායනවුත්තිසමෙතා මුඛමත්තදීපනී.) Second edition. pp. xliv. 618; 2 *plates*. *Colombo*, 1910. 8°. **14097. b. 15.**

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ဇမ္ဗူဒီပဓဇ[*sic*]—သဒ္ဒသံခိပ်နိဿယ။ [Jambu-dīpa-dhaja-sadda thangeik. The Aphorisms with a brief Pali commentary and its Burmese interpretation, abridged by Rājinda from the work of

Jambu-dhaja. Edited by Hsaya Thein.] pp. i. 348, iii. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. **14097. bb. 5.**

ကစ္စာယနဝိဗောဓက ဗျာကရုဏ်းပါဠိ (နိဿယ)။ [Kachchāyana-vibodhaka byākayôṇ. The Aphorisms with a commentary by Uttama-sāra of Sad-dhamma-pajjotā-yôn. Followed by the same in a Burmese interpretation.] 3 vols. ရန်ကုန် [*Rangoon*,] 1911. 4°. **14097. bb. 2.**

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သဒ္ဒါကြီးရှစ်စောင်နိဿယ ဒက္ခိဏာဝန်မှု။ [Saddā kyī shit saung neikthya. The Aphorisms with Burmese exposition by the Dakkhiṇā-wûn Hsaya Ariyālaṅkāra.] vol. i. pp. xiv. ii. 804. မန္တလေး ၁၂၇၄ [*Mandalay*, 1912.] 4°. **14097. bb. 8.**

ညာသပါဠိ။ [Nyāsa, or Mukha-matta-dīpanī. Vimala-buddhi's commentary on K°. Preceded by the Aphorisms.] pp. xxxi. 462. မန္တလေး ၁၂၇၆ [*Mandalay*, 1914.] 4°. **14097. bb. 9.**

[Aphorisms.] pp. xviii. *See* below Rūpa-siddhi. ပဒ-ရူပ-သိဒ္ဓိပါဠိ။ [Pada-rūpa-siddhi.] 1914. 4°. **14097. bb. 10.**

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බාලාවතාර සූත්‍රනිද්දේශය සහ කාත්‍යායන කාරක සූත්‍ර සංක්ෂෙපාර්ථ වර්ණනාව එසේම

උපසර්ගනිපාත අර්ථවර්ණනාව. (Balawatara suttra nirdēsa, Kachchāyana kāraka suttra sankshēpa artha warnanā and Upasarga nipāta artha warnanā. First revised by . . . D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) 1915. 8°. *See* below: Bālāvatāra. **14097. a. 17.(2.)**

BĀLĀVATĀRA.

[For Bālāvatāra-puchchhā-visajjana, catechism of B°. :] *See* Joti-ratana, *K.*

ဗာလာဝတာရပါဠိ။ နှင့် ဗာလာဝတာရနာမမာလာ ။ [Bālāvatāra. The recension of Dhammakitti. With paradigms of nouns. Edited by Hbo Thein.] pp. i. 116, i. ရန်ကုန် [*Rangoon,*] 1911. 4°. **14097. bb. 6.**

ධම්මකිත්තිසඞ්ඝරාජමහාථෙරෙන විරචිතො බාලාවතාරො ... සුබොධිකාය ටීකාය සමුල්ලසිතො. (Bálávatára. Pali grammar. By the Very Venerable Dhammakitti Sangharaja Thera. With a commentary by . . . H. Sumangala.) Second edition. pp. vii. viii. ii. 327; 1 *plate.* *Colombo,* 1913. 8°. **14097. a. 15.(2.)**

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ဗာလာဝတာရနိဿယ။ [Bālāvatāra. With word-for-word Burmese interpretation by Āloka.] pp. 362. ရန်ကုန် ၁၂၇၇ [*Rangoon,* 1915.] 4°. **14097. bb. 11.**

බාලාවතාර සූත්‍රනිර්දේශය සහ කාච්චායන කාරක සූත්‍ර සංක්ෂෙපාර්ථ වර්ණනාව එසේම උපසර්ගනිපාත අර්ථවර්ණනාව. (Bālāwatāra suttra nirdēsa [an exposition of parts of Bālāvatāra in Sinhalese, with selections from the text], Kachchāyana kāraka suttra sankshēpa artha warnanā and Upasarga nipāta artha warnanā [also in Pali and Sinhalese]. First revised by . . . D. A. De Silva Batuvantudave, and subsequently by . . . K. Sugunasara Sthavirapada.) pp. ii. 85, ii. *Colombo,* 1915. 8°. **14097. a. 17.(2.)**

Bālāvatārō. Pāli grammar by the Very Ven'ble Dhammakitti Sang-gha Rāja Therō. Translated into English by Mr. H. T. De Silva with the co-operation of the Rev. Kahave Oopatissa Thero and revised by T.[*sic*] L. Woodward, Esq. [With text.] pt. i. pp. viii. 185; 2 *plates.* *Pegu,* 1915. 12°. **14097. aa. 4.**

बालावतारो Bâlâvatâro. An elementary Pāli grammar for use in upper classes of High English Schools . . . Edited and translated by . . . Satischandra Vidyābhusana . . . and . . . Samaṇa Punnānanda Swāmi. *University of Calcutta: Calcutta,* 1916- . 8°. **14097. a. 20.**

RŪPA-SIDDHI.

[For Pada-rūpa-siddhi-tīkā, commentary on Pada-rūpa-siddhi, ascribed to Dīpankara, as separately printed :] *See* Dīpaṅkara, called Buddhappiya.

[For Pada-vinichchhaya, based on Rūpa-siddhi :] *See* Vimalāchārābhi-dhaja.

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ဂဏဘေဒဒီပနီပါဠိနိဿယ နှင့် စာစဝ်နည်း [Gaṇa-bheda-dīpanī. A tract on inflexion of nouns, abridged with some alterations by the Tandaw Hsaya from the Rūpa-siddhi, Nāmakappa §§ 60-281. Followed by a Burmese interpretation by Sumanāchāra of Maṅgalārāma Kyaung, and a Sā sat ní or Burmese tract on grammar.] pp. iv. 145. ရန်ကုန် [*Rangoon,*] 1910. 8°. **14097. a. 8.**

ပဒ-ရူပ-သိဒ္ဓိ ပါဠိ ။ [Pada-rūpa-siddhi. Preceded by K.'s Aphorisms.] pp. xviii. 213. ရန်ကုန် [*Rangoon,*] 1914. 4°. **14097. bb. 10.**

ပဒ-ရူပ-သိဒ္ဓိ နိဿယ ။ [Pada-rūpa-siddhi. With Burmese word-for-word interpretation by Chak-

kindābhi-siri (Ū Bôk). Edited by Hsaya Hkaing.] pp. i. 465. ရန်ကုန် [*Rangoon*,] 1915. 4°.
14097. bb. 13.

NETTI-PAKARANA.

[For commentary on the N°., separately printed, and gloss on the former :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[For Netti-vibhāvanī, gloss on Netti :] *See* SAMBANDHAPĀLA.

[For Netti-ratanākara, an exposition of Buddhist philosophy with special reference to the Netti :] *See* UPASENA, *K.*

နေတ္တိပါဠိတော်။ နှင့် နေတ္တိအဋ္ဌကထာပါဠိ။ [Netti. With the commentary of Dhammapāla. Edited by Ū Hpye.] pp. 158, 263; 1 *plate.* ရန်ကုန် [*Rangoon*,] 1909. 8°. **14097. b. 13.**

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KAILĀSA-CHANDRA DATTA, *Sāstrī, of Govt. College, Jubbulpore.* [For English translation of Visruta-charita (Daṣa-kumāra-charita VIII.) from notes of K. D. :] *See* DAṆḌĪ.

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14055. dd. 1.(1.)

KĀKĀ ṢRĪ-VALLABHA. *See* VALLABHA.

KĀLA. ... காலவிதானம் நாலு ஜோதிஷ்ய ... தமிழ்மொழிபெயர்ப்பு ... *etc.* [Kāla-vidhāna. A manual of astrology With Tamil translation by Vedānta-rāmānujāchārya. Edited by T. Svāminātha Sāstrī.] pp. 8, 167 *Madras,* 1915. 8°.
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KÂLE (M. R.). *See* MORESVARA RĀMA-CHANDRA KĀḶE.

KÂLE (TRIMBAK GURUNÂTH). *See* TRYAMBAKA GURU-NĀTHA KĀḶE.

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Navarasa taranginhy, or Beauties of Shakspeare and Kalidas, compared, criticised, and translated into Telugu by . . . Ajjada Adibhatta Narayanadas Garu [with notes and glossary] . . . నవరసతరంగిణి. *Engl., Sansk., & Telugu.* 1922. 8°. *See* SHAKSPERE (W.). **14174. fff. 1.**

ABHIJÑĀNA-ṢAKUNTALA.

[On the text of A°.:] *See* BALAVANTA-RĀI KALYĀṆA-RĀI ṬHĀKOR.

अभिज्ञानशकुन्तलम् *etc.* [Abhijñāna-ṣakuntala. Edited with Krishṇa-nātha Nyāya-pañchānana's commentary °pravesikā. Third edition.] pp. ii. 335. कलिकाता° १८२४ [*Calcutta*, 1902.] 8°. **14080. c. 47.**

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० ० ० अभिज्ञानशाकुन्तलं नाम नाटकम् . . व्याख्यया . . . टीकया च समलंकृतम् [Abhijñāna-ṣakuntala. With commentaries of Srīnivāsāchārya and Rāghava Bhaṭṭa. Edited by Ganesa Kāṣī-nātha Kāle.] pp. ii. vi ii iv. 447. मुंबई १८३८ [*Bombay*, 1917.] 8° **14076. cc. 7.**

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కుమారసంభవము . . మల్లినాథవ్యాఖ్యతోను తెనుఁగునఁ బ్రతిపదార్థ తాత్పర్యాదులతోను [Kumāra-sambhava. With Malli-nātha's commentary Sañjīvanī. Edited with Telugu word-for-word translation, paraphrase, *etc.*, by Vedamu Veṅkata-rāya Sāstri.] pp. xvii. 284, 8, 6. చెన్నపురిలో [*Madras*,] 1910. 8°. **14070. cc. 30.**

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मालविकाग्निमित्रम् । नाटकम् । . . . सुखबोधिन्याख्यया व्याख्यया . . समलङ्कृतम् । [Mālavikāgni-mitra Edited with commentary called Sukha-bodhinī, notes, *etc.*, by Pratāpa-chandra Vedānta-bhūshaṇa Bhattāchārya.] pp. ii 223, xi. **आलिपुर कलिकाता १८३५** [*Alipore*, *Calcutta* printed, 1913.] 12°. **14080. b. 18.(1.)**

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MEGHA-DŪTA.

[For Ṣīla-dūta, containing a line of M°. in every verse :] *See* CHĀRITRA-SUNDARA GAṆI.

[For Kāka-dūta, travesty of M°. :] *See* CHINTĀMAN RĀMA-CHANDRA SAHASRA-BUDDHE.

KĀLIDĀSA.

MEGHA-DŪTA (*continued*)

[For Pārṣvābhyudaya, containing one or two lines of M°. in every verse:] *See* JINASENA ĀCHĀRYA.

[For Jaina-megha-dūta, imitation of M°.:] *See* MERU-TUṄGA.

[For Rāma-sandeṣa, modelled on M°.:] *See* RĀJA-RĀJEṢVARA-TĪRTHA.

[For Ghana-vritta, continuation of M°.:] *See* RĀMA-CHANDRA, *K.*

[For Megha-pratisandeṣa, supplement and answer to M°.] *See* RĀMA ṢĀSTRĪ, *Maṇḍikal.*

[For Megha-dautya, sequel to M°.:] *See* TRAILOKYA-MOHANA GUHĀ NIYOGĪ.

[For Nemi-charita, containing a line of M°. in every verse:] *See* VIKRAMA, *son of Sāṅgana.*

മേഘദൂത് കാളിദാസകൃതിയിൽനിന്നും *etc.* [Megha-dūta. With Malayalam verse translation and notes by A. R. Rāja-rāja Varmā.] pp. xvi. 126, ii.; 1 *plate. Mangalore,* 1895. 12°.
14072. b. 34.

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14070. cc. 36.(2.)

మేఘసందేశము . . . సంస్కృతాంధ్రవ్యాఖ్యానసహితము. [Megha-sandeṣa. With Malli-nātha's commentary, and Telugu word-for-word interpretation and paraphrase. Second edition.] pp. 197. *Madras,* 1914. 12°. **14072. b. 52.**

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The Messenger Cloud. [In English verse] *See* GRIFFITH (R. T H). Specimens of Old Indian Poetry, *etc.* pp. 80-115. 1914. 12° **14070. b. 49.**

RAGHU-VAMṢA

[Raghu-vamṣa, IX.—XV With Malli-nātha's commentary, and English notes on IX. 1-44.] pp 144, 12. *See* NĀRĀYAṆA ṢĀSTRĪ, *Svetāraṇyam*, and others. Complete F A. Sanskrit Text, 1904, *etc.* 1903. 8°. **14085. c. 52.**

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KĀLIDĀSA.

RAGHU-VAMSA (*continued*).

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RITU-SAMHĀRA.

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KĀLĪ-PADA VIDYĀ-RATNA, *of Bhatpalli.* [Edit] *See* NANDA-KUMĀRA KAVI-RATNA BHAṬṬĀCHĀRYA.

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—— [Edit. of Rasendra-sāra-saṅgraha with Bengali translation.] *See* GOPĀLA-KṚISHṆA, *Kavi-rāja*.

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KALYĀṆA ṚISHI. [For the Mānasāgarī paddhati ascribed sometimes to K. :] *See* MĀNA-SĀGARA.

KALYĀṆADA MĀYI-DEVA. *See* MĀYI-DEVA.

KALYĀṆĀNANDA BHĀRATĪ, *of Virūpāksha Pītha, Godavari District.* పూర్ణమీమాంసాదర్శనం . . . పూర్ణప్రకాశికాఖ్యయా వ్యాఖ్యయా సంవలితం [Pūrna-mīmāṃsā-darsana. 4 *āhnikas* containing respectively 13, 7, 11, and 11 aphorisms conveying the principles of monistic idealism by the aid of geometrical figures. With commentary called Pūrna-prakāṣikā by Vādhūla Sūrya-nārāyana Ṣāstrī. Edited by Ṣonthi Bhadrādri-rāma Ṣāstrī, and published by Rājā Inuganti Venkata Rājagopāla Rāma Sūrya-prakāṣa Rāu.] pp. 24, i. *Cocanada,* 1911. 12°. [*Kalyāṇānanda-bhāratī Series.* no. 4.] **14049. aa. 3.(6.)**

KALYĀṆA-SUNDARA ṢĀSTRI, *Ṣāttanūru.* [Edit. of Gautama-dharma-sūtra and its commentary, with Telugu exposition of *kh.* 29.] *See* GAUTAMA.

—— [Tamil translation of Kali-viḍambana.] *See* NĪLA-KAṆṬHA DĪKSHITA.

KALYĀṆA-TISSA, *Boraleṣgamu.* [Edit. of Kavi-kalpa-druma with Sinhalese commentary.] *See* VOPA-DEVA.

KALYĀṆA-VARMĀ. ஸ்ரீகாஶீகஸாஹாஸஹ மஹர்ஷிஜ்ஞாநஸூத்ரம் ... கத்ருவேங்கடகாரியஸ்த ... ஸாராவளீ: *etc.* [Sārāvali. A handbook of astrology. Edited by K. Ṣrīnivāsa Tirumalāchārya.] pp. xxii. 128. கல்பாத்தி வுராஸவ [*Kalpadi,* 1906.] 8°. **14053. ccc. 57.**

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—— Stri Jathakam or Female Horoscopy . . . Translated—with full notes—by R. Koneti Aiyar. 1901-08. *See* PERIODICAL PUBLICATIONS.—*Bellary.* The Astrological Magazine, *etc.* vol. v., no. 10—vol. x., no. 6. 1895-1914. 8°. **P.P. 1560. m.**

KALYĀṆA-VIJAYA, *Muni.* [Edit.] *See* HARI-BHADRA SŪRI.

KALYĀṆIYA STHAVIRA. *See* KELAṆI THERA.

KĀMA-DEVA DĪKSHITA, *son of Viṣvāmitra.* [Commentary on Vāpy-ādi-pratishṭhā-kaṇḍikā.] *See* PĀRASKARA.

KAMAHĀYĀNIKAN. Sang hyang Kamahâyânikan. [A treatise on the mystical and magical teachings of the Mantra-yāna school of Northern Buddhism, in a series of Sanskrit stanzas with Javanese exposition.] Oud-javaansche tekst met inleiding, vertaling en aanteekeningen door J. Kats. Uitgegeven door het koninklijk Instituut voor de Taal-, Land- en Volkenkunde van Ned.-Indie. pp. 216. *'s-Gravenhage,* 1910. 8°. **14070. ee. 4.**

—— Ein altjavanischer mahāyānistischer Katechismus [*i.e.* the Sang hyang Kamahāyānikan, described, with a reprint of the 42 prefixed Sanskrit verses and a German translation of them, *etc.,*] von J. S Speyer. 1913. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. 67, pp. 347-62. 1846- . 8°. **R.Ac. 8815/2.**

KĀMĀKHYA-NĀTHA TARKA-VĀGĪṢA. [Edit.] *See* GAṄGEṢA UPĀDHYĀYA.

KĀMA-KOṬI-PĪṬHA. *See* KUMBAKONAM.

KĀMĀKSHI AMMA, *of Mayavaram.* [Notes on Ṣruti-ratna-prakāṣa and Ṣruti-matoddyota.] *See* TRYAMBAKA ṢĀSTRĪ.

—— ॥ अद्वैतदीपिका ॥ . . . Advaita deepika. [A manual of monistic Vedānta] . . . With an English translation by T. S. Natesa Sastriar. pp. ii. 40, iv. 36. *Kumbakonam,* 1910. 12°. **14049. aa. 5.(4.)**

KAMALĀ, *Dīkshita.* [Edit.] *See* CHHANDOGAS.

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KAMALĀDHARA, *Nānak-panthī.* नानकादिगुरुस्तोत्रम् । ... व्याख्यया समेतम् । [Nānakādi-guru-stotra. A poem

in 12 vv., in praise of Nānak and the other Sikh Gurus. With a commentary called Guru-stava-dīpikā by the author, and another entitled Nava-kahlārāmoda by Lakshmī-nārāyaṇa son of Srī-dhara.] pp. 96. मुम्बय्यां १९६९ [*Bombay*, 1911.] 12°. **14060. b. 14.(4.)**

KAMALĀKARA BHAṬṬA, *son of Rāma-krishṇa.* [For Ṣānti-ratnākara, based on K.'s Ṣānti-kamalākara, *etc.* :] *See* ṢĀNTI.

—— प्रवरदर्पणम् [Pravara-darpaṇa, or Gotra-pravara-nirṇaya. A treatise on the *pravaras* and affinities of Brahman families.] *See* CHEÑCHALA RĀU, *P.* गोत्रप्रवरनिबन्धकदम्बकम् The Principles of Pravara and Gotra, *etc.* pp. 149-188. 1900. 8°. **14004. b. 11.**

KAMALA-KṚISHṆA, *son of Vijaya-rāma, of Sanādhya-kula.* [Commentary Artha-prakāṣikā on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

KAMALA-KṚISHṆA SMṚITI-BHŪSHAṆA. [Edit. of Agastya-saṃhitā with Bengali translation.] *See* AGASTYA

—— [Edit.] *See* ANIRUDDHA BHATTA.

—— [Edit.] *See* CHAṆḌEṢVARA ṬHAKKURA.

—— [Edit.] *See* GOVINDĀNANDA KAVI-KAṄKAṆA BHATTĀCHĀRYA.

—— [Edit.] *See* VĀCHASPATI MISRA, *of Mithilā.*

KAMALA-KṚISHṆA SMṚITI-TĪRTHA. *See* KAMALA-KṚISHṆA SMṚITI-BHŪSHAṆA.

KAMALAPRABHA ĀCHĀRYA, *disciple of Devaprabha, of Rudrapallīya-gachchha.* [For K.'s hymn Jina-pañjara as included in Jaina-stotra-saṅgraha :] *See* JAINS.

—— [Gujarati gloss on Mahā-niṣītha.] *See* MAHĀ-NIṢĪTHA.

KAMALA-SAṂYAMA UPĀDHYĀYA, *disciple of Jina-bhadra.* [Commentary Sarvārtha-siddhi on Uttarādhyayana.] *See* UTTARĀDHYAYANA.

KAMALĀ-ṢAṄKARA PRĀṆA-ṢAṄKARA TRIVEDĪ. [Edit. of Vaiyākaraṇa-bhūshana and °sāra with Kāṣikā, notes, *etc*] *See* BHAṬṬO-JĪ DĪKSHITA.

—— [Edit.] *See* RĀMA-CHANDRA ĀCHĀRYA.

—— [Edit. of Shaḍ-bhāshā-chandrikā with notes, *etc.*] *See* VĀLMĪKI —*Sūtra.*

—— [Edit. of Ekāvalī and its commentary, with notes.] *See* VIDYĀDHARA.

—— [Edit. of Pratāpa-rudra-yaṣo-bhūshana, Bhāmaha's Kāvyālaṅkara, and their commentaries.] *See* VIDYĀ-NĀTHA.

—— साहित्यमञ्जरी गद्यपद्यसुभाषितमयी *etc* (Sâhitya-mañjarî. Being a collection of prose and poetical passages from prose-works like the Pañchatantra and the Kâdambarî, poetical . . . dramatical . . . and miscellaneous works.) pp. ii. ii. iv. 195. *Surat, Bombay* printed, 1915. 8°. **14072. dd. 2.**

—— The Sanskrit Teacher, on new lines, full of interesting sentences and verses from Sanskrit literature. pp. 6, 232, 2. *Bombay*, 1911. 8°. **14092. b. 51.**

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—— The Nîtisâra of Kâmandaka with the commentary, Jayamangala of Sankararya. Edited by T. Gaṇapati Sâstrî. (नीतिसारः ... जयमङ्गलाख्यया व्याख्यया समेतः.) pp. vi. ii. ii. xxi. 312. *Trivandrum*, 1912. 8°. [*Trivandrum Sanskrit Series.* no. 14.] **14003. l. 5.**

—— कामंदकीय-नीतिसार ગુજરાતી ભાષાંતર સાથે [Nīti-sāra. With Gujarati translation by Ichchhā-rāma Sūrya-rāma Desāi and Prāna-jīvana Hari-hara.] pp. xvi. xxiv. 472. મુંબઈ ૧૯૧૫ [*Bombay*, 1915.] 12°. **14075. b. 2.**

KĀMĀ ṢĀSTRI, *Singa-rāzu.* [Telugu interpretation of Dhanvantari-nighaṇṭu.] *See* DHANVANTARI.

KĀMEṢVARA AIYAR, *B.V., of Pudukottai.* [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

KĀMEṢVARA ṢĀSTRI, *Bhamiḍipāṭi.* [Edit. of Rāmāyana with Telugu translation, *etc.*] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

KĀMINĪ-KUMĀRA ADHIKĀRĪ, *Bhāgavata-bhūshaṇa.* [Bengali metrical version of select verses of Chāṇakya, *etc.*] *See* EDMUNDS (D. G.).

KAMMAṬṬHĀNA. নিব্বানং পস্সনা কম্মট্ঠানং বা নির্ব্বাণ দর্শন কর্ম্মস্থান। মূল পালি, বাঙ্গালা গদ্যানুবাদ। [Nibbānaṃ-passanā-kammatthāna, or Nirvāṇa-darṣana-karma-sthāna. Buddhist religious exercises, in Pali. Edited with Bengali translation by Rāma-chandra Baṛuyā.] pp. ii. 40. *Calcutta,* ১৯১২ [1912.] 12° **014098. a. 5.(1.)**

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KAṆĀDA. বৈশেষিক-দর্শনম্। [Vaiseshika-darṣana, *i.e.* the V°.-sūtra. With Ṣaṅkara Miṣra's commentary Upaskāra. Edited with a Sanskrit commentary called Parishkāra and a Bengali translation and commentary by Pañchānana Tarka-ratna Bhattāchārya.] pp. iv. iii. 474. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14049. b. 43.**

—— वैशेषिकसूत्रवैदिकवृत्तिः .. वेदानुसारिणी वृत्तिः। [Vaiṣeshika-sūtra. With commentary styled °vaidika-vṛitti by Paṇḍita-svāmī Hari-prasāda.] pp. 201, ii ; 1 *plate* मुम्बय्यां १९६१ [*Bombay,* 1906.] 8°. **14049. a. 18.**

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—— महर्षि कणाद प्रणीत॥ वैशेषिक दर्शन॥ [Vaiṣeshika-darṣana, or V°.-sūtra. With Hindi interpretation by Brahma-datta Ṣarmā.] *See* BRAHMA-DATTA ṢARMĀ, *of Chunar.* दर्शन ग्रन्थावली *etc.* [Darṣana-granthāvalī.] [1916-17.] 8°. **14050. ccc. 2.**

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pp. x. xiv. 175, xiii. ii. 240, xiv. काशी १९२३ [*Benares*, 1923.] 8°. [*Haridâs (Benares) Sanskrit Series.* no. 3.] **14049. ddd. 4.**

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Imperfect, comprising only pp. 1-32.

KĀNĀI, *Ṭhākura*. [On the teachings of K.:] *See* VIHĀRI-LĀLA GOSVĀMĪ.

KANAKA-KUṢALA GAṆI, *disciple of Vijayasena.* ॥ ज्ञानपञ्चमीमाहात्म्यम् ॥ [Jñāna-pañchamī-māhātmya, or Vara-datta-Guṇa-mañjarī-kathānaka. A Jain tale of 152 vv. on the legend of the Jñāna-pañchamī festival.] pp. 16. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

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—— [Edit. of Ṣruta-bodha with Sanskrit commentary named Ānanda-vardhinī and Hindi translation called Tātparya-prakāṣa.] *See* KĀLIDĀSA.—*Supposititious Works.*

KANAKA-SUNDARA GAṆI. [For Satya-ṣrī-hariṣchandra-nṛipati-prabandha, compiled from K.'s Gujarati H°.-rās, *etc*:] *See* MĀNA-VIJAYA.

KĀÑCHĪ-NĀTHA. [Commentary °dīpikā on Rati-rahasya.] *See* KOKKOKA.

KANDARPA-NĀRĀYAṆA DHARA. [Bengali metrical version of Vakreṣvara-māhātmya.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

KANDY. — *Uposatha-pushpārāma.* මහනුවර උපොසථපුෂ්පාරාම මහාවිහාරස්ථ කාරකමහාසංඝසභාව විසින් සම්මතකරගත් අභිනව කතිකාවත සහ බණ්දහම් පොත. [Abhinava katikāvata. Sinhalese rules of clerical discipline, passed by the Kāraka-mahā-saṅgha-sabhā of the Uposatha-pushpārāma Monastery at Kandy. Followed by the Bana-daham-pota or lectionary, containing various texts in Pali and Sinhalese, including Paritta and Dhamma-pada. Edited by Maḍugallē Siddhattha.] pp. iv. 96. කොළඹ [*Colombo*,] 1921. 8°. **14099. bb. 15.(2.)**

KANE (P. V.). *See* PĀṆḌU-RAṄGA VĀMANA KĀṆE.

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—— The Gurukula Sanskrit Series. गुरुकुलग्रन्थावलिः । [A series of educational works.] nos. 1-4 जालन्धर° १९६२-३ [*Jalandhar*, 1905-6.] 8°. **14085. c. 56.**

—— पालि ग्रन्थमाला [Pāli-grantha-mālā.] काङ्गड़ी १९७२ [*Kangri*, 1916.] 8°. **014098. b. 19.**

KANHAIYA-LĀL, *Mahopadeṣaka.* [Edit. of Sanāḍhya-darpaṇa with Hindi translation styled Subodhinī.] *See* DĀMODARA ṢĀSTRĪ.

KANHAIYĀ-LĀL JOṢĪ, *of Hoshiarpur.* [Pushpa-vāṭī, translation of Gulistān.] *See* SA'DĪ.

KANHAIYĀ-LĀL MIṢRA, *son of Sukhānanda, of Moradabad.* [Hindi translation of Dhanvantari-tantra-sikshā.] *See* DHANVANTARI.

KANHAIYĀ-LĀL PODDĀR, *of Ramgarh.* [Hindī Megha-dūta-vimarṣa, edit. of Megha-dūta with Hindi metrical version, prose interpretation, and critical commentary.] *See* KĀLIDĀSA.—*Megha-dūta.*

KANHAIYĀ-LĀL ṢĀSTRĪ, *son of Gaṅgādhara, of Bikaner.* श्रीमद्वल्लभाचार्यदिग्विजयः । . . व्रजभाषाटीकोपेतः । [Vallabhāchārya-dig-vijaya. A poem on the history and the philosophic and religious teaching of Vallabhāchārya. With Braj-bhasha translation by Saṅkara-dayālu Misra.] vol. i. pp. iv. 464, vii. ; 2 *plates.* बंबई १९६१ [*Bombay,* 1904.] 8°.
14058. c. 10.

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KĀNJĪ KĀLIDĀSA JOṢĪ. [Saraḷa-bhagavad-gītā, edit. of Bhagavad-gītā with Gujarati verse translation.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

KANJILAL (RAM LAL). *See* RĀMLĀL KĀNJĪ-LĀL.

KAṄKU BĀĪ, *Mrs., of Sholapur.* [Edit.] *See* CHĀRITRA.

KANṆA-PIRĀN PIḶḶAI, *Tañjāvūru K.* చాత్తాద శ్రీవైష్ణవ సత్సంప్రదాయము. [Chāttāda-srī-vaishṇava-sat-sampradāya Excerpts from Purāṇas, *etc.*, on the legendary origins and religious traditions of the caste of Chāttāda Ṣrī-vaishṇavas, with Telugu translations and notes. Edited by K. Veṅkata-subbā Ṣāstri, P. Subrahmaṇya Ṣāstri, and Ṣrī°. Visveṣvara Ṣāstri.] pt. i. pp. 32. చెన్నపురి [*Madras,*] 1917. 8°. **14018. a. 12.(1.)**

KANNO MAL, *Lālā, of Dholpur.* [Edit. of Bārhaspatya-artha-ṣāstra with Hindi translation, introduction, *etc.*] *See* BRIHASPATI.

—— [English translation of Avadhūta-gītā.] *See* DATTĀTREYA.

KANNO MAL, *Lālā, of Dholpur* (*continued*). [English translation of Aphorisms of Nārada, with introduction.] *See* NĀRADA.

—— [English translation of Īṣvara-gītā.] *See* PURĀṆAS.—*Kūrma-purāṇa.*

KAṆṬHAHĀRA. *See* RĀMA-KĀNTA DĀSA.

KANTHA HSAYA. *See* PAÑÑĀ-SAKKA.

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—— [Commentary on Pravara-khaṇḍa.] *See* ĀPASTAMBA.—*Ṣrauta-sūtra.*

—— கபர்திகாரிகா ॥ [Kapardi-kārikā. Memorial verses summarising K°.'s commentary on the Āpastamba-gṛihya-sūtra, in 9 *paṭalas.* Followed by Uddesya-devatā-k°. and Saṅkīrṇa-vishayāḥ, similar compendia of other rituals. Edited by T. M. Nārāyaṇa Ṣāstrī and M. A. Vaidya-nātha Ṣāstrī.] pp. 24. கும்பகோணம் [*Kumbakonam,*] 1916. 8°. **14027. a. 2.(4.)**

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सहित. pp. 135. मुरादाबाद १९६० [*Moradabad*, 1903.] 8°. **14049. b. 17.(3.)**

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morial verses (*kārikā*) in Sanskrit and a Hindi translation of the whole by Kiṣorī-lāla Gosvāmī.] pp. 13. वृन्दावन १९१५ [*Brindaban*, 1915.] 8°.
14050. cc. 16.(3.)

KARAG-JĪ KOṆERĪ, *Dādā, son of Mādhavāchārya.* [On a MS. of K. K.'s Dattārka:] *See* JOLLY (J. E.).

KARAM-CHAND ṬUṬEJĀ, *Mehtā.* [Hindi exposition of Ātma-darṣana.] *See* BELĪ-RĀM.

KARANDIKAR (D. K.). *See* DĀMODARA KṚISHṆA KARANDĪKAR.

KARANDĪKAR (P. N.). *See* PAṆḌHARĪ-NĀTHA NĀRĀYAṆA KARANDĪKAR.

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KARI-BASAVA ṢĀSTRI, *N. R.* [Edit.] *See* CHENNA SADĀ-SIVA YOGI.

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—— [Edit. (jointly).] *See* SHADAKSHARI MANTRI.

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14177. a. 9.

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—— [For Kātīyeshti-dīpaka, based on K.'s commentary on Kātyāyana] *See* NITYĀNANDA PANTA.

—— [Commentary on Pāraskara-gṛihya-sūtra and P°.-ṣrāddha-sūtra.] *See* PĀRASKARA.

KARMA. सटीकाश्चत्वारः प्राचीनाः कर्मग्रन्थाः *etc.* [Karma-granthāḥ. Being (1) Karma-vipāka, by Garga; (2) Karma-stava, (3) Bandha-svāmitva; and (4) Shaḍ-aṣīti, or Āgamika-vastu-vichāra-sāra, by Jina-vallabha. Tracts on the Jain theory of *karma*, in Prakrit *āryās*. With *bhāshyas* in Prakrit *āryās* on (2) and (4), and Sanskrit commentaries on all, *viz.* those of Paramānanda and an anonymous author on (1), that of Govinda Gaṇi on (2), that of Hari-bhadra on (3), and those of Hari-bhadra and Malaya-giri on (4). Edited by Chatura-vijaya Muni.] ff. xiv. 203, 21. *Bhavanagar, Bombay* printed, १९७२ [1916.] *obl.* Fol. [*Jaina-Ātmānanda grantha-ratna-mālā.* no. 52.] **14101. d. 4.(no. 52.)**

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—— श्रीमच्छिवशर्माचार्यपादप्रणीता-श्रीकर्मप्रकृतिः। . . . टीकासंवलिता [Karma-prakṛiti of Ṣiva-ṣarmā. With Yaṣo-vijaya's Sanskrit commentary.] ff. viii. 308. *Jain Dharmaprasarak Sabha: Bhavanagar, Bombay* printed, १९७३ [1917.] *obl.* Fol. **14101. e. 9.**

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14102. c. 1.

—— [For the Saptatikā ascribed to Chandra, as published with the Karma-granthas of Devendra:] *See* DEVENDRA, *disciple of Jagach-chandra.*

KARMARKAR (R. D.). *See* RAGHU-NĀTHA DĀMODARA KARMARKAR.

KARMA-STHĀNA. *See* KAMMAṬṬHĀNA.

KARṆAPŪRA GOSVĀMĪ. *See* KAVI-KARṆAPŪRA.

KARNĀṬAKA KṚISHṆA ŚĀSTRĪ. [Edit.] *See* NĀGEŚA BHAṬṬA.

KARPŪRA-STOTRA. Karpûrâdistotram (Hymn to Kālī). With introduction and commentary by Vimalânanda Svâmî. Translated [with notes partly based on the *ṭīkā* of Kṛishṇa-nātha Nyāya-pañchānana] by Arthur Avalon. (श्रीश्रीकर्पूरादिस्तोत्रम् ।) *Sanskr. & Engl.* pp. 12, 70, 31, ii. *Calcutta,* 1922. 4°. [*Tantrik Texts.* vol. ix.] **14027. d. 5.**

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——— [Gujarati translation of Upadeṣa-mālā.] *See* DHARMA-DĀSA GAṆI.

——— [Gujarati translation of Pushpa-mālā.] *See* HEMA-CHANDRA, *Mala-dhārī.*

——— [Gujarati translation of Kulakas.] *See* KULAKA.

——— [Edit.] *See* UMĀ-SVĀTI.

——— શ્રીનવપદમાહાત્મ્ય *etc.* [Nava-pada-māhātmya. A Gujarati work on the *nava-pada* and other matters of Jain worship, including also as pt. 3 the Ṣatruṁjaya-mahā-tīrtha-kalpa with Gujarati translation.] pp. ii. xxviii. 164. સાણંદ અમદાવાદ ૧૯૧૫ [*Sanand, Ahmadabad* printed, 1915.] 12°. **14144. f. 29.(3.)**

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KARSAN-DĀS MUḶJĪ. [Publ.] *See* DĀMODARĀ-ṢRAMA.

KĀRSHṆI GOPĀLA-DĀSA. *See* GOPĀLA-DĀSA.

KĀRSHṆI HARI-NĀMA-DĀSA. *See* HARI-NĀMA-DĀSA.

KĀRTTIKA-PRASĀDA KHATRĪ. कविताररत्नाकर [Kavitā-ratnākara. An anthology of verses arranged according to their topics, with Hindi translation.] pt. i. pp. i i. 66. *Benares,* [1904.] 12°. **14072. b. 26.(3.)**

KĀRTTIKEYA, *Svāmī,* also called KUMĀRA. श्री . . स्वर्गीय पण्डित जयचन्द्रजीविरचित, भाषाटीका और संस्कृतछाया-सहित स्वामिकार्त्तिकेयानुप्रेक्षा. [Kārttikeyānupreksha. A Prakrit poem in 489 stanzas (12 chapters) upon the principles of the Jain religion and philosophy. With Sanskrit version, and commentary in Jaipuri Hindi by Jaya-chandra. Edited by Pannā-lāl Bāklīwāl.] pp. ii. 204 मुम्बयी १९०४ [*Bombay,* 1904.] 8°. [*Jaina-grantha-ratnākara.* no. 3.] **14100. d. 13.**

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KARWAN. [*Local Cult.*] *See* PURĀṆAS.—*Ṣiva-purāna.*

KASHMIR, *State of.* *See* JAMMU AND KASHMIR.

KĀṢIKĀNANDA ÑĀNĀCHĀRYA SVĀMI, *of Tirup-pūvaṇa Maṭha.* [Edit.] *See* CHIDAMBARA ÑĀNA-DEṢIKA.

KĀṢIKĀNANDA SVĀMI, *Kōvilūr.* [Edit.] *See* KUMĀRA-SVĀMI ṢĀSTRI.

——— [Edit. of Maṇḍala-brāhmaṇa Upanishad and Rāja-yoga-bhāshya with Tamil translation and notes.] *See* UPANISHADS.—*Separate Upanishads.*

KĀṢĪ KṚISHṆĀCHĀRYA. *See* KṚISHṆĀCHĀRYA, *K.*

KĀṢĪ-NĀTHA, *disciple of Chandra-siṃha.* [Edit.] *See* HARSHA-KĪRTI SŪRI.

——— [Edit.] *See* RŪPA-CHANDRA.

KĀṢĪ-NĀTHA, *son of Rāmaṭahala.* [Commentary Mita-prakāṣa-vivṛiti on Anubhūti-prakāṣa.] *See* MĀDHAVA, *son of Māyaṇa.*

KĀṢĪ-NĀTHA, *son of Ṣrī-rāma* [APĀ-TULASĪ.] श्रीमत् अभिनवतालमंजरी । [Abhinava-tāla-mañjarī. A metrical work on musical rhythms. Published by

Vishnu Nārāyana Bhātkhaṇḍe] pp. 14. *Bombay*, १९१४ [1914.] 8°. **14055. e. 3.(3.)**

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KĀṢĪ-NĀTHA BĀḶA ṢĀSTRĪ ĀGĀṢE. [Edit.] *See* ĀSVALĀYANA.

—— [Edit.] *See* HIRAṆYA-KEṢĪ.

—— [Preface to Ṣiva-yoga-dīpikā.] *See* KRISHṆA SVĀMĪ, *Ārya-yogīṣvara.*

—— [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

—— [Edit.] *See* TANTRAS. [*Vāmakeṣvara-tantra.*]

—— [Edit.] *See* VĀMANA RĀMA-CHANDRA KIṆJAVḌEKAR.

—— [Edit.] *See* VĀSUDEVA SĀSTRĪ ABHYAṄKAR.

KĀṢĪ-NĀTHA BĀPŪ PĀṬHAKA. [For Lists of MSS. collected for the Government MSS. Library by K. B. P. and others :] *See* ACADEMIES, *etc.*—Poona.—*Bhandarkar Oriental Research Institute.*

KĀṢĪ-NĀTHA BHAGAVANTA-SVĀMĪ JEHŪRKAR. [Edit. of Sthūla-ṣaivāgama with Marathi translation.] *See* ṢAIVAS.

KĀṢĪ-NĀTHA BHAṬṬĀCHĀRYA, *Astrologer.* शीघ्रबोधः . . . नेपाली भाषासमेतः । [Ṣīghra-bodha. A manual of astrology. With a Nepali translation.] pp. 161. श्रीकाशी [*Benares,* 1903.] 8°. **14053. ccc. 3.(2.)**

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—— [Edit.] *See* BĀṆA.

—— *See* DURGĀ-PRASĀDA, *son of Vraja-lāla,* and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB. Kâvyamâlâ, *etc.* 1886- . 8°. **14172. ccc. 11, 12.**

—— [Edit. (jointly).] *See* SOMA-DEVA, *son of Rāma.*

—— Subhâshita-ratna-bhâṇḍâgaram, or Gems of Sanskrit Poetry . . . Fourth thoroughly revised and enlarged edition. [With an appendix styled Subhāshita-ratna-khaṇḍa-mañjūshā.] (श्रीसुभाषितरत्नभाण्डागारम्) pp. vii. 393, 27, cxxii. *Bombay,* 1905. 4°. **14070. e. 21.**

KĀṢĪ-NĀTHA ṢĀSTRĪ, *of Abbigeri, Director of the Nandikeṣvara Maṭha.* [Edit.] *See* NANDIKESVARA.

KĀṢĪ-NĀTHA ṢĀSTRĪ, *of Chhata.* [Edit.] *See* BHĀSKARA, *son of Mudgala.*

—— [Edit.] *See* CHIT-SUKHA MUNI.

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—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*

—— [Edit.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

KĀṢĪ-NĀTHA VĀSUDEVA ABHYAṄKAR. [Edit. (jointly).] *See* BHAVA-BHŪTI.

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KĀṢĪ-PRASĀDA JĀYASWĀL. [Edit.] *See* CHAṆḌEṢVARA ṬHAKKURA.

KĀṢĪ-RĀMA, *Physician.* [Commentary Gūḍhārtha-dīpikā on Ṣārṅgadhara-saṃhitā.] *See* ṢĀRṄGADHARA, *son of Dāmodara.*

KĀṢĪ-RĀMA, *of Government Central Training College, Allahabad.* [Abridgment of Kādambarī (jointly).] *See* BĀṆA.

KĀṢĪ-RĀMA VĀCHASPATI. [Commentary on Mala-māsa-tattva, Ṣrāddha-t°., Ṣuddhi-t°., and Udvāha-t°.] *See* RAGHU-NANDANA BHAṬṬĀCHĀRYA.

KASSAPA, called MAHĀ-KASSAPA. [*Life.*] *See* PIYATISSA, *V.*

KASSAPA, *Thera, of Damiḷa-raṭṭha.* ဝိနယဝိဋ္ဋကာ။ ဝိမတိဝိနောဒနိဋ္ဋိကာ။ [Vimati-vinodanī. A gloss, ascribed to K., on the Vinaya-pitak'-atthakathā. Edited by Hsayas Hka and Hpye.] 2 vols. pp. 334, 238. ရန်ကုန် ၁၉၀၄ [*Rangoon*, 1904.] 8°. **14099. bb. 3.**

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—— [Gloss Sāra-bodhinī on Pūrva-mīmāmsā-darsana and Bhāṭṭa-dīpikā.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

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yaṇa Chaturveda], edited by Vyâkaranâchârya Paṇḍit Madanamohan Pâthaka. pp. ii. i 1044, 21, clvii 69. *Benares*, 1908. 8° [*Chowkhambâ Sanskrit Series.* nos 68, 69, 72, 74-8, 80, 83, 92, 98, 132.] **14004. a. 19.**

—— [For the Prākṛita-prakāsa and the commentary °mañjarī thereon, sometimes ascribed to K ·] *See* VARA-RUCHI.

—— [For the Anuvāka-sūtrādhyāya, Pratijña-sūtra, and Sarvānukrama-sūtra printed as Pariśishtas of the White Yajur-veda:] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.* [*Appendix.*]

KAUJALGĪKAR (R.). *See* RĀMĀCHĀRYA KAUJALGĪKAR.

KAULA (M. S.). *See* MADHU-SŪDANA KAULA.

KAUṆDA BHAṬṬA, *son of Raṅgo-jī.* वैयाकरणभूषणसारः । *etc.* [Vaiyākarana-bhūshana-sāra Bhatto-jī's V°-siddhānta-kārikāh with K.'s abridged commentary. Together with supercommentary by Hari-vallabha. Edited by Ratna-gopāla Bhatta.] [1908] 8°. *See* BHATTO-JĪ DĪKSHITA. **14092. b. 48.**

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KAVI-KAṆṬHA-HĀRA, *son of Trilochana.* চর্করীত-রহস্যম্ । [Charkarīta-rahasya, or Lupta-chekrīyita-dhātu-vivaraṇa. A grammatical tract in verse, with commentary.] *See* SARVA-VARMĀ. সটীক ... কলাপ-ব্যাকরণম্ *etc.* [Kalāpa-vyākaraṇa.] pt. 4. [1905-1906.] 8°. **14093. e. 7.**

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KAVI-RATNA (J. N.). [Edit. of Manu-saṃhitā and Kullūka's commentary with English translation of the former and notes] *See* MANU.—*Dharma-sāstra.*

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KAVI-RATNA MUNSHĪ. *See* Syāma-lāla Sena.

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KEDĀRA, *son of Pabbeka.* वृत्तरत्नाकरम्। ... विवृतिसहितम्। ... तथा छन्दोमञ्जरी। . व्याख्यया समलङ्कृता *etc.* [Vṛitta-ratnākara. A manual of metrics, by Kedāra. With Tārā-nātha Tarka-vāchaspati's commentary. Followed by Gaṅgā-dāsa's Chhando-mañjarī, a like work, with Jīvānanda Vidyā-sāgara's commentary, the latter being revised by Āṣu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] pp. v. x. 187. कलिकाता° १९१५ [*Calcutta,* 1915.] 8°. **14055. b. 2.(3.)**

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—— [Edit.] *See* Yaṣodhara.

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KEDĀRA-NĀTHA DĀSA GUPTA. [Edit. of Abhi-jñāna-ṣakuntala for the English stage.] *See* Kāli-dāsa.—*Abhijñāna-ṣakuntala.*

KEDĀRA-NĀTHA SĀHITYA-BHŪSHAṆA. [Edit. (jointly).] *See* Jinaprabha Sūri.

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KELKAR (B. M.). *See* Bāpū Mahā-deva Kelkar.

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KESARA-VIJAYA GAṆI. [Edit. of Yoga-ṣāstra with Gujarati translation, *etc*] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

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KEṢAVA, *Bhaṭṭa, of Laugākshi Gotra.* Mîmâmsârthaprakâsa of Laugâkshi Bhatta Kêsava. (मीमांसार्थप्रकाशः ।) [An exposition of the Mīmāṃsā-sūtra.] pp. 49, vi. i. vi 3, i 4, 2. 1913. *See* VEṄKATA-RAṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, *etc.* New series, no. 2 (pts. 39, 41, 43) 1895-1914. 8°. **14003. c. 2.**

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KEṢAVA BHAṬṬĀRAKA, *disciple of Vidyādhīṣa.* [Gloss Chandrikā-vākyārtha-vivṛiti on Vyāsa-tīrtha's supercommentary on Brahma-sūtra] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries.*

KEṢAVĀCHĀRYA, *Svāmī.* *See* KESAVĀNANDA SVĀMĪ.

KEṢAVA-DEVA ṢĀSTRĪ, *of Govt. High School, Muttra.* [Edit] *See* GOPALA-DĀSA, *Kārshṇi.*

KEṢAVA HARSHADA DHRUVA. [Edit. of Mudrā-rākshasa with notes, English translation, *etc.*] *See* VISĀKHA-DATTA

KEṢAVA-LĀLA PREMA-CHANDRA MODĪ. [Edit.] *See* UMĀ-SVĀTI.

KEṢAVA MIṢRA, *Logician.* केशवमिश्रविरचित तर्कभाषा संस्कृत मूळ .. मराठी भाषांतर [Tarka-bhāshā. With Marathi translation and notes.] pp. 35, 91. पुणें १९०४ [*Poona*, 1904] 8°. **14048. cc. 40.**

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KEṢAVA MIṢRA, *Logician* (*continued*). An Indian Primer of Philosophy, or The Tarkabhāṣā of Keçavamiçra. Translated . . . with an introduction and notes by Poul Tuxen. (Mémoires de l'Académie Royale des Sciences et des Lettres de Danemark, Copenhague, 7me série, Section des Lettres, t. II, no. 8.) pp. 161-224. *København*, 1914. 4°. **Ac. 1023/2.**

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KEṢAVA MIṢRA, *Maithila, of Sugona.* संख्यापरिमाणम् । [Saṅkhyā-parimāna. A treatise upon rules of ritual involving weights or measures. Edited by Rūpa-nārāyaṇa Ṣarmā of Ghonghaya.] pp. vi. 86, 3. दरभङ्गा १८२५ [*Darbhanga*, 1904] 8°. **14033. c. 46.(2.)**

Appended is a Dvija-saptaka by Mati-nātha Sarmā. This Kesava Misra is identified by the editor with the author of the Tarka-bhāshā, Dvaita-parisishta, Alankāra-sarvasva, Alankāra-sekhara, etc. He was under the patronage of a raja of Tirhut.

KEṢAVĀNANDA SVĀMĪ, *Udāsīna Parama-hamsa, disciple of Gaura-deva.* [Commentary °prabhā on Viveka-chūḍāmaṇi.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Commentary on Piṇda-brahmāṇḍa Upanishad.] *See* UPANISHADS.—*Modern and Fictitious Upanishads.*

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KEṢAVĀRKA, *son of Rāṇiga, Audīchya.* विवाहवृन्दावनम् .. सान्वयशिवकरीभाषाटीकया सहितम् । [Vivāha-vṛindāvana. A treatise on astrological and other divination in reference to marriage, in 17 *adhyāyas* of verse. Edited with Hindi interpretation called Ṣivakarī by Ṣiva-datta Tripāṭhī.] pp. viii. 305, ii. काशी १९६६ [*Benares*, 1909.] 8°. **14055. d. 4.**

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KEṢAVA VARṆĪ. [Commentary Jīva-tattva-pradīpikā on Gommata-sāra.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandī.*

KESHAVLAL PREMCHAND MODY. *See* KESAVA-LĀLA PREMA-CHANDRA MODĪ

KETKAR (V. R.). *See* VEṄKAṬESA RĀMA-KṚISHṆA KETKAR.

KETU-MĀLĀ, *Myitkwe Hsaya.* သုစိတ္တသာရဒေသနာ॥ [Suchitta-sāra-desanā. Burmese sermons on topics of Buddhist doctrine, illustrated from Pali texts. Edited by Hsayas Nyûn and Hbaw.] pp iii. 229; 1 *plate.* ရန်ကုန် ၁၂၈၆ [*Rangoon*, 1924] 4°. **14300. de. 21.**

KHĀDIRA. खादिरगृह्यसूत्रम् रुद्रस्कन्द व्याख्यासहितम् The Khadira Grihyasutra with the commentary of Rudraskanda. Edited by A. Mahadeva Sastri . . . and L. Srinivasacharya. pp. vi. 136, 38. *Mysore*, 1913. 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* no. 41.] **14004. b. 22.**

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KHAGEṢVARA ṢARMĀ VIDYĀ-RATNA. [Edit. of Bhagavad-gītā with Assamese version.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

KHĀNĀPŪRKAR (V. P.). *See* VINĀYAKA PĀṆḌU-RAṄGA KHĀNĀPŪRKAR.

KHAṆḌA-DEVA, *son of Rudra-deva.* [Commentary Mīmāṃsā-kaustubha on Pūrva-mīmāṃsā-sūtra] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

KHANDA-DEVA, *son of Rudra-deva* (*continued*). पूर्वमीमांसादर्शनम् . . . भाट्टदीपिकया . . . सहितम् . . The Pûrva-mîmâmsâ-darsana with Khandadeva's Bhâtta-dipikâ . . Edited by A. Mahadeva Sastri (and L. Srinivasacharya). [With notes by S. Kastûri-rangâchârya on I. i-III. iv.] 4 vols. 1907-16 8°. *See* JAIMINI.—*Mîmāmsā-sūtra*. **14004. b. 17.**

—— The Bhâtta Dîpikâ of Mahâmahopâdhyâya Sarvatantraswatantra . . . Khandadeva with Prabhâvati [or rather, Prabhāvalī] the commentary, of Shri Kavi Mandan Shambhu Bhatta . Edited [with notes, *etc.*,] by . . . Vedântavisarada N S Ananta Krishna Śâstri . . . and Vâsudeva Laxmana Śâstrî Pansîkar [with an introductory abstract of Mīmāmsā doctrine (Mīmāmsā-sāstra-sāra) by the former]. (भाट्टदीपिका । . . . प्रभावलीव्याख्यासंवलिता) *Bombay*, 1921- . 4° **14049. bbb. 20.**

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KHANDELWAL BRAHMANS. [*Origins and Divisions.*] *See* PURĀṆAS.—*Skanda-purāṇa*.

KHANDE-RĀU GANESA TITVĀLEKAR. श्रीगणपतीप्रसादोदय ग्रहलाघवीय सुलभ पंचांग. [Almanack for Saka 1830 (A.D. 1908-9), in Sanskrit and Marathi. Prepared by Kh. G. T. and disciples.] [1908.] *obl.* 12°. *See* EPHEMERIDES. **14096. b. 29.(1.)**

KHANDO CHINTĀMANI MEHENDALE. [Notes on Tarka-sangraha.] *See* ANNAM BHATTA.

KHANDOL (DH. K.). *See* DHARM-CHAND KEVALCHAND KHANDOL.

KHARATARA. *See* JINESVARA.

KHAZĀNCHĪ RĀM, *Jain*. [Hindi translation of Uvāsaga-dasāo.] *See* UPĀSAKA-DAŚĀH.

KHEMACHĀRI THERA, *Dhamma-tilaka*. [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Jātak'-atthakathā*.]

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KHEMĀNANDA, *Mattaka, of Sudharma Ārāma, Kotapitiya*. [Sinhalese translation of Chandrairyāna.] *See* DHUNDHI-RĀJA.

KHEM-RĀJ ŚRĪ-KRISHNA-DĀSA. [Prefaces to Skanda-purāna.] *See* PURĀṆAS.—*Skanda-purāṇa*.

KHISTE (NĀRĀYAṆA SĀSTRĪ). *See* NĀRĀYAṆA SASTRĪ KHISTE.

KHŪB-CHAND, *disciple of Gopāla-dāsa Varaiyā, of Berni, Etah*. [Hindi translation of Nyāya-dīpikā.] *See* ABHINAVA DHARMA-BHŪSHAṆA.

—— [Sanskrit translation of Jīva-kāṇḍa, and Hindi commentary.] *See* NEMI-CHANDRA, *disciple of Abhaya-nandī*.

—— [Edit.] *See* VĀDI-RĀJA.

KHŪB-CHAND, *disciple of Nanda-lāla*. जैन स्तवन मनोहर माला [Jaina-stavana-manohara-mālā. Jain devotional formulae in Prakrit, Hindi hymns, *etc.*] pp. 73. अजमेर १९७२ [*Ajmer*, 1915.] 12°. **14101. b. 20.(1.)**

KHUDDĪ JHĀ, *son of Umā-datta, Maithila, of Benares*. [Commentary Naukā on Vyutpatti-vāda.] *See* GADĀDHARA BHATTĀCHĀRYA, *the Logician*.

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KIRAMALAI. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa*.

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KIRSTE (Johann). Epilegomena zu meiner Ausgabe von Hemachandra's Uṇādigaṇasūtra. pp. 38. *Wien*, 1895. 8°. [*Sitzungsberichte d. kais. Akademie d. Wissenschaften in Wien: Philosophisch-historische Classe.* Bd. 132.] **14093. c. 22.(2.)**

KĪRTI-RĀJA UPĀDHYĀYA. श्री . . . नेमिनाथमहाकाव्यम् [Nemi-nātha-mahā-kāvya, or Nemi-jina-charita. A poem in 12 *sargas* on the legend of the Jain apostle Nemi-nātha. Edited by Hara-govinda-dāsa and Bechar-dās.] pp. 108. भावनगरे २४४० [*Bhavnagar*, 1914.] *obl.* 8°. **14100. g. 38.**

KĪRTI-ṢRĪ DHAMMA-RATANA, *Baddēgama.* *See* Dhamma-ratana.

KIṢORA-DĀSA, *of Brindaban.* [Vedānta-tattva-sudhā, *i.e.* edit. of Nimbārka's Ṣrī-krishṇa-stava-rāja with Hindi exposition.] *See* Nimbārka.

—— [Edit. of Sruti-siddhānta-ratnākara with notes.] *See* Ṣruti.

—— [Preface to Sva-dharmāmṛita-sindhu.] *See* Ṣuka-deva, *Naimbārka Theologian.*

KIṢORI-DĀSA, *of Brindaban.* *See* Kiṣora-dāsa.

KIṢORĪ-LĀLA GOSVĀMĪ, *Naimbārka.* [Edit. of Kāpila-sūtra (*i.e.* Tattva-samāsa), with 25 Sanskrit memorial verses (*kārikā*) and Hindi translation of the whole.] *See* Kapila.

—— [Hindi translation of Āchārya-charita.] *See* Purushottama Āchārya.

—— [Edit.] *See* Sandhyā-vandana.

KIṢORĪ-LĀLA SARKĀR. An Introduction to the Hindu System of Physics. Being an exposition [in English] of Kanad-sutras relating to the subject by Kishori Lal Sirkar. pp. vii. 108. *Calcutta*, 1911. 12°. **08708. dd. 10.**

—— The Mimansa Rules of Interpretation as applied to Hindu Law. (Tagore Law Lectures, 1905.) pp. ii. xiv. 529, xli. *Calcutta*, 1909. 8°. **05318. e. 36.**

KIṢORĪ-MOHANA CHAṬṬOPĀDHYĀYA. [Edit. of Prajñā-pāramitā with Sanskrit notes and Bengali commentary and translation.] *See* Prajñā-pāramitā.

KIṢORĪ-VALLABHA, *Pandit.* [Edit. of Triṣatī with Hindi translation.] *See* Ṣārṅgadhara, *son of Deva-rāja.*

KITTI-SOBHANA THERA, *Siri-visuddha-vaṃsa.* [Edit.] *See* Dhammapāla, *of Badara-tittha Vihāra.*

—— [Edit.] *See* Upasena.

KO AUNG MIN. *See* Aung Min.

KOENIGLICH PREUSSISCHE TURFAN-EXPEDITIONEN. *See* Prussia, *Govt. of.*

KOKILĀ. ॥ अथ कोकिलाव्रत पूजा सार्थ कथा प्रा° ॥ [Kokilā-vrata-pūjā The ritual for the worship of the goddess Kokilā. Followed by (1) the Kokilā-vrata-kathā, or legend of the festival, from the Bhavishyottara-purāṇa, with Marathi translation, and (2) a short K°.-vratodyāpana-prayoga or ritual for the festival.] pp. 16. नागपूर [*Nagpur*, 1912.] *obl.* 8°. **14027. b. 4.(1.)**

KOKKOKA. रतिरहस्यम् नाम आयुर्वेदाङ्गभूतस्वस्थवृत्तान्तर्गत-रतिमार्गाभिधायकं ग्रन्थरत्नम् . . . व्याख्यया समुद्भासितम् [Rati-rahasya. A metrical manual of Ars Amoris, in 15 *parichchhedas.* With the commentary Dīpikā of Kāñchī-nātha. Edited by Sadānanda Ṣāstrī Ghildiyāl.] pp. i. x. ii. iv. 176. लवपुर° [*Lahore*, 1923.] 8°. **14055. h. 4.**

KO KYAW, *Hsaya.* *See* Kyaw, *Ko.*

KOLAIT. [*Local Cult.*] *See* Purāṇas.—*Skanda-purāna.*

KOLHATKAR (A. B.). *See* Achyuta Baḷavanta Kolhaṭkar.

KOLLUR. [*Local Cult.*] *See* Purāṇas.—*Skanda-purāṇa.*

—— ೦೦೦ ಶ್ರೀ ಮಾರಣಕಟ್ಟೆ ಬ್ರಹ್ಮಚರಿತ್ರೆ. Sree Maranakatte Brahmacharitram. [36 vv. from a Kolā-pura-māhātmya said to belong to a Bhairava-purāṇa, giving a legend of the Ṣaiva sanctuary of Mūkāmbikā at Kollur (Mangalore Taluk) concerning the demon Mūka slain by Devī and re-

born as Māranakattē-Brahma, a spirit in her service. With Kannada translation. Edited by Rāma-krishnāchārya.] pp. 17. *Kolloor, Udipi* printed, 1917. 12°. **14016. b. 39.(2.)**

KONḌA BHAṬṬA. *See* KAUṆḌA BHAṬṬA.

KONḌAÑÑA, *Pubbārāma Hsaya, of Kyaiklat, disciple of Visuddhārāma Hsaya.* [*Life*] *See* KOYIN DHAMMIKA.

—— စေတျာဒိဒီပကကျမ်း။ [Chetyādi-dīpaka kyan. A Burmese treatise on Buddhist temples and cognate institutions, illustrated from Pali texts.] pp. x. 284. ရန်ကုန် ၁၂၆၇ [*Rangoon,* 1905.] 8°. **14300. dd. 4.**

—— ကဗ္ဗည်းကျောက်စာ။ [Kabyí kyauk sā. The text of a Pali inscription recording the establishment of a sanctuary and image called Tiloka-māra-jina hpayā kyī at Kyaiklat in 1268 B.E., followed by a Burmese word-for-word translation. Edited by Hsaya Tin of Naunmadaw.] pp. 62. ရန်ကုန် ၁၂၇၂ [*Rangoon,* 1910.] 12°. **14097. e. 4.**

KONḌO PANT CHHATRE. *See* NĪLA-KAṆṬHA VINĀYAKA CHHATRE.

KONĒṬI AIYAR, *Raṅgā.* [English translation of Strī-jātaka with notes.] *See* KALYĀṆA-VARMĀ.

KONOW (STEN). [Edit.] *See* ACADEMIES, *etc.*—*Leyden.*

KOSALLA, *of Tamwe, Rangoon.* သီလဟိတောပဒေသကျမ်း။ နှင့် နာနာဘေဒဝိနိစ္ဆယကျမ်း။ [Sīla-hitopadesa and Nānā-bheda-vinichchhaya. Two Burmese works, illustrated by Pali texts, on Buddhist ethics, psychology, &c.] pp. vii. 161; 1 *plate.* ပုဇွန်တောင် ၁၉၁၅ [*Pazûndaung,* 1915.] 8°. **14300. dd. 63.**

KOSAMBĪ (DH.). *See* DHARMĀNANDA KOSAMBĪ.

KOSHA. কোষসংগ্রহঃ। [Kosha-saṅgraha. 8 short lexical repertories, *viz.* Ekākshara-k°., Dvirūpa-k°., Saṅkhyā-k°., Nava-graha-k°., Rāṣi-k°., Nakshatra-k°., Sārasvatābhidhāna, and Nānārtha-dhvani-mañjarī.] *See* AMARA-SIṂHA. সানুবাদ-বৃহৎ অমরার্থচন্দ্রিকা *etc.* [Amarārtha-chandrikā.] pp. 399-420. [1911.] 12°. **14092. a. 37.**

KOṬHĀRĪ (MĀDHAVA-LĀLA DALA-SUKHA-RĀMA). *See* MĀDHAVA-LĀLA DALA-SUKHA-RĀMA KOṬHĀRĪ.

KOṬI-LIṄGA ṢĀSTRI, *Pānuganṭi Liṅgaya-pu°.* [Telugu translation of Vīra-ṣarabha-sāḷva-vijaya.] *See* PURĀṆAS.—*Liṅga-purāṇa.*

KOṬĪṢVARA ṢARMĀ, *D.* [Edit.] *See* TAITTIRĪYAS.

KOYIN DHAMMIKA, *disciple of Pubbārāma Hsaya, of Maubin.* ပုဗ္ဗာရာမကမဟာထေရုပ္ပတ္တိသံခေပကထာ . . . အာစေရုပ္ပတ္တိမော်ကွန်း နှင့် မြန်မာဘာသာထေရုပ္ပတ္တိ။ The Life of Pubbarum Sayadaw [also known as Maung Shwe Hsin and Ū Koṇḍañña, a Buddhist divine and antiquary, born 1225 B.E. Comprising (1) Pubbārāmaka-mahā-theruppatti-saṅkhepa-kathā, in Pali prose and verse, by Koyin Dhammika, (2) various tracts in Burmese, Pali, and Pali-Burmese by K. Dh. on the same theme, including the Kyauk lan htoik hbway ahbway hbway, (3) a Burmese autobiography of Nandimā of Kyaiklat, (4) Āceruppatti maw kûn, a Burmese poetical life of Pubbārāma Hsaya by N., (5) Myanmā bhāsā theruppatti, a Burmese prose life of the same, also by N., *etc.*] pp. 308, v. v.; 1 *plate* ရန်ကုန် [*Rangoon,*] 1921. 8°. **14097. e. 6.**

KOZAKES TYPALDOS (GEORGIOS). [Greek preface and notes to Itihāsa-samuchchaya.] *See* MAHĀ-BHĀRATA.—*Itihāsa-samuchchaya.*

KRAMAD-ĪṢVARA. সটীকানুবাদম্ সংক্ষিপ্তসার-ব্যাকরণম্ . . . বৃত্তি-সহিতম্ . . . টীকাসমেতম্ [Saṅkshipta-sāra-vyākarana. With the commentary Rasavatī in the recension of Jumara-nandī, Goyī-chandra's gloss Vivaraṇī, and a Bengali translation. Edited by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vi. xiv. 311, 199, 535. *Calcutta,* ১৮৩৩ [1911.] 8°. **14092. aa. 11.**

—— সংক্ষিপ্তসার ব্যাকরণস্য সন্ধি তথা সুবন্ত কড়চা। [61 aphorisms selected from the Sandhi-pāda §§ 68-363, and 159 from the Sub-anta-p°. §§ 1-397 of the Saṅkshipta-sāra. With the commentary Rasavatī in Jumara-nandī's recension, and excerpts from Goyī-chandra's gloss Vivaraṇī. Edited with Bengali translation by Jīvānanda Vidyā-sāgara.] pp. 69. কলিকাতা° ১৯০৪ [*Calcutta,* 1904.] 8°. **14092. aa. 34.(3.)**

KRAMRISCH (STELLA). [Abstract of the account of painting in pt. iii. of Vishṇu-dharmottara.] *See* PURĀṆAS.—*Vishṇu-dharmottara-purāṇa.*

KRAUSE (CHARLOTTE) ["Prinz Aghata," translation from Aghata-kumāra-kathā.] *See* AGHATA.

—— ["Die Abenteuer Ambadas," translation from Ambaḍa-charitra.] *See* AMARA-SUNDARA.

KRESSLER (OSCAR). ["Stimmen indischer Lebensklugheit," studies on Chāṇakya-nīti and German translation of the latter.] *See* CHĀṆAKYA.

KREYENBORG (HERMAN). [Edit.] *See* KĀLIDĀSA. —*Ṛitu-saṃhāra.*

KṚIPĀ-CHANDRA, *Muni* [Hindi translation of Lakshmī-vallabha's Kalpa-druma-kalikā.] *See* BHADRA-BĀHU.

—— [Edit.] *See* JINEṢVARA, called KHARATARA.

KṚIPĀ-RĀMA PUROHITA, *son of Kedāra-nātha.* [Edit.] *See* VEDAS.—*Atharva-veda.* [*Pariśishtas.*]

KṚISHṆA, *Maunī, son of Raghu-nātha.* *See* JAYA-KṚISHṆA.

KṚISHṆA, *Rājānaka,* called RĀZDĀN. शिवपरिणयः। Śiva-pariṇayah, a poem in the Kāshmīrī language . . . With a chāyā or gloss in Sanskrit by . . . Mukundarāma Śāstrī. Edited by Sir G. A. Grierson. pp. xix. i. 619. *Calcutta,* 1924. 8°. [*Bibliotheca Indica.* new series, vol. 231.]
14002. a. (vol. 231.)

KṚISHṆA, *Ṣesha.* *See* ṢESHA-KṚISHṆA.

KṚISHṆA BHAṬṬĀCHĀRYA, *disciple of Vāsudeva, of Nachiyar Kovil, Kumbakonam.* [Edit.] *See* VIKHANAS.

KṚISHṆA BHĀU ṢĀSTRĪ GHULE. [Edit.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

KṚISHṆA - BRAHMA - TANTRA PARA - KĀLA-SVĀMĪ. अलङ्कारमणिहारः . . . Alankara-manihara [a treatise on rhetoric] . . . Edited by L. Srinivasacharya. *Mysore,* 1917- . 8°. [*Government Oriental Library Series : Bibliotheca Sanskrita.* nos. 51, 58, 62, *etc.*] **14004. b. 25.**

—— శ్రీమన్నిగమాన్తమహాదేశికమధకృత్య . . . స్తోత్రజ్ఞ ప్రపన్నాభరణాఖ్యవ్యాఖ్యాసాకం గ్రధితా ప్రపన్నసౌభాగ్యస్తుతిః [Prapanna-saubhāgya-stuti. A hymn in 202 vv. to the Srī-vaishṇava teacher Veṅkaṭa-nātha Vedāntāchārya. With the author's own commentary Prapannābharaṇa.] pp. ii. 81; 1 *plate.* *Mysore,* ౧౯౧౧ [1911.] 8°. **14060. c. 36.**

—— శ్రీ ... శ్రీ శ్రీనివాసానవధికృత్య విరచితా వృత్తముక్తాహారస్తుతిః [Vṛitta-muktā-hāra-stuti. 60 stanzas in praise of the deities Ṣrī and Srīnivāsa, in artificially graduated metres, with a commentary by the author. Edited by H. Ṣrīnivāsa-rāghavāchārya.] pp 44. *Mysore,* 1911. 8°. **14060. c. 37.**

KṚISHṆA CHAITANYA, *Gosvāmī.* [Hindi translation of Chaitanya-charitāmṛita.] *See* PRABODHĀ-NANDA SARASVATĪ.

KṚISHṆA-CHANDRA BHĀGAVATA-BHŪSHAṆA GOSVĀMĪ. *See* KṚISHṆA-CHANDRA GOSVĀMĪ.

KṚISHṆA - CHANDRA DĀSA MAHĀ - PĀTRA ṢARMĀ. মোদমঞ্জুষা। [Moda-mañjūshā. 9 poems, chiefly addressed to various deities. Second edition.] pp. i. i. 47. কেশিয়াড়ি, কলিকাতা ১৩২২ [*Kesiari, Calcutta* printed, 1915.] 12°.
14060. b. 43.(4.)

KṚISHṆA-CHANDRA GOSVĀMĪ, *Bhāgavata-siddhānta-chakravartī, Bhāgavata-bhūshaṇa.* [Edit. of Gopāla-champū (jointly), and edit. of Tattva-sandarbha with Bengali translation (jointly).] *See* JĪVA GOSVĀMĪ.

KṚISHṆA-CHANDRA MAHĀ-RĀJA, *son of Vraja-nātha.* [Commentary Bhāva-prakāṣikā on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Suddhādvaita Commentaries.*

KṚISHṆA-CHANDRA ṢARMĀ, *of Aihai, Dinajpur.* शान्तिरसोदय . . . भाषाटीका सहित [Ṣānti-rasodaya A poem of 38 stanzas, inculcating religious devotion and resignation. With Hindi translation by Rāma-svarūpa Sarmā. Followed by the Sādhana-pañ-chaka ascribed to Ṣaṅkara, also with Hindi translation.] pp. 22. मुरादाबाद १९०६ [*Moradabad,* 1906.] 12°. **14070. b. 29.(2.)**

KṚISHṆA-CHARAṆA TARKĀLAṄKĀRA. [Edit. of Udvāha-tattva and Kāṣī-rāma's Ṭīkā with Sanskrit commentary Tattva-bodhinī and Bengali translation of the former.] *See* RAGHU-NANDANA BHAṬṬĀCHĀRYA.

KṚISHṆĀCHĀRYA, *author of Bharata-charita.* The Bharatacharita of Srî Krishnakavi [a poem in 12 *sargas* on the story of the legendary king Bharata Dauḥshanti.] Edited by . . . T. Gaṇapati Sâstrî. (श्रीकृष्णकविप्रणीतं भरतचरितं) pp i. i. 134. *Trivandrum,* 1926. 8°. [*Trivandrum Sanskrit Series.* no. 86.] **14003. l. 5.**

KṚISHṆĀCHĀRYA, *Kāsī, of Guntur Town High School.* [Edit. of Goshthī-vana-māhātmya with adaptation in Telugu verse.] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

KṚISHṆĀCHĀRYA, *T. B., of Madras Christian College.* [Edit.] *See* MĀDHVAS.

KṚISHṆĀCHĀRYA, *Toṇape Rāmāchārya, of Kumbakonam.* [Edit.] *See* JAYA-TĪRTHA.

—— [Edit.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit] *See* PADMANĀBHA, *Veda-garbha.*

—— [Edit.] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

—— [Edit.] *See* RĀMĀCHĀRYA.

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. (jointly).] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

—— [Edit.] *See* VYĀSA-TĪRTHA.

KṚISHṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ. [Edit. (jointly).] *See* VISHṆU-TĪRTHA.

KṚISHṆĀCHĀRYA PURĀṆIKA, *of Hubli.* [Edit.] *See* ĀNANDA-TĪRTHA.

KṚISHṆĀCHĀRYA RĀMĀCHĀRYA TOṆAPE. *See* KṚISHṆĀCHĀRYA, *T. R.*

KṚISHṆĀCHĀRYA-PĀDA [KĀHNU-PĀDA]. দোহা-কোষ . . . ও . . . টীকা মেখলা [Dohā-kosha. 32 Buddhist devotional verses in Old Bengali. With Sanskrit commentaries.] *See* HARA-PRASĀDA ṢĀSTRĪ. হাজার বছরের . . . বৌদ্ধগান *etc.* [Bauddha gāna o dohā.] pp. 121-132. [1916.] 4°. **14123. k. 15.**

KṚISHṆĀCHĀRYA SŪRI, *son of Tirumalāchārya.* ॥ आथर्वणोमर्जीयटिप्पणीप्रा° [Ātharvaṇomarjīya-tippanī. A gloss upon Ānanda-tīrtha's *bhāshya* on the Muṇḍaka Upanishad.] ff. 64. [1903.] *See* UPANISHADS.—*Small Collections.* ॥ आथर्वणोमर्जीय° (आथर्वणव्यासतीर्थीय° *etc.*) [Five Upanishads, with commentaries.] [1903-1907.] *obl.* 4°. **14049. bbb. 10.(1.)**

KṚISHṆA-DĀSA, *Lāuṛīya.* শ্রীবাল্যলীলা সূত্রম্ [Bālya-līlā-sūtra. A poem in 8 *sargas* on the ancestry, birth, and childhood of the Vaishṇava votary Advaita-chandra (born Ṣaka 1356), son of Kuberāchārya, minister of Divya-siṃha of Lāuṛ. Edited with Bengali metrical version by Achyuta-charaṇa Chaudhurī Tattva-nidhi.] pp. ii. ix. 136. করিমগঞ্জ ১৩২২ [*Karimganj,* 1915.] 12°. **14058. a. 19.(3.)**

The preface is incomplete.

KṚISHṆA-DĀSA KAVI-RĀJA, *Gosvāmī.* [For the Kṛishṇa-karṇāmṛita with Yadu-nandana Dāsa's Bengali commentary based upon K.'s Sāraṅga-raṅgadā :] *See* LĪLĀ-ṢUKA.

—— শ্রীশ্রীচৈতন্যচরিতামৃত। [Chaitanya-charitāmṛita. With the Sanskrit commentary of Viṣvanātha Chakravartī, and a Bengali interpretation styled Sudhā-sañchāriṇī by the editor, Mākhan-lāl-dās Bhāgavata-bhūshaṇa.] 3 vols. pp. iv. 798, iv. 1202, ii. 408, i. কলিকাতা ১৩১৫ [*Calcutta,* 1908.] 8°. **14123. g. 24.**

—— শ্রীশ্রীমৎ শ্রীচৈতন্যচরিতামৃত . . . অমৃতপ্রবাহভাষ্য-সহিত *etc.* [Chaitanya-charitāmṛita. With a Bengali commentary called Amṛita-pravāha-bhāshya by Kedāra-nātha Bhakti-vinoda Ṭhākura, and a supercommentary in Sanskrit and Bengali by Akiñchana Vārshabhānavī-dayita-dāsa. Edited by Vimalā-prasāda Siddhānta-sarasvatī.] কলিকাতা ৪২৭-৩০ [*Calcutta,* 1913-16.] 12°. **14060. c. 38.**

The index is incomplete.

—— শ্রীচৈতন্যচরিতামৃতস্য শ্লোকমালা। [Chaitanya-charitāmṛitasya ṣloka-mālā. The Sanskrit verses of the Chaitanya-ch°. Edited with alphabetical index of the same by Atula-kṛishṇa Gosvāmī.

Second edition.] pp. ii. 244, xlvii. কলিকাতা° ১৩২১ [*Calcutta*, 1914.] 16°. **14060. a. 22.(1.)**

——— শ্রীগোবিন্দলীলামৃতম্। [Govinda-līlāmṛita. A poem of 23 *sargas* on the sports of Kṛishṇa. With commentary and Bengali translation.] [1905-07.] *See* PERIODICAL PUBLICATIONS.—*Brindaban*. শ্রীবৈষ্ণব-সন্দর্ভ। [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**

Unfinished, breaking off with V. 44.

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—— [Commentary Uddyota on Svachchhanda-tantra.] *See* TANTRAS.—*Svachchhanda-tantra.*

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KULA-ṢEKHARA, *Raja of Kerala.* శ్రీకులశేఖరరాజ్ఞ రచించిన ముకుందమాల. [Mukunda-mālā. With Telugu interpretation by Māmbaḷḷamu T. V. Kṛishṇam-āchāryulu. Followed by two Sanskrit *ashṭakas*, the first with Telugu translation. Second edition] pp. 24, 4. [*Madras*, 1879.] 16°. **14174. a. 11.**

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This writer styles himself Lord of Mahodaya-pura (Koduṅgōḷūr in Northern Cochin). On the possibility of identifying him with the author of the Mukunda-mālā see Travancore Archaeological Series, vol. v., pt. ii., p. 111.

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——— કુમારપાલકૃત આત્મનિન્દારૂપ જિનેન્દ્ર [*sic*] સ્તુતિ [Ātma-nindā-rūpa-jinendra-stuti. A Jain devotional poem in 33 vv., attributed to Kumārapāla. With Gujarati translation.] *See* ŚĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 477-485. [1913.] 8°. **14144. ggg. 38.**

KUMĀRA-SVĀMI (E M.). *See* COOMARASWAMY (E. M.).

KUMĀRA-SVĀMI DĪKSHITA, *Kolāchala, son of Malli-nātha.* [Commentary Ratnāpaṇa on Pratāparudrīya.] *See* VIDYĀ-NĀTHA.

KUMĀRA-SVĀMI ŚĀSTRI. 65-வது திரு விளையாடல் அசுவத்தேசபடலம். ஸ்ரீ அரசப்ப ஸ்வாமிகள் சரித்திரம். [Aśvatthesa-patala, or Araś'-appa-svāmigaḷ-charitram. 120 Sanskrit verses by K. Ś. on the career of Araś'-appar, a Śaiva votary born of a Kōttai family at Karaikkudi, near Kovilur, who was a disciple of Muttirāma-lingar and died Kali 4975 (A D. 1874-5), styled the 65th *tiru-viḷaiy-ādal* or revelation of Śiva on earth , with Tamil prose translation by Brahmānanda Guru-nāthar and Tamil metrical version (101 vv.) by Vīra-subb'-aiya Svāmi. Edited by Kāśikānanda Svāmi.] pp. 8, 56. மதுரை சென்னை [*Madura, Madras* printed,] 1918. 12°. **14058. a. 22.(4.)**

KUMĀRA TĀTĀCHĀRYA, *T. A. T.* *See* KUMĀRA TĀTĀRYA.

KUMĀRA TĀTĀRYA, *Srī-saila Addaṅki Veṅkaṭārya* [LAKSHMĪ-NRISIMHA-KUMĀRA], *Kavi-bhūshaṇa.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries.*

——— [Commentary Kalā on Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

——— [Commentary Jyotsnā on Achyuta-śataka.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

——— भवभूतिभारती *etc.* [Bhava-bhūti-bhāratī. An essay on the poetical art of Bhava-bhūti.] pp. 62. पट्टांपि १९०२ [*Pattambi*, 1902.] 8°. **14072. ccc. 20.(3.)**

——— श्रीविशिष्टाद्वैत ग्रन्थरत्नमाला. Sri Visishtadwita Grandharatnamala. (वेदान्तग्रन्थरत्नमाला. Vêdânta Grandharatnamâla.) [A collection of Vaishṇava philosophical and religious works. Edited by K. T.] vol. i. 1—v. 4. *Madras*, 1907-1911. 8°. **14049. bb. 23.**

The change from the first to the second title was made in i. 10.
For works published in this series, see under the following headings.—

i YĀMUNA ĀCHĀRYA.
ii. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*
iii. PURĀṆAS.—*Bhāgavata-purāṇa.*

KUMĀRA VARADĀCHĀRYA. *See* VARADA-NĀTHĀRYA.

KUMĀRA VEDĀNTĀCHĀRYA. *See* VARADA-NĀTHĀRYA.

KUMARA VISHṆU-MITRA, *son of Deva-mitra,* and **UVAṬA,** *son of Vajraṭa.* ॥ पार्षदसूत्रवृत्तिः ॥ [Pārshada-sūtra-vritti. A commentary on Śaunaka's Prāti-

sākhya, the sections on *vargas* i.-ii. being by K. V. and the remainder by U. Edited by Hita-vrata Chaṭṭopādhyāya.] pp. 328. 1905. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. iii., pts. 4-12. [1889]-1905. 8°.
14010. c. 43.(vol. 3.)

KUMĀRILA BHAṬṬA. [Commentary Tantra-vārttika on Śabara Svāmī's Mīmāṃsā-sūtra-bhāshya.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Commentary Ṭup-ṭīkā (*i.e.* last 8 bks. of Tantra-vārttika) on Mīmāṃsā-sūtra-bhāshya.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [For Māna-meyodaya, based on K.'s writings:] *See* NĀRĀYAṆA BHAṬṬA, *Kerala,* and NĀRĀYAṆA, *disciple of Krishna, etc.*

—— आश्वलायनगृह्यकारिकाः। [Āśvalāyana-gṛihya-kārikāḥ.] *See* ĀŚVALĀYANA. गार्ग्यनारायणीयवृत्तिसंवलितं . . . गृह्यसूत्रम् *etc.* [Gṛihya-sūtra.] pp. 263-324. [1909] 8°. **14038. c. 53.**

KUMAṬHĀCHĀRYA, *of Vīra-veṅkaṭa-ramaṇa Temple, Mangalore. See* NĀRĀYAṆĀCHĀRYA, *K.*

KUMBAKONAM. कुम्भघोणमाहात्म्यम् [Kumbhaghoṇa-māhātmya. 9 chapters of verse on the legends and cult of the Saiva and other sanctuaries at Kumbakonam. Edited by Pāṇḍuraṅgī L. Śrīnivāsāchārya.] ff. 21. कुम्भघोणे १९१३ [*Kumbakonam,* 1913] *obl.* 8°. **14016. bb. 1.(1.)**

The colophon of ch. i. *ascribes this work to the Bhavishyottara-purāna, Kshetra-vaibhava-khanda; but it differs from the Royal Asiatic Society's mss. Whish* 187B *and Sansk.* 19.

—— *Kāma-koṭi-pīṭha.* [For "Sri Sankaracharya and his Kamakoti Peeṭha":] *See* VEṄKATEŚAN, *N.K.*

—— —— Copper-plate Inscriptions belonging to the Sri Sankaracharya of the Kamakoti-pitha. Edited [with introductions, translation, *etc.,*] by T. A. Gopinatha Rao. pp. i. 137; 31 *plates. Madras,* 1916. 8°. **14058. cc. 15.**

KUMUDA-VIJAYA, *disciple of Maṇi-vijaya.* [Edit.] *See* HEMA-CHANDRA, *disciple of Abhaya-deva.*

KUNDA-KUNDA ĀCHĀRYA. षट् पाहुड़ . . . प्राकृत ग्रन्थ [Shaṭ pāhuḍa, or °prābhṛita. A treatise on Digambara Jain doctrine and practice, in 6 sections of Prakrit verse, styled Darśana-p°. (36 vv.), Sūtra-p°. (27 vv.), Chāritra-p°. (45 vv), Bodha-p°. (62 vv.), Bhāva-p°. (165 vv.), and Moksha-p°. (106 vv.). With Sanskrit and Hindi translations. Published by Sūrya-bhānu Vakīl.] pp. i. 140. *Deoband, Benares* printed, १९१० [1910.] 8°.
14101. bb. 2.(1.)

—— अष्टपाहुड भाषा वचनिका सहित। [Ashta pāhuḍa. 8 tracts in Prakrit *āryās* on Jain doctrine, *viz.* Darśana-pāhuḍa, Sūtra-p°., Chāritra-p°., Bodha-p°., Bhāva-p°, Moksha-p°., Liṅga-p°. (22 vv.), and Śīla-p°. (40 vv.). With Sanskrit literal translation (*chhāyā*) and Hindi exposition by Jaya-chandra Chhāurā. Edited with Hindi preface and indexes by Rāma-prasāda Jaina.] pp viii. ii. xix. ix. 416. बम्बई २४५० [*Bombay,* 1924.] 12° [*Muni-śrī-Ananta-kīrti-grantha-mālā.* no. 5.] **14101. b. 37.**

—— श्रीमत्कुन्दकुन्दाचार्यविरचिता बारस अणुवेक्खा। द्वादशानुप्रेक्षा। [Bārasa anuvekkhā, or Dvādaśānuprekshāḥ. Jain meditations upon physical nature, in 91 Prakrit *āryās.* Edited with Sanskrit version and Hindi translation by Manohara-lāla Gupta and Nāthū-rām Premī.] pp. vii. 40. *Bombay,* १९१० [1910.] 12°. **14101. b. 5.(2.)**

—— श्री . . . नियमसार . . . तात्पर्यवृत्ति और . . . हिन्दी-भाषाटीकासहित। [Niyama-sāra. 187 Prakrit *āryās,* in 12 *śruta-skandhas,* on Jain spiritual discipline. With Padmaprabha Mala-dhāri-deva's Sanskrit commentary, and Sanskrit translation of the text by the editor, Sītala-prasāda. Followed by the text with Hindi translation and exposition based upon that of Padmaprabha by Śītala-prasāda.] pp. iii. iii. iv. iii. 160, 223 *Bombay,* १९१६ [1916.] 12°. **14100. aa. 8.**

—— श्रीमत्कुन्दकुन्दस्वामिविरचितः पञ्चास्तिकायसमयसारः . . . हिन्दीभाषानुवादसहितः [Pañchāstikāya-samaya-sāra (Pañchatthiya-s°.) or Pañchāstikāya-saṅgraha-sūtra (Pañchatthiya-saṅgaha-sutta). A treatise on Jain physics, in Prakrit verse. With Amṛita-chandra's Sanskrit commentary. Edited with Sanskrit interpretation (*chhāyā*) and Hindi translation and exposition of the text by Pannā-lāl Bāklīwāl.] pp. viii. 123, 37. मुम्बापुरी २४३१ [*Bombay,* 1906.] 8° [*Rāya-chandra-jaina-śāstra-mālā.* no. 3.] **14100. ddd. 3.**

—— ००० पंचास्तिकाय-समयसार। [Pañchāstikāya-samaya-sāra. Being the P°.-saṅgraha with Hindi

metrical amplification by Hīrānanda of Shahjahanabad. Edited by Udaya-lāla Kāslīwāl.] pp. i. iv. 200; 1 *plate*. *Bombay*, २२४२[*sic*] [1916.] 12°. **14100. aa. 9.**

——— श्रीपञ्चास्तिकायसार । The Building of the Cosmos, or Pañchâstikâyasâra. The five cosmic constituents . . . Edited with . . . introduction, translation, notes and an original commentary in English by Prof. A. Chakravartinayanar. pp. lxxxv. 174 *Arrah, Allahabad* printed, 1920. 8°. [*Bibliotheca Jainica: The Sacred Books of the Jains*. vol. 3.] **14101. cc. 3.**

——— श्री . . . प्रवचनसारः । तत्त्वदीपिका-तात्पर्यवृत्ति-बालबोधिनीभाषेतिटीकात्रयोपेतः । [Pravachana-sāra. A summary of Jain doctrine, in 3 chapters of Prakrit *āryā* verses. With Amṛita-chandra's Sanskrit commentary Tattva-dīpikā, and Jayasena's Sanskrit commentary Tātparya-vṛitti. Edited with Hindi translation of the text and Hindi paraphrase (based on Hema-rāja Pāṇḍe's Braj-bhasha Bāla-bodhinī) by Manohara-lāla of Padham.] pp. ii. ii. iv. 378. *Bombay*, १९६९ [1913.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā*. no. 10.] **14100. ddd. 10.**

——— ——— [Another copy.] **14100. ddd. 10.***

——— श्री . . . समयप्राभृतं तात्पर्यवृत्ति [*sic*] - आत्मख्यातीति-टीकाद्वयोपेतं [Samaya-prābhṛita (S°.-pāhuḍa), or S.°-sāra-pr°. An exposition of Jain psychology, in 445 Prakrit *āryā* verses. With Amṛita-chandra's *ṭīkā* Ātma-khyāti and Jayasena's Tātparya-vṛitti.] pp. ii. ix. viii. 216 *Benares*, १९१४ [1914.] 4°. [*Sanātana-jaina-grantha-mālā*. vol. 3.] **14101. d. 7.**

——— श्री . . . समयसार । . . . बालबोध आत्मख्याति भाषाटीका सहित । [Samaya-sāra. With Sanskrit translation, and a Hindi paraphrase and exposition by Gopāla Shāh Seth Savāī Singhaī Edited by Manohara-lāla Ṣāstrī.] ff. iv. 91. *Bombay*, [1916.] *obl.* 8°. **14101. c. 22.**

——— श्री समयसार टीका *etc*. [Samaya-sāra With Sanskrit literal translation (*chhāyā*), and Hindi paraphrase and notes. Edited by Brahmachārī Ṣītala-prasāda.] pp. xii. 342, ii. सूरत २४४४ [*Surat*, 1918.] 8°. **14100. d. 32.**

Forms a supplement to the Jaina-mitra, *year* 19.

——— [For Amṛita-chandra's Paramādhyātma-taraṅgiṇī (Samaya-sāra-kalasa) extracted from his commentary on K.'s Samaya-prābhṛita.] *See* Amṛita-chandra.

KUÑJA-LĀLA BHISHAG-RATNA, *Kavi-rāja*. [Edit.] *See* Suṣruta.

KUÑJA-LĀLA NĀGA. [Edit of Bhaṭṭi-kāvya with English translation, notes, and Sanskrit commentary Kiṅkarī.] *See* Bhaṭṭi.

KUÑJA-VIHĀRĪ NYĀYA-BHŪSHAṆA. An Alphabetical List of Jaina Mss. belonging to Government in the Oriental Library of the Asiatic Society of Bengal. 1910 *See* Academies, *etc*.—Calcutta.—*Asiatic Society of Bengal* The Journal, *etc*. New series, vol. iv., pp. 407-440. 1832- . 8°. **Ac. 8826/11.**

KUÑJA-VIHĀRĪ TARKA-SIDDHĀNTA. [Edit. of Mālatī-mādhava with commentary Tattva-bodhinī and Bengali translation.] *See* Bhava-bhūti.

——— [Edit., with Sanskrit gloss and Bengali translation, of Sāṅkhya-sūtra and its commentary.] *See* Kapila.

——— [Edit. of Chhandaḥ-sūtra with Bengali translation, *etc*.] *See* Piṅgala Āchārya.

KUÑÑI-CHANDU, *Paravi*. 1001 Gems of Hindu Religious Thought, *etc*. [In English.] Second edition. pp. viii. 167. *Mangalore*, 1916. 12°. **14072. b. 61.**

KUÑÑI-KAṆṆAN, *Kottayakkāran*. [Vedānta-rahasya, *i.e*. edit. of Īsa, Kena, and Muṇḍaka Upanishads with Malayalam version of Ṣaṅkara's commentary.] *See* Upanishads —*Small Collections*.

KUÑÑI-KṚISHṆA MĒNŌN, *Puliyabaṭṭe*. ○ ○ ○ വൃദ്ധവിലാപം . . . ശാന്തസമാധാനം *etc*. [Vṛiddha-vilāpa. A poem of 161 vv. on the sorrows of old age, by Māna-vikrama, with parallel metrical version in Malayalam. Followed by Ṣānta-samādhāna, 120 vv. in mixed Malayalam and Sanskrit, on the consolations of resignation, by P. K. M.]. 1915. 8°. *See* Māna-vikrama. **14075. b. 1.(1.)**

KUÑÑI-KŪṬṬAN TAMBURĀN, *Kodunṅallūr*. ○ ○ ○ കൃതികൾ [Kṛitigaḷ. Miscellaneous works—poems, dramas, *etc*.—in Malayalam and Sanskrit. Edited with preface by P. V. Krishṇa Vāriyar.] കൊല്ലം 1097- [*Kottakal*, 1922- .] 12°. **14178. c. 51.(7.)**

KUNTALA, *Rājānaka.* The Vakrokti-jivita. A treatise on Sanskrit poetics by . . . Kuntala. With his own commentary. Chapters I and II. Edited with critical notes and introduction by Sushil Kumar De. (वक्रोक्ति-जीवितम्.) pp. xlvi. i. iii. 120. *Calcutta,* 1923. 8°. [*Calcutta Oriental Series.* no. 8.] **14055. b. 39.(1.)**

KUPPA BHAṬṬA. [Edit.] *See* AMARA-SIMHA.

KUPPU-SĀMAYYARU. [Telugu translation of Sarva-sāra Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

KUPPU-SVĀMI AIYAR, *Villavarambal.* [Edit. of Devī-gītā with Tamil translation.] *See* PURĀṆAS.—*Devī-bhāgavata-purāṇa.*

KUPPU-SVĀMI RĀJU, *V, of Tanjore.* [Tamil commentary Tattva-prakāsikai on Ṣiva-jñāna-bodha.] *See* ĀGAMAS. [*Rauravāgama.*]

—— [Tamil commentary on Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [Tamil translation, *etc.*, of Rāma-gītā.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

—— [Tamil translation of Guru-gītā.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— [Tamil interpretation of Aparokshānubhūti and Ātma-bodha, *etc.*] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

KUPPU-SVĀMI ṢĀSTRI, *K., of Ṣāradā-mandiram, Triplicane.* [Edit. (jointly).] *See* PURĀṆAS.—*Skanda-purāṇa.*

KUPPU-SVĀMI ṢĀSTRI, *Se°., of Presidency College and Govt. Or. MSS. Library, Madras.* [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Supposititious Works.*]

—— [Edit. (jointly).] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— A Triennial Catalogue of Manuscripts . . . By M. Rangacharya . . . and S. Kuppuswami Sastri. 1913- . 8°. *See* MADRAS.—*Government Oriental MSS. Library.* **14004. d. 1.**

KUPPU-SVĀMI ṢĀSTRI, *T.S.* [Notes on Jīvandhara-charita.] *See* GUṆA-BHADRA ĀCHĀRYA.

—— [Edit.] *See* HARIṢCHANDRA, *Jain Poet.*

—— [Preface to Ṣriṅgāra-sarvasva.] *See* NALLĀ DĪKSHITA.

—— [Biography of Nīla-kaṇṭha Dīkshita and his contemporaries.] *See* NĪLA-KAṆṬHA DĪKSHITA.

—— [Preface to Kamalinī-Kala-haṃsa.] *See* RĀJA-CHŪḌĀMAṆI DĪKSHITA.

—— [Preface to Yaṣodhara-charita.] *See* VĀDI-RĀJA.

KŪRA-NĀRĀYAṆA, *disciple of Rāmānuja,* called KŪRATT'-ARVĀN and ṢRĪ-VATSĀṄKA MIṢRA. [Commentary °prakāsikā on Īṣāvāsya Upanishad.]
See UPANISHADS.—*General Collections.*
,, UPANISHADS.—*Small Collections.*
,, UPANISHADS.—*Separate Upanishads.*

—— [Commentary (°bhāshya) on Māṇḍūkya Upanishad.] *See* UPANISHADS.—*Small Collections.*

—— [Commentary (°bhāshya) on Taittirīya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

—— श्री . . . पञ्चस्तवी . . . व्याख्यानसहिता [Pañchastavī. 5 Vaishṇava hymns, *viz.* Vaikuṇṭha-stava, Atimānusha-st°., Sundara-bāhu-st°, Varada-rāja-st°., and Ṣrī-st°. With Ṣeshāchalam Ṣrīnivāsācharya's commentary. Edited by Dharaṇīdhara.] pp. 68, 38, 82, 67, 8. श्रीवृन्दावन° १९७३ [*Brindaban,* 1916.] 8°. **14060. bb. 12.**

—— [Pañcha-stava (*i.q.* P°.-stavī). With Prativādi-bhayaṃkaram Aṇṇangār-āchārya's Tamil commentary Tattvārtha-chintāmaṇi. Edited by the latter.] చెన్నై [*Madras,*] 1922- . 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 2.(27.)**

—— శ్రీ . . . పురుషకారమీమాంసా . . . రహస్యత్రయకారికావళీచ. [Purushakāra-mīmāṃsā, a metrical tract by Kūra-nārāyaṇa on the relation of the goddess Lakshmī to the universe and human effort, *etc.*, in 203 stanzas; and Rahasya-traya-kārikāvaḷī, a tract by Vādi-kesari Sundara-jāmātṛi

Muni (Aṛagiya-maṇavāḷar) metrically summarising Ṣrī-vaishnava theology as regards Deity, spirit, and matter. With notes. Edited by Prativādi-bhayaṃkaram Aṇṇaṅgār-āchārya.] pt. i. pp. 24. శ్రీకాఞ్చి ౧౯౦౯ [*Conjevaram*, 1909.] 8°. [*Sampradāya-grantha-mālā* no. 2.] **14049. cc. 1.**

—— ౦౦౦ కూరత్తాళ్వానప్పిళ్ళైచ్చెప్పిన యమకరత్నాకరము సవ్యాఖ్యానము. [Yamaka-ratnākara. A poem in 16 *āṣvāsas* on Vaishṇava mythology down to the story of Kaṃsa's death. With the author's commentary, and a Telugu translation of each verse Edited by M. Rāmānujāchārya, Z. Subrahmanya Sāstri, and K. Āṛvār-ayya.] pp. 683. చెన్నపట్టణమ్ ౧౯౦౬ ॥ [*Madras*, 1906.] 8°. [*Srī-vaishnava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(1.)**

—— ఆంధ్రకూరేశవిజయము. [Āndhra-kūresa-vijaya. Comprising (1) the Kūreṣa-vijaya, 38 anonymous Sanskrit stanzas, of which nos. 1-5 are ascribed to a Ṣaiva opponent of Kūra-nārāyana and argue for the supremacy of Ṣiva, nos. 6-37 are wrongly attributed to Kūra-nārāyana and seek to prove the supremacy of Vishnu, and no. 38 concludes; and (2) Telugu metrical version of the Sanskrit verses and Telugu commentary, with two introductory cantos and conclusion in Telugu verse, by Vīravalli Veṅkata-raṅgāchārya] pp. i. v. 120. గూటాల విశాఖపట్టణమున [*Gutala, Vizagapatam* printed,] 1911. 8°. **14049. b. 24.(2.)**

KŪRATT'-ĀṚVĀN. *See* KŪRA-NĀRĀYAṆA

KUSALA, *Ū*, *of Kemmendine*. [Edit.] *See* KYĪ PWE

KUSUMA-DEVA. দৃষ্টান্ত-শতকম্ . . . বঙ্গানুবাদ সমেতম্ [Drishṭānta-ṣataka. 100 moral verses illustrated by parables, *etc*. With Bengali metrical version by Rākhāl-dās Mukhopādhyāya.] pp. i. i. 38. *Calcutta*, ১৩২৩ [1917.] 12°. **14072. b. 59.(1.)**

KUṬUMBAYYA ṢĀSTRI, *Vempaṭi China-svāmi-pu°*. [Edit.] *See* VEDAS.—Ṛig-veda.—*Appendix*.

KUVERA UPĀDHYĀYA. স্মৃতিশাস্ত্রম্ দত্তক-চন্দ্রিকা *etc.* [Dattaka-chandrikā. A treatise on the law of adoption. Edited with notes by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa. Followed by Baudhāyanokta-putra-pratigraha-prayoga-vidhi, a ritual of adoption.] pp. i. 33, 19. কলিকাতা ১৩১১ [*Calcutta*, 1904.] 8°. **14039. b. 21.(3.)**

—— স্মৃতিশাস্ত্রম্ দত্তক-চন্দ্রিকা . . . সংক্ষিপ্ত টীকয়া সমেতা। [Dattaka-chandrikā. Edited with notes by Chaṇḍī-charaṇa Smṛiti-bhūshana] pp. 31, 14. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 8° **14039. a. 20.(3.)**

KYAN HSWAY, *Ko, of Paungdè*. [Edit.] *See* MANDAN.

KYAN HSWAY, *Ko, of Paungde*, **and SĀGARA,** *Ū, of Prome*. ပိယသိဒ္ဓိမန္တာန်ကျမ်း॥ [Piya-siddhi mandān kyan A collection of charms and incantations, chiefly in Pali, with Burmese explanations, *etc.*] pp. vi. xviii 204. *Paungde*, 1912. 8°. **014098. b. 4.**

KYAW̱, *Ko, Hsaya*. [Edit. (jointly)]
See ABHIDHAMMA-PIṬAKA.—*Entire Text*.
,, ĀNANDA, *Bhadanta*.
,, BUDDHA-GHOSA
,, KASSAPA.
,, ÑĀṆĀBHI-VAṂSA
,, SĀRI-PUTTA SAṄGHA-RĀJA.
,, SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.
,, SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
,, THITSEIN HSAYA.
,, VAJIRA-BUDDHI ĀCHARIYA.
,, VINAYA-PIṬAKA.

KYAW̱ AUNG SAN HTĀ HSAYA, *the First*. [Burmese word-for-word interpretation of Abhidhānappadīpikā.] *See* MOGGALLĀNA.

KYAW̱ HLA, *Ū*. [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Two or More Books.*]

KYAW̱ Y̱AN, *Ū*. မူလ-ဆေးအဘိဓါန်ကျမ်း॥ [Mūla hse abhidhān kyan. Lists of Pali and other Indian terms for drugs, with their Burmese equivalents.] pp. 54. *Mandalay*, 1912. 8°. **14097. ee. 1.**

KYĪ, *Ū*. [Edit. (jointly).]
See ĀNANDA, *Bhadanta*.
,, BUDDHA-GHOSA.
,, KASSAPA.
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,, VAJIRA-BUDDHI ĀCHARIYA.

KYĪ, *Maung* [Lèdi Ū Paṇḍita] *See* Lèdi Ū Paṇḍita.

KYIN, *Ū*, *Hsaya*. [Edit. (jointly).] *See* Buddhaghosa. [*Samanta-pāsādikā*.]

—— [Edit. (jointly)] Thitsein Hsaya.

—— [Edit. (jointly).] *See* Vinaya-pitaka.

KYĪ PWE, *Ū*, *of Pagan* ဂမ္ဘီရတ္ထဝိသောဓနာ ပါဠိနိဿျ ။ သဒ္ဒါကျမ်း ။ [Gambhīrattha-visodhanā A Pali grammar, in 319 verses. With Burmese word-for-word translation appended. Edited by Ū Kusala of Kemmendine.] pp i. 100. ရန်ကုန် ၁၂၈၄ [*Rangoon*, 1922.] 8°. **14097. a. 21.**

LABBERTON (D. van Hinloopen). [Edit. of Sapanti Sakoentala with Dutch translation.] *See* Martâ Harjânâ.

LABER (Julius). [Edit.] *See* Vajjālagga.

LABHAYA (Ram). *See* Rāma Labhāyā.

LACÔTE (Félix). [Edit. of Bṛihat-kathā-sloka-saṅgraha i.-ix. with French translation and notes.] *See* Budha-svāmī.

—— ["L'Histoire Romanesque d'Udayana," translated into French from Kathā-sarit-sāgara.] *See* Soma-deva, *son of Rāma*.

—— Essai sur Guṇāḍhya et la Bṛhatkathā suivi du texte inédit des chapitres xxvii. à xxx. du Nepāla-māhātmya (Contribution à l'Histoire des Contes indiens) pp. xv. 335. *Paris*, *Le Puy-en-Velay* [printed], 1908. 8°. **11840. tt. 10.**

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BHAIRAVA. ஜடாலக்ஷணம் etc. [Jaṭā-maṇi, etc.] no. 2, pp. 29-57. 1907. 8°. **14092. b. 47.(no. 2.)**

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LAKSHMAṆA BHAṬṬA, *son of Gopī-nātha.* [Commentary on Sevā-phala.] *See* VALLABHĀCHĀRYA.

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LAKSHMAṆA CHINTĀMAṆI GOḶE. [Edit.] *See* CHINTĀMAṆI MĀDHAVA GOḶE.

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LAKSHMAṆA NĀRĀYAṆA GARDE. [Sarala-gītā, Hindi translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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LAKSHMAṆA ṢARMĀ, *K.* [English translation of Sundara-kāṇḍa] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

LAKSHMAṆA ṢĀSTRĪ, *Mahā-mahopādhyāya.* [Edit.] *See* TANTRAS. [*Tantra-rāja-tantra.*]

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—— [Edit.] *See* GOTAMA.

—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit. of Bheda-dhikkāra, *etc.*, with notes.] *See* NṚISIṂHĀSRAMA

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Burdwan.*

—— [Edit. of Advaita-siddhi-siddhānta-sāra with notes.] *See* SADĀNANDA VYĀSA.

—— [Edit.] *See* ṢAṄKARA BHAṬṬA.

—— [Edit., Bengali translation, and exposition of Khaṇḍana-khaṇḍa-khādya.] *See* ṢRĪ-HARSHA.

—— [Edit.] *See* UDAYANA ĀCHĀRYA.

LAKSHMAṆA ṢĀSTRĪ TAILAṄGA. [Indexes to Dhamma-pad'-aṭṭhakathā.] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

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—— [Edit.] *See* KHĀDIRA.

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LAKSHMĪDHARA, *Jain Poet.* श्वेताम्बरपण्डितश्रीलक्ष्मीधररचितः श्रीतिलकमञ्जरीकथासारः [Tilaka-mañjarī-kathāsāra. An abstract in 1188 verses of Dhanapāla's romance Tilaka-mañjarī, composed Samvat 1281. Edited by Pandits Vīra-chandra and Prabhudāsa.] ff. ii. 41. पाटण अहम्मदावादे १९१९ [*Patan, Ahmadabad* printed, 1919.] *obl.* Fol. [*Hemachandrāchārya-granthāvalī.* no. 12.] **14102. d. 13.(2.)**

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LAKSHMĪ-NARASIṂHAMU, *Manthā.* [Edit.] *See* TRIPURĀ.

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[translation and] commentary. [Compiled and] edited by Mantha Lakshminarasimham. (సకల స్మార్తసూత్ర బోధకానేక-గ్రంథసారమగు శ్రీశివశర్మీయకర్మ దర్పణము) pp. 6, i 5, 9, 308, 4 *Amalapuram*, 1920. 12°. **14050. aa. 3.**

LAKSHMĪ-NARASIṂHA ṢĀSTRI, *Kānakānahalli Sūri* [Edit. of Saṅkara-vijaya with Kannada interpretation of bk. 5, *etc.*] *See* MĀDHAVA, *son of Māyana.*

LAKSHMĪ-NARASIṂHA ṢĀSTRI, *V. B., of Maddagiri A.-V. School* [Edit. of Saṅkara-vijaya with Kannada translation, *etc.*] *See* MĀDHAVA, *son of Māyana.*

LAKSHMĪ-NARASIṂHAYYA, *Atmūri.* [Edit of Puṇyāha-vāchana with Telugu translation, *etc.*] *See* ĀPASTAMBA.—*Grihya-sūtra*

LAKSHMĪ-NĀRĀYAṆA, *Astrologer.* लघुसंग्रह भाषा टीका सहित: [Laghu-saṅgraha. A recension in 455 vv. With Hindi translation.] pp. 144. *Benares*, 1911. 4° **14055. c. 1.(2.)**

LAKSHMĪ-NĀRĀYAṆA, *son of Srīdhara (or Nikkārām).* [Commentary Nava-kahlārāmoda on Nānakādi-guru-stotra.] *See* KAMALĀDHARA.

LAKSHMĪ-NĀRĀYAṆA BHAṬṬĀCHĀRYA, *Elattūr Varada-rāja.* [Edit.] *See* ṢRĪNIVĀSA DĪKSHITA, *son of Govindāchārya.*

LAKSHMĪ-NĀRĀYAṆA DĪKSHITA, *Nandi-rāja. See* CHID-ĀNANDA SARASVATĪ.

LAKSHMĪ-NĀRĀYAṆA MIṢRA, *Vaidya, of Majhauli, Patna.* स्वास्थ्यामृत-तरङ्गिणी ॥ [Svāsthyāmṛita-taraṅgiṇī. A compilation of medical rules and recipes, chiefly Sanskrit quotations with Hindi translations and expositions.] pt. i. pp. v. 50, iv. मझौली बांकीपुर [*Majhauli, Bankipur* printed,] 1910. 8°. **14044. b. 3.(1.)**

LAKSHMĪ-NĀRĀYAṆA ṢĀSTRI, *Saṅkara-mañchi.* [Edit.] *See* PURĀṆAS.—*Brahmāṇda-purāṇa.*

LAKSHMĪ-NĀRĀYAṆA SIṂHA, *Ṭhākura, Raja of Kera.* [Oriya verse translation of Ānanda-laharī.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

LAKSHMĪ-NĀRĀYAṆA VITTHARE, *Sanāḍhya, disciple of Ṣiva-kumāra Misra, of Farrukhabad.* [Preshaṇāñjana, *i.e* edit. of Siddhānta-kaumudī §§ 540-41 with commentary.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

LAKSHMĪ-NṚISIṂHA ṢĀSTRĪ, *Pāṇya, son of Nīlakaṇṭha.* [Gloss Bhāskarodayā on Tarka-saṅgraha-dīpikā-prakāsa.] *See* ANNAM BHAṬṬA.

LAKSHMĪ-NṚISIṂHA ṢĀSTRI, *Ṣallā Nāga-liṅga, of Masulipatam* [Edit. of Nāga-pratishṭhā-kalpa with Telugu translation of part.] *See* NĀGA

—— [Telugu paraphrase of Kārttika-māhātmya.] *See* PURĀṆAS.—*Padma-purāṇa*

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LOKA-NĀTHA KAVI, *Śrīnivāsa-puram.* [Telugu translation of Parāṣara-smriti and Mādhava's commentary] *See* PARĀṢARA [*Smṛiti.*]

LOKA-NĀTHA ṢIROMAṆI. [Edit] *See* VEDAS — Ṛig-veda —*Entire Text.*

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LOKUR (NARAYAN SWAMIRAO). *See* NĀRĀYAṆA SVĀMI-RĀU LOKŪR.

LOLIMBA-RĀJA. ॥ श्री . . . लोलिम्बराजसटीक *etc* [Vaidya-jīvana. A manual of medicine. With Sukhānanda-nātha's Sanskrit commentary (°dīpikā), and a Hindi paraphrase.] pp. 136, *lith.* श्रीकाशीविश्वनाथपुरी १९३७ [*Benares*, 1880.] 8°. **14043. d. 34.**

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LOTUS, *Pseud.* [Spanish translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Spanish.*

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MADANA-MOHANA PĀṬHAKA, *Vyākaraṇāchārya.* [Edit.] *See* Kātyāyana.

—— [Edit.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit.] *See* Nāgeśa Bhaṭṭa.

—— [Edit.] *See* Nṛisiṃhāśrama.

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MAD DOG. උම්මත්තශ්වාන විෂෞෂධය [Ummatta-ṣvāna-vishaushadhaya. A tract on the medical and magic treatment for the bite of mad dogs, comprising 23 Sanskrit verses with translation and appended matter in Sinhalese.] pp. 45 කොළඹ [*Colombo,*] 1877. 12°. **14165. c. 24.(1.)**

MADENDRA-MOHANA ṬHĀKURA. [Bengali metrical translation of Ṣiva-rātri-vrata-kathā.] *See* ṢIVA-RĀTRI.

MĀDHAVA. [A rubbing of a Nagari inscription in verse recording the construction of a water-channel by a certain Mādhava under a king Pratāpa, apparently in the year 1479 (Samvat?); in 4 lines, 5 ft. 1½″ long. Found on a rock near Bhagda Mosque, Rohtasgarh, Shahabad.] 5 ft. 4½″ × 10 inch **14999. a. 1.(1.)**

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MĀDHAVA, *son of Chāvuṇda.* [Commentary Tātparya-dīpikā on Sūta-saṃhitā.] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— [Commentary Taittirīyaka-vidyā-prakāṣa (Taittirīyopanishad-bhāshya) on Taittirīya Upanishad, printed with the latter.] *See* UPANISHADS.—*Separate Upanishads.*

—— The Taittirîya-upanishad. With the commentaries of Sankarâchârya, Sureśvarâchârya, & Vidyâranya [or rather, Mādhava]. Translated into English by A. Mahadeva Sastri . . . Part 1 (Vidyâranya's) Introduction to the Study of Upanishads. pp. ii 72. *Mysore,* 1899 12°. **14007. b. 30.(1.)**

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MĀDHAVA, *son of Māyaṇa*, called VIDYĀRAṆYA. [*Life and Cult.*] *See* NṚISIṂHA YATĪNDRA.

—— [Vivaraṇa-prameya-saṅgraha, summary of topics in Prakāśātmā's commentary on the Pañcha-pādikā on pt. 1 of Śaṅkara's Śārīraka-bhāshya.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries*.

—— [For the Jaiminīya-nyāya-mālā-vistara, or Mīmāṃsā-sūtra with Mādhava's commentary:] *See* JAIMINI.—*Mīmāṃsā-sūtra*.

—— [Commentary Mādhavīya on Parāśara-smṛiti.] *See* PARĀŚARA. [*Smṛiti.*]

—— **श्री . . . अनुभूतिप्रकाश** [Anubhūti-prakāśa. A metrical epitome of the contents of the 12 chief Upanishads. With Marathi exposition of *adhyāyas* 1, 2.] *See* VISHṆU VĀMANA BĀPAT. **ब्रह्मविद्याग्रन्थरत्नमाला.** [Brahma-vidyā-grantha-ratna-mālā.] vol. 1., nos 1-5, 12. [1913-14.] 8°. **14050. cc. 15.(vol. 1.)**

—— **अनुभूतिप्रकाशः । . . . तथा वाक्यसुधा** *etc*. [Anubhūti-prakāśa. With Kāśī-nātha's commentary Mita-prakāśa-vivṛiti. Revised by Raghu-nātha Śarmā and Nṛisiṃha-datta (Nārāyaṇa-datta) Śarmā, and edited by Venī-mādhava Miśra. Followed by Śaṅkara's Vākya-sudhā with Brahmānanda Bhāratī's commentary, edited by Brahmachārī Chetana-svarūpa.] pp. iii. 507, 32, x. *Benares*, [1923.] 4°. **14050. dd. 2.**

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—— **जीवन्मुक्तिविवेकः . . . भाषानुवादसमेतः ।** [Jīvan-mukti-viveka. Edited with Hindi translation by Ṭhākura Udaya-nārāyana Siṃha.] pp. i. 423. *Benares*, 1913. 8°. **14050. cc. 11.**

—— **कालमाधवः ।** . Kâlamâdhava, [or Kāla-nirṇaya, a work on the religious calendar] by Srî Mâdhavâ chârya. Edited by Pandit Ratna Gopal Bhatta. pp. 229, ii. *Benares*, 1909. 8°. **14028. bbb. 29.**

—— পঞ্চদশী *etc*. [Pañchadaśī. With the commentary of Rāma-kṛishṇa. Edited with Bengali translation of the text by Pañchānana Tarka-ratna.] pp. vi. 495. কলিকাতা ১৩১১ [*Calcutta*, 1904.] 8°. **14049. b. 31.**

—— ஶ்ரீ... ஶ்ரீவேதாந்தபஞ்சதஶீ *etc*. [Pañcha-daśī, or Vedānta-p°. With a word-for-word interpretation and paraphrase in Tamil by Rāma-liṅga Brahmānanda Yati of Madura, preceded by an epitome in Tamil and a Sanskrit poem called Rāma-liṅga-vaibhava on the successes of Rāma-liṅga with a Tamil translation, all three by his son Sundara-rāma Śāstri of Madura.] pp. xvi. vi. 688, iv., 1 *plate*. *Madras*, 1905. 8°. **14049. bb. 7.**

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—— ഓം ... പഞ്ചദശീ ... [Pañchadaśī. With commentary Pada-dīpikā of Rāma-kṛishna.] pp. i. 439. *Palghaut*, 1905. 8°. **14049. a. 16.**

—— ಶ್ರೀ . . . ಸಟೀಕಾತಾತ್ಪರ್ಯ ಶ್ರೀಮದ್ವೇದಾಂತ ಪಂಚದಶಿಯು [Pañchadaśī. Edited with Kannada word-for-word interpretation, paraphrase, and notes based upon Rāma-kṛishṇa's commentary Pada-dīpikā by Bhāratī Sach-chid-ānanda Sahajānanda Svāmi.] pp. xiv. 691; 1 *plate*. ಮಹೀಶೂರು ೧೯೦೮ [*Mysore*, 1908.] 4°. **14048. e. 42.**

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the text, commentary, and notes.] 2 vols. pp lxviii. xvii. xxiv. viii i. 1324; 3 *plates*. *Tanjore*, 1908. 4° **14049. bbb. 5.**

—— Panchadasi of Vidyaranya. With English translation, explanatory notes and summary of each chapter by M Srinivasa Rau . and K. A Krishnaswamy Aiyar. pp. xv i. 629, i. *Srirangam*, 1912 12°. **14050. a. 1.**

—— The Panchadasî, or An exposition in fifteen chapters of the principles of Advaita philosophy by Śrimad Vidyáranya Swámi. Translated freely into English . . . by a humble devotee of Śrî Gopâla Krishna. Printed for the Bombay Theosophical Publication Fund by Rajaram Tukaram Tatya. [With the Sanskrit text appended.] pp. ii. 316, 102. *Bombay*, 1912. 8°. **14050. cc. 12.**

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See BUDDHA-GHOSA. [*Supposititious Works.*]
,, MAHĀ-VĪRA, *Jain Mathematician.*

MADURA. [*Local Cult.*] See JÑĀNA-SUNDARĪ.

MĀDUSKAR (VISHṆU NĀRĀYAṆA). See VISHṆU NĀRĀYAṆA MĀDUSKAR.

MAGADI. [*Local Cult.*] See PURĀṆAS.—*Brahmāṇḍa-purāṇa*

MAGAN-LĀL CHUNĪ-LĀL, *Vaidya, of Baroda.* [Edit.] See JAINS.

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MAGAN-LĀL GAṆAPATI-RĀMA ṢĀSTRĪ. [Edit.] See PURUSHOTTAMA, *son of Pītāmbara.*

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MĀGHA. Bālamāgha. Māgha's Śiśupālavadha im Auszuge bearbeitet von Carl Cappeller. (Einleitung, Text, Übersetzung, Anmerkungen, Glossar, *etc.*) pp. xx. 188. *Stuttgart-Berlin-Leipzig,* 1915. 4°. **14070. e. 30.**

—— Māgha's Śiśupālavadha. Nach den Kommentaren des Vallabhadēva und des Mallinātha-sūri ins Deutsche ubertragen von E. Hultzsch. pp. vii. 249. *Leipzig,* 1926. 8°. **14070. e. 32.**

—— ॥ शिशुपालवधम् ॥ [Śiṣupāla-vadha, I.-III. With Mallinātha's commentary and English translation of I.—II. 20.] See ṢRĪNIVĀSĀCHĀRYA, *T.*, and VAIDYA-NĀTHA AIYAR, *G.* University of Madras. B.A. Sanskrit Text 1904, *etc.* 1903. 8°.
14072. ccc. 44.

—— शिशुपालवध° [Śiṣupāla-vadha, II. With Malli-nātha's commentary.] See BHĪMASENA ṢARMĀ. काव्यलतिका । [Kāvya-latikā.] pp 140-208. [1905.] 8°. **14085. c. 56.(4.)**

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14070. b. 29.(3.)

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MĀGHA (*continued*). A literal English Translation of Magha's Sisupalavadha, canto xiv. By S. Venkatarama Sastri. pp. 26. *Bangalore*, 1910. 8°. **14070. cc. 34.(1.)**

—— మాఘకావ్యము ॥ [Māgha-kāvya (*i.e.* Śisupāla-vadha), I.—III. With Malli-nātha's commentary, explanation of word-combinations, and Telugu word-for-word interpretation and paraphrase.] pp. 393. *Madras*, 1914. 8°. **14070. ccc. 11.**

—— Magha's Shishupalbadha cantos i and ii with selections from Mallinath's commentary, English translation and exhaustive notes by Siddheshwar Varma . . . With a preface by A. C. Woolner. pp. i. 4, 216. *Lahore*, [1916.] 8°. **14075. d. 5.**

—— Magha's Shishupalvadham. Canto i. With . . . notes, commentary Bhavbodhni [in Sanskrit] . . . and Hindi translation by Bhava Datta Kudal, Shastri. pp. i. ii. 119. *Ajmer*, 1917. 8°. **14072. dd. 10.(3.)**

MĀGHA-NANDĪ, *disciple of Kumuda-chandra*. ೦ ೦ ೦ ಶ್ರೀಶಾಸ್ತ್ರಸಾರಸಮುಚ್ಚಯದ ಕನ್ನಡ ಟೀಕು. (Shri Shastrasar-samucchaya [or Chatur-anuyoga. Sanskrit captions enumerating various topics of Jain doctrine, in 4 chapters styled Prathamānuyoga, Karaṇā°., Charaṇā°., and Dravyā°. With Kannada commentary, also ascribed to Māgha-nandī]. Publisher [and editor] Chandrasagar-Swami Saragur.) pp. iii. 2, iii. 334; 6 *plates*. *Belgaum*, ೨೪೪೨ [1916.] 4°. **14101. c. 19.**

On Māgha-nandī see also the Report of the Mysore Archaeological Department *for* 1910-11, *p.* 49.

—— ಶ್ರೀ . . . ಶ್ರೀಶಾಸ್ತ್ರಸಾರಸಮುಚ್ಚಯದ ನಾಮಮಾಲೆ. [Śāstra-sāra-samuchchaya. Followed by (1) Nāmamāle, Kannada tables of all the subdivisions of these topics, and a detailed exposition of iii. 53 ff., taken from the commentary in the preceding edition of Chandra-sāgara, and (2) some Sanskrit and Kannada hymns.] pp. 13,56,12. ಬೆಳಗಾವಿ ೧೯೧೬ [*Belgaum*, 1916.] 12°. **14101. b. 23.**

—— [Śāstra-sāra-samuchchaya.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 109-13. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

MĀGHA-NANDĪ, *disciple of Kumuda-chandra (continued)*. श्री . . शास्त्रसारसमुच्चय भाषाटीकासहित । [Śāstra-sāra-samuchchaya Edited with Hindi translation and explanation by Pandit Śītala-prasāda.] pp. ii. 60. देहली कलकत्ता २४५० [*Delhi, Calcutta* printed, 1924.] 12°. **14101. b. 20.(4.)**

MAHĀBALA, *Mount*. [*Local Cult*.] *See* PURĀṆAS.—*Skanda-purāṇa*.

MAHĀ-BHĀRATA.

ENTIRE WORK.

মহাভারতম্ । শ্রীমন্নীলকণ্ঠকৃত-টীকয়া সমেতম্ । [Mahābhārata. With Nīla-kaṇtha's gloss. Edited by Pañchānana Tarka-ratna.] 2 vols. pp. i. iii. ii. xxiv. 2146. কলিকাতা ১৮২৬ [*Calcutta*, 1904.] 8°. **14065. e. 32.**

Sriman Mahabharatam. A new edition, mainly based on the South Indian texts, with foot-notes and readings . . . श्रीमन्महाभारतम् . . . Edited by T. R. Krishnacharya & T. R. Vyasacharya [with index by the former]. 18 vols. *Kumbakonam*, *Bombay* printed, 1906-1914. 4°. **14068. ee. 1.**

[Grantha script title] [Mahā-bhārata. With commentaries, *viz.* Gopāla Sūri's Bhārata-bhāva-dīpikā on Ādi-p°.–Virāta-p°, Nāvalpākam Rāmānujāchārya's Bhārata-bhāva-prakāśikā on Udyoga-p°., and notes compiled from the glosses of Nīla-kaṇtha and others on Bhīshma-p°. to the end. Edited by Uppiliy-appan-sannidhi V. N. Kṛishṇamāchārya.] 18 pts. [Grantha script imprint] [*Kumbakonam*, 1908 ? -]1911. 8°. **14068. ee. 2.**

There are no title-pages until the Karṇa-p°.

सटीक महाभारत [Mahā-bhārata. With Hindi translation.] 1914- . *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. xi., no. 9, *etc.* 1904- . 8°. **14007. g. 2.**

महाभारतार्य्यटीका [Mahā-bhārata. With Hindi interpretation, styled Mahā-bhāratārya-ṭīkā, by Ārya Muni. With Hindi preface by the publisher, Deva-datta Śarmā.] vol. i. pp. xvii. vi. 923. लाहौर १९१४ [*Lahore*, 1914.] 8°. **14065. cc. 5.**

Ending with Sabhā-p°.

MAHĀ-BHĀRATA.

ENTIRE WORK (*continued*).

The Mahabharata of Krishna-Dwaipayana Vyasa translated into English prose from original Sanskrit text By Pratap Chandra Roy . . . New edition (Revised by S. L Bhaduri) *Calcutta*, 1919- . 8°. **14065. ee. 15.**

ABRIDGMENTS AND SELECTIONS.

[Brāhmana-vyādha-samvāda, Ṣīla-varnana, Ajagaropākhyāna, Nakulop°., Yudhishthira-sakra-saṃvāda, Ṣibi-charitra, Vyādha-pota-vrittānta, Draupadī-yudhishthira-saṃvāda, Sāvitry-upākhyāna, Nalop°, Āṣā-varṇana, Durvāsa-up°., Kṛitaghnop°., Chyavanop°., Gautamī-lubdhaka-saṃvāda, Kītop°., Ṣuka-charita, Suka-vairāgyopadeṣa, Guru-bhakti-mahimā, and Yaksha-praṣna] *See* KRISHṆA-SVĀMI AIYAR, *V.* Aryacharitram, *etc.* 1908. 8°. **14070. dd. 51.**

[Haṃsa-gītā (Mahā-bh°. XII ccxcix.); Maṅki-gītā (XII. clxxvii.); Pāṇḍava-g°. (a cento); Sapta-ṣlokī-g°.; Parāṣara-g°. (XII. ccxc.-ccxcvi.); and Hārīta-g°. (XII. cclxxvii.). With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 83-93, 107-114, 131-168, 603-608. [1911.] 8°. **14070. ccc. 3.**

[Bhagavad-gītā, with Marathi translation; Vishṇu-sahasra-nāma; Bhīshma-stava-rāja; Anusmṛiti, Gajendra-moksha; Saptaṣlokī-gītā, and Pāṇḍava-gītā.] *See* PARAMĀRTHA. परमार्थसाधन *etc.* [Paramārtha-sādhana.] pp. 4-143, 180-195, 204-208. [1914.] 12°. **14060. b. 42.**

॥ पाण्डवगीता ॥ पांडवादि कृतं भगवन्नाम माहात्म्यं [Pāṇḍava-gītā. With Nepali translation.] pp 62. श्रीकाशी [*Benares, n.d.*] 12°. **14060. b. 14.(2.)**

পাণ্ডব-গীতা বা প্রপন্ন-গীতা [Pāṇḍava-gītā, here also called Prapanna-gītā. Edited with Bengali metrical version by Pūrṇa-chandra De Kāvya-ratna Udbhata-sāgara.] pp. vi. 56. কলিকাতা ১৯০৪ [*Calcutta*, 1904.] 12°. **14033. a. 29.(2.)**

अथ . . . पांडवगीता प्रा° [Pāṇḍava-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i. pp. 347-354. 1915. 12°. **14060. b. 44.**

Leggende Buddhistiche del Mahābhārata (Usinara [M°.-bh°. III. cxxx. 21 ff.], Il Colloquio d'Indra e del Pappagallo [ib. XIII. v. 3 ff.], Mudgala [ib. III. cclix.-cclxi.], L'Uomo nel Pozzo [ib. XI. v.], I tre Pesci [ib XII. iii]). Letture fatte nell' Accademia . . dal socio residente Michele Kerbaker. (Atti della Accademia Pontaniana. vol. xxx., serie ii.—volume v. Memoria no. 2.) pp. 71. *Napoli*, 1900. 4°. **Ac. 94/2.**

Paolo Emilio Pavolini. Mahâbhârata. Episodi scelti e tradotti, collegati col racconto dell' intero poema. Seconda edizione riveduta pp. xxxv. 308 *Milano, etc.*, 1923. 12°. [*Biblioteca dei Popoli.* I.] **14065. ccc. 7.**

Nala and Damayanti, and other poems [chiefly extracts from the Mahā-bhārata]. Translated from the Sanscrit into English verse, with mythological and critical notes. By the Rev. Henry Hart Milman. pp. ix. i. 131. *Allahabad*, 1914. 12°. **14070. b. 53.**

The Ramayana and the Mahabharata condensed into English verse by Romesh C. Dutt. [1910.] 12°. *See* VĀLMĪKI.—*Abridgments and Selections.* **012206. p. 7.**

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Vier Philosophische Texte des Mahâbhâratam: Sanatsujâta-parvan—Bhagavadgîtâ [—] Moksha-dharma—Anugîtâ. In Gemeinschaft mit Dr. Otto Strauss aus dem Sanskrit übersetzt von Dr. Paul Deussen. pp. xviii. 1010. *Leipzig*, 1906. 8°. **14065. bbb. 14.**

Die wichtigsten Erzahlungen des Mahābhārata. I. Liebesgeschichten. Dewajānī, Schakuntalā, Ardschunas Verbannung. Aus dem Sanskrit übersetzt von W. Porzig. *Leipzig*, 1923- . 12°. [*Indische Erzähler.* Bde. 12, *etc.*] **14065. ccc. 6.**

ĀDI-PARVA.

Volledige vertaling van den Sanskrěta-tekst der Sjakoentalâ-episode [Ādi-p°., lxviii. ff.]. *See* MARTÂ HARJÂNÂ. Sapanti Sakoentala, *etc.* pp. 19-42. 1912. 8°. **761. k. 3.**

ANUṢĀSANA-PARVA.

[Ṣiva-sahasra-nāma.] *See* ṢIVA. శివసహస్రనామావళి ॥ [Ṣiva-sahasra-nāmāvali.] pp. 16-34. [1883.] 16°. **14028. bb. 28.**

MAHĀ-BHĀRATA.

ANUṢĀSANA-PARVA (*continued*)

শ্রীশ্রীবিষ্ণুসহস্রনাম । [Vishnu-sahasra-nāma. With the commentary ascribed to Saṅkara Āchārya. Edited with Bengali translation of the text by Rāsa-vihārī Sāṅkhya-tīrtha] pp. viii. 109. মুর্শিদাবাদ ১৩১৬ [*Murshidabad*, 1910.] 8°. **14028. bbb. 32.(2.)**

ବିଷ୍ଣୁସହସ୍ରନାମ । ଶଙ୍କରାଗ୍ଯ୍ୟଙ୍କ [*sic*] ଭାଷ୍ୟ ବା ଟୀକାସହିତ *etc.* [Vishnu-sahasra-nāma. With the commentary ascribed to Ṣaṅkara, and an Oriya translation of the text. Edited by Govinda Ratha.] pp. 143. *Cuttack*, 1911 12°. **14060. b. 11.(2.)**

AṢVA-MEDHA-PARVA.

శ్రీ . . . శ్రీభగవదనుగితా [*sic*]. [Anugītā (ch. 16-51 of this book) Edited by Bāla-sarasvatī Nārāyaṇa Sudarṣana. Followed by its *māhātmya* from the Skanda-purāṇa.] pp 150. మద్రపుర ॥ ౧౯౦౭ [*Madras*, 1907.] 16°. **14049. aa. 8.(2.)**

BHAGAVAD-GĪTĀ.

Sanskrit.

[illegible] [Bhagavad-gītā Preceded by the usual devotional lections, and followed by the Gītārtha-saṅgraha, Brahma-sūtra, Achyutāshṭaka, Manīshā-pañchaka, *etc.* Edited by Rāmakṛishna Ṣāstrī of Kalpadi.] pp. 223. [*Palghat,*] 1095 [*sic*]. 16°. **14065. a. 11.**

Geetharthasangrahadeepika. A commentary [with the original text] of Sri Bhagavadgitha. By Sri Varavaramuni [*i.e.* Aṟagiya-maṇavāḷa Peru-māḷ. With a biography of the latter]. (श्रीगीतार्थसङ्ग्रहदीपिका ।) pp. xii. 318. *Conjeeveram*, 1906. 8°. [*Ṣāstra-muktāvalī.* no. 25.] **14049. a. 1.(no. 25.)**

Sri Bhagavad Gita with the Bhashya of Sri Ramanuja and the [supercommentary] Tatparyachandrika of Sri Vedanta Desika. Edited by Rao Bahadur M. Rangachariar... with the co-operation of Pandit R. V. Krishnamachariar, and A. V. Gopalachariar. (श्रीमद्भगवद्गीता . . . श्रीरामानुजभाष्योपेता ॥) pts. 1, 2. pp. 80. *Srirangam*, 1907, [1909.] 8°. [*Ṣrī-vāṇī-vilāsa-ṣāstra Series.* no. 3.] **14048. e. 41.**

শ্রীমদ্ভগবদ্গীতা [Bhagavad-gītā. With the usual devotional texts prefixed, and the °māhātmya appended, the whole printed on palm-leaves (9½ × 1¼ inch). Edited by Upendra-chandra Kāvya-ratna] pp. v 163. [*Calcutta*, 1909.] *obl.* 8°. **Or. 70. a.**

श्रीमद्भगवद्गीता . . . तत्त्वप्रकाशिकाख्यव्याख्यानेन समुल्लासिता । [Bhagavad-gītā. With Keṣava Kāṣmīrī's commentary Tattva-prakāṣikā, following the school of Nimbārka, and preface in Sanskrit and Hindi by Kiṣora-dāsa of Brindaban. Edited by Nitya-svarūpa Brahmachārī.] pp. iv. iv 380. वृन्दावन [*Brindaban*, 1909.] 8°. **14049. aaa. 25.**

श्रीमहाभारतान्तर्गत-श्रीमद्भगवद्गीता [Bhagavad-gītā. With Rāmānuja's commentary, Veṅkaṭa-nātha Vedāntāchārya's gloss Tātparya-chandrikā thereon, the commentaries of Ṣaṅkara and Ānanda-tīrtha, and Jaya-tīrtha's gloss on the last. Edited by A. V. Narasiṃhāchārya and T. Ch. Narasiṃhāchārya, under the direction of S. A. Tātārya.] *Madras*, 1910, 11. 8°. [*Vedānta-grantha-ratna-mālā* (*Visishṭādvaita-grantha-ratna-mālā*). no. 2.] **14049. bb. 23.**

Incomplete, extending only as far as the end of bk. xii.

Śrîmadbhagavadgîtâ with the commentaries Śrîmat-Śânkarabhâshya with [the gloss of] Ânandagiri, Nîlakanthî; Bhâshyotkarshadîpikâ of Dhanapati; Śrîdharî; Gîtârthasangraha of Abhinavaguptâchârya, and Gûḍhârthadîpikâ of Madhusûdana with Gûḍhârthatatvâloka of Śrîdharmadattaśarmâ . . . Edited by Wâsudev Laxmaṇ Shâstrî Paṇsîkar. (श्रीमद्भगवद्गीता । श्रीमच्छाङ्करभाष्येण-आनन्दगिरिकृतव्याख्यायुजा संवलिता.) pp. iv. 776, 160, vi. iii.; 2 *plates. Bombay*, 1912. 4°. **14060. dd. 3.**

Bhagavad Gita. With the commentary Brahmânandagiri of Sri Venkatanatha. [With English preface by T. K Bāla-subrahmaṇyam.] (॥ श्रीमद्भगवद्गीता . . . ब्रह्मानन्दगिर्याख्यया व्याख्यया संभूषिता ।) pp. v. ii. 614; 1 *plate. Srirangam*, 1912. 12°. [*Ṣrī-vāṇī-vilāsa-sāstra Series.* no. 12.] **14050. a. 5.**

(श्रीमद्भगवद्गीता । बृहद्गीतासारार्थसंग्रहापरनामधेयया गीतार्थदीपिकया व्याख्यया सहिता ।) [Bhagavad-gītā. With Jaya-rāma's commentary Gītārtha-dīpikā or Bṛihad-gītā-sārārtha-saṅgraha. Edited by Rāma-sakala Miṣra and Ḍhuṇḍhi-rāja Ṣāstrī.] 1912-20. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New series. vols. xxxiv.-xlii. 1876-1920. 8°. **14096. d. 6.**

Incomplete, breaking off at VIII. 5.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit (continued).*

श्रीमद्भगवद्गीता । . . . भाष्येण . . . प्रमेयदीपिकया . . . विवृत्या च सहिता *etc.* [Bhagavad-gītā. With commentaries, *viz.* Ānanda-tīrtha's *bhāshya*, Jaya-tīrtha's Prameya-dīpikā, Rāghavendra-tīrtha's *vivriti*, and Sumatīndra-tīrtha's Bhāva-ratna-koṣa. Edited by T. R. Krishnāchārya.] *Kumbakonam, Bombay,* [1914, *etc.*] *obl.* 4°. **14065. ee. 13.**
Incomplete.

॥ श्रीमद्भगवद्गीता ॥ [Bhagavad-gītā.] *See* Hari-rāma Ṣarmā. **वेदान्तसमुच्चयः ।** [Vedānta-samuchchaya.] pp. 242-293. [1915.] 12°. **14050. b. 7.**

॥ अथ श्रीमद्भगवद्गीता प्रा° [Bhagavad-gītā.] *See* Gītā. The Gitasangraha, *etc.* pt. i. pp. 10-69. 1915. 12°. **14060. b. 44.**

Bhagavad-geeta of Bhagavan Śri Krishna and the Geetartha-sangraha of Maharshi Gôbhila. Edited by . . . K. T. Sreenivasachariar . . . with a preface by him and an English foreword by Dr. Sir S. Subrahmanya Iyer. (**शुद्धार्यसुपरिष्कृता श्रीभगवद्गीता तथा . . . गीतार्थसंग्रहः**) pp. viii. xliii. xxi. 100. *Madras,* 1917. 12°. [*Suddha-dharma-maṇḍala-grantha-ratnāvali.* no. 3.] **14065. b. 41.**

A peculiar recension of the Gītā, containing over 70 verses from other parts of the Mahā-bhārata and divided into 26 chapters, professedly in accordance with Hamsa Yogī's commentary Khanda-rahasya.

శ్రీ . . . భాష్యార్క ప్రకాశాఖ్య వ్యాఖ్యయా విలసిత శ్రీ శాంకర భాష్యోపేతాను శ్రీభగవద్గీతాను ప్రథమ షట్కం [Bhagavad-gītā. With Ṣaṅkara's commentary, and a supercommentary styled Bhāshyārka-prakāṣa by Bellam-koṇḍa Rāmā Rāu. Edited by Pāṭibaṇḍa Veṅkata-ramanayya] pt. i.(= ch. 1-6). pp. i. iii. 422. బెజవాడ ౧౯౧౭ [*Bezwada,* 1917.] 8°. **14050. d. 19.**

Bhagavadgītā. Texte sanscrit. ([Edited in roman character by] Dr. St Fr. Michalski-Iwiénski.) pp. xviii. 48; 1 *plate.* *Paris-Varsovie, Cracovie,* 1922. 8°. [*Publications de la Société Asiatique de Varsovie.* I.] **14065. cc. 11.(1.)**

वेदान्ताचार्यश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिकाख्यटीकासंवलितश्रीमद्रामानुजाचार्यविरचितभाष्यसहिता श्रीमद्भगवद्गीता । [Bhagavad-gītā. With Rāmānuja's Bhāshya, and Veṅkaṭa-nātha Vedāntāchārya's gloss Tātparya-chandrikā. Preceded by Yāmuna's Bhagavad-gītārtha-saṅgraha. Edited with preface by Saṅkara Raṅga-nātha Mārulkar.] pp. i. 3, xix. 694, xxiv. **पुण्याख्यपत्तने १९२३** [*Poona,* 1923.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 92.] **14003. ccc. (no. 92.)**

Sanskrit and Vernaculars.

श्रीमद्भगवद्गीता नवलभाष्य श्रीआनन्दगिरि श्रीशाङ्करभाष्य व श्रीधरस्वामिकृत सुबोधिनी टीकासहित *etc.* [Bhagavad-gītā Nawal-bhāshya. The Gītā with the commentaries of Ṣaṅkara, Ānanda-giri, and Ṣrīdhara, together with a Hindi paraphrase of Ṣaṅkara's commentary and of the Gītā composed under the orders of Munshī Nawal-kisor by Umā-datta Tripāṭhī. Edited by Pandits Rāma-vihārī Ṣukla and Rāmesvara] pp. 884. **लखनऊ १८८८** [*Lucknow,* 1888.] Fol. **14068. d. 12.**
Pp. 797-800 are missing.

श्रीमद्भगवद्गीता नेपाली भाषा टीका [Bhagavad-gītā Preceded by the °māhātmya. With Nepali translation by Agni-hotrī Ṣiva-pāṇi.] pp. 442. **श्रीकाशी** [*Benares, n.d.*] 12°. **14065. b. 33.**

শ্রীমদ্ভগবদ্গীতা । [Bhagavad-gītā. With word-for-word interpretation, paraphrase and commentary in Bengali, the Sanskrit commentaries of Ṣaṅkara, Rāmānuja, Hanumān, and Bala-deva Vidyā-bhūshana, Ānanda-giri, Ṣrīdhara, Madhu-sūdana, Nīla-kaṇṭha, and Visva-nātha, notes, *etc.* Edited by Dāmodara Mukhopādhyāya Vidyānanda.] pts. 19-26, 29-33. কলিকাতা ১৮১৯-১৮২৭ [*Calcutta,* 1897-1905.] 8°. **14049. bb. 11.**

శ్రీభగవద్గీతాగర్భితభావబోధిని. A Dialogue on Bhagavadgeetha. [Bhagavad - gītā - garbhita - bhāva-bodhini. Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue between Krishna and Arjuna expanding the themes of the Gītā, by Kōkā Veṅkaṭa-rāmānuja Nāyuḍu.] pp. xxxiv. 16, 2, 318, 193, 212; 1 *plate.* చెన్నపురి [*Madras.*] 1903. 8°. **14065. e. 31.**

श्रीमद्-भगवद्-गीता का हिन्दी भाष्य [Bhagavad-gītā. With Hindi paraphrase and commentary according to the doctrines of the Ārya Samāj.] *See* Rājā-rāma. **आर्षग्रन्थावलि** . . . The Arsha Grantha Series, *etc.* vol. 5, no. 8, *etc.* 1904- . 8°. **14007. g. 2.**

गीतायोगप्रदीपार्य्यभाष्य [Bhagavad-gītā. With a literal interpretation and commentary in Hindi, styled

Gītā-yoga-pradīpārya-bhāshya, setting forth the doctrines of the Ārya Samāj, by Ārya Muni.] pp. viii. 592. लाहौर १९०४ [*Lahore*, 1904.] 8°. **14049. a. 17.**

—— [Second edition.] pp. vii. xxiv. 592, xvi. लाहौर १९०६ [*Lahore*, 1906.] 8°. **14049. aaa. 3.**

मुमुक्षु भाष्य ॥ श्रीमद्भगवद्गीता ॥ . . . مموکشو بہاش شری بھگودگیتا الخ [Bhagavad-gītā. With rearrangement of the words of each verse, Urdu word-for-word gloss, Hindi translation and commentary, and Urdu metrical version, by Munshī Chhuttan-lāl.] pp. 691. अजमेर १९६२ [*Ajmere*, 1905.] 8°. **14065. bbb. 13.**

శ్రీమద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. Preceded by the usual devotions and the °māhātmya from the Varāha-purāṇa. Edited with Telugu paraphrase styled °tātparya-saṅgrahamu by Veṅkata-prapanna Svāmi.] pp i. 2, 443. చెన్నపురి [*Madras*,] 1905. 16°. **14065. a. 12.**

شریمدبھگوت گیتا مع مدھوسودنی ٹیکا معروف بہ گیتاگوڑھارتھدیپکا [Bhagavad-gīta. With a Hindustani version of the text and Madhu-sūdana's commentary Gītā-gūḍhārtha-dīpikā, translated by Lāla Jagan-nātha Ṣāhib and Pandit Maṅgala-dāsa.] pp. 388, *lith.* لاہور ۱۹۰۵ [*Lahore*, 1905.] 8°. **14049. bb. 15.(2.)**

Incomplete, extending only to the end of ch. 6.

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With metrical Gujarati version by Prayāga-jī Ṭhākar-sī.] pp. viii. 97. *See* PRAYĀGA-JĪ ṬHĀKAR-SĪ. ॥ श्रीप्रमाणसहस्री *etc.* [Pramāṇa-sahasrī.] [1906.] 8°. **14085. d. 34.**

श्री . . . गीतार्णव. [Gītārṇava. The Gītā with Marathi metrical expansion by Dāso Panta. Edited by Vināyaka Lakshmaṇa Bhāve.] [1906-07.] *See* MAHĀRĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāshtra kavi.] pts. 8, 10. [1903-14.] 8°. **14140. bb. 3.**

Contains only ch. 1, 2, 12, and 13 (the last incomplete).

ஸ்ரீமத் பகவத்கீதையும், ஸ்ரீ சங்கராசார்யபாஷ்யமும் ஆ. [Bhagavad-gītā. With Śaṅkara's commentary. Edited with Tamil translation of the whole by D. Sundara-rāja Śarmā.] pp. 580, ii. *Madras*, 1907. 8°. **14049. bb. 10.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

गीतार्थपद्यभास्कर. [Bhagavad-gītā. With Marathi metrical version styled Gītārtha-padya-bhāskara by Hari Nṛi-hari Paṇḍita Edited by Rāma-chandra Mārutī Mahā-jana, with preface by Tryambaka Hari Āvṭe] pp. ii. 319. पुणें [*Poona*, 1907.] 32°. **14065. a. 16.**

आर्यावद्ध-श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi version in *āryā* verse by Krishṇā-jī Nārāyana Āthalye.] pp. ii. 123. मुंबई १९०८ [*Bombay*, 1908.] 8°. **14065. cc. 2.**

శ్రీమద్భగవద్గీతా తాత్పర్యసంగ్రహము. [Bhagavad-gītā. With Telugu paraphrase styled °tātparya-saṅgrahamu by M. Subba Rāu.] pp i. 4, 473 ; 1 *plate.* చెన్నపురి [*Madras*,] 1908. 16°. **14060. a. 17.**

গীতা ছায়া সমন্বিতা শ্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. Preceded by Gītā-chhāyā, a Bengali metrical version by Pratāpa-chandra Sena Gupta, and followed by the °māhātmya] pp. xii. ii. 161, 86, 9, iv. vi. *Calcutta*, ১৩১৫ [1908.] 8°. **14065. c. 49.(2.)**

The Sanskrit texts are printed in red ink.

भगवद्गीता भाष्योपेता। . . . ज्ञानामृतटीकया समेतम्। . . . Bhagwat gita [preceded by the °māhātmya and rituals] with the Jnanamrit Hindi translation [and commentary, by Hanumān-prasāda Jyotisha-rāya (Hari-dāsa) of Damoh]. Printed [edited with notes,] and published by . . . Bhimsen Sharma. pp 672, vi. *Etawah*, १९०८ [1908.] 8°. **14049. aaa. 24.**

Srî Gîtâbhâshyatrayasâra [*i.e.* the Bhagavad-gītā with Telugu word-for-word interpretation and commentary by Śrīnivāsa Jagan-nātha Svāmī, based upon those of Śaṅkara, Rāmānuja, and Madhva, with index.] శ్రీగీతాభాష్యత్రయసారము ॥ Second edition. pp. 438, xlviii. *Vizagapatam*, 1909. 8°. **14049. aaa. 22.**

The index is dated 1896 ; *it is the same edition of the same index that was separately published by G. Nārāyana Gaja-pati Rāya (see Catalogue of Sanskrit Books in B.M.,* 1892–1906).

श्रीमद्भगवद्गीता पद्यभाषानुवादसहित [Bhagavad-gītā. With a metrical Hindi translation by Sir Malkhān Singh-jū Deo, Raja of Charkhari. Followed by the Saptaślokī-gītā. Edited by Jagan-nātha-

prasāda Tripāthī.] pp. 174, xvi. *Allahabad*, १९०९ [1909.] 4°. **14065. f. 8.**

శ్రీమద్భగవద్గీత ... పరమార్థచంద్రిక యను నాంధ్రవ్యాఖ్యానముతోఁ గూడినది. [Bhagavad-gītā. With Telugu interpretation styled Paramārtha-chandrika, compiled by Chedaluvāḍa Sundara-rāma Ṣāstri from the commentaries of Ānanda-giri, Hanumān (the Paiṣācha-bhāshya), Ṣaṅkarānanda, Madhu-sūdana Sarasvatī, Ṣrīdhara, Sūrya (the Paramārtha-prapā), Rāmānuja, Madhva, *etc.*] చన్నపురి [*Madras*,] 1910- . 8°. **14065. ee. 2.**

॥ श्रीमद्भगवद्गीता ॥ . . . श्रीरहस्यदीपिकानामनी गुजरातीटीकासहित. [Bhagavad-gītā. With literal interpretation and commentary in Gujarati styled Rahasya-dīpikā by Nathu-rām Ṣarmā. With a *dhyāna* and the °māhātmya. Third edition.] pp. vi. i. 435; 1 *plate.* પોરબંદર મુંબઈમાં ૧૯૧૦ [*Porbandar, Bombay* printed, 1910.] 8°. **14065. cc. 4.**

स्मार्तमतोत्तेजकसभाग्रासनाधिप . . . स्वामिश्री आत्मानंदसरस्वती विरचित श्रीमद्भगवद्गीताशांकरभाष्यानुवाद *etc.* [Bhagavad-gītā. With Ṣaṅkara's commentary rendered into Gujarati by Ātmānanda Sarasvatī.] pp. xiv. ii. 503, xi.; 1 *plate.* નાંદોદ અમદાવાદ ૧૯૧૦ [*Nandod, Ahmadabad* printed, 1910.] 8°. **14060. ddd. 1.**

सार्थ व सटीप ज्ञानेश्वरी [Bhagavad-gītā. With Jñāna-deva's Marathi paraphrase Jñāneṣvarī, prose interpretation, and notes. Edited by Kṛishṇā-jī Nārāyaṇa Āṭhalye Ṭembhūkar. Third edition.] pp. xxi. xii. i. ii. 592. मुंबईंत १९१० [*Bombay*, 1910.] 4°. **14065. ee. 4.**

শ্রীশ্রীগীতাকাব্য। মুল ও মাহাত্ম্য সহিত [Bhagavad-gītā. Preceded by Gītā-kāvya, a rendering in Bengali verse by Pañchānana Adhikārī, and followed by the °māhātmya.] pp. v. i. 189. *Benares*, 1910. 12°. **14065. b. 30.**

સ્વામિ શ્રીચિદ્ઘનાનંદ વિરચિત શ્રીમદ્ભગવદ્ગીતા ગૂઢાર્થ દીપિકા [Bhagavad-gītā. With Gujarati interpretation and commentary styled °gūḍhārtha-dīpikā by Chid-ghanānanda Giri. Edited with Gujarati preface by Chhoṭā-lāl Chandra-ṣaṅkara Ṣāstrī.] pp. viii. 672, x. મુંબઈ ૧૯૧૦ [*Bombay*, 1910.] 4°. **14065. ee. 3.**

ಬಾಲಬೋಧಿನೀ ಟೀಕಾ ಸಹಿತ . . . ಶ್ರೀ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā, ch. I.-IV. With Kannada interpretation and commentary, styled Bāla-bodhinī, by Doḍḍa-bele Nārāyana Ṣāstri.] [1911.] *See* VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ॥ [Vidyānanda.] no. 7. [1909-11.] 8°. **14070. e. 25.**

গীতামৃতরস। বা গীতার সরল পদ্য ব্যাখ্যা [Bhagavad-gītā. Preceded by Bengali metrical paraphrase styled Gītāmṛita-rasa, *etc.*, by Jagach-chandra Gosvāmī, and Bengali preface by Satīṣa-chandra Vidyā-bhūshaṇa.] pp. xliv. 328, 82, ii. iv.; 1 *plate.* আকিয়াব কলিকাতা [*Akyab, Calcutta* printed, 1911.] 12°. **14065. b. 34.**

ఉత్తర హిందూస్థానమందు శ్రవణ పరంపరగ వచ్చియుండు శ్రీమద్భగవద్గీతా వ్యాఖ్యానము [Bhagavad-gītā. With Telugu commentary of the Northern school by Sahajānanda Upādhyāya of Nepal.] pts. 1, 2 (=ch. 1-2). *Madras*, ౧౯౧౧ [1911.] 8°. **14065. bbb. 17.**

श्रीमद्भगवद्गीता. मराठी भाषांतरासह [Bhagavad-gītā. With Marathi translation, vocabulary, and indexes. Edited with Marathi introduction by Kāṣī-nātha Vāmana Lele.] pp. lxxi. viii. 107, lxviii. xxi. वाई १८३३ [*Wai*, 1911] 8°. **14065. bbb. 19.**

গীতা-সংগীত। [Bhagavad-gītā. With Bengali metrical version styled Gītā-saṅgīta by Umeṣa-chandra Vandyopādhyāya.] pp. iii. 186, ii. বিষ্ণুপুর [*Bishnupur*,] *Midnapore* printed, ১৩১৭ [1911.] 8°. **14065. bbb. 18.**

महात्मा गुसांई तुलसीदासकृत श्रीमद्भगवद्गीता पद्यावली सरल हिन्दी पद्य [Bhagavad-gītā. With a °padyāvalī or version in Hindi couplets ascribed to Tulasī-dāsa.] pt. i. pp. 87. चांदा १९११ [*Chanda*, 1911.] 12°. **14065. b. 35.**

(ಶ್ರೀ ಭಗವದ್ಗೀತಾರ್ಥ-ದೀಪಿಕಾ) [Bhagavad-gītā. With Gītārtha-dīpikā, a Kannada commentary of the Mādhva school.] 1911-12. *See* ĀNANDA-TĪRTHA. The Madhva prabandha mala. vol. iii. 1, *etc.* 1908-12. 8°. **14060. cc. 1.**

Unfinished.

ज्ञानेश्वरी सुबोधिनी-छायेसहित. [Bhagavad-gītā. With Jñāna-deva's metrical Marathi paraphrase Jñāneṣvarī, and a modern Marathi verse translation styled Subodhinī by Govinda Rāma-chandra Moghe.] pts. 1-9. *Sion, Bombay*, १९१२-१४ [1912-14.] 4°. **14060. ddd. 5.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued)*

গীতা-রসামৃত . . . অতি সরল পয়ার ছন্দে রচিত "শ্রীমদ্ভগবদ্গীতা" । [Bhagavad-gītā. Followed by the °māhātmya from the Vaishnavīya-tantra-sāra, and preceded by a metrical Bengali version of both, styled Gītā-rasāmṛita, by Nakula-chandra Chakravartī. Second edition.] pp. iii. v. ii. 227, iii. i. বোয়ালিয়া কলিকাতা ১৩২০ [*Boaliya, Calcutta* printed, 1913.] 12°. **14060 b. 39.(1.)**

শ্রীমদ্ভগবদ্গীতা। মূল, অন্বয়, মূলের অনুবাদ, শাঙ্করভাষ্য আনন্দগিরিটীকা এবং ভাষ্যানুবাদ-সমেতা। [Bhagavad-gītā. With Śaṅkara's commentary, Ānanda-giri's gloss, Bengali translation of the whole, *etc.* Edited by Pramatha-nātha Tarka-bhūshaṇa. Second edition.] pp. 1159, xiii. v. কলিকাতা ১৩২০ [*Calcutta*, 1913.] 8°. **14060. d. 20.**

ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಗೂಢಾರ್ಥದೀಪಿಕಾ ಅಥವಾ ರಹಸ್ಯಾರ್ಥಪ್ರಬೋಧಿನೀ. [Bhagavad-gītā. Preceded by the °māhātmya, *etc.* Edited with a Kannada translation, commentary, *etc.*, styled °gūḍhārtha-dīpikā or °rahasyārtha-prabodhinī, translated from Chid-ghanānanda Giri's Hindi work of that name, by Śivānanda Subrahmaṇya.] vol. I. (= ch. 1-6). pp. v. 11, iii 6, 9, 556; 1 *plate*. *Mysore*, 1913. 4°. **14065. ee. 7.**

हिंदी-ज्ञानेश्वरी अथवा श्रीज्ञानेश्वरमहाराजकृत भावार्थदीपिका नामक गीताव्याख्या का सरल हिंदी अनुवाद। [Bhagavad-gītā. With Hindi translation by Raghu-nātha Mādhava Bhagāṛe of Jñāneśvara's Marathi metrical exposition.] pp. viii. i. 742; 1 *plate* वर्धा १९१३ [*Wardha*, 1913.] 8°. **14060. ddd. 6.**

००० ಸಟೀಕಾ ಭಗವದ್ಗೀತೆ. [Bhagavad-gītā. With Kannada translation. Second edition.] pp. 248. ಬಳ್ಳಾರಿ ೧೯೧೪ [*Bellary*, 1914.] 16°. **14060. a. 26.**

सरल गीता। श्रीमद्भगवद्गीताका सरल हिन्दी अनुवाद [Bhagavad-gītā. With Hindi translation, preface, and survey, the whole styled Sarala-gītā, by Lakshmaṇa Nārāyaṇa Garde. Second edition.] pp. v. 22, 272. बनारस १९७१ [*Benares*, 1914.] 12°. **14065. b. 37.(2.)**

महाराष्ट्र भगवद्गीता. मुक्तासहित [Bhagavad-gītā. With °māhātmya. Followed by Mahārāshtra-bh°.-g°., a Marathi metrical version by Dattātreya Ananta Āpte.] pp. vi. i. 141, 2, 2 *plates*. पुणें १९१४ [*Poona*, 1914.] 12°. **14060. b. 41.**

গীতাবিন্দু [Gītā-bindu. Being the Bh°.-g°. with Bengali metrical version by Vihāri-lāla Gosvāmī.] pp. iii. 223, iii. [*Calcutta*, 1914.] 16°. [*Chhando-vinoda Series.* no. 3.] **14060. a. 22.(2.)**

The Sanskrit is printed in red ink, the Bengali in blue.

অধ্যাত্ম-গীতা। মূল ও অসমীয়া। [Adhyātma-gītā.] Gita with text & Assamese version . . . by Khageswar Sarma Bidyaranta [*sic*]. pp. xiv. 360. *Jorhat*, ১৯১৪ [1914.] 12°. **14050. a. 10.(2.)**

श्रीमद् भगवद्वचनवीचिका अर्थात् प्रसिद्ध परमार्थ साधिनी आनन्दकन्द श्री कृष्णचन्द्रोपदिष्ट ज्ञानमयी श्रीमद् भगवद्गीता का हिन्दी भाषाके . . . छन्दोंमें शुद्ध अनुवाद [Bhagavad-gītā. With Hindi metrical version, styled Bhagavad-vachana-vīchikā, by Gadādhara-prasāda Brahma-bhatta.] pp. i. ii. 150. कानपुर १९१४ [*Cawnpore*, 1914] 4°. **14065. d. 41.**

பகவத்கீதை . . . உபந்யாசங்களின் சுருக்க சகிதம் [Bhagavad-gītā. The text in three scripts, *viz.* Grantham, Tamil, and Telugu, preceded by the Krishnāshṭottara-sata-nāma, *etc.* With a Tamil paraphrase in dialogue form, abridged from the lectures of T Lakshmaṇāchārya by the editor, K. Narasimmā, preceded by a life of Lakshmaṇāchārya by the latter.] pp. 19, 374; 1 *plate*. சென்னை [*Madras*,] 1914. 8°. **14065. bbb. 20.**

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Marathi translation and commentary by Bāḷa Gaṅgādhara Ṭiḷak.] *See* Bāḷa Gaṅgādhara Ṭiḷak. श्रीमद्भगवद्गीतारहस्य *etc.* [Bhagavad-gītā-rahasya.] pp. 601-854. [1915.] 8°. **14137. dd. 2.**

श्रीमद्भगवद्गीता। . . . भाषाटीका सहित। [Bhagavad-gītā. With the Hindi commentary Paramānanda-prakāśikā ascribed to Ānanda-giri] pp. 494. *Bombay*, १९१५ [1915.] 4°. **14065. ee. 10.**

श्रीमद्भगवद्गीता माहात्म्यसहित . . . तत्त्वबोधिनीटीका संयुक्त [Bhagavad-gītā. With Hindi interpretation, styled Tattva-bodhinī, by Jvālā-datta Śarmā. Preceded by the °māhātmya, similarly interpreted.] pp. 143. *Moradabad*, १९७१ [1915.] 4°. **14065. ee. 8.**

॥ श्रीमद्भगवद्गीता ॥ भाषाटीका सहित [Bhagavad-gītā. With Hindi translation by Rāmādhīna Dāsa.] pp. 261. *Lucknow*, 1915. 4°. **14065. ee. 6.(2.)**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍‌ଭଗବଦ୍‌ଗୀତା । [Bhagavad-gītā. Preceded by an Oriya metrical version by Hari-prasāda Dāsa.] pp. ii. ii. 81, iv. 74, 3. *Balasore*, 1915. 12°. **14065. b. 39.(1.)**

শ্রীমদ্ভগবদ্গীতা ও তত্ত্বদর্শন। যৌগিক ও প্রাকৃতিক রহস্যপূর্ণ . . . Srimadbhagavadgita, a treatise on Yoga philosophy of the Aryans with explanations in Bengalee & English by Shiboprosanna Mukhopadhaya. pts. 1-6 (=ch. i.-vi.). *Calcutta*, [1915-18] 8°. **14065. cc. 6.**

শ্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. With Sanskrit gloss and Bengali interpretation by Svāmī Uttamānanda Brahmachārī. Edited by Svāmī Dhruvānanda Giri.] pp. xii. 397; 2 *plates* কলিকাতা ১৩২২ [*Calcutta*, 1916.] 12°. **14060. b. 49.**

গীতা-মধুকরী। . . . শ্রীমদ্ভগবদ্গীতা। [Bhagavad-gītā. With Bengali metrical translation and exposition, styled Gītā-madhukarī, by Āsu-tosha Dāsa.] pp. vi. 639 কলিকাতা [*Calcutta*, 1916.] 16°. **14060. b. 52.**

श्रीमद्वेदव्यासप्रणीता भगवद्गीता । सान्वयाङ्कभाषाटीकया भाषादोहाटीकया, टिप्पणीभिश्च समलंकृता । [Bhagavad-gītā. Preceded by the °māhātmya, *etc.* With Hindi prose translation and *dohā*-verse paraphrase by Rāmabhadra Avasthī of Sumerpur. Revised and edited, with numbers connecting each word of text with the translation, *etc.*, by Gajānana Sādhle. Fourth edition] pp. 278, i.; 4 *plates.* मुम्बापुर्यां १९७३ [*Bombay*, 1916.] 8°. **14065. ee. 12.**

॥ श्री मद्भगवद्गीता ॥ [Bhagavad-gītā. With Sindhi translation by Satyānanda-prakāṣa.] pp. iii. 236. मुरादाबाद १९७३ [*Moradabad*, 1916.] 12°. **14060. b. 50.(1.)**

Srimad Bhagavadgita. With the Canarese translation by S. Subbarao. (ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ . . . ಸುಬೋಧಚಂದ್ರಿಕಾಖ್ಯ ಕನ್ನಡಟೀಕೇಸಹಿತ.) pp. xxii. 307; 2 *plates. Bombay*, 1916. 16°. **14060. a. 31.**

শ্রীমদ্-ভগবদ্গীতা প্রথম প্রস্থান-কর্ম্ম-মীমাংসা *etc.* [Bhagavad-gītā. Edited with Bengali introduction and notes by Sach-chid-ānanda Bāla-brahmachārī.] pp. xxvii. xi. 138. ii. *Calcutta*, ১৩২৩ [1916.] 8°. **14065. ee. 14.**

The Bengali translation and Svayam-prakāṣa-bhāshya, which are said on the title-page to be contained in the book, are wanting.

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued)*

श्रीमद्भगवद्गीतारहस्य । [Bhagavad-gītā. With Hindi translation of Bāḷa G. Ṭiḷak's translation and commentary] *See* BĀḶA GAṄGĀDHARA ṬILAK. श्रीमद्भगवद्गीतारहस्य *etc.* [Bhagavad-gītā-rahasya.] pp 595-852. [1916] 8°. **14154. dd. 45.**

श्री . . . भावार्थ दीपिका – गीता व्याख्या – की हिन्दी भाषा टीका सहित श्रीमद्भगवद्गीता [Bhagavad-gītā. With Hindi translation by Rāma-chandra Nārāyaṇa Paurāṇika of Jñāna-deva's Marathi Bhāvārtha-dīpikā. Edited by Tripāṭhī Ṣiva-datta Kāvya-tīrtha.] pts. 1-3 (=ch. 1-3). अजमेर १९७३-७४ [*Ajmer*, 1916-18.] 8°. **14065. cc. 7.**

श्रीमद्भगवद्गीता. [Bhagavad-gītā. With Gujarati translation by Uttama-lāla K. Trivedī of Bāḷa G. Ṭiḷak's version and commentary.] *See* BĀḶA GAṄGĀDHARA ṬILAK. श्रीमद्भगवद्गीतारहस्य *etc.* [Bhagavad-gītā-rahasya.] pp. 611-865. [1917.] 8°. **14144. dd. 19.**

ಗೀತಾರ್ಥವಿವರಣೆ . . . [Bhagavad-gītā. With Kannada commentary styled] Gitartha-vivarane by H. Chidambarayya. Edited and published by Pandit Saligram Narayana Sastri. pp. xlviii. 439. *Bangalore*, 1917. 8°. **14065. cc. 8.**

सार्थ मुक्तेश्वरी भगवद्गीता [Bhagavad-gītā. With the Marathi metrical version of Muktesvara Edited with Marathi prose paraphrase by Nāgeṣa Vāsudeva Guṇā-jī.] pp. xvi. 222, i.; 1 *plate.* मुंबई १८३९ [*Bombay*, 1917.] 12°. **14065. b. 39.(2.)**

ஸ்ரீ பகவத்கீதை. ஸம்பூர்ண ப்ரதம ஷஷ்டாத்யாயம். [Bhagavad-gītā, I.-VI. (text in Tamil script). With Tamil commentary by Paramahaṃsa Sach-chid-ānanda Yogīṣvara. Edited by Ṣ. M. Vēlu Mudaliyār.] pp. xvi. 391; 2 *plates.* சென்னை [*Madras*,] 1917. 12°. **14065. b. 42.**

—— [Second edition.] pp. xviii. 452; 3 *plates.* சென்னை [*Madras*,] 1921. 12°. **14065. b. 46.**

గీతాశ్లోకములు, ఆంధ్రభాషాంతరీకరణము టిప్పణులును. [Bhagavad-gītā. With B. G. Ṭiḷak's interpretation in a Telugu translation.] *See* BĀḶA GAṄGĀDHARA ṬIḶAK. శ్రీమద్భగవద్గీతారహస్యము ౼ము ॥ [Bhagavad-gītā-rahasya.] pp. 817-1188. 1918. 8°. **14065. cc. 10.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

ଶ୍ରୀମଦ୍‌ଭଗବଦ୍ଗୀତା । ସଂସ୍କୃତ ମୂଳ ସହିତ । [Bhagavad-gītā. With Oriya metrical version by Fakīr-mohan Senāpati. Fifth edition.] pp. i. 134. *Cuttack*, 1918. 12°. **14060. b. 47.(2.)**

श्री . . श्रीमद्भगवद्गीता श्रीतुलसीदासेन दोहाबद्ध हिन्दी भाषया निर्मिता [Bhagavad-gītā. With Hindi verse translation ascribed to Tulasī-dāsa. Edited by Bharata-rāma Miṣra.] ff. i. 185. मुम्बय्याम् १९७३ [*Bombay*, 1919.] 16°. **14065. a. 18.**

सुप्रसिद्ध . . . श्रीनानामहाराज साखरेप्रणीत ज्ञानेश्वरी-हिन्दी-भाषा-टीका (श्रीमद्भगवद्गीता श्लोकान्वयार्थसह) [Bhagavad-gītā. With Hindi literal interpretation and paraphrase, translated by Māyānanda Chaitanya from Nānā Mahā-rāja Sākhare's Marathi prose version of Jñāneṣvara's Bhāvārtha-dīpikā. Edited by Tryambaka Hari Āvṭe.] pp. v. i. 591 पुना १९२० [*Poona*, 1920.] 8°. **14060. d. 26.**

श्रीमद्भगवद्गीता । महात्म्य न्यास ध्यान प्रधानशब्द स्तिको श्लोक बद्ध भाषा। [Bhagavad-gītā. Edited with Nepali metrical version by Narendra-nātha Upādhyāya Rimāl.] pp. iv 185, i. iii. बनारस १९२० [*Benares*, 1920.] 12°. **14060. bbb. 1.**

સચિત્ર ગઝલમાં ગીતા. યાને શ્રીમદ્ ભગવદ્‌ગીતાનું (મૂળ સાથે) ત્રણ અધ્યાયનું ગઝલમાં ભાષાંતર. [Ghazal-mān Gītā. The Gītā with a translation into Gujarati *ghazal* couplets by "Maṇi-kānta" and Sāṅkaleṣvara D. Joshī. Illustrated.] મુંબઈ અમદાવાદ ૧૯૨૦- [*Bombay*, *Ahmadabad* printed, 1920- .] 12°. **14060. a. 36.(1.)**

শ্রীমদ্ভগবদ্গীতা মূল, অন্বয়, মূলানুবাদ সহ শ্রীশ্রীধরস্বামী-কৃত টীকা, *etc.* [Bhagavad-gītā. With Srīdhara's commentary and the Gītā-māhātmya, and with Bengali translations of all three by Pārvatī-charaṇa Tarka-tīrtha. Edited by Rājendra-nātha Ghosha.] pp. xii. 755. কলিকাতা ১৩২৮ [*Calcutta*, 1921.] 12°. **14065. ccc. 4.**

श्रीमद्भगवद्गीताभाष्यार्थ मूळ श्लोक, अन्वयार्थ, शांकरभाष्य, शब्दशः भाष्यार्थ *etc.* [Bhagavad-gītā. With Ṣaṅkara's Bhāshya. Edited with Marathi interpretation styled Bhagavad-gītā-bhāshyārtha, notes, and critique of B. G. Ṭilak's Gītā-rahasya by Vishṇu Vāmana Bāpaṭ.] pp. xxviii. x. xvi. 1287; 2 *plates*. पुणें १९२१ [*Poona*, 1921.] 8°. **14065. cc. 13.**

MAHĀ-BHĀRATA.

BHAGAVAD-GĪTĀ.—*Sanskrit and Vernaculars (continued).*

શ્રીમદ્ ભગવદ્‌ગીતા. ગુજરાતી અક્ષરમાં, પદ, અન્વય અને સરલ અર્થ સહીત. [Bhagavad-gītā. In Gujarati script, with Gujarati word-for-word interpretation and free translation. Edited by Revā-ṣaṅkara Nāgeṣvara Adhyāpaka.] pp. ii 407. અમદાવાદ ૧૯૨૨ [*Ahmadabad*, 1922.] 12°. **14065. ccc. 5.**

शांकरभाष्यानुसार सुबोध भगवद्गीता *etc.* [Subodha-bhagavad-gītā. The Bh°.-g°. with Marathi literal interpretation, paraphrases, and notes in accordance with Ṣaṅkara's Bhāshya by Vishṇu Vāmana Bāpat.] pp. iii. iii. 372; 2 *plates*. पुणें १९२२ [*Poona*, 1922.] 8°. **14065. cc. 12.**

सा श्रीमद्भगवद्गीता . . . तत्त्वार्थसुदर्शनीटीकासहिता । किं वा श्री-भगवद्गीताभाषाभाष्यसहिता। [Bhagavad-gītā. Edited with Hindi metrical version and interpretation, styled Tattvārtha-sudarṣanī, by Sudarṣana Āchārya Pañjābī. Followed by Raṅga-deṣika-ṣataka, 111 verses in praise of Raṅgāchārya Svāmī of Brindaban, by the latter, *etc.*] pp. ii. 392, ii. कल्याण १९७९ [*Kalyan*, 1923.] 4°. **14065. d. 43.**

श्रीज्ञानेश्वरी भगवद्गीता *etc.* [Jñāneṣvarī Bhagavad-gītā. Being the Gītā in Sanskrit with a Gujarati translation by Ratna-siṃha Dīpa-siṃha Paramāra and Govardhana-dās Kahān-dās Amīn of Jñāna-deva's Marathi Bhāvārtha-dīpikā or paraphrase, and likewise of a Marathi interpretation of the Gītā and life of Jñāna-deva. Edited by Bhikshu Akhaṇḍānanda. Second edition.] pp. iii. 729, iii.; 2 *plates*. અમદાવાદ ૧૯૭૯ [*Ahmadabad*, 1923.] 8°. [*Bṛihad-grantha-mālā*. no. 1.] **14065. cc. 16.**

श्रीमद्भगवद्गीता . . . नेपाली भाषा टीका । [Bhagavad-gītā. With Nepali translation called Manoramā by Ṣiva-pāṇi. Preceded by the °māhātmya, with similar translation.] pp. 360. काशी १९२३ [*Benares*, 1923.] 12°. **14060. ccc. 4.**

श्रीमद्-भगवद्गीता का हिन्दी भाष्य । [Bhagavad-gītā. Edited with Hindi translation, notes, and preface by Pandit Rājā-rāma. Third edition.] pp. iv. iv. 440. लाहौर १९८० [*Lahore*, 1923.] 12°. [*Ārsha-granthāvali*. no. 3.] **14060. b. 46.(3.)**

સચિત્ર સ્તવન સમશ્લોકી શ્રી સરળ ભગવદ્‌ગીતા. [Saraḷa-bhagavad-gītā. The Bhagavad-gītā with Gujarati

verse translation by Kānjī Kālidāsa Joṣī. Preceded and followed by 12 hymns in Sanskrit and Gujarati, *etc.*] pp. 32, 272; 9 *plates.* મુંબઈ ૧૯૨૩ [*Bombay,* 1923.] 16°. **14065. a. 20.**

મોક્ષમાર્ગિ. श्रीमद्भगवद्गीता. [Moksha-mārgi-bhagavad-gītā. The Bhagavad-gītā edited with Gujarati introductions, abridged translation, *etc.*, by Vyāsa-jī Vallabha-rāma Sūrya-rāma. Second edition] pp. 256; 4 *plates.* કારવાડા અમદાવાદ ૧૯૨૩ [*Karwada (Navsari), Ahmadabad* printed, 1923.] 16°. **14065. a. 21.**

শ্রীমদ্ভগবদ্গীতা-রহস্য। [Bhagavad-gītā. With Bengali translation of Ṭilak's version and commentary.] *See* Bāla Gangādhara Ṭilak. শ্রীমদ্ভগবদ্গীতারহস্য *etc.* [Bhagavad-gītā-rahasya.] pp. 603-872. [1924.] 8°. **14129. cc. 37.**

প্রণব গীতা *etc.* [Praṇava-gītā. Being the Bh°.-g°. with Bengali translation and Yogic exposition by Svāmī Praṇavānanda Giri. Edited with Bengali preface by Jñānendra-nātha Mukhopādhyāya. Second edition.] pp. xxxiv. 752; 2 *plates.* কলিকাতা ১৩৩০ [*Calcutta,* 1924.] 12°. **14065. ccc. 9.**

—— श्रीमद्भगवद्गीता। भाषा टीका दोहा सहित। [Bhagavad-gītā. Preceded by the °māhātmya. With Hindi translations both in *dohā* verse and in prose. Edited by Madana-mohana Pāthaka.] pp. xi. 179. काशी [*Benares,* 1924.] 4°. **14065. d. 44.**

[Bhagavad-gītā-chatuḥślokī (*i.e.* Bhagavad-gītā VI. 29-32). With Kannada interpretation and commentary styled °gūḍhārtha-prakāṣa.] *See* Subrahmaṇya, *Vedānta Ṣivānanda.* ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಮೂಲ॥ [Bhagavad-gītā-chatuḥṣlokī, *etc.*] pp. 9-82. 1910. 16°. **14060. a. 18.**

Sanskrit and English.

Bhagavad-gītā. Lectures in English by M. Rangacharya . . . Delivered and published under the auspices of Sri Parthasarathi Swami Sabha, Triplicane. vol. i., pts. 1-9. *Madras,* 1905-10. 8°. **14049. bb. 12.**

The Bhagavad-gîtâ. With Samskṛit text, free translation into English, a word-for-word translation, and an introduction on Samskṛit grammar. By Annie Besant and Bhagavân Dâs. pp. vi. xxxiii. 348. *Theosophical Publishing Society: London & Benares, Benares* printed, 1905. 12°. **14065. b. 45.**

The Hindu Philosophy of Conduct. Being class lectures on the Bhagavadgītā by M. Rangacharya, M.A., Rao Bahadur. Vol. I. Revised reprint. pp. xxii. 636, xxv. *Madras,* 1915. 4°. **14050. d. 12.**

Glimpses of the Bhagawatgita and the Vedanta Philosophy. [Text with English introduction and translation] by Mukund Wamanrao Burway. pp. ix. 310. *Bombay,* 1916. 8°. **14060. cc. 5.**

A critical Study of Bhagavad Geeta, first six chapters only, in the light of Sri Madhva's commentaries compared with those of other schools. By C. M. Padmanabhachar. [With the text of the Gītā, I.-VI.] pp. 10, ix. xvii. 1108, 110; 1 *plate. Coimbatore, Madras* printed, 1916. 8°. **14065. cc. 9.**

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seis mil años antes de la venida del Cristo) traducido por Lotus. Publicacion de la Rama Argentina "Luz." pp. 95. *Buenos Aires,* 1893. 12°. **14065. b. 21.(2.)**

Swedish.

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Appendix.

[For Bhagavad-gītāryā-saptaşatī, paraphrase of Bh°. :] *See* Ātmārāma Moresvara Chhatre.

[For Congress Gītā, a parody describing the 23rd Indian National Congress :] *See* Bāla-subrahmaṇya Brahma-svāmi.

[For "Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā":] *See* Haas (G. C. O.).

[For "The Introductory Study of the Bhagavatgītā":] *See* Narasiṅga Rāu Sāhib, *K. V.*

[For "A Study of the Indian Philosophy"] *See* Ṣānta-rāma Ananta Desāi.

[For Vallabhācharya's Sāstrārtha (= Tattvārthadīpa, bk. i.) on the theology of Bh°.-g°., and Nyāsādesa on Bh°.-g°. xviii. 66 :] *See* Vallabhāchārya.

[For Vedānta-gītā, tract compiled from Bh°.-g°., *etc.*] *See* Vedānta.

HARI-VAMṢA.

খিল-হরিবংশম্ । শ্রীমন্নীলকণ্ঠকৃতটীকয়া সমেতম্ । [Harivamṣa. With Nīla-kantha's gloss. Edited by Pañchānana Tarka-ratna.] pp. i. vi. 595. কলিকাতা ১৮২৭ [*Calcutta,* 1905.] 8°. **14065. d. 40.**

ITIHĀSA-SAMUCHCHAYA.

Ιτιχασασαμουτσαια, τουτεστιν Αρχαιολογιας Συλλογη . . . μεταφρασθεισα . . . παρα Δημητριου Γαλανου. [With preface and notes by G. K. Typaldos.] pp. cxxxvi. 288. *Εν Αθηναις,* 1851. 8°. **14065. bb. 3.**

SABHĀ-PARVA.

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ṢĀNTI-PARVA.

(महाभारते-शान्तिपर्व ।) [Ṣānti-parva.] *Conjevaram, n.d.* 8°. [*Sāstra-muktāvalī.* no. 45.] **14049. a. 1.(no. 45.)**

Imperfect, containing only pp. 1-176 (*to* adhyāya xlviii. 96).

[Bhīshma-stava-rāja (Ṣānti-p°. xlvii.) and Hamsagītā (ib. ccxcix.). With commentary.] *See* Subrahmaṇya Ṣāstri, *E. P.* ശ്രീ വിഷ്ണുസ്തോത്ര മുക്താവലി etc. [Vishṇu-stotra-muktāvali.] pp. 1-13, 113-120. 1905. 8°. **14033. aa. 35.(4.)**

[Dharma-charyā. 211 vv. on religious and social duties, from the Moksha-dharma. With Bengali translation.] pp. 24. *See* Patañjali.—*Philosophical Works.* কাপিলাশ্রমীয় পাতঞ্জল যোগদর্শন *etc.* [Pātañjala-yoga-darṣana.] [1911.] 4°. **14049. bb. 29.**

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(मोक्षधर्मसारोद्धार:) [Moksha-dharma-sāroddhāra. An abridgment of the Moksha-dharma, in 8 *prakaraṇas,* compiled with a commentary by Sadānanda Vyāsa.] pp. 196. 1912-13. *See* Periodical Publications.—*Benares.* The Pandit, *etc.* New series, vols. xxxiv.-xxxv. 1876-1920. 8°. **14096. d. 6.**

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SAUPTIKA-PARVA.

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Archeologia, Lettere e Belle Arti. vol. xxii., pp. 191-375.) *Napoli*, 1902. 4°. **Ac.96/3.**

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सनतसुजातगीता . . . मोक्ष धर्म के विषय में सम्वाद । [Sanat-sujāta-gītā (*i.e.* Sanat-sujāta-p°.) Edited with Hindi translation by Rāi Bahādur Lālā Baijnāth.] pp. vi. 72, i. मेरठ इलाहाबाद १९६८ [*Meerut, Allahabad* printed, 1911.] 12°. **14070. b. 37.(3.)**

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VIRĀṬA-PARVA.

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মহামহোপাধ্যায় শ্রীমন্নীলকণ্ঠকৃতয়া ভারত ভাবদীপাখ্যয়া টীকয়া . . . বিরাটপর্ব্ব-দীপিকয়া চ সমলঙ্কৃতম্ . . . বিরাট-পর্ব্ব । [Virāṭa-parva. With Nīla-kaṇṭha's gloss Bhārata-bhāva-dīpa, Arjuna Miśra's °dīpikā, and various readings. Edited by Premadā-sundarī Devī.] pp. iv. 241. কলিকাতা ১৩২০ [*Calcutta*, 1914.] *obl.* 4°. **14068. c. 21.**

The Virāṭaparvan of the Mahābhārata edited from original manuscripts as a tentative work with critical and explanatory notes and an introduction by Narayan Bapuji Utgikar . . . With three illustrations drawn by Shrimant Balasaheb Pant Pratinidhi . . . Chief of Aundh, *etc.* (श्रीमन्महाभारतान्तर्गतं विराटपर्व । . . . पाठान्तरैः . . . टिप्पणीभिः उपोद्घातेन

च परिष्कृतम् ।) pp. i. lvi. 540, 146, 286, 24, xxvii. 6; 3 *plates. Bhandarkar Oriental Research Institute: Poona,* 1923. 4°. **14068. ff. 1.**

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APPENDIX.

[For Mahā-bhārata-tātparya-nirṇaya, on the theological purport of the M°. :] *See* ĀNANDA-TĪRTHA.

[For Pāṇḍava-charitra, narrating the story of Mahā-bhārata :] *See* DEVA-VIJAYA GAṆI.

[For Mahā-bhārata-tātparya-prakāṣa, an abstract of Mahā-bhārata with commentary :] *See* SADĀNANDA VYĀSA.

[For the anonymous Ekaslokī Mahā-bhārata :] *See* ṢIKHARA-NĀTHA SUVEDĪ.

[For "Notes of a Study of the Preliminary Chapters of the Mahabharata" :] *See* VEṄKATĀCHALAM AIYAR, *V.*

MAHĀCHĀRYA. *See* RĀMĀNUJA-DĀSA.

MAHĀ-DAṆḌAKA. ॥ महादण्डकस्तोत्रापरपर्यायाल्पबहुत्वविचारस्तवनम् ॥ [Mahā-daṇḍaka-stotra, or Alpa-bahutva-vichāra-stavana. A Jain hymn in 20 Prakrit vv. With Sanskrit gloss.] *See* SAMAYA-SUNDARA. श्री . . . श्रीमहावीरस्तवनम् *etc.* [Mahā-vīra-stavana, *etc.*] ff. 7-12. [1914.] *obl.* Fol. **14101. d. 4.(no. 19.)**

MAHĀ-DEVA, *author of Nyāya-sāra.* *See* MĀDHAVA-DEVA.

MAHĀ-DEVA, *Vedāntī.* *See* MAHĀ-DEVA SARASVATĪ.

MAHĀ-DEVA, *disciple of Rāma.* [Commentary on Jyotisha-ratna-mālā.] *See* ṢRĪ-PATI BHAṬṬA.

MAHĀ-DEVA, *son of Soma-nātha.* [Commentary Vaijayantī or Prayoga-v°. on Satyāshāḍha-ṣrauta-sūtra.] *See* HIRAṆYA-KEṢĪ.

MAHĀ-DEVA, called VĀDĪNDRA. भट्टवादीन्द्रविरचितं महाविद्याविडम्बनम् . . . टीकाभ्यां समन्वितम् । तथा . . . दशश्लोकी विवरण-विवरणटिप्पणसमेता । Mahávidyá-vidambana [a treatise on syllogisms of the *mahā-vidyā* type] . . . with the commentaries of Ánandapurna and Bhuvanasundara Ŝuri and the Daṡa-Sloki of Kulárka Pandita [10 verses on the same] with [anonymous] Vivarana and [Bhuvana-sundara's] Vivarana Tippana. Edited with introduction and appendices by Mangesh Ramakrishna Telang. pp. xliv. 189, viii. *Baroda, Bombay* printed, 1920. 8°. [*Gaekwad's Oriental Series.* no. xii.] **14003. pp. 12.**

—— भट्टवादीन्द्रकृतः रससारः – गुणकिरणावलीटीका — The Rasasâra (a commentary on the guṇa section of Udayanāchārya's Kiranāvalī) of Bhatta Vâdindra. Edited with introduction &c., by Gopînâtha Kavîrâja. pp. 8, i. 104, ii. *Benares,* 1922. 8°. [*The Princess of Wales Saraswati Bhavana Texts.* no. 5.] **14049. e. 5.**

MAHĀ-DEVA BHAṬṬA, *son of Bāla-krishṇa.* [Commentary Nyāya-siddhānta-muktāvalī-prakāsa (begun by M°. and completed by Dinakara Bhaṭṭa) on Siddhānta-muktāvalī.] *See* VISVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

MAHĀ-DEVA BHAṬṬĀCHĀRYA, *Grammarian.* Upasargavarga of Mahadeva Bhattacharya. [A metrical dictionary of the prefixes added to verbs.] (उपसर्गवर्गः.) pp. 19, ii. vii. 2, i. 1913. *See* VEṄKATA-RAṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, *etc.* New series, no. 1 (pt 40). 1895-1914. 8°. **14003. c. 2.**

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MAHĀ-DEVA GAṄGĀDHARA BĀKRE. [Edit. of Tarka-saṅgraha and its commentary, with notes.] *See* ANNAM BHAṬṬA.

—— [Edit. of Mīmāṃsā-nyāya-prakāṣa with notes.] *See* ĀPA-DEVA.

—— [Edit.] *See* ĀṢVALĀYANA.

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

MAHĀ-DEVA GAṄGĀDHARA BĀKRE (*continued*). [Edit.] *See* JAYA-DEVA, *son of Mahā-deva.*

—— [Edit.] *See* NĪLA-KAṆTHA MĪMĀṂSAKA-BHATTA.

—— [Edit.] *See* PĀRASKARA.

—— [Edit.] *See* PATAÑJALI. — *Philosophical Works.*

—— [Edit.] *See* UTTARA-GĪTĀ.

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MAHĀ-DEVA ṢĀSTRĪ, *Allādi*, known also as MAHĀ-DEVA AIYAR, *Curator of Mysore Govt. Oriental Library.* [Edit.] *See* ĀRAṆYAKAS.—*Taittirīyāraṇyaka.*

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—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit.] *See* KHĀDIRA.

—— [English translation of Mādhava's introduction to his Taittirīyopanishad-bhāshya.] *See* MĀDHAVA, *son of Chāvunda.*

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—— [Edit.] *See* MYSORE.—*Govt. of Mysore.*

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MAHĀ-DEVA ṢĀSTRĪ, *Manthā, of Sakurru.* [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Appendix.*

—— కైవల్యనిదానం. [Kaivalya-nidāna. Devotional lections, *viz.* the Ṣiva-sahasra-nāma (Āditya-purāṇa, Vāyavya-saṃhitā, ch. 37-9), Bilvāshṭottara-ṣata-ṣlokāvali (from Ṣiva-rahasya), and Ṣiva-sahasra-nāmāvali (in *mantra* form).] pp. 3, 95, 64. సాకుర్రు [*Sakurru,*] 1907. 32°. **14028. a. 34.**

MAHĀ-DEVA ṢIVA-RĀMA ĀPṬE. [Kādambarī-sāra, abridgment of Kādambarī.] *See* BĀṆA.

—— [Revision of Students Hand-book of Progressive Exercises.] *See* VĀMANA ṢIVA-RĀMA ĀPṬE.

MAHĀ-DEVA ṢIVA-RĀMA GOḶE. [Amara-sāra, abridgment of Amara-kosa.] *See* AMARA-SIMHA.

—— Third Sanskrit Course. Intended for Anglo-vernacular Standard vii . . . Second edition, revised. pp. ii. i. i. 112. *Poona*, 1905. 12°. [*New Sanskrit Reader Series.*] **14092. a. 29.**

MAHĀ-DEVĀṢRAMA, *Daṇḍī Svāmī.* [Hindi translation of Chandra-vana-māhātmya] *See* PURĀṆAS.—*Skanda-purāna.*

MAHĀ-DEVA SŪRI, *Bhāradvāja-Vellāla.* [Commentary Vibudhānanda on Nīla-kaṇtha-vijaya.] *See* NĪLA-KAṆTHA DĪKSHITA.

MAHĀ-JANA (R. M.). *See* RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA.

MAHĀ-KASSAPA. *See* KASSAPA.

MAHĀ-KAVI-SĀRVABHAUMA. Sri Rama soundarya lahari of Mahakavi Sarvabhouma [50 verses on the beauty of Rāma. Edited] with the commentary of Chenna Bhatta and Tamil translation by K. N. Ramaswami Sarma, Vidya Vinode. (॥ श्रीरामसौन्दर्यलहरी ॥) pp. iv. v. 111, ii., 1 plate. *Srirangam*, 1923. 12°. [*Srī-rāma-bhavanam Series.* no. 3.] **14060. b. 55.(2.)**

MAHĀ-MAṄGALA. ဗုဒ္ဓဃောသအဋ္ဌုပ္ပတ္တိပါဠိနိဿယ ။ [Buddha-ghosa-aṭṭhuppatti. A life of Buddha-ghosa. With Burmese interpretation appended.] *See* PARITTA. သီဟဠပရိတ် *etc.* [Sīhaḷa payeik le saung, *etc.*] pp. 38-124. [1910.] 8°. **14099. bb. 6.**

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—— The Mahāvaṃsa. Edited by Wilhelm Geiger. pp. lv. 367. *London, Leipzig* [printed], 1908. 8°. [*Pali Text Society.*] **14098. b. 42.**

—— The Maháwaṇsa. Revised and edited, under orders of the Ceylon Government, by H. Sumangala . . . and Don Andris De Silva Batuwantudawa. (මහාවංසො.) pp. lxvi. 661. *Colombo*, 1908. 8°. **14097. e. 2.**

MAHĀ-NĀMA (*continued*). Cūlavamsa. Being the more recent part of the Mahāvaṃsa. Edited by Wilhelm Geiger. *London, Munich* printed, 1925- . 8°. [*Pali Text Society.*] **14098. b. 67.**

—— The Mahávaṇsa, part ii. Containing chapters xxxix. to c. Translated . . . into English, for the Government of Ceylon, by L. C. Wijésiṇha, Mudaliyár. To which is prefixed the translation of the first part, published in 1837, by George Turnour. pp. x. 174, xxxii. 344. *Colombo*, 1909. 8°. **14097. f. 3.**

—— The Mahāvaṃsa or The Great Chronicle of Ceylon Translated into English by Wilhelm Geiger . . . assisted by Mabel Haynes Bode. pp. lxiii. 300. *London, Oxford* printed, 1912. 8°. [*Pali Text Society.*] **14098. b. 46.**

—— สทฺธมฺมปกาสินี นาม ปฏิสมฺภิทามคฺคฏฺฐกถา มหาวคฺเค ญาณวณฺณนา [Sad-dhamma-pakāsinī. The commentary on Patisambhidā-magga. Pt. 1, in explanation of the Ñāṇa-kathā of the Mahā-vagga. Edited by Sumana-nāga Thera Deva-sudhi.] pp. iii. xii. iv. 475, iv. ; 1 *plate.* สฺยามรฏฺฐสฺส ราชธานิยํ ๒๔๖๕ [*Bangkok*, 1922.] 4°. **14099. ddd. 10.**

MAHĀNANDA, *of Mahārāma, Hanthawadi* [BUDDHA-CHŪḶA-BHĀTIKA.] အတ္ထိဝဏ္ဏိဋ္ဌကာ ။ ဝဏ္ဏသင်္ဂါ (ဝိဘင်း – ပဌပ (ကြိုက်) မဓုသာရတ္ထ ဒီပနီ ပါဠိ ။ [Madhu-sārattha-dīpanī. A gloss (*vaṇṇanā*) upon the Gambhīrattha-dīpanī, the *mūla-ṭīkā* or ancient commentary by Ānanda on the canonical exposition of the Abhidhamma. Edited by Hsaya Ū Hpye.] 2 vols. pp. 261, 291 ; 1 *plate.* ရန်ကုန် ၁၉၀၀ [*Rangoon*, 1908.] 8°. **14099. d. 13.**

A colophon gives the date of completion as B.E. 933 (A.D. 1571). *Page* 261 *of vol.* 1 *is wanting.*

MAHĀ-NISĪTHA. [For analysis, comparison with other texts, and examination of the doctrine, monastic rules, and language of the M. :] *See* SCHUBRING (W.).

—— श्री कमलप्रभा [Kamala-prabhā. Being the Prakrit text of the Mahā-nisītha, ch. 5, treating of the punishments of heresy, *etc.*, with the Gujarati *ṭabā* or word-for-word gloss of Kamala-

prabha Āchārya. Together with a Gujarati translation by Nāgeṣvara Jyeshthā-rāma.] pp. 90. अमदावाद् १९०५ [*Ahmadabad*, 1905.] 12°.
14100. a. 13.(2.)

MAHĀNTA ṢIVA-YOGI. [Kannada interpretation of Sivādhikya-ratnāvali.] *See* ṢIVA

MAHĀ-PHUSSA-REVA. *See* SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

MAHĀ-PRABHU-JĪ. *See* VALLABHĀCHĀRYA.

MAHĀRĀJ-DĪN DĪKSHITA, *son of Ānanda-mādhava, of Baroda, Unao.* [Chāṇakya-nīti-darpaṇa, *i.e.* edit. of Chāṇakya-nīti with Hindi interpretation in prose and verse.] *See* CHĀṆAKYA.

—— [Hindi interpretation of Hanumaj-jyotisha.] *See* HANUMĀN.

—— [Edit. of Horā-chakra with Hindi translation.] *See* HORĀ.

MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi, or M°.-kāvya-grantha. A monthly magazine of Marathi poetical literature, with occasionally Sanskrit original poems with their Marathi versions. Edited by Vināyaka Lakshmaṇa Bhāve.] vols. i. 1–xi. 7. ठाणें-पुणें वाई १८२५-३६ [*Thana & Poona, Wai & Poona* printed, 1903-14.] 8°.
14140. bb. 3.

Wanting vol. v., no. 2—vol. x., no. 12 inclusive. The title was subsequently changed to Mahārāshṭrīya sārasvata va Mahārāshtra kavi. *The series was at the same time taken under the auspices of the Bhārata-itihāsa-samsodhaka mandala, and published at Poona, having been previously published at Thana; the works issued in it were then given a new numbering.*

MAHĀSENA, *Guru of Pappaṭa.* ० ० ० प्रद्युम्नचरितम् । [Pradyumna-charita. A Jain legend, in 14 *sargas* of verse. Edited by Manohara-lāla Ṣāstrī and Rāma-prasāda Ṣāstrī.] pp. 230. *Bombay*, १९७३ [1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 8.] **14101. bbb. 1.(no. 8.)**

MAHĀ-SĪLA-VAṀSA [Ū MAṆI]. ဦးပဏ်ဝေါရာဏ ကထာ॥ [Porāṇa-kathā. A tract on archaic Burmese words, in Pali and Burmese.] *See* PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏကထာ *etc.* [Porāṇa-kathā-dīpa, *etc.*] pp. 299-333. 1904. 8°. **14098. dd. 28.**

MAHĀ-VAJIRĀVUDHA, *King of Siam.* [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

MAHĀ-VIJITĀVI, *author of Vāchakopadesa.* *See* VIJITĀVI.

MAHĀ-VIJITĀVI, *of Sagaing.* ဝါစကောပဒေသ ဋီကာပါဠိ॥ [Vāchakopadesa-attha-vaṇṇanā. A commentary on the Vāchakopadesa.] *See* SADDĀ NGAY. သဒ္ဒါငယ် ဋီကာ *etc.* [Saddā ngay tīkā.] vol. vii., pp. 1-36. [1911.] 8°. **14097. a. 11.(vol. 7.)**

MAHĀ-VĪRA, *Jain Mathematician.* The Gaṇita-sāra-sangraha of Mahāvīrācārya with English translation and notes by M. Raṅgācārya. Published under the orders of the Government of Madras. [With English preface by D. E. Smith.] (महावीराचार्यप्रणीतः गणितसारसङ्ग्रहः) pp. xxiv. v. 158, v. 325. *Madras*, 1912. 8°. **14055. c. 9.**

MAHĀ-VĪRA-PRASĀDA DVIVEDĪ. सुमन [Sumana. Miscellaneous poems, nos. 1-8 being in Sanskrit with Hindi translation, the rest in Hindi. Edited by Maithilī-ṣarana Gupta.] pp. ii. ii. 135, i., 1 *plate.* चिरगाँव १९८० [*Chirgaon*, 1923.] 12°.
14072. bb. 5.

MAHĀ-VĪRA-PRASĀDA TRIPĀṬHĪ, *Sāhityāchārya, of Naupur.* [Edit. of Ṣuka-rambhā-saṁvāda with Hindi translation.] *See* ṢUKA-RAMBHĀ-SAṀVĀDA.

MAHĀ-VYUTPATTI. Mahāvyutpatti издалъ И. П. Минаевъ. Второе изданіе, съ указателемъ. Приготовилъ къ печати Н. Д. Мироновъ. pp. xii. 272. *Санктпетербургъ*, 1911. 8°. [*Bibliotheca Buddhica.* vol. xiii.] **14003. dd. 13.**

MAHENDRA, *disciple of Dharma-ghosha, of the Añchala-gachchha.* श्रीमन्महेन्द्रसूरिसङ्कलिता विचारसप्ततिका । . . . वृत्तिसमेता [Vichāra-saptatikā. 81 Prakrit *āryā* vv. on Jain doctrine. With Vinaya-kuṣala's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. 17. *Bhavanagar, Bombay* printed, १९६९ [1914.] *obl* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 18.] **14101. d. 4.(no. 18.)**

MAHENDRA-LĀLA KHĀN, *of Narajol, Midnapur.* [Bengali metrical version of Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

MAHENDRA-NĀTHA TATTVA-NIDHI. ব্রাহ্মণেতিবৃত্তম্ । [Brāhmaṇetivṛitta. A compilation of notices on the history of the Brahman caste, with Bengali translation, notes, *etc.*] pts. i., ii. pp. iii. 34. ডায়মণ্ড হারবার [*Diamond Harbour*, 1911, 12.] 12°. **14058. a. 28.**

MAHENDRA-VIJAYA, *disciple of Vijaya-dharma.* [*Elegy on Death.*] *See* NYĀYA-VIJAYA.

MAHENDRA-VIKRAMA-VARMĀ, *Pallava, King of Conjevaram.* The Mattavilâsaprahasana [a farce in 1 act] . . . Edited by T. Gaṇapati Sâstrî. (मत्तविलासप्रहसनं) pp. ii. ii. 30, i. *Trivandrum*, 1917. 8°. [*Trivandrum Sanskrit Series.* no. 55.] **14003. l. 5.**

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—— [Edit.] *See* PATAÑJALI. — *Philosophical Works.*

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— কৃত্যকল্পদ্রুমঃ । [Kṛitya-kalpa-druma. An encyclopaedia of Hindu religion. Pt. iii., or Karma-kāṇḍa, on religious rites. With Bengali translation and commentary.] vol. i. pp. xvi. xviii. 640. কলিকাতা ১৩১৯ [*Calcutta*, 1912.] 8°. **14027. c. 1.**

MAHEṢA-CHANDRA TARKA-CHŪḌĀMAṆI. भूदेवचरितम् । [Bhū-deva-charita. A metrical life of Bhūdeva Mukhopādhyāya, a well-known Bengali man of letters. Edited by Kumāra-deva Mukhopādhyāya.] pp. iv. 266. वाराणस्यां १९१७ [*Benares*, 1917.] 8°. **14058. bb. 13.(2.)**

MAHEṢA-DATTA SUKULA, *of Dhanauli.* [Hindi translation of Amara-koṣa.] *See* AMARA-SIṂHA.

MAHEṢA ṢARMĀ. [Edit.] *See* BHĀNU-NĀTHA, *Daivajña.*

MAHEṢVARA, *Jain Poet.* महेश्वरकविकृत-काव्यमनोहरः तथा मण्डनमन्त्रिकृत-मण्डनग्रन्थसंग्रहः *etc.* [Kāvya-manohara, a poem of 7 *sargas* by Maheṣvara on the career of Maṇḍana son of Bāhaḍa, minister of Mandogarh; and 4 works by the latter, *viz.* Maṇḍana-kādambarī, a metrical abridgment of Bāṇa's Kādambarī in 137 vv., Champū-maṇḍana, a composition in prose and verse on his adventures, Chandra-vijaya-prabandha, a poem on the moon in 100 vv., and Alaṅkāra-maṇḍana, a summary of the art of poetry. Edited by Vīra-chandra and Prabhu-dāsa.] pp. 29, 45, 35, 12, 47. पाटण अहम्मदावाद् १९१८ [*Patan, Ahmadabad* printed, 1918.] 8°. [*Hemachandrāchārya-granthāvalī.* nos. 7-11.] **14075. f. 2.**

MAHEṢVARA, *son of Brāhma.* विश्वप्रकाशः । नाम शब्दकोषः ।... Viŝvaprakâŝa [or Viṣva-koṣa, a lexicon of homonymous words, composed in 1111] by Ŝrî Maheŝvara. Edited by Ŝrî Ŝilaskandha Sthavira. pp. 2, i. iv. 193. *Benares*, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 160, 168.] **14004. a. 37.**

Fasc. 1 was edited by Ratna-gopāla Bhatta.

—— విశ్వకోశః విश्वकोशः *etc.* [Viṣva-kosa. With Modali Appanna Ṣāstri's Telugu interpretation.] *See* SOMA-YĀJI ṢARMA, *G.* Sahitya prakasanee, *etc.* vol. i., pts. 1-10. 1912-13. 8°. **14095. b. 1.**

Unfinished.

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MAHEṢVARA NANDA. [Edit.] *See* AMARA-SIMHA.

MAHEṢVARĀNANDA, *disciple of Mahā-prakāṣa* [GORAKSHA.] The Mahārtha-mañjarī [70 Prakrit vv. on Ṣaiva mysticism] . . . with commentary of the author. Edited with notes by . . . Mukunda Rāma Shâstrî. (महार्थमञ्जरी.) pp. 148. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* vol. xii. (previously xi.).] **14050. c. 1.**

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MAHEṢVARA TĪRTHA. [Commentary Laghusaṅgraha on Bṛihad-āraṇyaka-vārttika-sāra.] *See* SUREṢVARA ĀCHĀRYA.

MAHEṢVARA TĪRTHA, *disciple of Nārāyaṇa.* [Commentary °tattva-dīpikā on Rāmāyaṇa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

MAHĪDHARA, *son of Rāma-bhakta,* also called MAHIDĀSA. [Commentary Veda-dīpa on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

—— [Commentary Veda-dīpa on Vājasaneyi-saṃhitā.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

—— अथ मातृकानिघण्टुः ॥ [Mātṛikā-nighaṇṭu. A dictionary of the monosyllabic *mātṛikās* used in Tantric writings, in 59 verses.] 1913. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. i., pp. 35-40. 1913- . 4°. **14027. d. 5.(vol. 1.)**

MAHĪDHARA ṢARMĀ, *of Tihari.* [Hindi translation of Kedāra-māhātmya.] *See* PURĀṆAS.—*Vāyu-purāṇa.*

—— [Hindi paraphrase of Sarvārtha-chintāmaṇi.] *See* VEṄKATESA DAIVAJÑA.

MAHIMA BHAṬṬA, *Rājānaka.* The Vyaktiviveka [a treatise in 3 *vimarsas* on the theory of poetical perception] ... and its commentary of Râjânaka Ruyyaka. Edited with notes by T. Gaṇapati Śâstrî. (व्यक्तिविवेकः। ... व्याख्यया समेतः.) pp. 12, x. i. iii. 138, 54, xxvii. v. i. *Trivandrum,* 1909. 8°. [*Trivandrum Sanskrit Series.* no. 5.] **14003. l. 5.**

MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHAṬṬĀ-CHĀRYA. ব্যৱহাৰ-দৰ্পণ *etc.* [Vyavahāra-darpana. A manual of rules on lustrations, lawful relationship, impurity, the religious calendar, *ṣrāddha* rites, portents, oneiromancy, and influence of *karma*; chiefly consisting of excerpts from Sanskrit works of authority with Assamese paraphrases.] pp. i. xii. 264. কলিকাতা ১৯০৮ [*Calcutta,* 1908.] 8°. **14028. bbb. 22.(1.)**

MĀĪṆKAR (G. Ā.). *See* GAṄGĀDHARA ĀTMĀRĀMA MĀĪṆKAR.

MAITHILA JHĀ. *See* MUKUNDA ṢARMĀ.

MAITHILĪ-ṢARAṆA GUPTA. [Edit.] *See* MAHĀ-VĪRA-PRASĀDA DVIVEDĪ.

MAITRA (A. K.). *See* AKSHAYA-KUMĀRA MAITRA.

MAITREYA, *disciple of Yogi-rāja.* [Edit. of Īṣa Upanishad with commentary styled Āgneya-bhāshya, variant readings, *etc.* (jointly).] *See* UPANISHADS.—*Separate Upanishads.*

—— The Buddha-mimansa, or The Buddha and his relation to the religion of the Vedas. Being a collection of arguments with authoritative references and of notes with original texts, intended as materials for any future treatise on Buddhism. Editor, His Holiness the Swami Maharaja Yogiraja, High Priest of Buddha-gaya . . . Second edition. pp. x. ii. 177, 2 *plates.* *London, Calcutta* printed, 1925. 8°. **14070. eb. 4.**

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MAITREYA-RAKSHITA. अथ धातु-प्रदीपः। . . . The Dhatu-pradeepa by Maitreya-rakshita. (A commentary on the Paniniya Dhatu-patha.) Edited with annotations by Srish Chandra Chakravarti. pp. 3, 2, i. 156. *Rajshahi, Calcutta* printed, 1919. 4°. [*Varendra Research Society Publications: Savita Ray Memorial Series.* vol. 2.] **14092. aaa. 3.(2.)**

MAJUMDAR (B. C.). *See* VIJAYA-CHANDRA MAJUMDĀR.

MAJUMDĀR (S. N.). *See* SURENDRA-NĀTHA MAJUMDĀR.

MAKAN-JĪ KUBERA PAINTER. सत्य। कबीरोपासना पद्धति। कबीरपंथियोंकेनित्यस्मरणका पूर्ण विधान [Kabīropāsanā-paddhati. A Hindi ritual of the Kabīr-panthī sect, including several Sanskrit hymns.] pp. iv. viii. xvi. 415, 1 *plate.* बम्बई १९०४ [*Bombay,* 1904.] 16°. **14154. d. 33.**

MĀKHAN-LĀL-DĀS BHĀGAVATA-BHŪSHAṆA. [Edit. of Chaitanya-charitāmṛita with Bengali interpretation styled Sudhā-sañchāriṇī.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

MAKKHAN-LĀL ṢĀSTRĪ, *of Chauli, Agra.* [Edit. of Pañchādhyāyī with Hindi commentary.] *See* PAÑCHĀDHYĀYĪ.

MALAYA-GIRI. [Commentary on Piṇḍa-niryukti.] *See* BHADRA-BĀHU.

—— [Commentary on Pañcha-saṅgraha.] *See* CHANDRA, *Mahattara.*

MALAYA-GIRI (*continued*). [Commentary on Saptatikā.] *See* DEVENDRA, *disciple of Jagach-chandra.*

—— [Commentary on Dharma-saṅgrahaṇi.] *See* HARI-BHADRA SŪRI.

—— [Commentary on Bṛihat-kshetra-samāsa and Bṛihat-saṅgrahaṇī.] *See* JINA-BHADRA GAṆI.

—— [Commentary on Āgamika-vastu-vichāra-sāra or Shaḍ-aṣīti.] *See* JINA-VALLABHA SŪRI.

—— [Commentary on Jīvājīvābhigama-sūtra.] *See* JĪVĀJĪVĀBHIGAMA.

—— [Commentary on Karma-prakṛiti.] *See* KARMA.

—— [Commentary on Nandī-sūtra.] *See* NANDĪ-SŪTRA.

—— [Commentary on Prajñāpanā.] *See* PRAJÑĀPANĀ.

—— [Commentary on Rājapraṣnīya.] *See* RĀJA-PRAṢNĪYA.

—— [Commentary on Sūrya-prajñapti.] *See* SŪRYA-PRAJÑAPTI.

MALAYA-RĀJA. ಮಲಯರಾಜಸ್ತೋತ್ರಂ. [Malaya-rāja-stotra. A Saiva hymn in 73 verses. With Viṣvārādhya's commentary, and a Kannada translation.] *See* VISVĀRĀDHYA. ವೀರಶೈವ . . . ಶಿವಪಂಚಸ್ತವಃ [Ṣiva-pañcha-stava.] pp. 113-180. 1908. 8°. **14028. bbb. 21.**

According to legend, Malaya-rāja was the son of Deva-rāja, king of Malayavatī, and being fated by a prophecy of Ṣiva to die at the age of 16 *years, he composed this hymn shortly before his death.*

MALETTO GŪGÔN HSAYA. [Dhamma-pada-desanā taw̱ kyī, Burmese interpretation and exposition of Dhamma-pada.] *See* SUTTA-PIṬAKA. —*Khuddaka-nikāya.* [*Dhamma-pada.*]

MALEYĀḶA YOGĪ, *disciple of Mādhava.* రేణుకా తంత్రము. [Reṇukā-tantra, chap. 31-33. Rituals for devotees of the orders founded by Ṣaṅkara. Preceded by (1) Jagad-guru-paramparā, list of pontiffs, in 86 vv. (pp. 1-10); (2) a short Telugu life of Ṣaṅkara (pp. 10-12); (3) Maṭhāmnāya, 24 vv., and °chandrikā, 149 vv., on monasteries of Ṣaṅkara's orders (pp. 12-22); a short Telugu life of Vidyāraṇya (pp. 23-27); Mādhavīya, *paṭalas* 1 and 13, on the history and cult of Mādhava-Vidyāraṇya, by Nṛisiṃha (pp. 27-41) Followed by the Ṣaṅkara-vijaya-vilāsa, xxiv. 32-51 (pp. 62-64). Edited by Sach-chid-ānanda Ṣaṅkara-bhāratī Jagad-guru Svāmī] pp. i. 64 రాజమహేంద్రవరము [*Rajahmundry,*] 1917. 12°. **14027. a. 10. (1.)**

MALHAṆA. ಮಲ್ಹಣಸ್ತೋತ್ರಂ. [Malhana-stotra. A hymn in praise of Ṣiva, in 39 stanzas. With Viṣvārādhya's commentary, and a Kannada translation.] *See* VISVĀRĀDHYA. ವೀರಶೈವ . . . ಶಿವಪಂಚಸ್ತವಃ [Ṣiva-pañcha-stava.] pp. 1-60. 1908. 8°. **14028. bbb. 21.**

According to legend, Malhana was the son of the Brahman Suvarna-bhattūraka of Bhāratī-pīṭha-pattana in Kashmir, and composed this hymn for the temple of Vijayesvara in order to be re-united by the god's favour to a mistress whom he had lost on account of his poverty.

MALIGĪ (K. A.). *See* KṚISHṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ.

MALIGĪ (V. A.). *See* VEṄKATA-RAMAṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ.

MALKHĀN SINGH-JŪ DEO, *Sir, Sipāh-dār ul-Mulk, Raja of Charkhari.* [Metrical Hindi version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā —*Sanskrit and Vernaculars.*

MALLAṆĀRYA, *Gubbi, the Elder.* ಶ್ರೀಮದಸಂಖ್ಯಾತ ಪುರಾತನ ಸಟೀಕಾ ಗಣಭಾಷ್ಯ ರತ್ನಮಾಲೆ. [Asankhyāta-purātana-gaṇa-bhāshya-ratna-māle. A treatise of 101 *sthalas* on Vīra-ṣaiva doctrine and rites, comprising extracts from Sanskrit texts with interpretation and commentary in Kannada, compiled about 1300-50. Edited by V. N. Sivappa Ṣāstri.] pp. ii. 3, 4, 296. ಬೆಂಗಳೂರು ೧೯೦೯ [*Bangalore,* 1909.] 8°. **14028. bbb. 30.**

MALLAṆĀRYA, *Gubbi* [BASAVA-PAURĀṆADURU MALLAṆĀRYA], *disciple of Ṣānta-nañjeṣvara.* ಶ್ರೀ . . . ಶ್ರೀ ವೀರಶೈವಾಮೃತ ಮಹಾಪುರಾಣವು [Vīra-ṣaivāmṛita-mahāpurāṇavu. A Kannada poem in 8 *kāṇḍas* of *shaṭpadi* metre, expounding Vīra-ṣaiva doctrines, and quoting Sanskrit authorities. Edited by V. N. Ṣivappa Ṣāstri and M. S. Vīrappa Ṣāstri.] ಬೆಂಗಳೂರು [*Bangalore,*] 1906-08. 4°. **14176. bb. 2.**

MALLĀRI, *son of Divākara.* [Commentary on Graha-lāghava.] *See* GAṆEṢA, *son of Keṣava.*

MALLA-VĀDĪ. [For Nyāya-bindu-tīkā-tippanī, ascribed to M.:] *See* DHARMA-KĪRTI.

MALLAYYA ṢĀSTRI, *Purāṇa-paṇḍa.* [Telugu translation of Ṣārīraka-bhāshya, *etc.*] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

MALLIKĀRJUNA PAṆḌITĀRĀDHYA, *son of Bhīmana, of Drākshārāma.* [*Life.*] *See* GURU-RĀJA.

MALLIKĀRJUNA ṢĀSTRĪ, *Veda-mūrti, of Manur Math.* [Edit.]

See ĀGAMAS. [*Parameṣvarāgama.*]
,, ĀGAMAS. [*Suprabodhāgama.*]
,, CHANNA BASAVA.
,, GURU-DEVA.
,, JYOTIR-NĀTHA.
,, MARI TŌṆṬAD'-ĀRYA.
,, MĀYI DEVA.
,, NIJA-GUṆA ṢIVA-YOGĪ.
,, PURĀṆAS.—*Ṣiva-purāṇa.*
,, REṆUKĀCHĀRYA.
,, SIDDHA-VĪRA.
,, ṢRĪ-KAṆTHA SIVĀCHĀRYA.
,, SUPRABHĀNANDA.
,, VIRAKTA.
,, VĪRA-ṢAIVAS.

—— एकाक्षरकोश. एकाक्षरनामावली व नानार्थरत्नमाला *etc.* [Ekākshara-koṣa, a vocabulary of monosyllables, ascribed to Purushottama; Ekākshara-nāmāvalī, a similar tract by Viṣva-ṣambhu; and the section on monosyllables from Irugapa Daṇḍādhinātha's Nānārtha-ratna-mālā. With Marathi translation.] pp. iii. 71. सोलापूर १९०८ [*Sholapur*, 1908.] 16°. **14090. a. 20.**

MALLIKĀRJUNA YATI. *See* PRAKĀṢĀNANDA.

MALLI-NĀTHA, *Kolāchala.* [Commentary Ghaṇṭāpatha on Kirātārjunīya.] *See* BHĀRAVI.

—— [Commentary on Bhaṭṭi-kāvya.] *See* BHAṬṬI.

—— [Commentaries Sañjīvinī on Kumārasambhava, Megha-dūta, and Raghu-vaṃṣa.] *See* KĀLIDĀSA.

—— [Commentary Sarvaṃkashā on Ṣiṣupāla-vadha.] *See* MĀGHA.

MALLI-NĀTHA, *Kolāchala (continued).* [Commentary Taralā on Ekāvali.] *See* VIDYĀDHARA, *Poet.*

—— মল্লিনাথকৃতটীকা [Commentary on Bhatti-kāvya, bks. 1-4.] *See* GURU-NĀTHA VIDYĀ-NIDHI BHATTĀCHĀRYA. ভট্টিকাব্য-পরিশিষ্টম্ *etc.* [Bhaṭṭi-kāvya-pariṣishṭa.] pp. 1-53. [1906.] 8°. **14070. dd. 42.(1.)**

MALLISHEṆA. [Commentary Syād-vāda-mañjarī on Anya-yoga-vyavachcheda-dvātriṃṣikā] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

MAMMAṬA ĀCHĀRYA. नागोजीभट्टविरचितोद्द्योतयुतगोविन्दठक्कुरविरचित-प्रदीपसमेतः . . . काव्यप्रकाशः। [Kāvya-prakāsa. With the commentaries °uddyota of Nāgo-jī Bhaṭṭa and °pradīpa of Govinda Ṭhakkura. Edited by Vāsudeva Ṣāstrī Abhyaṅkar.] pp. ii. iii. 601, vii. xxiv. पुण्याख्यपत्तने १९११ [*Poona*, 1911.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 66.] **14003. ccc.(no. 66.)**

—— श्रीमाणिक्यचन्द्रविरचितसंकेतसमेतः काव्यप्रकाशः। [Kāvya-prakāṣa. With Māṇikya-chandra's commentary °saṅketa. Edited by Vāsudeva Ṣāstrī Abhyaṅkar.] pp. ii. ii. 304, vii. xxi. पुण्याख्यपत्तने १९२१ [*Poona*, 1921.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 89.] **14003. ccc.(no. 89.)**

—— मम्मटभट्टविरचितः काव्यप्रकाश . . . संकेतटीकया समेतः The Kavyaprakasa of Mammatabhatta with the Sanketa commentary of Manikyachandrasuri. Edited by Dr. R. Shama Sastry. pp. xlviii. 496. *Mysore*, 1922. 8°. [*University of Mysore: Oriental Library Publications: Sanskrit Series.* no. 60.] **14004. b. 29.**

—— The Kâvyaprakâsha of Mammata. Ullásas i & ii (Ullasa x). The text with translation and notes in English by Pandurang Prabhakar Joshi. 2 vols. *Bombay*, 1913. 8°. **14055. b. 15.**

—— The Kâvya-prakâsh of Mammata. Ullâsas i. & ii. with the corresponding portions of the Kâvya-pradîpa of Gôvinda and the Udyôta of Nâgôjî-Bhatta. Edited [with English translation and notes] by the late Dinkar Trimbak Chandorkar. Second edition reprint. pp. i. 2, i. i. 74, 128. *Poona*, 1915. 8°. **14055. b. 26.**

—— Abhidhâvrittimâtrikâ of Mukula Bhatta and Shabdavyâpâra-vichâra of Râjânaka Mam-

matâchârya. [2 essays on the application of words to convey ideas, in verse *kārikās* with commentaries.] Edited by Mangesh Râmkrishna Telang. (अभिधावृत्तिमातृका . . तथा शब्दव्यापारविचारः) 1916. 8°. *See* MUKULA BHATTA. **14049. d. 33.**

MĀNA-DĀSA, *disciple of Hamsa-deva*. [Commentary °prakāṣikā on Katha Upanishad.] *See* UPANISHADS.—*General Collections*.

MĀNĀMPATY-APPA KANVĀCHĀRYA. [Edit. (jointly).] *See* MANU.—*Dharma-ṣāstra*.

MĀNA-SĀGARA. ॥ अथ मानसागरीपद्धतिः प्रारंभः ॥ [Mānasāgarī paddhati, or Janma-pattrī-paddhati. A Jain treatise upon the casting of nativities, sometimes ascribed to Kalyāṇa Ṛishi. In Sanskrit, with occasional explanations in Hindi.] ff. 104. मुम्बई १९६० [*Bombay*, 1904.] *obl.* 4°. **14053. g. 18.**

See Aufrecht, Katalog d. Skt.-Hdschr. d. Universitats-Bibliothek zu Leipzig, p. 338 f.

——— अथ मानसागरी । सोदाहरण भाषाटीकासहिता । [Mānasāgarī. With Hindi translation by Vaṃsīdhara Pāṇḍe.] pp. xi. 468. *Bombay*, १९६१ [1905.] 8°. **14053. dd. 9.**

MĀNA-SĀGARA, *disciple of Ānanda-sāgara*. [Gujarati translation of Tattvārtha-pariṣishta, *etc*.] *See* ĀNANDA-SĀGARA GAṆI.

——— [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra*.

——— पूर्वाचार्यविरचितः॥ कथासंग्रहः॥ [Kathā-saṅgraha. 3 Jain religious tales from various sources, *viz.* Mṛiga-sundarī-kathānaka, Jina-harsha's Devapāla-k°., and Megha-nāda-rāja-Madana-mañjarī-kathā.] ff. 25. अमदावाद १९१९ [*Ahmadabad*, 1919.] *obl.* 8°. **14102. c. 3.(2.)**

MĀNA-SĀRA. [*Summary*.] *See* PRASANNA-KUMĀRA ĀCHĀRYA.

MĀNA-TUṄGA ĀCHĀRYA. [*Life*.] *See* PRABHĀCHANDRA, *disciple of Chandraprabha*.

——— ॥ भक्तामरस्तोत्र° [Bhaktāmara-stotra.] *See* JAYA-CHANDRA SĪTĀ-RĀMA ṢRĀVAṆE. ॥ पंचस्तोत्र *etc.* [Pañcha-stotra.] pp. 1-16. [1901.] 12°. **14100. a. 29.**

MĀNA-TUṄGA ĀCHĀRYA (*continued*). भक्तामरस्तोत्रम्॥ [Bhaktāmara-stotra.] *See* VĪRA-SIMHA JAINĪ. जैनार्णव। [Jainārnava.] pp. 472-478. [1909.] 12°. **14154. k. 25.**

——— श्री भक्तामर स्तोत्र *etc.* [Bhaktāmara-stotra. Edited with Gujarati metrical version by Hara-jīvana Rāichand Shāh, and with an anonymous Hindi prose translation. Fourth edition.] pp. xvi. 64. भरुच अमदावाद १९१० [*Barouch, Ahmadabad printed*, 1910.] 16°. **14100. a. 35.**

——— ದಿಗಂಬರಜೈನಾಚಾರ್ಯ ಶ್ರೀಮಾನತುಂಗವಿರಚಿತಃ . . . ವೃತ್ತಿಸಹಿತಶ್ಚ ಶ್ರೀಭಕ್ತಾಮರವೃತ್ತಿಸಾರಸಮುಚ್ಚಯಃ [Bhaktāmara-stotra. With the illustrative metrical tales of Rāya-malla's commentary (composed Ṣaka 1667). Followed by the same poem with the appropriate mystic formulae and Kannada rules for making magic diagrams for each verse. Edited with Kannada translation, preface, *etc.*, by Ēlaka Chandra-sāgara Svāmi.] pp. viii. 8, 114, 33, xxxi.; 1 *plate*. ಬೆಳಗಾಂವ ೧೯೧೪ [*Belgaum*, 1914.] 4°. **14101. c. 12.**

The ungrammatical v. 3 on p. 113 seems to mean that the commentary was put into its present form by a son of Jehi, the brother of Sakala-chandra.

——— स्वर्गीय ब्रह्मचारी रायमल्लकृत संस्कृत भक्तामरकथा का हिन्दीरूपान्तर। [Bhaktāmara-stotra. With Hindi metrical translation and Hindi version of the illustrative tales in Rāya-malla's commentary, notes, and magic diagrams, by Udaya-lāla Kāslīwāl; and with Hema-rāja's Hindi metrical version.] pp. iv. 175; 48 *plates*. *Bombay*, १९१४ [1914.] 12°. [*Hindī Jaina-charita-mālā*. no. 4.] **14101. b. 16.(1.)**

——— ஸ்ரீ...ஹக்தாமரஸ்தோத்ரம் தமிழ்பபதவுரையுடன். (Manatunga Charya's Bhaktamara Stotra with Tamil meaning. Edited by Prof. A. Chakravarti.) pp. vii. 42. *Madras*, 1921. 12°. **14100. a. 14.(2.)**

——— श्री . . . आदिनाथस्तोत्र अर्थात् भक्तामरस्तोत्र *etc.* [Bhaktāmara-stotra, or Ādi-nātha-stotra. With Hindi metrical version by Hema-rāja.] pp. 16. मुंबई १९२४ [*Bombay*, 1924.] 12°. **14101. b. 35.(2.)**

——— [For editions of the Bhaktāmara-stotra included in other collections of hymns:]
See JAINS.
„ NAVA-SMARAṆA.
„ ṢRĀVAKA.

MĀNA-TUṄGA ĀCHĀRYA (*continued*). [For Ajarāmara-stotra, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st° :] *See* RATNA-CHANDRA, *disciple of Gulāb-chandra*

—— [For Prāṇa-priya-kāvya, a poem in which the 4th line of each verse is borrowed from the Bhaktāmara-st°. :] *See* RATNA-SIMHA.

MAṆAVĀḶA MĀ-MUNI. *See* AḶAGIYA-MAṆAVĀḶA PERU-MĀḶ.

MĀNA-VEDA, *Rāja-kumāra, son of Māna-vikrama, Zamorin of Calicut.* [Preface to Dharma-pada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya* [*Dhamma-pada.*]

MĀNA-VEDA, *Sāmūdiri-pāṭṭu Tamburān.* (कृष्णनाटकम्) [Kṛishṇa-nāṭaka, or K°.-gīti. A series of 345 lyrics on the story of Kṛishna as told in the Bhāgavata, *etc* Edited by P. S. Anantanārāyana Ṣāstrī.] pp vi. 205, ii. ii. 3 *Trichur, n.d* 12°. **14060. b. 55.(1.)**

—— കൃഷ്ണനാട്ടം *etc.* [Kṛishna-nāttam, or K°.-gīti. The same work. Edited with notes by C. K. V. Sarmā] pp. 100. *Trichur,* ൧൦൯൮ [1923.] 8°. **14060. cc. 3.(3.)**

—— [Māna-veda-champū A narrative in prose and verse. With commentary.] *See* KERAḶA. केरळग्रन्थमाला. (Kerala Granthamala, *etc.*) vol. i. 1–ii. 2. 1906-08. 8°. **14096. ccc. 12.**
Incomplete.

MĀNA-VIJAYA, *disciple of Harsha-vijaya.* [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

—— [Edit.] *See* NEMI-CHANDRA, *Bhāṇḍāgārika.*

—— [Edit.] *See* UMĀ-SVĀTI.

—— ॥ सत्य-श्री हरिश्चंद्रनृपतिप्रबन्धः ॥ [Satya-ṣrī-hariṣchandra-nṛipati-prabandha. The Jain version of the story of the truthful king Hariṣchandra, in dramatic form, with some supplements in verse and prose, compiled from the Hariṣchandra-nṛipa-kathānaka in Bhāva-deva's Pārṣva-jina-charitra, Rāma-chandra's H°.-nāṭya, and Kanaka-sundara's Gujarati *rās.*] pp. i. 37. अमदावाद १९२४ [*Ahmadabad,* 1924.] *obl.* Fol. [*Satya-vijaya-jaina-grantha-mālā.* no. 7.] **14102. c. 8.(2.)**

MĀNA-VIJAYA, *disciple of Sānti-vijaya.* ००० श्रीधर्मसंग्रहः। [Dharma-saṅgraha. A metrical summary of Jain moral and religious duties. With the author's commentary. In Yaṣo-vijaya's recension, with notes by the latter. Edited by Ānanda-sāgara.] ff. viii. 259, 190. *Bombay,* १९१५, १८ [1915, 18.] *obl.* Fol [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* nos. 26, 45.] **14101. d. 22.**

MĀNA-VIKRAMA, *Rāja-kumāra, of Calicut.* *See* MĀNA-VIKRAMA, *K., Zamorin of Calicut.*

MĀNA-VIKRAMA, *Kōvil-agatt', Zamorin of Calicut.* राजमान्यराजश्रीसमेत पण्डित मानविक्रम कविराज कृतिषु [*sic*]. १. केरळविलासः २. ध्रुवचरितं *etc* [Kerala-vilāsa, ch. i ; Dhruva-charita, ch. i.-ii ; Raṇa-siṅgu-rāja-charita, ch. i.-ii.; Pratiṣruta-dasaka ; and Svapna-phala-vivaraṇa.] pp. 48. *Calicut,* १९०८ [1908.] 12°. **14070. b. 19.(4.)**

—— श्रीकृष्णाष्टपदी. [Kṛishnāshṭapadī, Kṛishna-keṣādi-pāda-varnana, Kirātāshṭapadī, Kṛitayaḥ, Vaishṇava-gītā-paddhati, Rāma-g°.-p°., Ṣiva-g°.-p°., and Daṣāvatāra-p° Religious poems.] pp. 12, 9. *Palghat,* 1908. 8°. **14070. dd. 53.(3.)**

—— वैराग्यतरङ्गिणी श्रीकृष्णाष्टपदीकिरातष्टपद्यनुयाता अष्टपदी *etc.* [Vairāgya-taraṅgiṇī, 12 cantos of verses on the vanity of the flesh, and other ethical and religious themes; Kṛishṇāshtapadī, devotional verses on Kṛishṇa ; Kṛishṇa-keṣādi-pāda-varṇana, a poetical description of Kṛishṇa ; and Kirātāshtapadī, verses on Ṣiva. With notes by V. Vāsudeva Ṣarmā.] pp. 30. पट्टाम्बि २८८७ [*Pattambi,* 1908.] 8°. **14070. dd. 53.(4.)**

—— ००० സംസ്കൃത ലക്ഷ്മീകല്യാണ നാടകം. Samscrita Lakshmi Kalyana Natakam. [A drama in 5 acts, depicting the conflict between the old traditions of Indian life and western culture and reform.] pp. 57. *Calicut,* 1908. 8°.
14080. d. 33.(3.)

—— ശ്രീ . . . ലെഖകൊശപെടികാ സംഗ്രഹിതാ തൃതീയാ ലേഖമാലാ. [Tṛitīyā lekha-mālā. A third collection of Sanskrit letters in prose and verse between M. and Rajas Kerala Varmā, Udaya Varmā, Ravi Varmā, *etc.,* on literary and other topics. With preface by Pun-

nachēri-nambi Nīla-kantha Ṣarmā] pp. ii. ii. 240, iii. കോട്ടക്കൽ [*Kottakal,*] 1908. 8°. **14085. c. 58.**

—— श्री . . . लेखकोशपेटिकासंगृहीता राजकीयलेखमाला [Rājakīya-lekha-mālā Another collection of letters. Edited by P. Nīla-kantha Ṣarmā.] pp. iv x. iii. 226. पट्टाम्पि १०९३ [*Pattambi,* 1913.] 8°. **14070. cc. 42.**

—— ॥ स्तवमञ्जरी ॥ [Stava-mañjarī. 9 religious and moral poems. With preface by P. Nīla-kaṇtha Ṣarmā.] pp. 21. पट्टाम्पि १०९१ [*Pattambi,* 1911.] 8°. **14060. bb. 2.(2.)**

—— श्री . . . श्रीमानविक्रमकविराजेः संकलिता. सूक्तिमुक्ता-मणिमाला *etc.* [Sūkti-muktā-maṇi-mālā. Miscellaneous ethical verses, compiled by M. With Malayalam translation by V. C. Bāla-kṛishṇa, and Sanskrit preface by Nīla-kaṇtha Ṣarmā.] pp. iv. 29. पट्टाम्पि १००४ [*Pattambi,* 1904.] 8°. **14072. ccc. 20.(4.)**

—— —— [Another copy.] **14070. dd. 53.(2.)**

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—— उपदेशमुक्तावली । . . . ഉപദേശമുക്താവലി. Pearls of Advice. [Upadeṣa-muktāvalī. 30 stanzas on moral topics, with notes and metrical version in Malayalam and English explanatory paraphrase in prose,] collected by M. R. Ry. Kozhikot Patinhara Kovilakath Mana Vikrama Ettan Rajah Avergal. Second edition. pp. 33. *Palghat,* 1908. 8°. **14070. dd. 53.(5.)**

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—— योग्यतापत्रिकावली [Yogyatā-pattrikāvalī. Testimonials of literary merit, chiefly in verse, granted to various scholars by M.] pp. 16. पट्टाम्पि १००३ [*Pattambi,* 1903.] 8°. **14070. dd. 53.(1.)**

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—— පූරාණ සන්ධ සහිත මානාවුලු සංදේශය. [Mānāvuḷu-sandeṣaya. With a Sinhalese word-for-word interpretation. Edited with Sinhalese introduction by D. B. Jayatilaka.] pp. xvi. 22. කොළඹ [*Colombo,*] 1925. 8°. **14098. c. 71.(2.)**

MAÑCHANA. श्री . . . आश्वलायनसूत्रप्रयोगदीपिका । . . . Prayogadîpikâ [a guide to the ritual] of the Âṡwalâyana Ṡrauta Sûtra . . . Edited by Somanâthopâdhyâya-Nyâyopâdhyâya and Kâvyatirtha. pp. i. 198. *Benares,* 1907. 8°. [*Benares Sanskrit Series.* nos. 132, 138.] **14039. b. 31.(1.)**

MĀNCHAND VELCHAND. [Edit.] *See* JINA-BHADRA GAṆI.

MANCHHĀ - ṢAÑKAR JAI - ṢAÑKAR DVIVEDĪ. [Gujarati translation of Satyārtha-prakāṣa.] *See* DAYĀNANDA SARASVATĪ SVĀMĪ.

MANDAN. ဝိဇ္ဇာမယမန္တန်ကျမ်း ။ [Vijjāmaya mandan kyan. A collection of Burmese and Pali spells and magic recipes. Edited by Maung Kyan Hsway.] pp. xxxvi. ii. 418. *Paungde,* 1915. 8°. **14300. hh. 7.**

MAṆḌANA, *son of Bāhaḍa, minister of Mandogarh.* महेश्वरकविकृत-काव्यमनोहरः तथा मण्डनमन्त्रिकृत-मण्डनग्रन्थसंग्रहः *etc.* [Kāvya-manohara, a poem of 7 *sargas* by Maheṣvara on the career of Maṇḍana ; and 4 works by the latter, *viz.* Maṇḍana-kādambarī, a metrical abridgment of Bāṇa's Kādambarī in 137 vv., Champū-maṇḍana, a composition in prose and verse on his adventures, Chandra-vijaya-prabandha, a poem on the moon in 100 vv., and Alaṅkāra-maṇḍana, a summary of the art of poetry. Edited by Vīra-chandra and Prabhu-dāsa.] [1918.] 8°. *See* MAHEṢVARA, *Jain Poet.* **14075. f. 2.**

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purā] vol. i. pp. viii. 64; 28 *plates.* अमदावाद १९१४ [*Ahmadabad*, 1914.] 8°. **14055. g. 1.**

—— राजवल्लभ अथवा शिल्पशास्त्र [Rāja-vallabha. Edited with Gujarati translation, notes, *etc.*, by Nārāyana-bhāratī Yasvanta-bhāratī. Third edition.] pp. xvi. 240; 91 *plates.* અમદાવાદ ૧૯૧૧ [*Ahmadabad*, 1911.] 8°. **14053. dd. 18.**

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MAṆḌŪKA. Manduki Siksa or The phonetical treatise of the Atharva Veda. Edited from original mss. with an introduction [in Hindi], appendices & an index by Bhagavad Datta. (अथर्ववेदीया माण्डूकी शिक्षा।) pp. xviii. ii. 25, vi. vii. *D.A.V. College: Lahore*, 1921. 8°. [*Dayānanda-mahā-vidyālaya-saṃskrita-grantha-mālā.* no. 5.] **14007. b. 21.(2.)**

MĀṆEK, *Muni.* *See* MĀṆIK.

MĀṆEK-RĀM DURLABH-RĀM ṢĀSTRĪ, *of Aurangabad.* [Edit. of Dharmāraṇya-māhātmya (Modha-purāna) with Gujarati translation.] *See* PURĀṆAS.—*Skanda-purāṇa.*

MANEN (J. VAN). *See* VAN MANEN.

MAṄGALĀCHĀRYA, *disciple of Nārāyaṇa.* *See* NITYA-MAṄGALA.

MAṄGALA-DĀSA, *Charaṇa-dāsī.* [Hindustani version of Madhu-sūdana's commentary on Bhagavad-gītā (jointly)] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

MAṄGAḶA-DĀSA LALLU-BHĀI. [Edit.] *See* SUBHĀSHITA.

MAṄGALA-DEVA ṢĀSTRĪ. [Edit. of Ṛig-veda-prātiṣākhya, with English translation, notes, *etc.*] *See* ṢAUNAKA.

MAṄGALA-NĀTHA. विचारबिन्दुः। [Vichāra-bindu. A metrical essay on monistic Vedānta.] pt. i. pp. 80. लाहौर मुम्बय्यां १९७२ [*Lahore, Bombay* printed, 1916.] 12°. **14050. a. 27.(1.)**

MAṄGALA-PRASĀDA MIṢRA, *of Majhaoli School.* [Edit.] *See* VIṢVAMBHARA TRIPĀTHĪ.

MAṄGALA-VIJAYA, *Nyāya-viṣārada Nyāya-tīrtha, Upādhyāya, disciple of Dāna-vijaya.* [Dharma-dīpikā, edit. of Hema-chandra's grammatical Sūtra with new commentary.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

—— [Edit.] *See* ṚIDDHI-CHANDRA.

—— [Edit.] *See* SATYA-RĀJA GAṆI.

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MAṄGAYYA, *Vaddiparti.* [Telugu metrical version of Ṣivānanda-lahari.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

MAṄGEṢA RĀMA-KRISHṆA TELAṄG. [Edit.] *See* MAHĀ-DEVA, called VĀDĪNDRA.

—— [Edit.] *See* MUKULA BHAṬṬA.

—— [Edit.] *See* NĀRADA.

—— [Edit.] *See* UDBHAṬA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

MAṆI, *Ū.* *See* MAHĀ-SĪLA-VAMSA.

MAṆI-BHADRA, *Jain Scholiast.* [Commentary Laghu-vṛitti on Shaḍ-darṣana-samuchchaya.] *See* HARI-BHADRA SŪRI.

MĀṆIK, *Muni, of Palanpur.* [Gujarati translation of Daṣa-vaikālika-niryukti, °bhāshya, and Kalpa-sūtra.] *See* BHADRA-BĀHU.

MĀNIK, *Muni, of Palanpur* (*continued*). [Hindi translation of Trailokya-dīpikā.] *See* CHANDRA SŪRI.

—— [Hindi paraphrase of Samādhi-sataka, *etc.*] *See* DEVA-NANDĪ.

—— [Edit. of Sūtrakrid-anga with Gujarati translation, *etc.*] *See* SŪTRAKRID-ANGA.

MANI-KĀNTA, *pseud.* [Gujarati metrical translation of Bhagavad-gītā (jointly).] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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MĀNIKYA-CHANDRA. [Commentary °sanketa on Kāvya-prakāṣa.] *See* MAMMATA ĀCHĀRYA.

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—— प्रमेयरत्नमाला । अर्थात् . . . परीक्षामुख सूत्रकी . . . संस्कृत टीकाकी . . . भाषा वचनिका । [Parīkshā-mukha. With Jaya-chandra Chhāurā's Hindi translation of Ananta-vīrya's commentary Prameya-ratna-mālā thereon. Edited by Rāma-prasāda Jaina and Pannā-lāl Sonī, with preface by the former.] pp. xxiii. 223. बम्बई [*Bombay*, 1923.] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* no. 3.] **14101. b. 33.**

MĀNIKYA-SUNDARA, *disciple of Meru-tunga.* ॥ अतिथिसंविभागव्रते ॥ ॥ चन्द्रधवलभूपधर्मदत्तकथा ॥ [Chandra-dhavala-bhūpa-Dharma-datta-kathā. A Jain story for *posaha* days, illustrating the effects of hospitality.] ff. 19. अमदावाद १९२४ [*Ahmadabad*, 1924.] *obl.* Fol. [*Hamsa-vijaya-jī Free Library.* no. 22.] **14102. c. 8.(4.)**

MĀNIKYA-SUNDARA SŪRI, *of the Añchala-gachchha.* श्री . . . गद्यबद्ध-श्रीमलयसुन्दरीकथा ॥ [Malaya-sundarī-kathā. A Jain religious tale. Edited by Amrita-lāla Amara-chandra.] 28 ff. *Bombay*, १९१८ [1918.] *obl.* 4°. **14101. c. 20.(3.)**

MANI-LĀL MAGAN-LĀL TRIVEDĪ. [Edit.] *See* PURĀNAS.—*Bhāgavata-purāna.*

—— [Edit.] *See* ṢANKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

MANI-LĀL NABHU-BHĀI DVIVEDĪ. [Preface to "The Twelve Principal Upanishads."] *See* UPANISHADS.—*Two or More Upanishads.*

—— [English translation of Māṇḍūkya Upanishad, Gauḍa-pāda's Kārikā, and Ṣankara's Bhāshya.] *See* UPANISHADS.—*Separate Upanishads.*

MAṆI-LĀL NATHU-BHĀI DOSĪ. [Gujarati translation of Ātma-pradīpa.] *See* BUDDHI-SĀGARA.

—— [Gujarati translation of Dharma-bindu, *etc.*] *See* HARI-BHADRA SŪRI.

MAṆĪNDRA-LĀLA GHOSHA. Koke Sastram, or The Mysteries of Sex. Compiled by Manindra Lal Ghosh. [With English translation and appendix.] (कोकशास्त्रम् ।) Second edition. pp. 94. *Calcutta,* [1908.] 8°. **14043. a. 7.**

MAṆI-RĀMA ŚĀSTRĪ, *son of Hari-hara-datta.* गद्यकाव्यसमीक्षा इत्यादिशब्द-समीक्षा . . . Gaddyakavya-samiksha [an essay upon Sanskrit prose romances] and Ittyadi-samiksha [humorous tales on the subject of the words *ity ādi,*] *etc.* pp. 32. *Benares,* 1905. 12°. **14055. a. 1.(1.)**

MAṆI-RATNA-MĀLĀ. മണിരത്നമാല [Maṇi-ratna-mālā. 32 catechetical verses on Vedānta, morals, and religion. Edited with Malayalam paraphrase styled Sukha-bodhinī by Rāman Mēnōn (T. V. Appu Mēnōn).] pp. i. 20 *Tirur,* 1909. 32°. **14072. b. 17.(3.)**

—— Mani ratnamala. (మణిరత్నమాలా స్తోత్రము.) [With word-for-word translation, paraphrase, metrical version in Telugu, and English interpretation, by Nōri Hanumach-chhāstri.] pp. ii. 38, i. గుంటూరు [*Guntur,*] *Masulipatam* [printed,] 1911 12°. **14060. b. 29.(2.)**

—— মণিরত্নমালা । [Maṇi-ratna-mālā. With Krishṇānanda's Bengali translation, and appended verses. Fifth edition.] pp. 16. কলিকাতা ১৩২০ [*Calcutta,* 1913.] 12°. **14070. b. 51.(2.)**

—— मणिरत्नमाला. अन्वयाङ्कभापाटीकासहित [Maṇi-ratna-mālā. Edited with Hindi translation called Ratnamayī by Rāma-ratna Tripāthī.] pp. 10. पुणें १९७१ [*Poona,* 1919.] 8°. **14060. bb. 14.(1.)**

—— [For texts of the M. included in collections :]

See ĀRYA-ŚAKTI.

„ HARI-RĀMA ŚARMĀ.

MAṆI-ŚAṄKARA PRABHĀ-ŚAṄKARA BHAṬṬA. [Gujarati translation of Kumāra-sambhava.] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

MAṆI-VIJAYA, *Pannyāsa.* [Edit.] *See* KSHEMA-RĀJA, *disciple of Kshema-dhvaja.*

MAÑJAPP'-AYYA, *Tūdūru.* ಸ್ಮಾರ್ತ ನಿತ್ಯಕರ್ಮದೀಪಿಕಾ. [Smārta-nitya-karma-dīpikā. A guide to the religious duties and offices of Southern Smārta Brahmans. With occasional translations, explanations, and appendices in Kanarese.] pp. xiii. 296, xx. ಬೆಂಗಳೂರು [*Bangalore,*] 1908. 8°. **14028. bbb. 9.**

MANJESHWAR. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

MAÑJU-ŚRĪ. The Âryamanjusrîmûlakalpa [a Mahā-yāna Buddhist work in 55 *paṭalas* of prose and verse on mystic rituals and incantations.] Edited by . . . T. Gaṇapati Sâstrî. (आर्यमञ्जुश्री-मूलकल्पः) 3 vols. *Trivandrum,* 1920-25. 8°. [*Trivandrum Sanskrit Series.* nos. 70, 76, 84.] **14003. l. 5.**

MAṄKHUKA. [Commentary Alaṅkāra-sarvasva on Ruyyaka's Alaṅkāra-sūtra.] *See* RUYYAKA.

MANMATHA-NĀTHA DATTA. [Edit.] *See* SADĀ-NANDA YOGĪNDRA.

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

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MANMATHA-NĀTHA PĀLA. [English translation of Vedānta-tattva-traya.] *See* PILLAI LOKĀ-CHĀRYA.

—— [English translation of Śāṇḍilya-sūtra and its commentary.] *See* ŚĀṆḌILYA.

MANMOHAN-DĀS DALPAT-RĀM DALĀL. [Edit.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

MANOHARA-LĀLA GUPTA. [Edit. of Bārasa aṇuvekkhā with Sanskrit version and Hindi translation (jointly).] *See* KUNDA-KUNDA ĀCHĀRYA.

MANOHARA-LĀLA ṢĀSTRĪ, *of Padham.* [Edit.] See ĀSĀDHARA, *son of Sal-lakshana.*

—— [Edit.] See DEVASENA.

—— [Edit.] See DEVENDRA GAṆI.

—— [Edit.] See GUṆA-BHADRA ĀCHĀRYA.

—— [Edit.] See HASTI-MALLA.

—— [Edit.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Pravachana-sāra with Hindi translation and paraphrase.] See KUNDA-KUNDA ĀCHĀRYA.

—— [Edit.] See MAHĀSENA.

—— [Edit. of Gommaṭa-sāra with Sanskrit translation, *etc.*] See NEMI-CHANDRA, *disciple of Abhaya-nandī.*

—— [Edit.] See UMĀ-SVĀTI.

—— [Edit.] See VĀDI-RĀJA [KANAKASENA].

—— [Edit.] See VAṬTAKERA SVĀMĪ.

—— [Edit.] See VIDYĀ-BHŪSHAṆA, *Jain Ritualist.*

—— [Edit. (jointly).] See VĪRA-NANDĪ.

—— [Edit.] See YOGĪNDRA-DEVA

—— तत्त्वानुशासनादिसंग्रहः। [14 Jain tracts, *viz.* Nāgasena's Tattvānusāsana, Pūjya-pāda's Ishṭopadeṣa, Indra-nandī's Nīti-sāra, Moksha-pañchāṣikā, Indra-nandī's Ṣrutāvatāra, Soma-deva's Adhyātma-taraṅgiṇī, Vidyānanda's Pātra-kesari-stotra, Vādi-rāja's Adhyātmāshṭaka, Amita-gati's Dvātriṃṣatikā, Ṣrī-chandra's Vairāgya-maṇi-mālā, Devasena's Tattva-sāra, Hema-chandra's Ṣruta-skandha, Ḍhāḍhasī gāthā, and Padma-siṃha's Jñāna-sāra.] pp. ii. iv. 176. *Bombay*, १९७५ [1918.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 13.] **14101. bbb. 1.(no. 13.)**

MANOMATHA NATH PAUL. See MANMATHA-NĀTHA PĀLA.

MANO-MOHANA CHAKRAVARTĪ, *Rā'i Bahādur.* Bhaṭṭa Bhavadeva of Bengal. [Life and bibliography.] 1912. See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. viii, pp. 333-48. 1905- . 8°. **R.Ac. 8826/12.**

—— Contributions to the History of Smṛti in Bengal and Mithilā. 1915. See ACADEMIES, *etc.* —Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. xi, nos. 9, 10 1905- . 8°. **R.Ac. 8826/12.**

—— History of Navya Nyāya in Bengal and Mithila. 1915. See ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. xi., no. 9, pp. 259-92. 1905- . 8°. **R.Ac. 8826/12.**

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MANO-MOHANA VANDYOPĀDHYĀYA. [Bengali metrical version of Bhakti-ratnāvalī.] See PURĀṆAS.—*Bhāgavata-purāṇa.*

—— দোহাবলী ও মোহমুদ্গর। [Dohāvalī. Select *dohā* verses of Kabīr, Tulasī-dāsa, and other Hindi poets. Followed by the Moha-mudgara ascribed to Ṣaṅkara. Edited with Bengali metrical translations and preface by M. V.] pp. xxv. 189. কলিকাতা ১৩২৪ [*Calcutta*, 1917.] 12°. **14130. a. 9.**

MANSUKH-LĀL NEMCHAND. [Hindi translation of Jaina-saṃskāra-vidhi.] See VARDHAMĀNA SŪRI.

MANTRA. अथ मन्त्राभिधानम् (प्रकारान्तरम°)। [Mantrābhidhāna and Prakārāntara-mantrābhidhāna. 2 metrical dictionaries of monosyllables used in Tantric writings.] 1913. See AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. i., pp. 1-22. 1913- . 4°. **14027. d. 5.(vol. 1.)**

—— [For the Mantrādhi-rāja-stotra as printed in Jaina-stotra-saṅgraha :] See JAINS.

MANU.

SŪTRAS.

శ్రీ . . . మనుసూత్రమహిమానువర్ణనమ్ । మనుసూత్రకారికావళీ షట్సప్తత్రి-శద్వయుం . . . మంత్రప్రశ్నేన సాకం [Manu-sūtra-kārikāvaḷi A metrical summary of the Srauta and Smārta Sūtras of Manu, in 376 + 160 verses, for the use of the Visva-karma-brāhmanas or artificers Preceded by Manu-sūtra-mahimānuvarṇana, a panegyrical summary account of the Sūtras, in 67 verses, purporting to have been uttered by the sage Sānaga; and followed by the Mantra-praṣna, a liturgical collection of Vedic verses, chiefly from the Taittirīya-saṃhitā, and apparently forming a prayer-book for a school of Mānava Brahmans. Edited by V. Seshāchalā-vadhāni and Mānāmpaty-appa Kaṇvāchārya, and published by Ẕuẕẕūri Veṅkata-ratnāchārya] pp. 2, i. 46, 21. గుంటూరు [*Guntur,*] 1909. 8°. **14039. b. 26.(4.)**

DHARMA-ṢĀSTRA.

શ્રી મનુસ્મૃતિ મૂળ સહિત . . . ભાષાન્તર. [Manu-smṛiti With Gujarati translation by Chunī-lāl Pītāmbara Bhatta.] pp. xi. xxxviii. 452. અમદાવાદ ૧૯૦૬ [*Ahmadabad,* 1906.] 8°. **14039. c. 22.**

(Manu samhita'.) [Text and English translation.] *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

মনুসংহিতা । ... টীকয়া বঙ্গানুবাদেন চ সমেতা । [Manu-saṃhitā. With Kullūka's commentary Manv-artha-muktāvalī, and a Bengali translation of the text Edited by Pañchānana Tarka-ratna. Third edition.] pp. i. 355. কলিকাতা ১৩১৫ [*Calcutta,* 1909.] 8°. **14039. c. 26.**

वेदानुकूल संक्षिप्त मनुस्मृति [Vedānukūla saṅkshipta Manu-smṛiti. The Smṛiti abridged and expurgated in accordance with the doctrines of the Ārya Samāj, for the use of students of the Guru-kula at Kangri, with Hindi preface, by Munshī Rām.] pp. ii. 162. **काङ्गडी १९६६** [*Kangri,* 1910] 8°. **14038. d. 27.(3.)**

मनुस्मृति. ગુજરાતી ભાષાંતર સહિત સટિપ્પ શાસ્ત્રીય વિષયોનાં વિવરણ સહિત [Manu-smṛiti. With Gujarati translation and notes by Naththu-rām Mahā-ṣankara and Prāṇa-jīvana Hari-hara Paṇḍyā.] pp. lxxxv. 625. *Bombay,* ૧૯૧૧ [1911.] 8°. **14039. b. 36.**

मनुस्मृति [Manu-smṛiti. With Hindi translation.] pp. 680, vii. xxxix. 1912-13. *See* RĀJĀ-RĀMA.

आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol. viii., no. 8—vol. ix., no. 8. 1904- . 8°. **14007. g. 2.**

मनुस्मृतिः । कुल्लूकभट्टकृत-मन्वर्थमुक्तावलीव्याख्यासहि [*sic*] [Manu-smṛiti. With Kullūka's commentary With preface by the publisher, Khemrāj Ṣrī-kṛishna-dāsa, and index] pp. xl. 490, xxvii. **मुम्बय्यां १९३९** [*Bombay,* 1913.] 8°. **14039. b. 45.**

मानवार्य्यभाष्य [Mānavārya-bhāshya. Being the text of Manu with Hindi translation by Ārya Muni.] pp 852, 80. **लाहौर १९१३** [*Lahore,* 1913.] 8°. **14039. b. 42.**

The verses regarded by the translator as spurious are placed at the end.

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मनुस्मृतिः । . . . मन्वर्थमुक्तावल्या . . . समेता । [Manu-smṛiti. With Kullūka's commentary and index of verses. Edited by Vāsudeva Lakshmana Paṇṣīkar. Fifth edition.] pp. iv. xxviii. 490, xxiii. *Bombay,* **१९१५** [1915.] 8°. **14039. bb. 3.**

Manu - samhitá with Kulluka's commentary. Chapter I. Edited with [English] notes and [English and Bengali] translations by J. N. Kaviratna, B.A., with an introduction by Satyendranath Sen, Vidyavagisa. (Chapter II. Edited with notes and translations by J. N. Kaviratna . . . Revised by Satyendra Nath Sen.) pp. vi. xviii. iv. ii. 196, 4, 2, i. 6, 332, 8, 2; 1 *plate.* *Calcutta,* 1915. 12°. **14039. aa. 2.**

मनुस्मृति अर्थात् मानवधर्मशास्त्र। हिन्दीभाषानुवाद-टिप्पण *etc* (The Manusmriti or Manavadharmashastra. Translated into Hindi with notes, index and critical introductions by . . . Girija Prasad Dvivedi.) [With the original text.] pp. cxxxviii. 463, xliv. *Lucknow,* 1917. 8°. **14039. bb. 4.**

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4°. [*The Collections of Hindu Law Texts.* new ser., no 9.] 14038. e. 17.

మానవధర్మములు. [Mānava-dharmamulu. 172 moral stanzas from Manu. With Telugu interpretation by Srī-pāda Narasimha Ṣāstri.] pp. 102 *Madras,* 1914. *obl.* 16°. 14038. a. 6.(1.)

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—— [Another copy.] 14039. a. 25.(1.)

ṢULBA-SŪTRA.

[For account of Mānava-ṣulba-sūtra:] *See* NARENDRA-KUMĀRA MAJUMDĀR.

VṚIDDHA-MANU AND BṚIHAN-MANU.

Zitate aus Vṛiddhamanu und Bṛihanmanu nach Saṃskṛitwerken des Mittelalters und der Neuzeit, zusammengestellt und ins Deutsche ubersetzt. Zur Erlangung der Doktorwürde verfasste ... Schrift von Gustav Herberich. pp. 32. *Würzburg,* 1893. 8°. 14039. a. 22.(3.)

MANUSHYA. The Manushyâlayachandrikâ. [A metrical work in 7 chapters on the rules for building houses, *etc.*] Edited by T. Gaṇapati Sâstrî. (मनुष्यालयचन्द्रिका) pp. i. i. 43. *Trivandrum,* 1917 8°. [*Trivandrum Sanskrit Series.* no. 56.] 14003. l. 5.

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MARI TOṆṬAD'-ĀRYA. [Commentary Tattva-pradīpikā on Siddhānta-ṣikhāmaṇi.] *See* SIVA-YOGI ṢIVĀCHĀRYA.

—— श्री.. कैवल्यसार [Kaivalya-sāra. A metrical exposition of the Vīra-saiva theology and ritual, in 6 + 6 cantos. With Marathi translation by Raṅgāchārya Ṣāstrī Mudholkar. Edited by Mallikārjuna Sāstrī of Manur Math] pp. ii. v. 113. सोलापूर १९०७ [*Sholapur,* 1907.] 8°. [*Vīra-ṣaiva-lingi-brāhmaṇa-dharma-grantha-mālā.* no. 2] 14028. bbb. 7.

MĀRKAṆḌEYA, *Grammarian.* प्राकृतसर्वस्वम्। (Prákṛtasarvasva of Márkandéya Kavindra [a grammar of the Prakrit dialects, edited] by Bhattanatha Svamin) pp. 127. 1912 *See* VEṄKATA-RAṄGA-NĀTHA-SVĀMĪ. Grandha Pradarsani, *etc.* pts. 34-38. 1895-1914. 8°. 14003. c. 2.

MĀRKAṆḌEYA ṢARMĀ, *Kanuparti.* [Edit.] *See* TAITTIRĪYAS.

—— [Telugu interpretation and exposition of Taittirīya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit.] *See* YOGA-VĀSISHTHA-RĀMĀYAṆA.

—— శ్రీ ... నందిరాజ లక్ష్మీనారాయణ దీక్షితచరిత్రము. (The Life of Srî Dîkshita [*i.e.* Nandi-rāja Lakshmī-nārāyana Dīkshita, an Advaita theologian,] or Chidânanda Saraswati, in Telugu, by K. Mârkandêya Sarma, edited by S. D. K. Kôtîswara Sarma Sastri.) [Followed by Brāhmaṇa-lakshaṇa-vichāra, a theological tract, and some other Sanskrit writings of the Dīkshita.] pp. 144, 9; 1 *plate.* *Madras,* 1906. 8°. [*Chid-ānandāṣrama Series.* no. 1.] 14174. gg. 16.

MĀRKAṆḌEYA ṢĀSTRĪ, *Dhārā.* [Edit.] *See* GAURĪ.

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position on the myth of Gaurī and Siva] pp. 18. ৭৫০৭ [*Digupudi*, 1907.] 32°. **14070. a. 9.(2.)**

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MĀRULKAR (Ṣaṅkara Raṅga-nātha). *See* Ṣaṅkara Raṅga-nātha Mārulkar.

MAṢAKA. Der Ārṣeyakalpa des Sāmaveda. [A register of Sāmas appropriate to particular rites.] Herausgegeben und bearbeitet von W. Caland. (I. Das Maśakakalpasūtra. II. Das Ksudrasūtra.) pp. xxvi. 270. *Leipzig*, 1908 8°. [*Deutsche Morgenlandische Gesellschaft: Abhandlungen*. Bd. 12.] **753. f. 20.**

MASKARI, *son of Vāmana*. [Commentary on Gautama-dharma-sūtra.] *See* Gautama.

MASTER (S. J.). *See* Ṣāmjī Jechand Master.

MĀTĀ-DĪN-LĀL VARMĀ. [Hindi metrical version of Nīti-ṣataka.] *See* Bhartri-hari, *the Poet*.

MĀṬE (Tryambaka Nārāyaṇa). *See* Tryambaka Nārāyaṇa Māṭe.

MAṬHĀMNĀYA. [Maṭhāmnāya (24 vv.) and °chandrikā (149 vv.). Two tracts on the constitution of the monasteries of Ṣaṅkara's orders.] *See* Maleyāḷa Yogī. రేణుకాతంత్రము. [Reṇukā-tantra, *etc.*] pp. 12-22. 1917. 12°. **14027 a. 10.(1.)**

MATHERS (Edward Powys). ["Black Marigolds," verse-rendering of Chaura-pañchāṣikā.] *See* Bilhaṇa.

MATHURĀ-DĀSA GOSVĀMĪ, *disciple of Mukunda-dāsa*. শ্রীশ্রীচৈতন্য কারিকাগ্রন্থঃ । *etc.* [Chaitanya-kārikā-grantha. A work on the principles and practice of the Chaitanya Church, comprising an anthology of Sanskrit texts, chiefly in verse, with Bengali translation, and of Bengali metrical extracts] pp. 102. কলিকাতা ১৩১১ [*Calcutta*, 1904] 8°. **14123. ff. 14.**

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MATHURĀ-NĀTHA TARKA-VĀGĪṢA. [Commentary on Pañchalakshanī and Siṃha-vyāghra-lakshaṇa.] *See* Gaṅgesa Upādhyāya.

—— [Commentary °rahasya on Vyāpti-pañchaka.] *See* Gaṅgesa Upādhyāya.

—— [Commentary on Ātma-tattva-viveka.] *See* Udayana Āchārya.

—— [For Kroda-pattra-saṅgraha, notes on M.'s Pratyakshānumāna-māthurī, commentary on Gaṅgesa's Pratyakshānumāna, *etc.*:] *See* Kālī-saṅkara Bhaṭṭāchārya.

—— [For "A Study on Mathurânâtha's Tattva-cintâmani-rahasya" (including translation of Gaṅgesa's Vyāpti-pañchaka and part of M.'s °rahasya, analysis of the latter, chronology of G. and M., *etc.*):] *See* Ṣaileṣvara Sena.

MATHURĀ-PRASĀDA DĪKSHITA, *of Bhagwant-nagar* [Edit. of Dayānanda-kā sachchā Kāṣī-ṣāstrārtha with Hindi translation.] *See* Benares.

MATHURĀ-PRASĀDA DĪKSHITA, *of Chiefs' College, Lahore*. [Edit.] *See* Kuchimāra.

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MĀTṚIKĀ. മാതൃകാപുഷ്പമാലാസ്തവഃ. [Mātrikā-pushpa-mālā-stava. An alphabetical hymn to Devī in 61 stanzas] *See* SAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* സൌന്ദര്യലഹരീ *etc.* [Saundarya-laharī.] 1905. 8° **14033. aa. 35.(3.)**

MĀTṚI-PRASĀDA PĀṆḌEYA. [Edit. of Bhāsvatī with commentaries, *etc.*] *See* ṢATĀNANDA, *son of Ṣaṅkara.*

MAUDGALYĀYANA. Analyse et fragments du Prajñāptiçāstra (Lokaprajñāpti et Kāraṇaprajñāpti). *See* VASU-BANDHU. Vasubandhu et Yaçomitra, *etc.* pp. 295-350 1914-1918. 4°. **14013. d. 1.**

MAUNG KALE, Ū. [Edit.] *See* DĪPAṄKARA, called BUDDHAPPIYA.

—— [Edit.] *See* KACHCHĀYANA.—*Two or More Works.*

—— [Edit] *See* SUTTA-PITAKA —*Aṅguttara-nikāya.*

MAYA. The Mayamata of Mayamuni (an important and comprehensive treatise on architecture). Edited by . . . T. Gaṇapati Sâstrî. (मयमतं) pp. i. i. i. 295, xxiii. *Trivandrum*, 1919. 8°. [*Trivandrum Sanskrit Series.* no. lxv.] **14003. l. 5.**

—— మయబ్రహ్మవిరచిత మయవాస్తుశాస్త్రము. (Maya-vastu [or Maya-ṣilpa-ṣāstra. 4 chapters on rules for building and statuary.] With Telugu notes [*i.e.* paraphrase].) pp. 39. *Madras*, 1916. 12°. **14053. b. 39.(4.)**

MĀYĀNANDA CHAITANYA. [Hindi interpretation and paraphrase of Nānā Mahārāja Sākhare's Marathi prose version of Jñāneṣvara's Bhāvārtha-dīpikā or Jñāneṣvarī.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— परिक्रमासहित नर्मदापंचांग. [Narmadā-pañchāṅga. An illustrated pilgrim's handbook to the sanctuaries on the banks of the river Narbada, comprising hymns in Sanskrit and Hindi (bk. 1) and Hindi itineraries and descriptions of sanctuaries, *etc.* (bks. 2-3)] pp. i. ii. iii. i. vi. 254; 37 *plates.* पुना १९१९ [*Poona*, 1919.] 8°. **14060. bb. 14.(2.)**

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MĀYI-DEVA (KALYĀṆADA), *son of Saṅgameṣvara, of Aipuri.* श्रीमायिदेवकृत अनुभवसूत्र. [Anubhava-sūtra. 8 metrical chapters on the Vīra-ṣaiva doctrine of the *shaṭ-sthala* (viz , *bhakta-sthala, maheṣa-s°., prasādi-s°, prāṇa-liṅgi-s°., ṣaraṇa-s°,* and *aikya-s°.*) and cognate theology, purporting to be derived from the Tantrottara-pradīpa or Siva-siddhānta-tantra in the Vātūlottara-tantra or bk. ii. of the Vātūlāgama. With Marathi translation by Dādāchārya Ṣāstrī. Edited by Mallikārjuna Ṣāstrī.] pp. ii. v. 58, iv. सोलापूर १९०९ [*Sholapur*, 1909.] 8° [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 39.] **14028. bbb. 25.**

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MAZUMDAR (N. K.). *See* NARENDRA-KUMĀRA MAJUMDĀR.

MEDHĀBHI - VAMSA SAD - DHAMMA - DHAJA, *Nyaunggan Hsaya.* [Burmese introductions and translations to summary-verses of Jātaka.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

MEDHĀLAṄKĀRA, *Pyi Hsaya, of Bodhodadhi Kyaung* [MEDHĀBHI-VAMSA, or MEDHIYA-DHAJA.] [Burmese interpretation of Aṭṭha-sālinī.] *See* BUDDHA-GHOSA. [*Aṭṭha-sālinī.*]

—— [Burmese interpretation of Visuddhi-magga.] *See* BUDDHA-GHOSA. [*Visuddhi-magga.*]

MEDHĀLAṄKĀRA, *of Seluttarārāma, Ambalangoda.* [Pali version of Hitopadeṣa.] *See* HITOPADESA.

MEDHĀNANDA, *Moraṭuvē, of Abhaya-karuṇā-ratanārāma, Panadure.* Dhammagarawadipani [a tract in 108 Pali verses on Buddhist doctrines, with Sinhalese prose version] . . . ධම්මගාරවදීපනිය. pp. 59. පානදුරේ කොළඹ 2453 [*Panadure, Colombo* printed, 1909] 8°. **14099. dd. 9.(2.)**

—— ප්‍රබන්ධශිරොමණී නාමිලද ජිනවංශදීප මහාකාව්‍යය (Jinawaṇsadipa or Pabandhasiromani. The great Pali poem [in 30 *sargas*, with Sinhalese interpretation, on the legends and teaching of Gautama Buddha and his predecessors.]) pp. iv. 78, 706, 3 *plates.* *Moratuwa, Colombo* printed, 1917. 8°. **014098. b. 25.**

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014098. b. 19.(1.)

MEDHĀTITHI. [Commentary on Manu-smṛiti.] *See* MANU.—*Dharma-ṣāstra.*

MEDHĀVĪ, *disciple of Jina-chandra.* धर्मसंग्रहश्रावकाचार भाषानुवाद [Dharma-saṅgraha-ṣrāvakāchāra. A treatise in 10 *adhikāras* of verse, setting forth in precept and story the religious duties of Digambara Jain laymen, composed apparently in Samvat 1541. Edited with Hindi translation by Udaya-lāla Kāṣlīwāl of Barnagar.] pp. iv. 335, x. देवबन्द [*Deoband,*] *Benares* printed, १९१० [1910.] 8°. **14100. c. 25.(4.)**

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MEDHĀ-VRATA, *son of Jagaj-jīvana.* दयानन्दलहरी [Dayānanda-laharī. A poetical panegyric on Dayānanda Sarasvatī, in 52 vv. Followed by Jvālā-datta's Dasa-niyama-sikharinī, 10 vv. on the principles of the Ārya Samāj. With Hindi translations Edited by Nārāyana Svāmī.] pp. 40. *Moradabad,* १०१ [1925.] 12°. [*Dayānandarshi-janma-ṣatābdī-grantha-mālā.* no. 3.]
14070. b. 19.(7.)

MEDHIYA-DHAJA, *Thera, of the Bodhodadhi Kyaung.* *See* MEDHĀLAṄKARA, *Pyi Hsaya*

MEGHA-NĀDA. श्री सुपात्रदानविषयोपरि मेघनादराजमदनमञ्जरीकथा. [Megha-nāda-rāja-Madana-mañjarī-kathā. A Jain religious tale.] *See* MĀNA-SĀGARA, *Muni.* पूर्वाचार्यैर्विरचित: ॥कथासंग्रह:॥ [Kathā-saṅgraha.] ff. 16-25. [1919.] *obl.* 8°. **14102. c. 3.(2.)**

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14070. dd. 55.(2.)

MEHENDALE (G. M.). *See* GAṆESA MAHĀ-DEVA MEHENDAḶE.

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MEHTA (N. D.). *See* NARMADĀ-ṢAṄKARA DEVA-ṢAṄKARA MEHTĀ.

MEIER (ERNST), *Professor at Tubingen.* Morgenländische Anthologie. Klassische Dichtungen

aus der sinesischen, indischen, persischen und hebraischen Literatur. Uebersetzt von E. Meier. pp. 256 *Leipzig*, [1886.] 12°. **11092. a. 3.**

MENDIS UBHAYASEKHARA. *See* UBHAYA-SEKHARA.

MERU SĀSTRĪ. [Commentary Vākya-vṛitti on Tarka-saṅgraha.] *See* ANNAM BHATTA.

MERU-TUṄGA, *disciple of Mahendraprabha, of Añchala-gachchha.* [Gloss on Saptatikā-bhāshya.] *See* KARMA.

—— अञ्चलगच्छीय-श्रीमेरुतुङ्गाचार्यविरचितं जैन-मेघदूतम् । .. विवरणोपेतं [Jaina-megha-dūta A poem in 4 *sargas* on the Jain legend of Nemi-nātha and Rājīmatī, in imitation of Kālidāsa's Megha-dūta. With Ṣīla-ratna's commentary (written Samv. 1491, and revised by Mānikya-sundara). Edited by Chatura-vijaya Muni, with Gujarati preface by Chhotā-lāl Magan-lāl Shāh.] pp. xviii. i. 175. *Bhavnagar, Bombay* printed, १९८४ [1924.] 8°. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no 76.] **14101. d. 4.(no. 76.)**

MEYER (JOHANN JACOB). ["Hindu Tales," English translation of "Ausgewahlte Erzahlungen in Mārāshtrī."] *See* JACOBI (H. G.).

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MICHALSKI-IWIEŃSKI (STANISLAW FRANCISZEK). [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

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MIHIRA-CHANDRA ṢĀSTRĪ, *son of Rāmaraksha.* [Edit. of Yājñavalkya-smṛiti with Hindi interpretation, exposition, *etc.*] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

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MILMAN (HENRY HART), *Dean of St. Paul's.* [English verse-translation of "Nala and Damayanti," *etc.*, with notes.] *See* MAHĀ-BHĀRATA.—*Abridgments and Selections.*

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—— [Edit.] *See* SAṄGHA-RAKKHITA.

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MOḌAK (J. B.). *See* JANĀRDANA BĀLĀ-JĪ MODAK.

MODY KESHAVLAL PREMCHAND. *See* KESAVA-LĀLA PREMA-CHANDRA MODĪ.

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သစ် [Abhidhānappadīpikā. Edited with Burmese commentary styled Ganthi-pada-vinichchhaya and word-for-word interpretation by Agga-dhammābhi-vaṃsa.] pp x. 402. ရန်ကုန် ၁၂၈၇ [*Rangoon*, 1925.] 4°. **14097. bb. 15.**

—— [For Abhidhānappadīpikā - aṭṭha - saṃvannanā or Abhidhān ṭīkā, gloss on A°. :] *See* CHATURAṄGA-BALĀMACHCHA.

—— နိရုတ္တိ ဒီပနီ ပါဠ် (နိရုတ္တိ ဒီပနီ ကျမ်း ၏ နိဿယနံ့ကျဉ်း)။ [Nirutti-dīpanī. The aphorisms of the Moggallāna-vyākaraṇa, with a Pali commentary and an abridged Burmese interpretation of the latter by the Lèdi Hsaya] 2 vols. pp xxiii. ix. 394, x. i. 203, iv. ရန်ကုန် ၁၂၆၇ [*Rangoon*, 1905.] 8°. **14097. b. 1.**

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MOGHE (G. R.). *See* GOVINDA RĀMA-CHANDRA MOGHE.

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MOHANA-LĀLA DALĪ-CHAND DEṢĀI (*continued*). [Edit. of Naya-karṇikā with Gujarati translation and exposition (jointly) and English translation, notes, *etc.*] *See* VINAYA-VIJAYA.

MOHANA-LĀLA KĀṢĪ-RĀMA. [Gujarati interpretation of Bhedābheda-svarūpa-nirṇaya.] *See* PURUSHOTTAMA, *son of Pītāmbara*.

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MOṄKUṬ, *King of Siam*. *See* RĀMA IV.

MONMOHAN CHAKRAVARTI. *See* MANO-MOHANA CHAKRAVARTĪ.

MOOKERJEE (*Sir* ASUTOSH). *See* ĀṢU-TOSHA MUKHOPĀDHYĀYA, *Sir*.

MOOLEY (W. W.). *See* VINĀYAKA VĀMANA MUḶE.

MOORE (JUSTIN HARTLEY). [English translation of Iti-vuttaka.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Iti-vuttaka*.]

MORE (Rāṇo-jī Deva-jī). *See* Rāṇo-jī Deva-jī More.

MOREṢVARA RĀMA-CHANDRA KĀḶE. [Edit. of Kirātārjunīya I.-III. and its commentary with English translation, notes, *etc.*] *See* Bhāravi.

—— [Translation of Madhyama-vyāyoga with notes.] *See* Bhāsa. [*Doubtful and Supposititious Works.*]

—— [Edit. of Mālatī-mādhava with English translation, notes, *etc.*] *See* Bhava-bhūti.

—— [Edit. of Daṣa-kumāra-charita with notes and introduction.] *See* Daṇḍī.

—— [Edit. of Nāgānanda and Ratnāvalī, with Sanskrit and English commentaries, English translations, *etc.*] *See* Harsha-deva.

—— [Edit. of Abhijñāna-ṣakuntala with English translation, notes, *etc.*] *See* Kālidāsa.—*Abhijñāna-ṣakuntala.*

—— [Edit. of Kumāra-sambhava with English translation and notes (jointly).] *See* Kālidāsa.—*Kumāra-sambhava.*

—— [Edit. of Mālavikāgni-mitra with English translation, notes, *etc.*] *See* Kālidāsa.—*Mālavikāgni-mitra.*

—— [Edit. of Megha-dūta and its commentary with English translation, notes, *etc.*] *See* Kālidāsa.—*Megha-dūta.*

—— [Edit. of Vikramorvaṣīya with commentary, English translation, notes, *etc.*] *See* Kālidāsa.—*Vikramorvaṣīya.*

—— [Edit. of Veṇī-saṃhāra with notes, English translation, *etc.*] *See* Nārāyaṇa Bhaṭṭa, called Mṛiga-rāja-lakshmā.

—— [Edit. of Pañcha-tantra with commentary, partial English translation, and notes.] *See* Pañcha-tantra.

—— [Marathi paraphrase of Vedānta-sāra, *etc.* (jointly).] *See* Sadānanda Yogīndra.

—— [Edit. of Mṛich-chhakaṭika and its commentary, with English translation, notes, *etc.*] *See* Ṣūdraka.

MOREṢVARA RĀMA-CHANDRA KĀḶE (*continued*). [Edit. of Mudrā-rākshasa with English translation, notes, *etc.*] *See* Visākha-datta.

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—— 'अथ चुल्हकोपरि चंद्रोदयविषये मृगसुन्दरीकथानकम्' [Mṛiga-sundarī-kathānaka.] *See* Māna-sāgara, *Muni.* पूर्वाचार्यविरचितः ॥ कथासंग्रहः ॥ [Kathā-saṅgraha.] ff. 1-6. [1919.] *obl.* 8°. **14102. c. 3.(2.)**

MṚITYUṂJAYA ṢĀSTRĪ, *Lakshmī-nārāyaṇa-puram.* [Edit.] *See* Nitya-karma.

—— [Edit.] *See* Ṣānti.

MṚITYUṂJAYA VARMĀ, *Kāma-ṛishi.* [Edit.] *See* Periodical Publications.—*Pithapuram.*

MUDDU DĪKSHITA, *Maṇakkāl N.* [Ṣrī-rāma Dīkshita.] [Edit.] *See* Āpastamba.—*Pitṛi-medha-sūtra.*

—— [Edit.] *See* Baudhāyana.

MUDHOLKAR (Raṅgāchārya Śāstrī). *See* Raṅgāchārya Śāstrī Mudholkar.

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—— [Another issue of the same edition of the above poems, without a collective title, and with separate wrapper and title to each.] pp. 26, 23, 26, 26, 26. *Srirangam,* १९११ [1911.] 12°. **14060. b. 29.(1.)**

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MUKTI-KAMALA MUNI, previously called Mohana-lāla. [Edit.] *See* Pratikramaṇa-sūtra.

MUKTI-KAMALA MUNI, previously called Mohana-lāla (*continued*). ॥ श्री ॥ . . . ॥ श्री जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha. A series of hymns for Jain rituals, in Sanskrit, Prakrit, Hindi, and Gujarati, by Devchand-jī, Yaśo-vijaya, and others.] pp. iv. 240. मुम्बई १९०३ [*Bombay,* 1903.] 8°. **14144. gg. 7.**

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MUKTI-NĀTHA JHĀ, *son of Kapileśvara.* [Edit. of Shaḍ-aṅga-śatarudrīya-vidhi with notes.] *See* Vedas.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

MUKULA BHAṬṬA, *son of Kallaṭa.* Abhidhâvrittimâtrikâ of Mukula Bhatta and Shabdavyâpâra-vichâra of Râjânaka Mammatâchârya. [Two essays on the application of words to convey ideas,

in verse *kārikās* with commentaries.] Edited by Mangesh Râmkrishna Telang. (अभिधावृत्तिमातृका . . . तथा शब्दव्यापारविचारः) pp. ii i. 22, 10. *Bombay*, 1916. 8°. **14049. d. 33.**

MUKUNDA-DĀSA, *Naimbārka.* [Commentary °prakāṣikā on Kena Upanishad] *See* UPANISHADS. —*General Collections.*

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MUKUNDA JHĀ, *of Jawahir College, Muradabad* [Edit. of Bhāskarodayā with notes.] *See* ANNAM BHAṬṬA.

MUKUNDA JHĀ, *son of Nanda-lāla, of Haripur.* [Edit.] *See* VARA-RUCHI.

MUKUNDA MUNI, *disciple of Rāma-chandra. See* MUKUNDA-RĀJA.

MUKUNDA-RĀJA, *disciple of Rāma-chandra.* श्री . . . महाभाष्यम् [Mahā-bhāshya. A monistic exposition of Upanishadic doctrine. Edited by Srīdhara Tryambaka Pāṭhaka.] pp. iii. 54. [1913.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] vol. xi., pt. 1. [1903-14.] 8°. **14140. bb. 3.**

MUKUNDA RĀMA-RĀU JAYAKAR. [Edit. (jointly).] *See* HINDU LAW.

MUKUNDA-RĀMA ṢĀSTRĪ, *Mahā-mahopādhyāya, of Research Department, Jammu and Kashmir State.* [Edit.] *See* JAMMU AND KASHMIR.

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MUKUNDA ṢARMĀ, *Bakhshī* [MAITHILA JHĀ.] [Edit. of Kārikāvalī, Pratyaksha-khaṇḍa, and Nyāya-siddhānta-muktāvalī, with supercommentary Abhinava-prabhā.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

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MUKUNDA ṢĀSTRĪ AḌKAR. [Edit.] *See* SĀLIKA-NĀTHA MIṢRA.

MUKUNDA SIṂHA, *Sādhu* [Edit.] *See* SURE-SVARA ĀCHĀRYA

MUKUNDĀṢRAMA, *Yati, of Cambay.* [Edit. of Vedānta-sāra with Gujarati translation, *etc.*] *See* SADĀNANDA YOGĪNDRA.

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MŪLA-CHANDRA TULASĪ-DĀSA TELĪVĀLĀ. [Edit. (jointly).] *See* DEVAKĪ-NANDANA, *son of Raghu-nātha.*

—— [Edit. (jointly).] *See* INDIREṢA BHATTA.

—— [Edit.] *See* PREMĀMṚITA.

—— [Edit.] *See* VALLABHĀCHĀRYA.

—— [Edit.] *See* VIṬṬHALEṢVARA, called Go-SAIN-JĪ.

MŪLA-ṢAṄKARA JAYĀNANDA, *Ṣrīmālī, Ojhā.* [Edit. of Mugdhā-kathā with Gujarati translation.] *See* PURUSHOTTAMA

MŪLA-ṢAṄKARA MĀṆIK-LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UṬGĪKAR. Purâṇa-kathâ-taraṅgiṇî. Or tales from the Puranas in easy Sanskrit prose. First Taranga. Shrî Vishṇupurâṇa. (अथ पुराणकथातरङ्गिणी प्रथमस्तरङ्गः श्रीविष्णुपुराणम्) pp x. ii. 136. *Bombay*, 1917. 8°. **14018. bb. 9.**

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MŪLA-STAMBHA. శ్రీమత్పరమశివ కర్మలీలావినోద మహిమోన్నతంబగు మూలస్తంభము. [Mūla-stambha. A metrical account of the theology of the cult of Viṣva-karmā, a phase of Ṣaivism affected by the artisan classes, with the cosmology, geography,

physics, and caste-principles connected with it. With Telugu translation Edited by Śrīnivāsāchārya.] pp. 110. [Madras,] 1915. 8° **14060. ff. 1.**

MŪLCHAND BOHRĀ. [Hindi translation of Karma-grantha.] *See* DEVENDRA, *disciple of Jagach-chandra.*

MŪLCHAND DEVA, *Bhoje-pautre Vaidya-rāja.* [Hindi translation of Sārasvata-paddhati.] *See* AMOL-CHAND DEVA.

MŪLCHAND KASAN-DĀS KĀPADĪĀ. [Gujarati translation of Śruta-pañchamī-māhātmya.] *See* INDRA-NANDĪ.

MUMMADI-DEVA, *son of Allāla.* [Commentary Saṃsāra-tarani on the Sthiti-pr°., Upaśama-pr°., and Nirvāṇa-pr°. of Laghu-yoga-vāsishtha.] *See* YOGA-VĀSISHTHA-RĀMĀYAṆA.

MUNI-BHADRA, *disciple of Guna-bhadra.* श्रीमुनिभद्रसूरिविरचितं श्रीशान्तिनाथमहाकाव्यम् । (The Shantinatha mahakavya.) [Śānti-nātha-charita. A poem in 19 *sargas* on the legendary life of the Jain *tīrthaṃkara* Śānti-nātha, completed in Samvat 1410, and revised by Mala-dhāri Rāja-sekhara.] pp. xviii 355; 1 *plate.* *Benares,* 2437 [1910.] 8°. [*Jaina-Yaśo-vijaya-grantha-mālā.* no. 20.] **14100. g. 20.**

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MUNI-CHANDRA SŪRI, *disciple of Vinaya-chandra.* [Commentary on Dharma-bindu and gloss (°pañjikā) on Lalita-vistarā (Chaitya-vandana-sūtra-vritti).] *See* HARI-BHADRA SŪRI.

MUNI-DĀSA KUMĀRAṆATUṄGA. *See* KUMARAṆATUṄGA.

MUNĪNDRA-NĀTHA SMṚITI-TĪRTHA. [Edit. of Chhandaḥ-sūtra and its commentary, with notes (jointly).] *See* PIṄGALA ĀCHĀRYA.

MUNI-SUNDARA SŪRI, *disciple of Soma-sundara.* [For prose adaptation of M.'s Jayānanda-kevali-charitra.] *See* PADMA-VIJAYA.

—— श्री . . . अध्यात्मकल्पद्रुमः [Adhyātma-kalpa-druma. A poem on Jain religious and ethical doctrine, in 272 verses. With Dhana-vijaya's gloss Vishama-padādhirohiṇī, and preceded by the Ratnākara-pañchaviṃśatikā. Edited with alphabetical Marathi appendix on words and phrases by Śiva-rāma Tānbā Dobe Deśmukh.] pp. ii. iii. 74, i. मुम्बय्यां १९०६ [*Bombay,* 1906.] 8°. **14100. d. 18.**

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—— श्री . . गुर्वावली [Gurv-āvalī. A metrical succession-list of the Jain teachers of the Brihat-tapā-gachchha, in 496 verses, composed in Samv. 1466.] pp. viii. 110. काश्यां १९०५ [*Benares,* 1905.] 8°. [*Jaina-Yaśo-vijaya-grantha-mālā.* no. 4.] **14100. g. 4.**

—— सहस्रावधानसौधस्तम्भसमानश्रीमुनिसुन्दरसूरिविहिता. त्रैविद्यगोष्ठी. [Traividya-goshṭhī. Discourses on Jain doctrine. Edited with preface by Ānanda-sāgara Gaṇi.] ff. iii. 19. *Lālbāg Jain Saṅgha:* मुंबई १९६६ [*Bombay,* 1911.] *obl.* 4°. **14101. d. 5.(1.)**

—— सहस्रावधानाप्रतिमप्रतिभाधुरन्धरश्रीमन्मुनिसुन्दरसूरिविरचितः स्वोपज्ञटीकासहितः, श्रीउपदेशरत्नाकरः। [Upadeśa-ratnākara.

A treatise on the methods of Jain religious teaching, in 12 *taraṅgas* of Prakrit *āryā* verse. With the author's Sanskrit commentary. Edited by Amṛita-lāla Amara-chandra, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī and Sanskrit preface by Ānanda-sāgara Gaṇi] ff x. 231; 1 *plate*. *Bombay*, १९१४ [1914.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 21.] **14101. d. 19.(2.)**

MUNNĀ-LĀL JAIN, *Kāvya-tīrtha* [Edit (jointly)] *See* Sākatāyana

MUNNĪ-LĀL JAIN, *of Seoni Chapra.* [Edit.] *See* Medhāvī.

MUNSHĪ-LĀL JAINĪ, *of Hansi, Hissar.* [Edit. of Kshatra-chūdāmani with Hindi translation.] *See* Vādībha-simha.

MUNSHĪ-RĀM, *of the Guru-kula, Kangri* [Svāmī Sraddhānanda.] [Abridgment of Manu-smṛiti.] *See* Manu —*Dharma-śāstra*

MURALĪDHARA, *son of Jagad-īṣa.* *See* Murāri Deva.

MURALĪDHARA JHĀ. [Edit.] *See* Bhāskara Āchārya, *son of Maheṣvara.*

—— [Notes on Yājusha-jyautisha and Ārcha-j°.] *See* Lagadha.

—— [Edit.] *See* Periodical Publications.—*Benares.*

—— [Edit.] *See* Sureṣa Miṣra.

MURALĪDHARA ṢARMĀ, *son of Rāma-karṇa, of Farrukhnagar.* [Hindi translation of Rasa-chintā-maṇi.] *See* Ananta-deva, *Physician.*

—— [Sanskrit and Hindi interpretations of Vāg-bhatālaṅkāra.] *See* Vāg-bhata, *son of Soma.*

MURALĪDHARA ṢĀSTRĪ, *son of Prema-chandra, Pushkaraṇā.* [Commentary Tarka-vilāsinī on Tarka-saṅgraha.] *See* Annam Bhaṭṭa.

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—— *University of Mysore.* *See* ACADEMIES, *etc.*—*Mysore.*

MYTHIC SOCIETY. *See* BANGALORE.

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—— [Edit.] *See* KRISHṆĀNANDA VYĀSA-DEVA RĀGA-SĀGARA.

—— [Edit.] *See* NARA-HARI CHAKRAVARTĪ

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—— [For Visva-nātha's commentary on Paribhāshendu-ṣekhara:] *See* VISVA-NĀTHA BHAṬṬA, *Grammarian.*

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—— [Edit.] *See* PADĀRTHA.

—— [Edit.] *See* PARĀṢARA. [*Smriti.*]

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by a brief history of the State of Bunera, in Hindi.] pp. xxxii. : 2 *plates.* बंबई १९०४ [*Bombay,* 1904.] 8°. **14072. ccc. 41.**

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NĀHAR SINGH VARMĀ, *Sir, K.C.I.E., Raja-dhiraja of Shahpura.* [*Life and Pedigree.*] *See* YAMUNĀ-DATTA ŚARMĀ

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ÑĀṆA, *Ū, Paṭhama Kyaw.* *See* ÑĀṆĀBHI-VAṂSA.

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The date of completion is given as pañchatālīsake 'ddhake tisate dvisahasse cha *A.B.*

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—— [Marathi paraphrase and explanations of Tattvārtha-sūtra.] *See* UMĀ-SVĀTI.

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—— [" Das Wort des Buddha," extracts from Sutta-piṭaka in German.] *See* SUTTA-PIṬAKA.—*Selections.*

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ÑĀṆA-VARA THERA, *Sāsana-sobhana.* [Edit. (in part).] *See* BUDDHA-GHOSA. [*Jātak'-aṭṭha-kathā.*]

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NANDA-LĀLA ṢĀSTRĪ, *Jain Pandit.* [Hindi translation of Mauna-vrata-kathā.] *See* GUṆA-CHANDRA, *disciple of Sīla-bhūshaṇa.*

NANDA-LĀLA ṢĀSTRĪ, *of Mazra.* [Edit.] *See* MAHĀ-DEVA DEVA.

NANDA-LĀLA SIṂHA. [English translation of Vaiṣeshika-sūtra and its commentary.] *See* KAṆĀDA.

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NANDA-MEDHA, *of the Bodhi Kyaung, Tantabin.* [Burmese interpretation of Yamaka, Duka-paṭṭhāna, and Tika-p°.] *See* ABHIDHAMMA-PIṬAKA.—*Entire Text.*

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Unfinished, extending only to p. 88.

——— [For editions of the Appakavīyamu, in which are incorporated the aphorisms of N.'s Āndhra-sabda-chintāmani .] *See* APPA KAVI, *K.*

——— [For Hari-kārikāvaḷi, in exposition of N.'s Āndhra-sabda-chintāmani :] *See* KRISHṆA-MŪRTI SĀSTRĪ, *S.*

ÑĀṆODAYA THERA, *Rāja-sudhi.* [Edit.] *See* BUDDHA-GHOSA. [*Sammoha-vinodanī*]

NĀNŪ-RĀM, *of Elphinstone College.* [Edit. of Yatīndra-mata-dīpikā with notes] *See* ŚRĪNIVĀSĀCHĀRYA, *M.G.*

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NĀRĀYAṆA AIYAṄGĀR, afterwards known as ĀTREYA NĀRĀYAṆA SŪRI, *son of Kidāmbi Tirumalārya.* కతిపయవేదాన్తవాక్యార్థవిచారః. [Katipaya-vedānta-vākyārtha-vichāra. Studies on the chief passages in the Upanishads and their interpretation by the Visishtādvaita school. Edited with a life of the author by B. Rāma-svāmi Aiyaṅgār.] 2 vols. pp. 76, 511, 15, 471; 1 *plate.* బెంగళూరు ౧౯౧౯ [*Bangalore*, 1919] 8°. **14048. g. 4.**

NĀRĀYAṆA AIYAR, *P., President of Madura Theosophical Society.* [Edit.] *See* PATAÑJALI.—*Philosophical Works.*

NĀRĀYAṆA BĀJĪ-RĀYA ṢRĪKHAṆḌE. [Commentary on Champū-bhārata.] *See* ANANTA BHAṬṬA, *the Poet.*

NĀRĀYAṆA BĀLA-KṚISHṆA GOḌBOLE. [Commentary on Pūrva-pīṭhikā of Daṣa-kumāra-charita.] *See* DAṆḌĪ.

NĀRĀYAṆA BĀPŪ-JĪ UṬGĪKAR. [Edit.] *See* MAHĀ-BHĀRATA.—*Virāṭa-parva.*

NĀRĀYAṆA-BHĀRATĪ YAŚVANTA-BHĀRATĪ, *Gosāīṇ*. [Edit. of Rāja-vallabha with Gujarati translation, *etc.*] *See* MAṆḌANA.

NĀRĀYAṆA BHAṬṬA, *Hagiologist* भक्तिसागरः । ... Bhaktisâgara. A treatise on Bhakti Śâstra [*i.e.* Vaishṇava legends and hagiologies in verse] ... Edited by ... Ganapati Ŝâstrî Mokâte. pp. 242. 1916 *See* PERIODICAL PUBLICATIONS —*Benares.* The Pandit ... New series. vols. xxxiii.-xxxv. 1876-1920. 8°. **14096. d. 6.**

NĀRĀYAṆA BHAṬṬA, *courtier of Dhavala-chandra.* [For the Hitopadesa, ascribed to Nārāyaṇa:] *See* HITOPADEŚA.

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—— The Nârâyaṇîya of Nârâyaṇa Bhaṭṭa with the commentary, Bhaktapriyâ of Desamangala Varya. Edited by T. Gaṇapati Sâstrî. (नारायणीयं ... भक्तप्रियाख्यव्याख्यया समेतं.) pp. ii. ii. vi. 375. *Trivandrum*, 1912. 8°. [*Trivandrum Sanskrit Series.* no. 18.] **14003. l. 5.**

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NĀRĀYAṆA BHAṬṬA, *Kerala*, and **NĀRĀYAṆA,** *disciple of Krishṇa and courtier of Māna-veda of Calicut.* The Mânameyodaya of Nârâyaṇa Bhatta and Nârâyana Pandita [A manual of the Pūrva-mīmāṃsā, based on Kumārila; begun by the former and completed by the latter author.] Edited by T. Gaṇapati Sâstrî. (मानमेयोदयः) pp. ii. ii. 124. *Trivandrum*, 1912. 8°. [*Trivandrum Sanskrit Series.* no 19.] **14003. l. 5.**

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—— The Veṇîsamhâr of Bhaṭṭa Nârâyaṇa. Edited with the commentary of Jagaddhara, curtailed or enlarged as necessary, various readings and critical and explanatory notes in English by M. R. Kale B.A. and with a literal English translation ... and introduction by M. R. Kale and Prof. S. R. Dharadhar. (वेणीसंहारम् ।) pp. 17, i. 171, iii 103, 83. *Bombay*, 1910. 8°. **14080. d. 44.**

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NĀRĀYAṆA BHAṬṬA, *son of Rāmeśvara.* नारायणभट्टविरचितः त्रिस्थलीसेतुः । [Tristhalī-setu. A pilgrim's guide to the cults of Prayāga, Benares, and Gayā. Edited by Gaṇeśa Śāstrī Gokhale.] pp. i. 379. पुण्याख्यपत्तने १९१५ [*Poona*, 1915.] 8°. [*Ānandāśrama Sanskrit Series.* no. 78.] **14003. ccc. (no. 78.)**

NĀRĀYAṆA BHAṬṬĀCHĀRYA, *Kōnēri-rāja-puram V.* [Notes on Vaikhānasa-grihya-sūtra.] See VIKHANAS.

NĀRĀYAṆA-CHANDRA BHAṬṬĀCHĀRYA VIDYĀBHŪSHAṆA. [Edit. of Abhidhāna-chintāmani with Bengali translation.] See HEMA-CHANDRA, *disciple of Deva-chandra.*

NĀRĀYAṆA - CHANDRA SĀHĀ. क्रातवं पुराणम् । [Krātava-purāna. A metrical treatise on the creation and history of the world, the various religions and philosophies, and the social organization of India, with especial reference to the Ṣaundika caste.] pp. i. v. iv 1032. *Nawabganj*, कलिकाता १८३७ [*Calcutta* printed, 1915.] 12°. **14058. a. 31.**

—— हैहयवंशीय शौण्डिक . . . अग्निकुल क्षत्रिय आर्य्य . . . धर्म वर्ण . . . समाज वर्णन । शौण्डिकपुराणम् [Ṣaundika-purāṇa, or Haihaya-vaṃsīya-ṣaundika-samāja-varnana. An account, mostly in Hindi, of the legendary origins, history, and constitution of the Saundika or Kalwār (liquor-seller) caste, which claims descent from the Haihaya Kshatriyas. With a chapter of extracts from the Vedas and Epics. Second edition.] pp. ii. 216 नवाबगञ्ज [*Nawabganj,*] *Calcutta* printed, [1918.] 12°. **14156. fff. 34.(2.)**

—— The Vaishya Khondo-saha and the Shaundika and the commentary on Hindu-castes. [In English, illustrated from Sanskrit texts.] pp. viii. 320. *Calcutta*, 1906. 8°. **4506. h. 16.**

NĀRĀYAṆĀCHĀRYA, *Kalyāṇa-puram.* [Edit. of Saṅkalpa-sūryodaya with English translation.] See VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

NĀRĀYAṆĀCHĀRYA, *Kumaṭhā, of Vīra-veṅkaṭa-ramaṇa Temple, Mangalore.* [Kannada translation of Gayā-pada-kshetra-māhātmya.] See PURĀṆAS.—*Skanda-purāṇa.*

—— सार्थं श्रीगुरुपरम्परामृतम् *etc.* [Guru-paramparāmṛita. In 9 *stabakas*, of which nos. 7 and 9 are by K. N. Edited by the latter.] [1904.] 8°. See NARASIMHA PAURĀṆIKA. **14058. b. 51.**

—— ವೇದಾಂತಿವಿನೋದಃ ಅಥವಾ ಅದ್ಭುತವೇಂಕಟೇಶಸ್ತುತಿಃ [Vedānti-vinoda, or Adbhuta-veṅkaṭeṣa-stuti. A hymn to Vishṇu in 28 vv., illustrating Vaishṇava theology, with Kannada commentary.] pp. vi. iv. 124, 2. ಮಂಗಳೂರಿನಲ್ಲಿಯೂ ಶಿರಸಿಯಲ್ಲಿಯೂ [*Mangalore & Sirsi, Mangalore* printed, 1918.] 12°. **14060. c. 41.**

NĀRĀYAṆA CHINTĀMAṆI PURANDARE VASAĪKAR. शके १८३५ प्रमादीनामसंवत्सरे ॥ संवत् १९६९-१९७० रक्ताक्षीनाम संवत्सरे ॥ [Almanack for Saka 1835 (A.D. 1913-14). In Sanskrit and Marathi. Compiled by N. Ch. P.] [1913.] *obl.* 16°. See EPHEMERIDES. **14096. a. 3.(2.)**

—— शके १८३६ *etc.* [Almanack for Saka 1836, Samvat 1970 (A.D. 1914-15), in Sanskrit and Marathi. Compiled by N. Ch. P.] [1914.] *obl.* 16°. See EPHEMERIDES. **14096. a. 3.(3.)**

NĀRĀYAṆA-DĀSA, *Ajjāda Ādi-bhaṭṭa.* [Nava-rasa-taraṅgiṇi, selections from Shakspere and Kālidāsa with comparative and critical notes, Telugu translations, *etc.*] See SHAKSPERE (W.).

—— तारकम् । [Tāraka. A narrative poem in 5 *sargas*, illustrating the use of the aorist, imperfect, perfect, and other verbal forms according to Pāṇini's grammar.] pp. 46, i. i. [*Vizianagram, Bombay* printed, 1911.] 8°. **14070. cc. 18.(2.)**

NĀRĀYAṆA-DĀSA KAVI-RĀJA. [Edit.] See RĀJA-VALLABHA.

NĀRĀYAṆA DAṢO BANHAṬṬI. [Edit. of Kāvyālaṅkāra-sāra-saṅgraha with English introduction and notes.] See UDBHAṬA.

—— Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College . . . Compiled by the Assistant to the Professor of Sanskrit . . . [*viz.* N. D. Banhaṭṭi and others.] 1916- . 8°. See BOMBAY, *Govt. of.* **14096. ddd. 1.**

NĀRĀYAṆA-DĀSU, *Ajjāḍa Ādi-bhaṭṭa.* See NĀRAYAṆA-DĀSA.

NĀRĀYAṆA-DATTA ṢARMĀ, also called NṚISIṂHA-DATTA. See NṚISIMHA-DATTA ṢARMĀ.

NĀRĀYAṆA GODBOLE. प्रातिपदिकसंज्ञावादः । [Prātipadika-saṃjñā-vāda. A tract on the theory of grammatical stems.] pp. 11. 1913. See MAHĀDEVA GAṄGĀDHARA BĀKRE. Vadartha samgraha, *etc.* pt. i. 1913, 14. 8°. **14050. cc. 14.**

NĀRĀYAṆA GOVIṆDA RĀTĀṆJANKAR. [Edit.] See PUṆḌARĪKA VIṬṬHALA.

NĀRĀYAṆA-JĪ, *Oriya Poet.* [Oriya metrical version of Brihach-chāṇakya-ṣloka.] *See* CHĀṆAKYA.

NĀRĀYAṆA KEṢAVA BHĀGAVATA. [Edit. (jointly).] *See* SUTTA-PITAKA —*Majjhima-nikāya.*

NĀRĀYAṆA MĒNŌN, *Kōrātte.* [Malayalam translation of Viveka-chūḍāmani.] *See* ṢAṄKARA ĀCHĀRYA —*Philosophical Poems, etc*

NĀRĀYAṆA MUNI. [Hindi translation of Viveka-chūḍāmani.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

NĀRĀYAṆA MUNI, *Ṣrīraṅgam.* శ్రీ . . . శ్రీరంగ నారాయణమునిపరంపరానిత్యతనియలు. [Srīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu. A series of Sanskrit devotional stanzas addressed to the Srī-vaishṇava doctors belonging to the spiritual lineage of N. M., with other religious extracts, Telugu rubrics and notes, and Sad-āchāra-vidhi, 28 Sanskrit stanzas on religious conduct. Edited by Ṣrīraṅga-rāmānuja Jīyar Svāmi and Viñzamūru Veṅkaṭa Vedāntāchārya.] pp. 31. చామర్లకోట [*Chamarlakota,*] *Cocanada* [printed], 1908. 12°. **14028. bb. 26.(1.)**

NĀRĀYAṆA MUNI, *Ṣrī-vatsāṅka.* [Commentary on Ashtaṣlokī.] *See* PARĀSARA BHAṬṬA.

NĀRĀYAṆA NAMBI, *Tēlappuṟatt'.* [Malayalam translation of Dhamma-pada.] *See* SUTTA-PITAKA. —*Khuddaka-nikāya.* [*Dhamma-pada.*]

NĀRĀYAṆA PAṆḌITĀCHĀRYA, *son of Trivikrama.* The Madhwavijaya [cantos 1-8] ... With verbatim Canarese translation and a clear summary thereof ... by K. Seshagiri Rao. Revised by ... P. V. Srinivasacharya. (ಕನ್ನಡವ್ಯಾಖ್ಯಾನಸಹಿತ ಶ್ರೀಮಧ್ವವಿಜಯಃ.) pp. 292. 1908. *See* ĀNANDA-TĪRTHA. The Madhwa prabandha mala. vol. i. 1908-12. 8°. **14060. cc. 1.(vol. 1.)**

——— कन्नडव्याख्यानसहिता मणिमञ्जरी । [Maṇi-mañjarī. 8 cantos of verse on Mādhva theology, myth, and the history of Madhva. With Kannada interpretation and grammatical analysis. Edited by R. Guru-rājāchārya.] pp. ii. 152. कुम्भघोणम् [*Kumbakonam,*] 1916. 8°. **14060. bb. 10.(3.)**

NĀRĀYAṆA-PATI, *Tripāṭhī.* [Hindi metrical version (°tilaka) of Ṣriṅgāra-tilaka.] *See* KĀLIDĀSA. —*Supposititious Works.*

NĀRĀYAṆA-PRASĀDA, *Pandit.* [Hindi translation of Bhāva-kutūhala-jātaka.] *See* JĪVA-NĀTHA, *son of Ṣambhu-nātha.*

NĀRĀYAṆA PRASĀDA MIṢRA, *of Lakhimpur.* [Edit. of Kerala-praṣna with Hindi translation.] *See* KERAḶA.

——— ॥ सुभाषितरत्नाकरः ॥ [Subhāshita-ratnākara. An anthology of miscellaneous verses, arranged under subjects. With Hindi translation by the compiler. Edited by Ananta Ṣāstrī Ghagve.] pp. iv. 192, 58, 152, 116, 64. *Bombay,* १९७० [1914.] 8°. **14072. dd. 4.**

NĀRĀYAṆA PUROHITA. *See* NĀRĀYAṆA, *son of Nṛisimha Yajvā.*

NĀRĀYAṆA RĀU, *Nagarūr.* [Edit. (jointly).] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

NĀRĀYAṆA RĀUJĪ KSHĪRA-SĀGARA. Vishwabramhakulotsaha. [A treatise on the legendary origin of the artificer castes, their rank, religious and social systems, *etc.,*] in four parts, compiled [chiefly from Sanskrit texts with Marathi commentary] by ... Narayan ... Kshirsagar . . Third edition. (विश्वब्रह्मकुलोत्साह.) pp. iv. viii. 158, 58, 36, 64, iv.; 1 *plate.* *Poona,* 1906. 8°. **14058. cc. 8.**

NĀRĀYAṆA-SĀMI, *T.S., of Kallikkudi.* [Tamil translation of Pratyakshānubhava-ārūḍha-ṣāstra.] *See* PRATYAKSHĀNUBHAVA.

NĀRĀYAṆA-ṢAṄKARA HARI-ṢAṄKARA, *Yājñika.* [Edit.] *See* PERIODICAL PUBLICATIONS —*Ahmadabad.*

NĀRĀYAṆA ṢĀSTRĪ, *son of Ananta-kṛishṇa, of Zamorin's College, Calicut.* ००० മാർക്കണ്ഡേയ ചരിതം. [Mārkaṇḍeya-charita. A series of verses and prose passages narrating the legend of Siva's rescue of his young votary Mārkaṇḍeya from death, with Malayalam paraphrase.] pp. iv. 136. *Calicut,* 1910. 12°. **14070. b. 37.(2.)**

NĀRĀYAṆA ṢĀSTRI, *Doḍḍabele.* [Kannada interpretation and paraphrase of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

——— [Edit.] *See* VEṄKAṬA-PURA.

——— [Edit. of various Sanskrit texts with Kannada interpretation and commentary.] *See* VIDYĀ-NANDA.

NĀRĀYAṆA ŚĀSTRĪ, *Karuppattūr M.* [Edit.] *See* VAIDYA-NĀTHA DĪKSHITA, *K.*

—— [Edit.] *See* VIKHANAS.

NĀRĀYAṆA ŚĀSTRĪ, *M.* [Edit (jointly).] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

—— [Edit.] *See* VIŚVA-NĀTHA, *son of Gopāla.*

NĀRĀYAṆA ŚĀSTRĪ, *Rādhā-maṅgalam Vaidya-nātha,* also called VĀSUDEVA. ॥ नागेशाशयनिर्णयः ॥ Nagesasaya Nirnaya. [Being the Paribhāshendu-śekhara with a commentary] by Medhasri Pandita Kavisekhara Pandit Narayana Sastrigal of Radha-mangalam. pt. i., nos. 1-3. 1913. 8°. *See* NĀGEŚA BHAṬṬA. **14092. aaa. 1.**

NĀRĀYAṆA ŚĀSTRĪ, *Rāvūru.* [Edit.] *See* HAMPI.

NĀRĀYAṆA ŚĀSTRĪ, *Śvetāraṇyam.* [Commentary on Sahṛidayānanda.] *See* KṚISHṆĀNANDA, *Sāndhivigrahika.*

—— [Commentary Sahṛidaya-santoshaṇī on Auchitya-vichāra-charchā.] *See* KSHEMENDRA.

—— [Commentary on Achyuta-rāyābhyudaya I.-III.] *See* RĀJA-NĀTHA.

NĀRĀYAṆA ŚĀSTRĪ, *Śvetāraṇyam,* **and others.** Complete F.A. Sanskrit Text, 1904. With English notes and translation, by Svetaranyam Narayana Sastriar . . T. S. Narayana Sastriar . . . M. Krishnamachariar . . . and R. C. Krishnamurti Aiyar. [Comprising the Nāgānanda, Bhartṛi-hari's Nīti-śataka with Rāma-chandra's commentary, and the Raghu-vaṃśa ix.-xv. with Malli-nātha's commentary.] pp. i. iv. 28, 84, 12, 64, 144, 12. *Madras,* 1903. 8°. **14085. c. 52.**

English notes are given only on the first few pages of the Nāgānanda and Raghu-vaṃśa.

NĀRĀYAṆA ŚĀSTRĪ, *T. M.* [Edit.] *See* KAPARDI-SVĀMĪ.

—— [Edit.] *See* NĪLA-KAṆṬHA DĪKSHITA, *son of Nārāyaṇa.*

—— [Edit.] *See* ŚRĪ-VATSĀṄKA, *son of Devīmanīshī.*

—— [Edit.] *See* SUBRAHMAṆYA ŚĀSTRĪ, *V. K.*

NĀRĀYAṆA ŚĀSTRĪ, *T. M.* (*continued*) [Edit.] *See* VEDAS.—Yajur-veda.—*Appendix.*

—— [Edit.] *See* VIKHANAS.

NĀRĀYAṆA ŚĀSTRĪ, *T. S.* [Haiḍimba-vaidagdhya, amplification of Madhyama-vyāyoga, with songs, introduction, *etc.*] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

—— [Vaidehī-vivāsana, adaptation of Act vii. of Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

—— [Notes on F.A. Sanskrit Text, 1904 (jointly).] *See* NĀRĀYAṆA ŚĀSTRĪ, *Śvetāraṇyam,* and others.

—— Successors of Sankaracharya in the Koma-koti-Pitha [*sic*] at Kanchi and in the Sarada-Matha at Sringeri. With a critical review of all the available authorities relating to the birth and death of Srimad Adi Sankaracharya . . . With two illustrations. pp. 3, 60. *Madras,* 1916. 8°. [*Vidvan Mano Ranjani Series.* no 18.] **10607. f. 4.**

NĀRĀYAṆA ŚĀSTRĪ KHISTE. [Edit.] *See* RAṄGO-JĪ BHAṬṬA.

NĀRĀYAṆĀŚRAMA, *disciple of Nṛisiṃhāśrama.* [Commentaries (°vivaraṇa) on Advaita-dīpikā and Bheda-dhikkāra.] *See* NṚISIṂHĀŚRAMA.

NĀRĀYAṆA SUDARŚANA, *Bāla-sarasvatī.* [Edit.] *See* MAHĀ-BHĀRATA.—*Aśva-medha-parva.*

NĀRĀYAṆA SŪRI, *Ātreya.* *See* NĀRĀYAṆA AIYAṄGĀR.

NĀRĀYANA SVĀMĪ, *of Muttra* [Edit.] *See* MEDHĀ-VRATA.

NĀRĀYAṆA-SVĀMI AIYAR, *K.* [English translation of Thirty Minor Upanishads.] *See* UPANISHADS.—*General Collections.*

—— [Translation (jointly) of Vāsudeva-manana.] *See* VĀSUDEVA YATI.

—— [English translation of Laghu-yoga-vāsishṭha.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

—— The Purāṇas in the Light of Modern Science. pp. xvi. 290. *Madras,* 1914. 8°. **04503. de. 32.**

—— —— Second edition. pp. xv. 294. *Adyar,* 1916. 8°. **04503. de. 58.**

NĀRĀYAṆA SVĀMI-RĀU LOKŪR. [Edit. of Buddha-charita I.-V. with introduction, commentary, English translation, and notes.] *See* ASVA-GHOSHA

—— [Edit. of Jānakī-harana with commentary, English translation, and notes.] *See* KUMĀRA-DĀSA.

NĀRĀYAṆA TĪRTHA, *disciple of Rāma-govinda.* [Exposition (°chandrikā) of Sāṅkhya-kārikā.] *See* ĪSVARA-KṚISHṆA.

—— [Commentary Yoga-siddhānta-chandrikā on Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

—— [Commentary Nyāya-chandrikā on Kārikāvalī.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀ-CHĀRYA.

NĀRĀYAṆA VAIDYA, *Kavi-dīpa.* The Sadguru-sarvaswam called "Arbhāhwaswami charanabhāraṇum" [*sic*] by Vaidyōpākhya Nārāyaṇa Kavi with introductions of Mr. Rāma Mēnōn, M.A. and . . . Pt. Krishna Shâstri. [A poem in 3 *sargas* on the life and teachings of Chaṭṭāmbi Bāla Svāmi (Kumāra Bhaṭṭāra Ārya-guru Svāmī, or Shaṇmukha-dāsa), a modern Yoga-Vedantic sage and teacher of Nīla-kaṇṭha Tīrtha.] ('बालाह्वस्वामिचरणाभरणम्' ।) pp. 2, ii. 21; 1 *plate.* *Benares,* 1910. 12°. **14058. a. 22.(1.)**

—— —— [Another copy.] **14058. a. 40.(1.)**

NĀRĀYAṆA VAIDYA, *Kavi-dīpa,* and **ṢIVA-PRASĀDA**, *disciples of Nīla-kaṇṭha Tīrtha.* Srī Nīlakaṇtatīrthaswāmicharyā. [A poetical biography of Nīla-kaṇṭha Tīrtha] by Kavīdīpa Nārāyaṇa Vaidya, and Śrīśivaprasādaḥ. With [English] introduction by Mr. K. Sankara Pillai B.A., *etc.* [Preceded by Nīla-kaṇṭha's Bāhuleya-stava.] (नीलकण्ठतीर्थस्वामिचर्या ।) pp v. 28. *Cattanuam Muri, Bombay* printed, 1911. 12°. **14058. a. 22.(2.)**

NĀRĀYAṆA VĀSUDEVA NIGUḌKAR. [Commentary on Jānakī-haraṇa.] *See* KUMĀRA-DĀSA.

NĀRĀYAṆA VIDYĀ-BHŪSHAṆA, *of Dahudi.* শ্রীশ্রীপদ্মকুমারী পূজা বিধিঃ। [Padma-kumārī-pūjā-vidhi. A ritual for the service of the goddess Padma-kumārī.] pp. 59. মুরিকুচ্ছি কোচবিহার ১৩১৪ [*Murikuchhi, Kuch Bihar* printed, 1907.] *obl.* 4°. **14028. dd. 17.**

NĀRĀYAṆA VIDYĀ-VINODA ĀCHĀRYA. [Commentary Bhaṭṭi-bodhinī on Bhaṭṭi-kāvya.] *See* BHAṬṬI.

NÂRÂYAN RÂYA SHÂSTRI, V. *See* VEṄKAṬA-NĀRĀYAṆA-RĀYA ṢĀSTRĪ, *V.*

NARENDRA, *Writer on Sāṅkhya.* [Commentary on Tattva-samāsa.] *See* KAPILA.

NARENDRA-KUMĀRA MAJUMDĀR. Mânava Śulba Sûtram. [Rules for construction of altars and fire-places, belonging to the Maitrāyaṇīyā Sākhā of the Taittirīya-saṃhitā. Described] by N. K. Mazumdar. 1922. *See* ACADEMIES, *etc.*—Calcutta.—*University of Calcutta.* Journal of the Department of Letters. vol. viii., pp. 327-342. 1920- . 8°. **15010. a.**

NARENDRA-NĀTHA LĀHĀ. [Edit.] *See* PERIODICAL PUBLICATIONS.—*Calcutta.*

NARENDRA-NĀTHA UPĀDHYĀYA RIMĀL. [Edit. of Bhagavad-gītā with Nepali metrical version.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

NARENDRA-NĀTHA VASU. [Bengali translation of Liṅgānuṣāsana.] *See* PĀṆINI.—*Appendix.*

NARIMAN (G K.). *See* GUSHTĀSP-SHĀH KAI-KHUSRAU NARĪMĀN.

NARINDĀBHI-DHAJA [NARINDĀBHI-SIRI-SAD-DHAMMA-DHAJA], *Zibani Hsaya.* ၀၀၀ ကဝိမဏ္ဍနမေဓာနီကျမ်း။ [Kavi-maṇḍana-medhanī. Poems, both Pali and Burmese, on subjects of Buddhist religion and legend.] vol. i. pp. iv. xvi. 568. မန္တလေး ၁၂၆၉ [*Mandalay,* 1907.] 8°. **14302. g. 1.**

NARMADĀ. श्री नर्मदामाहात्म्य तीर्थावली । [Narmadā-māhātmya-tīrthāvalī. A list of sacred places, purporting to be from a Narmadā-māhātmya said to form part of a Ṣiva-saṃhitā.] pp. 20. माधर सुरत १९७४ [*Madhar, Surat* printed, 1918.] *obl.* 12°. **14016. a. 34.(2.)**

NARMADĀ - ṢAÑKARA DĀMODARA YĀJÑIKA. [Edit. of Jaina-vivāha-paddhati with Gujarati translation.] *See* JAINS.

NARMADĀ-ṢAÑKARA DEVA-ṢAÑKARA MEHTĀ. [English translation of Advaita-brahma-siddhi.] *See* SADĀNANDA YATI.

NARMADĀ-ṢAÑKARA ṢĀSTRĪ, *of Jaina Dharma-prasāraka Sabhā, Bhavnagar.* [Edit.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

NĀRO BĀBĀ-JĪ MAHĀDHAṬ PĀṬĪL. [Edit.] *See* SATYA-SODHAKA SAMĀJA.

NAROTTAMA-DĀSA BHĀṆJĪ. [Edit.] *See* YAṢO-VIJAYA.

NAṬANĀNANDA-NĀTHA. [Commentary Chid-vallī on Kāma-kalā-vilāsa.] *See* PUṆYĀNANDA.

NAṬEṢA DĪKSHITA, *S.T.* [Edit.] *See* SUNDARA ṢĀSTRĪ, *son of Rukmiṇī-kṛishṇa.*

NAṬEṢA ṢĀSTRĪ, *K.G.* Jeevanuvada (॥ जीवाणुवादः ॥) [An essay on the theory of bacilli, in the form of a commentary upon *sūtras.*] pp. 12. *Srirangam,* 1922. 12°. **14044. a. 8.(2.)**

NAṬEṢA ṢĀSTRĪ, *T.S., of Mayavaram.* [English translation of Advaita-dīpikā.] *See* KĀMĀKSHI AMMA.

NĀTHĀ-LĀL SOBHĀG-CHAND DOṢĪ. [Gujarati translation and exposition of Tattvārtha-sūtra.] *See* UMĀ-SVĀTI.

NĀTHA YOGĪṢVARA. [Gujarati translation of Rāsa-pañchādhyāyī and commentary Rahasyārtha-prakāṣikā upon same.] *See* PURĀṆAS.—*Bhāga-vata-purāṇa.*

NATHTHU-RĀM MAHĀ-ṢAÑKARA. [Gujarati translation of Manu-smṛiti (jointly).] *See* MANU. —*Dharma-ṣāstra.*

NĀTHŪ-RĀM PREMĪ. [Edit. of Purushārtha-siddhy-upāya with Hindi interpretation, commentary, *etc.*] *See* AMṚITA-CHANDRA.

—— [Preface to Laghīyas-trayādi-saṅgraha.] *See* BHAṬṬĀKALAÑKA DEVA.

NĀTHŪ-RĀM PREMĪ *(continued).* [Edit. of Bārasa anuvekkhā with Sanskrit version and Hindi translation (jointly).] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Hindi introduction to Siddhānta-sārādi-saṅgraha.] *See* PANNĀ-LĀL SONĪ.

—— [Edit.] *See* VĀDĪBHA-SIṂHA SŪRI.

—— [Hindi introduction to Nīti-vākyāmṛita.] *See* SOMA-DEVA SŪRI, *disciple of Nemi-deva.*

NATHU-RĀMA ṢARMĀ, *of Ānandāṣrama, Bilkha.* [Edit. with Gujarati translation of Sāṅkhya-pravachana.] *See* KAPILA.

—— [Gujarati exposition Rahasya-dīpikā of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Gujarati commentary Rahasya-dīpikā on Yoga-sūtra.] *See* PATAÑJALI. — *Philosophical Works.*

—— [Gujarati translation of Ashtādaṣa ratno.] *See* ṢAÑKARA ĀCHĀRYA. —*Philosophical Poems, etc.*

—— [Gujarati exposition Tātparya-dīpikā on Īṣa, Kena, Katha, Prasna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, Chhāndogya, Bṛihad-āraṇ-yaka, Ṣvetāṣvatara, and Kaivalya Upanishads.] *See* UPANISHADS.—*Small Collections.*

NAT THĀ, *Ū.* ဇင်းမယ်ပဏ္ဏာသစကားပြေကျမ်း ။ [Zin may paṇṇāsa sagā pye kyan. A series of Pali verses and Burmese prose narratives of the Buddha's incarnations.] vol. I. pp. iii. 228. ရန်ကုန် [*Rangoon,* 1911.] 12°. **014098. a. 1.**

NĀTŪ (G. B.). *See* GAṆESA BALLĀLA NĀTŪ.

NAUNIDHIRĀMA. *See* NAVA-NIDHI-RĀMA.

NAURĀTĀ RĀM, *of Ludhiana.* [Edit. of Āvaṣyaka-sūtra and their exposition with Urdu translation.] *See* ĀVAṢYAKA.

NAVA - ARAHANTA. නව අරහාදි බුදුගුණ විභාගය. [Nava-arahādi-budu-guṇa-vibhāgaya. A Buddhist tract in Pali verse and Sinhalese prose.] *See* SKANDHA. ස්කන්ධාදීන්ගේ විභාගය ආදී. [Skandhādīn-gē vibhāgaya, *etc.*] pp. 45-88. 1889. 8°. **14165. aa. 13.**

NAVA-ARAHANTA (*continued*). නව අරහාදි බුදුගුණ විභාගය. [Nava-arahādi-budu-guṇa-vibhāgaya.] *See* SKANDHA. ස්කන්ධාදීන්ගේ විභාගය ආ. [Skandhādīn-gē vibhāgaya.] pp. 43-90. 1914. 8°. **14165. b. 37.(7.)**

NAVA-CHANDRA NYĀYA-RATNA. [Pāṇini-sāra, abridgment of Ashtādhyāyī with Bengali and Sanskrit commentary.] *See* PĀṆINI.—*Modern Recensions.*

NAVA-GRAHA. ఆదిత్యాదినవగ్రహస్తోత్రజాతమ్. [Ādityādi-nava-graha-stotra-jāta. Hymns and formulæ for the worship of the nine planets. Edited by K. Veṅkata-rāma Ṣāstrī.] pp. 191. చెన్నపురి ౧౯౧౪ [*Madras*, 1914.] *obl.* 16°. **14060. a. 20.**

NAVA-NIDHI-RĀMA, *son of Hari-nārāyaṇa.* [Sāroddhāra, recension of Uttara-khaṇḍa (Preta-kalpa) of Garuḍa-purāṇa.] *See* PURĀṆAS.—*Garuḍa-purāṇa.*

NAVA-PADA. अथ श्री नवपद महात्म्यम्. [Nava-pada-māhātmya, or Siddha-chakra-m°. A metrical Prakrit excerpt on the Jain Cult of the 9 *padas* (namely, *arhats, siddhas, sūris, upādhyāyas, munis, darṣana, jñāna, chāritra, tapas*).] *See* KARPŪRA-VIJAYA. न्यायसंदर्भित आत्म हित शिक्षा *etc.* [Nyāya-sandarbhita ātma-hita-ṣikshā.] ff. 71-76. [1905.] *obl.* 8°. **14144. ggg. 17.**

—— अथ श्री नवपदमाहात्म्य गर्भित प्राकृत प्रकरणम्. [Nava-pada-māhātmya. With Gujarati paraphrase.] *See* UMĀ-SVĀTI. પરમ શાંતિજનક પ્રશમરતિ [Praṣama-rati, *etc.*] pp. 150-187. [1909.] 12°. **14100. aa. 3.**

—— नवपदओलीनी विधि. [Nava-pada-olī-nī vidhi. A Jain ritual for the worship of the *nava-pada*, in Prakrit, Sanskrit, and Gujarati. Edited by Bhīma-siṃha Mānek.] pp. 192. मुंबई अमदावाद १९१४ [*Bombay, Ahmadabad* printed, 1914.] 12°. **14101. b. 18.**

NAVA-SMARAṆA. अथ नवस्मरण. [Nava-smaraṇa. 9 Jain devotional works, *viz.* the Navakāra, Uvasaggahara, Santikara, Tijaya-pahutta, Namiūṇa, Ajita-ṣānti, Bhaktāmara, Kalyāṇa-mandira, and Bṛhach-chhānti.] *See* PRATIKRAMAṆA-SŪTRA. श्री पंच प्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramaṇa-sūtra.] pp. 148-238. [1904.] 12°. **14100. b. 17.**

NAVA-SMARAṆA (*continued*). ॥ अथ श्रीनव स्मरणानि *etc.* [Nava-smaraṇa.] *See* JAINS. जैन स्तोत्र संग्रह. [Jaina-stotra-saṅgraha.] pp. 1-71. [1904.] 16°. **14100. a. 32.**

NAVA-TATTVA. अथ नव तत्व. [Nava-tattva. A recension in 69 verses With Gujarati glosses, translation, *etc.*] *See* PRATIKRAMAṆA-SŪTRA. श्री पंच प्रतिक्रमण सूत्र *etc.* [Pañcha-pratikramana-sūtra.] pp. 261-286. [1904.] 12°. **14100. b. 17.**

—— नवतत्व प्रकरण. [Nava-tattva. The text printed in large type, followed by the text with Gujarati glossaries, paraphrases, and commentary.] pp. 21, 192. अमदावाद १९०६ [*Ahmadabad*, 1906.] 12°. **14100. b. 22.**

—— ॥ अथ श्री नवतत्त्व प्र° [Nava-tattva.] *See* PRAKARAṆA श्री प्रकरणरत्न. [Prakarana-ratna.] pp. 15-24. [1920.] 12°. **14101. b. 28.**

—— [For the Nava-tattva as appended to editions of the Sāmāyika-sūtra :] *See* SĀMĀYIKA-SŪTRA.

NAVĀTHE (V. G.). *See* VISHṆU GOPĀLA NAVĀTHE.

NAVĪNA-CHANDRA CHAKRAVARTĪ, *of Dacca.* [Edit. (jointly).] *See* SARVA-VARMĀ.—*Appendix.*

NAVĪNA-CHANDRA DĀSA. [Bengali metrical version of Chāru-charyā-ṣataka, *etc.*] *See* KSHEMENDRA.

NAVĪNA KAVI. *See* GADĀDHARA-PRASĀDA.

NAVĪNĀNANDA SVĀMĪ. [Oṃkāra-gītār ādhyātmika vyākhyā, Bengali exposition of Oṃkāra-gītā.] *See* OṂKĀRA.

NAVRE (K. R.). *See* KṚISHṆA RĀMA-CHANDRA NAVRE.

NĀYANĀR-ĀCHĀN PIḶḶAI, *son of Periyav-āchān Piḷḷai.* [Tamil commentary on Chatusṣlokī.] *See* YĀMUNA ĀCHĀRYA.

NAYA-VIMALA GAṆI, afterwards called JÑĀNA-VIMALA SŪRI. *See* JÑĀNA-VIMALA SŪRI.

NEḌUN-JAḌAIYAN. *See* ṢAḌAIYAN II.

NEELAKANTA THEERTHA. *See* NĪLA-KAṆṬHA MUNI.

NEE, *Maung.* *See* NI, *Maung.*

NEGELEIN (Julius von). ["Der Traumschlussel des Jagaddeva," edit. and annotated German translation of Svapna-chintāmani.] See Jagaddeva, *son of Durlabha-rāja*.

—— [Edit. of Atharva-prāyaśchitta with notes, index, and introduction.] See Vaitāna-sūtra.

—— [Edit. (jointly)] See Vedas.—*Atharva-veda*. [*Pariśishṭas*.]

NELLORE, *District of*. [*Inscriptions*.] See Madras, *Govt. of*.

NEMĀNA BHAIRAVA, *son of Veṅkaṭeśa*. ஜடா லக்ஷணம். ஜடாமணி — ஜடாஸித்தாந்த சந்த்ரிகா [Jatā-maṇi. A metrical handbook of the *jaṭā* method of Vedic recitation, by N. Bh., with commentary. Followed by Lakshmaṇa's Jaṭā-siddhānta-chandrikā, a like work, also with commentary. Edited by Lakshmaṇa Śāstrī, with preface by Rāmayyā Ghana-pāṭhī.] pp. 7, 57. *Kadathur, Kumbakonam* [printed], 1907. 8°. [*Śrī-vāg-vilāsa Series*. nos. 1, 2.] **14092. b. 47.**

NEMI-CHANDRA, *disciple of Abhaya-nandī*. ○ ○ ○ गोम्मटसार। जीवकांड (कर्मकांड *etc.*) . . . दो संस्कृत टीका तथा . . . हिंदीटीकासहित। [Gommata-sāra, or Pañcha-saṅgraha. A work on Jain doctrine, in Prakrit *āryās*, comprising the Jīva-kāṇḍa, Karma-kāṇḍa, Labdhi-sāra, and Kshapaṇā-sāra. With 2 Sanskrit commentaries, *viz*. Kesava Varṇī's Jīva-tattva-pradīpikā and Abhaya-chandra's Manda-prabodhikā (the latter as far as the Jñāna-mārgaṇā), and Ṭoḍar Mall's Hindi commentary Samyag-jñāna-chandrikā (concluding with an Artha-sandṛishṭi). Edited by Gajādhara-lāla Jaina and Śrīlāla Jaina.] 6 pts. कलकत्ता [*Calcutta*, 1919-1921.] *obl*. 4° & Fol. [*Gāṇḍhī Harī-bhāī Dev-karaṇ Jaina-grantha-mālā*. nos. 4, 5.] **14100. gg. 5.**

The Labdhi-sāra and Kshapanā-sāra, combined in one book, form a supplement (pariśishta) *to the Gommaṭa-sāra.*

—— श्रीमन्नेमिचन्द्रसैद्धान्तिकचक्रवर्तिविरचितः गोम्मटसारः। जीवकाण्डम् . . . छायोपेतः। [Jīva-kāṇḍa of Gommaṭa-sāra. 733 vv. on Jain psychology. Edited with Sanskrit translation, notes, *etc*., by Manohara-lāla.] pp. ii. 151. *Bombay*, १९११ [1911.] 12°. **14101. b. 4.**

—— ○ ○ ○ गोम्मटसार। जीवकाण्ड [Jīva-kāṇḍa. With Sanskrit translation and Hindi commentary by Khūbchand.] pp. xiii. 273, x. *Bombay*, १९१६ [1916.] 8°. [*Rāya-chandra-jaina-śāstra-mālā*.] **14100. ddd. 16.**

—— श्रीमन्नेमिचन्द्राचार्यसिद्धान्तचक्रवर्तीविरचित गोम्मटसार। कर्मकाण्ड [Karma-kāṇḍa of Gommata-sāra. With Sanskrit translation and Hindi version by Manohara-lāla of Padham.] pp. ii. xi. xvii. 288. *Bombay*, १९६९ [1913.] 4°. [*Rāya-chandra-jaina-śāstra-mālā*. no. 9.] **14100. ddd. 9.**

—— ○ ○ ○ लब्धिसार। (क्षपणासारगर्भित) [Labdhi-sāra and Kshapaṇā-sāra of Gommaṭa-sāra. 648 Prakrit *āryās* on Jain doctrines of spiritual ascent. Edited with Sanskrit translation and Hindi *ṭīkā* by Manohara-lāla Śāstrī.] pp. ii. xi. 175. *Bombay*, १९१६ [1916.] 8°. [*Rāya-chandra-jaina-śāstra-mālā*.] **14100. ddd. 15.**

NEMI-CHANDRA, *disciple of Āmra-deva*. See Devendra Gaṇi.

NEMI-CHANDRA, *Bhāṇḍāgārika, son of Sajjana*. Satthisaya payarana [161 Prakrit verses on Jain doctrine] . . . with a commentary in Sanskrit [apparently abridged from that of Guṇa-ratna]. Edited by . . Hargovinddas T. Sheth. (सटीकं सट्ठिसयपयरणं।) pp. ii. 48. *Benares*, 1917. 8°. [*Muni-śrī-Mohan-lāl-jī-jaina-grantha-mālā*. no. 2.] **14100. c. 18.(4.)**

—— ॥ परमार्हत् श्रीनेमिचन्द्रभाण्डागारिकविरचितं . . . वृत्तियुतम्॥ ॥ षष्टिशतकप्रकरणम्॥ [Shashti-śataka (*i.q.* Saṭṭhi-saya). With Guṇa-ratna's Sanskrit commentary. Followed by a Gujarati verse translation. Edited by Muni Māna-vijaya.] ff. 127, i. अमदावाद १९२४ [*Ahmadabad*, 1924.] *obl*. Fol. [*Satya-vijaya-jaina-grantha-mālā*. no. 6.] **14102. c. 8.(3.)**

Guna-ratna completed his commentary in Sv. 1501. He was aided in writing it by Kshema-kīrti, and it was revised by Jina-bhadra Sūri.

NEMI-CHANDRA BHAṆḌĀRĪ. See Nemi-chandra, *Bhāṇḍāgārika*.

NEMI-DATTA. आराधना-कथाकोश। [Ārādhanā-kathā-kośa. A series of Jain religious tales. Preceded by a free Hindi translation by Udaya-lāla Kāślīwāl.] vol. i. pp. ii. viii. 203, 123. *Bombay*, २४४० [1914.] 12°. **14101. b. 17.**

NEMINDA, *Nyaunglangôn Hsaya*. ဝဇိရာဝုဓကျမ်း။ [Vajirāvudha kyan. Certain Pali rules of clerical

disciple with Burmese exposition, *etc.* Followed by the Gubyu Hsaya's Sambhoga-vinichchhaya, a cognate Burmese tract.] pp iv. 198. ရန်ကုန် [*Rangoon*,] 1917. 8°. **14300. dd. 70.**

NEMINDRA, *of Dibèyin.* [Burmese translation and exposition of Sutta-nipāta.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

NEMI-RĀJAYYA, *Summada.* [Edit.] *See* VISHṆU-SENA.

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NĪLA-KAṆṬHA ṢARMĀ, *Punnacheri-nambi.* [Preface to Āchārya-charita.] *See* GOVINDA, *Hagiological Poet.*

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NĪLA-KAṆṬHA ṢIVĀCHĀRYA, *author of Ṣivādvita-bhāshya.* *See* ṢRĪ-KAṆṬHA SIVĀCHĀRYA.

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NIMBĀRKA, also known as NIYAMĀNANDA. [*Life.*] *See* PURUSHOTTAMA ĀCHĀRYA

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—— [On N.'s commentary on Brahma-sūtra :] *See* ṢRĪSA-CHANDRA VASU.

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—— [For Ṣruti-siddhānta-ratnākara, on the theology of N.:] *See* ṢRUTI.

NIMMALA-SURIYA, *N.P.* [English translation of Dhamma-hadaya-sutta.] *See* ABHIDHAMMA-PITAKA.—*Vibhaṅga.*

NINE BUDDHAS. ဘုရားကိုးဆူပူဇော်ရန်။ ... နဝဗုဒ္ဓပူဇနကျမ်း နှင့်။ ... ဥပ္ပါတသန္တိပါဠိ နိဿယ ။ [Nava-buddha-pūjana. Pali devotional verses on the Buddha, Sāri-putta, Ānanda, Moggallāyana, Koṇḍañña, Gavampati, Upāli, Revata, and Rāhula, with Burmese interpretation. Followed by Uppāta-santi, a Pali tract of 276 vv. on means of annulling evil omens, with Burmese interpretation by Chakkindābhi-siri.] pp. vi. 194. ရန်ကုန် ၁၂၇၈ [*Rangoon*, 1916.] 12°. **014098. a. 14.**

NIRAÑJANA-PRASĀDA GUPTA, *Agarwāl.* पारद-संहिता । [Pārada-saṃhitā. A collection of medical recipes for the use of mercury. With Hindi translation, *etc.*, by Jyeshṭha-malla Vyāsa Kāvya-tīrtha.] pp. xxxii. 693, 3; 1 *plate*. मुम्बय्याम् १९७३ [*Bombay*, 1916.] Fol. **14044. e. 1.**

NIRAYĀVALIKĀ. श्रीचन्द्रसूरिविरचितवृत्तियुतं श्रीनिरयावलिकासूत्रम् [*sic*] । [Nirayāvalikā-sūtra, or Nirayāvalī. The 8th *upāṅga* of the Ṣvetāmbara Jain Canon. With the Sanskrit commentary of Chandra Sūri. Edited by Dāna-vijaya Gaṇi.] ff. 42. अमदावाद १९२२ [*Ahmadabad*, 1922.] *obl.* Fol. **14102. dd. 8.(2.)**

NIRBHAYA-GAṆEṢA, *of Jaipur.* [Hindi translation of Rati-mañjarī.] *See* RATI-MAÑJARĪ.

NIRBHAYA-RĀMA BHAṬṬA. ॥ अधिकरणसङ्ग्रहः ॥ [Adhikaraṇa-saṅgraha. An abstract of Vallabhāchārya's Bhāshyas on the Brahma-sūtra. Edited by Vasanta-rāma Hari-krishṇa Bhaṭṭa.] pp. 25. *Bombay,* ४३५ [1913.] 4°. [*Vallabhāchārya-grantha-ratna-mālā.* no. 5.] **14050. d. 8.(2.)**

NIRDRAVYA-VIPRA. ॥ अथ प्रमादे निर्द्रव्यविप्रकथा ॥ [Nirdravya-vipra-kathā. A Jain moral tale in 28 vv.] *See* AGHAṬA. ॥ अघटकुमारच° [Aghaṭa-kumāra-charitra, *etc.*] ff. 13-14. [1917] *obl.* 4°. **14101. c. 20.(1.)**

NIRVĀṆA-KĀṆḌA निर्वाणकांड *etc.* [Nirvāṇa-kāṇḍa. With Hindi metrical version. Followed by a ritual of *pūjā*, chiefly in Hindi] pp. 15. मुम्बई १९०६ [*Bombay*, 1906.] 12°. **14100. a. 30.(2.)**

NIRVĀṆA MANTRI-RĀJA. [Commentary °sāra-sarvasva-bhūshaṇa on Kriyā-sāra.] *See* ṢRĪ-KAṆṬHA ṢIVĀCHĀRYA.

NIṢĪTHA-SŪTRA. Vavahāra- und Nisīha-sutta. [The 3rd and 1st *chheda-sūtras* of the Jain canon respectively.] Herausgegeben von W. Schubring. pp. 72. *Leipzig*, 1918. 8°. [*Deutsche Morgenländische Gesellschaft: Abhandlungen.* xv. Bd., no. 1.] *See* VYAVAHĀRA-SŪTRA. **753. f. 23.**

NITĀI-VINODA GOSVĀMĪ, *son of Rādhikā-nātha.* [Commentary on Vṛindāvana-ṣataka begun by Rādhikā-nātha and completed by N.] *See* PRABODHĀNANDA SARASVATĪ.

NĪTI. நீதிசாஸ்திரம் தாத்பரியதீபிகை [Nīti-ṣāstra. 210 moral vv., compiled from various sources. Edited with Tamil translation by P. L. Jesingh.] pp. ii. 240. திருப்பாதிரிப்புலியூர் [*Tirupapuliyur*,] 1915. *obl.* 32°. **14060. a. 29.**

The verses are mostly the same as those in the Nīti-ṣāstra with Telugu translation published at Madras in 1862 *and* 1869.

NITVE (K. BH.). *See* KALLĀPPĀ BHARAMĀPPĀ NIṬVE.

NITYA-BODHA BHAṬṬĀCHĀRYA. *See* NITYA-BODHA VIDYĀ-RATNA BHAṬṬĀCHĀRYA.

NITYA-BODHA VIDYĀ-RATNA BHAṬṬĀCHĀRYA. [Edit. (jointly).] *See* KEDĀRA.

—— [Edit.] *See* PAÑCHA-TANTRA.

—— [Edit. of Sāhitya-darpaṇa, with additions to commentary.] *See* VIṢVA-NĀTHA KAVI-RĀJA.

NITYA-KARMA. ஆஹ்நிகஸங்ரஹ: ॥ [Āhnika-saṅgraha. A Vaishṇava manual of daily rites. Second edition.] pp. 78. கும்பகோணம் [*Kumbakonam,*] 1915. 16°. **14028. a. 41.(1.)**

—— The Daily Practice of the Hindus. Containing morning duties. [In English and Sanskrit.] By Sris Chandra Vasu. pp. i. i. 231. *Allahabad,* [1904.] 16°. **14028. a. 32.**

—— English Translation of Nityanhikam or The Daily Rites of Brahmanas. Being a reprint from Vaidika Dharma Series published by M. K. Venkiteswara Aiyar. pp. iv. 174. *Palghat,* 1923. 16°. **14028. a. 37.(2.)**

—— ॥ नित्यकर्मपद्धतिः ॥ [Nitya-karma-paddhati.] pp. 46. श्रीकाशी १९०६ [*Benares,* 1906.] 12°. **14028. bb. 21.(1.)**

—— নিত্যকর্ম্ম পদ্ধতি । [Nitya-karma-paddhati. With some Bengali rubrics, *etc.*] *See* KĀLĀ-CHĀṆD VIDYĀ-RATNA. সচিত্র গৃহস্থ-জীবন । [Gṛihastha-jīvana.] pp. 97-161. [1911] 12°. **14133. h. 16.**

—— పంచకాలప్రకాశః. [Pañcha-kāla-prakāsa. Vaishṇava daily rituals. With appendix of Vaishnava hymns, lections, *etc.*, partly Sanskrit and partly Tamil. Compiled by Ḍeṅkanīkōttai Tirumalai Śrīnivāsāchārya.] pp. ii. iii. 154, i. 93. చెన్నపురి ౧౯౦౪ [*Madras,* 1904.] 8°. **14033. bbb. 26.**

—— ஸாமவேதாஹ்நிகம். [Sāma-vedāhnika. Sāma-vedī daily rituals. Edited by Lakshmī-nārāyaṇa-puram Mṛityuṃjaya Śāstrī.] pp. 4, 84, i. *Madras,* 1906. 12°. **14010. b. 26.**

—— விஸ்வப்ரம்ஹ ஆன்ஹிகதீபிகை. [Visva-brahma-āhnika-dīpikai. A Tamil catechism on the daily rituals of the Viṣva-brahma or goldsmith caste, with the Sanskrit formulæ and hymns in Tamil script. Translated from the Telugu by D. N. Muttu-svāmi Upādhyāya.] pp 106. திண்டுக்கல் பாளையங்கோட்டை [*Dindigal, Palamcottah* printed,] 1907. 8°. **14033. aa. 46.**

—— விஸ்வகாமா வம்சஸ்தர்களுக்கு வேண்டிய விஸ்வகர்மானுஷ்டான வேதமஞ்சரி. [Viṣva-karmānushṭhāna-veda-mañjari. A manual of the daily rites of the five castes of artificers styled Viṣva-karma Brahmans, in Tamil script. Edited by P Subrahmaṇya Śāstri.] pp. 51. சென்னை [*Madras,*] 1910. 12°. **14028. bb. 32.**

—— [For Āpastamba-nitya-karma :] *See* ĀPASTAMBA.—*Gṛihya-sūtra*

—— [For Āhnika-kṛitya :] *See* CHIRAÑ-JĪVA ŚARMĀ

—— [For Chhandogāhnika :] *See* DEṢIKĀCHĀRYA, *V*

—— [For Nitya-kṛityārnava .] *See* DHANUR-DHARA ĀCHĀRYA.

—— [For encyclic rituals according to the Sūtra of Gobhila :] *See* GOBHILA.

—— [For Hiraṇya-keṣi-brahma-karma-nitya-vidhi :] *See* HIRAṆYA-KEṢĪ.

—— [For manuals of Jain daily rites :] *See* JAINS.

—— [For the encyclical rituals of the Viṣva-brāhmaṇas :] *See* LIṄGĀCHĀRYA KĀḶĀCHĀRYA.

—— [For Mādhva rituals :] *See* MĀDHVAS.

—— [For Mādhyandinī-ṣākhīya-vājasaneyi-no nitya-karma-paddhati :] *See* MĀDHYANDINAS.

—— [For Rāma-bhadra's Āhnika :] *See* RĀMA-BHADRA, *T.*

—— [For Vaishṇavāchāra-paddhati :] *See* SURENDRA-MOHANA BHATTĀCHĀRYA.

—— [For Chhandoga-kṛitya and Vājasaneyi-k°. :] *See* SUREṢA MISRA.

—— [For Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka .] *See* TAITTIRĪYAS.

—— [For Vaishṇavī ṛigvedī brahma-karma :] *See* VAISHṆAVAS.

—— [For Yājushāhnika-saṅgraha ·] *See* VEDAS.—Yajur-veda.—*Appendix.*

—— [For Pūrva-prayogānukramaṇikā :] *See* VEṄKAṬĀCHĀRYA, *Tūppul.*

NITYA-MAṄGALA, *disciple of Nārāyaṇa and son of Govinda, of Mauni-kula.* [Commentary Maṅgala-bhāshya on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

NITYĀNANDA, *Svāmī, of the Arya Samaj, Girgaum.* [Index of Words in Atharva-veda (jointly).] *See* VEDAS.—*Atharva-veda.*

—— [Index of Words in Rig-veda (jointly).] *See* VEDAS.—Rig-veda.—*Appendix.*

—— [Index of Words in Sāma-veda (jointly).] *See* VEDAS.—*Sāma-veda*

—— [Index of Words in Yajur-veda (jointly).] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

NITYĀNANDA, *disciple of Purushottamāṣrama.* *See* NITYĀNANDĀṢRAMA.

NITYĀNANDA PANTA. [Edit. of Mīmāṃsā-paribhāshā with notes.] *See* KRISHṆA DĪKSHITA.

—— [Edit.] *See* MITRA MIṢRA.

—— [Edit. (in part).] *See* NĀGESA BHATTA.

—— [Edit of Parama-laghu-mañjūshā with notes.] *See* NĀGEṢA BHAṬṬA.

—— [Edit.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— कातीयेष्टिदीपकः । (दर्शपौर्णमासपद्धतिः) . . . Katiyeshti dipaka (Darshapaurnamasapaddhati) by M. M. P. Nitya Nanda Parvatiya. [A manual for the rites of the new and full moon, based on Karka's commentary on Kātyāyana.] pp. 111. *Benares*, 1924 8°. [*Haridâs (Kāsī) Sanskrit Series.* no. 20 = Karma-kāṇḍa section no. 3.]
14027. c. 10.(2.)

—— संस्कारदीपकः । (परिशिष्टदीपकः ।) [Saṃskāra-dīpaka. A manual of domestic rites. With a supplement styled Pariṣishta-dīpaka.] 3 pts. pp. 258, ii. 352, xx. viii. 368; 3 *plates.* *Benares*, 1918-१९७९ [1923.] 8°. **14027. b. 8.**

NITYĀNANDA PARVATĪYA. *See* NITYĀNANDA PANTA.

NITYĀNANDA ṢĀSTRĪ, *Āṣu-kavi, of Jodhpur.* [Hindi translation of Rāma-chandra-jī-munivarāṇām svarga-vāsa-charitra.] *See* BHAGAVATĪ-LĀLA KĀSALYA.

NITYĀNANDĀṢRAMA, *disciple of Purushottamāṣrama.* [Commentary Mitākshara on Chhāndogya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

NITYA-NĀTHA, *Siddha.* श्री . . . रसरत्नाकरान्तर्गतश्चतुर्थो रसायनखण्डः । . . Rasâyanakhanda, fourth part of Rasaratnâkara. [A medical treatise.] By Shri Nityanâthasiddha. Edited by . . Jâdavjî Tricumjî Âchârya. pp. i. iv. 86, i. *Bombay*, 1913. 8°. [*Āyurvedīya-grantha-mālā.* no. x] **14044. bb. 10.**

NITYA-SVARŪPA BRAHMACHĀRĪ. [Edit.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Bhedābheda Commentaries*

—— [Edit. of Tattva-sandarbha with Bengali translation (jointly).] *See* JĪVA GOSVĀMĪ.

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* PĀÑCHARĀTRA.

—— [Edit.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [Edit.] *See* SANĀTANA GOSVĀMĪ.

—— [Edit.] *See* UPANISHADS.—*General Collections.*

—— [Edit.] *See* VOPA-DEVA.

—— সাধক-কণ্ঠহার । [Sādhaka-kaṇtha-hāra. An anthology of Vaishṇava devotional and doctrinal poems in Bengali and Sanskrit. Fourth edition.] pp. i. 288. কলিকাতা ৪২৯ [*Calcutta*, 1915.] 16°.
14060. a. 30.(1.)

NIVṚITTI SAṄGAMA. [*Local Cult.*] *See* PURĀṆAS. —*Skanda-purāṇa.*

NORMAN (HARRY CAMPBELL). [Edit.] *See* BUDDHAGHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

NORSA (UMBERTO). [Italian translation of Amaruṣataka.] *See* AMARU.

NORSK ORIENTALSK SELSKAP. *See* ACADEMIES, *etc.*—*Christiania.*

NṚISIṂHA, *Astronomer.* [Commentary Vāsanā-vārttika on Siddhānta-ṣiromaṇi.] *See* BHĀSKARA ĀCHĀRYA, *son of Maheṣvara.*

NṚISIṂHA, *of Ahobilam* (?). నరసింహకారికావృత్తి . . . భావప్రకాశిక అను ఆంధ్రవ్యాఖ్యతో ఒప్పుచున్నది [Narasiṃha-kārikā-vṛitti, or Nṛisiṃha-k°.-v°. A metrical exposition of Āpastamba's Gṛihya-sūtra,

in 969 vv, composed in Saka 1536 elapsed (Ānanda). Edited with Telugu translation called Bhāva-prakāṣika by Srī-pāda Veṅkata-ramana Daivajña Sarma.] pp. viii. 200. చోడవరము రాయవరము ౧౯౨౨ [*Chodavaram, Rayavaram* printed, 1922.] 8°. **14028. ddd. 8.**

—— శ్రీమన్నృసింహ ప్రయోగపారిజాతప్రకరణమ్. [Nṛisiṃha-prayoga-pārijāta-prakarana. A digest of Hindu rituals. Edited by Ch Rāma Ṣāstrī, Dvivedi Subrahmaṇya Avadhānī, and Ch. Narahari Jyotirvid.] vol. i., no. 1—vol. ii, no. 11. మైసూరు [*Mysore*,] 1908-11. 8°. **14028. bbb. 17.**

Unfinished, containing only pp. 1-904, with 13 pp. introduction.

—— [For Āsvalāyana-pūrva-prayoga, derived from N.'s Prayoga-pārijāta :] *See* ĀSVALĀYANA.

NṚISIṂHA, *son of Mādhavāchārya, Vājapeya-yājī.* శ్రీ . . . శ్రీవైఖానస సూత్ర దర్పణమ్. [Vaikhānasa-sūtra-darpaṇa. A handbook of domestic rites in accordance with the Vaikhānasa-grihya-sūtra. Edited by U. Ch. Ṣrīnivāsa Bhaṭṭāchārya.] pp. 3, i. 64. శనివారపుపేట ఏలూరు ॥ [*Sanivarapupeta, Ellore* printed,] 1915. 12°. **14027. a. 2.(1.)**

NṚISIṂHA, *son of Varadārya.* ००० காலப்ரகா ஶிகா [Kāla-prakāṣikā. A manual of astrology. Edited by T. Rāma-svāmi Ṣāstrī] . . . காலப் பிரகாசிகா. pp. iv. 140. வெஸ்லேயன் [*Madras*,] 1915. 8°. **14055. d. 26.**

NṚISIṂHA BHĀRATĪ, *Abhinava, Jagad-guru of Sringeri.* *See* ABHINAVA NṚISIMHA BHĀRATĪ.

NṚISIṂHA BHAṬṬA, *Ātreya.* श्री . . . विधानमाला । [Vidhāna-mālā. A manual of domestic rites. Edited by Ṣaṅkara Ṣāstrī Mārulkar.] pp. i. x. 406. पुण्याख्यपत्तने १९२० [*Poona*, 1920.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 86.] **14003. ccc. (no. 86.)**

NṚISIṂHĀCHĀRYA SVĀMĪ, *Cheṭlūr Bhagavad-vishayam.* [Edit. (jointly).] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

NṚISIṂHA DAIVAJÑA SĀRVABHAUMA, *Muḍumba.* *See* BODHĀNANDA BHĀRATĪ SVĀMI.

NṚISIṂHA-DATTA ṢARMĀ, also called NĀRĀYAṆA-DATTA. [Edit. (jointly).] *See* MĀDHAVA, *son of Māyaṇa.*

NṚISIṂHA DEVA ṢARMĀ, *of Sialkot.* [Edit of Viveka-chūḍāmani with notes.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

NṚISIṂHA MĀNAVALLĪ, *of Gautama Gotra.* [Commentary (°vyākhyā or °prakāsikā) on Siva-bhakta-vilāsa.] *See* HARA ṢARMĀ, *son of Subrahmanya.*

NṚISIṂHA SARASVATĪ, *son of Gaṅgādhara.* [*Life.*] *See* VĀSUDEVĀNANDA SARASVATĪ.

NṚISIṂHA SARASVATĪ, *disciple of Krishṇānanda.* [Commentary on Vedānta-sāra.] *See* SADĀNANDA YOGĪNDRA.

NṚISIṂHA SARASVATĪ TĪRTHA. বেদান্ত-ডিণ্ডিমঃ । [Vedānta-ḍiṇḍima. 90 verses on monist philosophy, here ascribed to Ṣaṅkara Āchārya. With Bengali translation. Edited by Kālī-mohana Vidyā-bhūshaṇa Bhaṭṭāchārya.] pp. ii. 24. *Calcutta*, ১৩১৯ [1913.] 12°. **14050. a. 10.(1.)**

NṚISIṂHA ṢĀSTRĪ, *Bommakaṇṭi, son of Pēru Ṣāstri.* శ్రీమద్రామాయణవ్యాఖ్యా కల్పవల్లికా. [Kalpa-vallikā. A commentary on the Rāmāyaṇa.] *Cocanada*, 1924- . 8°. **14065. c. 56.**

NṚISIṂHĀṢRAMA, *disciple of Jagan-nāthāsrama.* अद्वैतदीपिका । [Advaita-dīpikā An exposition of monism. With °vivaraṇa of Nārāyaṇāsrama. Edited by Madana-mohana Pāthaka (bk. I.) and Gopāla Ṣāstrī Nene (bks. II.-III.).] 1908-1920. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxx.-xlii. 1876-1920. 8°. **14096. d. 6.**

Unfinished, breaking off at p. 224 of bk III.

—— भेदधिक्कारः . . . Bhedadhikkâra [a polemic against dualism] by Sree Nrisimhasramamuni, with a commentary by the author's pupil Sree Narayanasrama. And Upakaramaparkrama [*sic*], by Appayyadikshita. Edited and annotated by Pandit Lakshmana Sastrî Drâvidâ. pp. i. iii. 119, ii. i. 54. *Benares*, 1904. 8°. [*Benares Sanskrit Series.* nos. 86, 92.] **14049. a. 14.**

—— वेदान्ततत्त्वविवेकः । [Vedānta-tattva-viveka. A treatise on monism. Edited by Rāma Ṣāstrī Tailaṅga.] pp. 79. 1904. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vol. xxv. 1876-1920. 8°. **14096. d. 6.**

NṚISIṂHĀSRAMA, *disciple of Jagan-nāthāṣrama* (*continued*). [Vedānta-tattva-viveka] Reprint from the Pandit. pp. 79. काश्याम् १९६१ [*Benares*, 1904.] 8°. **14049. d. 14.**

NṚISIṂHA YATĪNDRA, *disciple of Vidyā-ṣaṅkara.* మాధవీయము. [Mādhavīya, *patalas* 1 and 13. Two chapters on the history and cult of Mādhava-Vidyāranya] *See* MALEYĀḶA YOGĪ. రేణుకాతంత్రమ్. [Renukā-tantra, *etc.*] pp. 27-41. 1917. 12°. **14027. a. 10.(1.)**

NYĀṆ, *Hsaya.* [Edit.] *See* KACHCHĀYANA.—*Two or More Works.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Two or More Books*]

—— [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

NYANA. *See* ÑĀṆA.

NYĀṆATILOKA. *See* ÑĀṆA-TILOKA.

NYAUNGGAN HSAYA. မဟာရာဇဝင်ကြီးဋီကာ ပါဠိနိဿယ ॥ [Mahā-rāja win kyī, or Rāja-vaṃsa. A summary of the history of Burma, in Pali verse. With commentary styled Ñāṇa-vikāsa-jananī. Followed by the Thitsein Hsaya's Burmese word-for-word interpretation of both, and preceded by Mahā-rāja win kyī sā koy, Pali verses epitomising Burmese history, with Burmese word-for-word interpretation. Edited by Hsayas U Hbi, Thein, and Hba Kyaw.] pp. i. 464. ရန်ကုန် [*Rangoon,*] 1923. 4°. **14097. f. 4.**

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NYĀYA-VIJAYA, *disciple of Vijaya-dharma.* [Edit] *See* RATNA-VIJAYA.

—— महेन्द्रस्वर्गारोहः। [Mahendra-svargāroha. A poem in 160 vv. on the decease of the Jain theologian Mahendra-vijaya.] pp. 26; 1 *plate.* वाराणस्यां २४३८ [*Benares*, 1912.] 8°. **14101. bb. 1.(2.)**

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—— ००० श्रीन्यायतीर्थप्रकरणम्। [Nyāya-tīrtha-prakaraṇa. A Jain manual of logic, in 7 *sopānas.* Preceded by a history of the Ḍhadhḍhā family, in Hindi, by Kuṉvar Kalyāṇa-malla Ḍhaḍhdhā.] pp. ii. i. 31; 1 *plate.* *Ajmir, Bombay* printed, १९१३ [1913.] 8°. **14101. bb. 1.(4.)**

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OJHA (RĀMABHADRA). *See* RĀMA-BHADRA OJHĀ.

OKA (K. G.). *See* KRISHṆĀ-JĪ GOVINDA OKA.

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PĀDA-LIPTA, *disciple of Maṇḍana.* सुप्रसिद्धविद्याधर-वंशभूषणमणि-श्रीमत्पादलिप्ताचार्यकृता निर्वाणकलिका। [Nirvāṇa-kalikā. A Ṣvetāmbara Jain manual containing various encyclic rituals, rules for ceremonies of religious initiation and consecration of images and buildings, descriptions of the Tīrthaṃkaras with their dates of birth, attendant spirits, *etc., etc.,* in Sanskrit and Prakrit. Edited by Ramāpati Miṣra, with English introduction and life of Pāda-lipta by Mohana-lāla Bh. Jhaverī.] ff. vi. 20, 40. *Bombay,* १९८२ [1926.] *obl.* Fol. [*Muni-ṣri-Mohana-lāla-jī-Jaina-grantha-mālā.* no. 5.] **14100. h. 4.(2.)**

—— Die Nonne. Ein neuer Roman aus dem alten Indien [*i.e.* Taraṅga-lolā, a later recension

of P.'s Taraṅgavatī, a Jain Prakrit romance in verse.] Übersetzt von . . . Ernst Leumann. pp. 108. *München-Neubiberg,* [1921.] 8°. **14102. c. 5.**

—— [For the Śatrumjaya-kalpa, purporting to be an abridgment by P. of an excerpt made by Vajra from a work of Bhadra-bāhu :] *See* BHADRA-BĀHU.

PADĀRTHA. पदार्थरत्नमाला। [Padārtha-ratna-mālā. A work on the 16 categories of logic. Edited by Nāgesvara Panta Dharmādhikārī.] 1905-1906 *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxvii.-xxviii. 1876-1920. 8°. **14096. d. 6.**

Unfinished, extending only to p. 56.

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PADMA-JINEŚVARA. ॥ अथ उपदेशरत्नकोशः ॥ [Upadeśa-ratna-kośa. 26 Prakrit stanzas on Jain morals, with Gujarati translation.] *See* DEVENDRA, *disciple of Jagach-chandra.* श्री चैत्यवंदनादि भाष्यत्रयम्. [Chaitya-vandana-bhāshya, *etc.*] pp. 295-309. [1906.] 12°. **14100. b. 21.**

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—— उवएसरयणमाल अर्थात् उपदेश-रत्न-माला। [Upadeśa-ratna-kośa, here styled U°.-r°.-mālā and Uvaesa-rayaṇa-mālā. Edited with Hindi word-for-word interpretation and paraphrase by Gaurī-dāsa of Jhalrapatan.] pp. ii. 20; 1 *plate.* शिवपुरी झांसी १९७९ [*Sheopur, Jhansi* printed, 1922.] 8°. [*Surīti-prachāraka-tract-mālā.* no. 6.] **14101. c. 17.(3.)**

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—— अथ पद्मकोश भाषाटीकासहितः [Padma-kośa. Here ascribed to Bhagavān-datta Śāstrī. With Hindi translation, apparently by the latter.] pp. 44. बम्बई १९१३ [*Bombay,* 1916.] 12°. **14092. a. 21.(4.)**

PADMA-LOCHANA GOSVĀMĪ. শ্রীরঘুনাথলীলামৃত। [Raghu-nātha-līlāmṛita. A metrical account of the life and teachings of the Vaishnava poet-devotee Raghu-nātha Dāsa, composed partly of Bengali verses and partly of extracts from various Sanskrit religious works. With preface by Gopī-charana Syāma. Second edition.] pp. i. i. 318. শ্রীহট্ট ১৩২১ [*Sylhet,* 1914.] 8°. **14123. ff. 26.**

PADMA-NĀBHA, *Veda-garbha Ananta, disciple of Mahā-bhāshya Raghu-nātha.* ॥अथ मध्वसिद्धांतसारप्रारंभः॥ [Padārtha-sangraha A summary of the topics of the Mādhva theology. With Madhva-siddhānta-sāra, a commentary thereon, also by Padma-nābha.] ff. 166. मुंबय्यां १८१५ [*Bombay,* 1893.] *obl.* 4°. **14049. bb. 17.**

—— श्रीमन्मध्वसिद्धांतसारसंग्रह। इदु . . . पदार्थसंग्रह मत्तु मध्वसिद्धांतसारद संक्षिप्तवाद कन्नडभाषांतर। [Madhva-siddhānta-sāra-saṅgraha. Being the Padārtha-saṅgraha with an abridged Kannada translation of the Madhva-siddhānta-sāra. Edited by T. R. Krishṇāchārya.] pp. 232, xvii. कुंभघोण [*Kumbakonam,*] 1920-22. 8°. **14050. ccc. 19.**

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PADMANĀBHĀCHĀRYA, *Kōyamuttūru Madhvāchārya.* [Sanskrit interpretation and Kannada translation, styled Subodhinī, of Dvādaśa-stotra.] *See* ĀNANDA-TĪRTHA.

—— ["Critical Study of Bhagavad Geeta . . . in the light of Sri Madhva's commentaries."] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā —*Sanskrit and English.*

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PADMANĀBHA MIŚRA, *son of Bala-bhadra.* पद्मनाभविरचितः किरणावलीभास्करः Kiraṇāvalī-Bhāskara [a commentary on Udayana's Kiraṇāvalī] . . . Edited

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PADMANĀBHA PIḶḶAI, *R.* [Edit.] *See* NĪLA-KAṆṬHA MUNI.

PADMANĀBHA TĪRTHA SVĀMI, *Parama-haṃsa, of Bad, North Kanara.* [Īsa-dīpikā, Kannada translation and exposition of Īsāvāsya Upanishad.] *See* UPANISHADS —*Separate Upanishads.*

PADMA-NANDĪ. धम्म-रसायणं। [Dhamma-rasāyaṇa. Prakrit verses on Jain doctrine. With Sanskrit *chhāyā*] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 192-225. [1923.] 12° **14101. bbb. 1.(no. 21.)**

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PADMA-PĀDA, *son of Vimala,* also called SANAN-DANA. [For Vidyāraṇya's Vivaraṇa-prameya-saṅgraha, summarising topics of Prakāsātmā's °vivarana on P.'s Pañchapādikā on pt. 1 of Śaṅkara's Śārīraka-bhāshya.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

PADMAPRABHA, *Mala-dhāri-deva.* [Commentary on Niyama-sāra.] *See* KUNDA-KUNDA ĀCHĀRYA

PADMA-PRASĀDA UPĀDHYĀYA. [Nepali translation of Śiva-svarodaya.] *See* ŚIVA-SVARODAYA.

PADMA-RĀJA, *Poet.* The Champu Bhagavata of Padmaraja [an epitome of the Bhāgavata-purāṇa, in 5 *taraṅgas* of mixed verse and prose]. Edited by K. Visvanatha Sastry. (ತೆಲುಗು ಅಕ್ಷರಗಳು.) pp. viii. 97. *Amalapuram,* 1908. 8°. **14072. cc. 65.(2.)**

PADMA-RĀJA PAṆḌITA, *son of Brahma-sūri.* [Edit. of Ātma-bodhe and Kannada translation of same.] *See* [Addenda] ĀTMA-BODHE.

—— [Edit. of Go-lakshaṇa with Kannada translation.] *See* GO-LAKSHAṆA.

—— [Kannada translation of Mahā-purāṇa.] *See* JINASENA ĀCHĀRYA.

PADMA-RĀJA PAṆḌITA, *son of Brahma-sūri (continued).* [Edit.] *See* PERIODICAL PUBLICATIONS —*Mysore.*

—— [Edit.] *See* SAMANTA-BHADRA SVĀMĪ

—— [Edit.] *See* SĀMĀYIKA.

—— [Edit.] *See* SUJÑĀNA.

PADMA-SĀGARA GAṆI, *disciple of Vimala-sāgara.* श्रीमद्विमलसागरोपाध्यायशिष्य (विमलसागरान्तेवासि) पण्डितपद्मसागरगणि विनिर्मिता-श्रीधर्मपरीक्षाकथा. [Dharma-parīkshā-kathā. Jain religious stories and homilies, in 1484 vv. Edited by Ānanda-sāgara Gani.] ff. ii. 59 : 1 *plate Bombay,* १९१३ [1913.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series* no. 15.] **14101. d. 14.(1.)**

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PADMA-SIṂHA. श्री . . . ज्ञानसारः । [Jñāna-sāra. A tract on Jain doctrine, in 63 Prakrit vv. With Sanskrit translation.] *See* MANOHARA-LĀLA ŚĀSTRĪ. तत्त्वानुशासनादिसंग्रहः । [14 Jain tracts.] pp. 167-76. [1918.] 12°. **14101. bbb. 1.(no. 13.)**

PADMA-VIJAYA GAṆI, *disciple of Uttama-vijaya.* [Edit.] *See* KANAKA-KUŚALA GAṆI.

—— [Edit.] *See* MṚIGA-SUNDARĪ.

—— ० ० ० गद्यबद्ध-श्रीजयानन्दकेवलिचरित्रम्। [Jayānanda-kevali-charitra. A Jain religious story in 14 *sargas* of Sanskrit prose, based upon Muni-sundara's poem of that name. Edited by Amṛita-lāla Amara-chandra.] ff. iv. 204. *Palitana, Bombay* printed, १९२१ [1921.] *obl.* Fol. **14101. c. 26.**

PĀDUKĀ. पादुकापञ्चकम् । [Pādukā-pañchaka. 7 Yogic devotional verses, ascribed to Śiva. With commentary of Kālī-charaṇa.] [1913.] *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. ii., pp. 95-108. 1913- . 4°. **14027. d. 5.**

—— The Fivefold Footstool (Pādukā-panchaka). [With Kālī-charaṇa's commentary, both translated into English.] *See* PŪRṆĀNANDA GOSVĀMĪ. The Serpent Power, *etc.* pp. 164-183. 1919. 8°. **14027. c. 9.**

PAÏNNĀ. *See* PRAKĪRṆAKA.

PĀKSHIKA-SŪTRA. श्रीमद्वीरमित्रगणिशिष्याणुसूरिश्रीयशोदेवप्रणीतविवरणसमेतम् सद्यामणाकं । श्रीपाक्षिकसूत्रम् । [Pākshika-sūtra. The 4th *mūla-sūtra* of the Svetāmbara Jain Canon. With Yaṣo-deva's commentary (finished Samv. 1180). Edited by Ānanda-sāgara Gani] ff. iv. 78; 1 *plate* *Bombay,* 1911. *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 4] **14101. d. 6.(1.)**

PĀLĀ-RĀM, *Munshī, son of Sarmukh Rāi.* ਜਾਂਗਿੜ੍ਹਾ ਉਤਪਤਿ [Jāngidā-utpatti. A Hindi genealogy of the Jangira race, illustrated by an anthology of Sanskrit texts] pt. i. pp. 62. ਲੁਦਿਹਾਨਾ ਅੰਮ੍ਰਿਤਸਰ ੧੯੦੪ [*Ludhiana, Amritsar* printed, 1904.] 8°. **14156. g. 45.**

PĀLI POETRY. Pāli Poetry. Being the poetical selections prescribed for the F.A. Examination with vocabulary, notes, and translation. *Calcutta,* 1904 12°. *See* ACADEMIES, *etc.*—Calcutta.—*University of Calcutta.* **14098. a. 44.**

PALI PRAYERS. คำ สวดในกุศล วิธี สำหรับ คฤหัสถ์ Pâli Prayers used by the Laity on the occasion of various ceremonies. With [Siamese translations, paraphrases, *etc.*, and] a [Siamese] preface by H.R.H. Prince Damrong Rajanubhab. pp. i. ii. iii. 54. 2463 [*Bangkok,* 1920.] 12°. **014098. a. 12 (4.)**

PALI TEXT SOCIETY. *See* ACADEMIES, *etc* —*London.*

PAÑCHĀDHYĀYĪ. पञ्चाध्यायी-सुबोधिनी टीका समेत । [Pañchādhyāyī. A treatise on Jain doctrine, in 1145 Sanskrit verses. Edited with Hindi commentary called Subodhinī by Makkhan-lāl Ṣāstrī.] pp. xiv. 326, 1 *plate.* इन्दौर सूरत २४४४ [*Indore, Surat* printed, 1918.] 4°. **14102. c. 2.**

The work is anonymous, and is incomplete, extending only to the second adhyāya. *The editor suggests that the author is* Amrita-chandra.

PAÑCHAMA SIṂHA. [Edit. of Haṭha-yoga-pradīpikā and English translation of same.] *See* SVĀTMĀRĀMA.

PAÑCHA-MŪLA MAHĀ-THERA. *See* PAS-MULA MAHĀ-SĀMI.

PAÑCHĀNANA ADHIKĀRĪ. [Gītā-kāvya, Bengali metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA, *of Bhatpalli.* [Edit. of Sāṅkhya-darṣana (*i.e.* Sāṅkhya-kārikā and its commentary) with supercommentary Pūrṇimā and Bengali translations, notes, *etc*] *See* ĪSVARA-KRISHṆA.

—— [Edit of Vaiseshika-darṣana (*i.e.* V°.-sūtra and commentary) with supercommentary Parishkāra and Bengali translation and commentary.] *See* KAṆĀDA.

—— [Edit. of Pañchadaṣī with Bengali translation.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [Edit. of Bṛihad-dharma-purāṇa with Bengali translation (in part)] *See* PURĀṆAS.—*Dharma-purāṇa.*

—— [Edit. of Kālikā-purāna with Bengali translation (in part).] *See* PURĀṆAS.—*Kālikā-purāṇa.*

—— [Edit.]

See MAHĀ-BHĀRATA.—*Entire Work.*
,, MAHĀ-BHĀRATA.—*Hari-vamṣa*
,, MANU.—*Dharma-sāstra.*
,, PURĀṆAS.—*Agni-purāṇa.*
,, ,, —*Brahmāṇḍa-purāṇa.*
,, ,, —*Brahma-purāna.*
,, ,, —*Devī-bhāgavata-purāṇa.*
,, ,, —*Devī-purāna.*
,, ,, —*Garuda-purāṇa.*
,, ,, —*Kalki-purāṇa.*
,, ,, —*Kūrma-purāṇa.*
,, ,, —*Mahā-bhāgavata.*
,, ,, —*Mārkaṇḍeya-purāṇa.*
,, ,, —*Matsya-purāṇa.*
,, ,, —*Padma-purāṇa.*
,, ,, —*Siva-purāna.*
,, ,, —*Skanda-purāṇa.*
,, ,, —*Vāmana-purāṇa.*
,, ,, —*Varāha-purāṇa.*
,, ,, —*Vāyu-purāṇa.*
,, ,, —*Vishṇu-purāṇa.*
,, VARĀHA-MIHIRA.
,, YOGA-VĀSISHṬHA-RĀMĀYAṆA.

PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA, *of Bhatpalli* (*continued*). अमरमङ्गलं नाम नाटकम्। [Amara-maṅgala. A drama in 8 acts, based on the history of Rana Amar Singh of Mewar. With notes by the author's son, Srī-jīva Kāvya-vyākaraṇa-tīrtha.] pp. v. 143. कलिकाता° १८३५ [*Calcutta*, 1914.] 8°. **14080. d. 20.(2.)**

—— ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃśati saṃhitā. Comprising the Codes or Dharma-sāstras of Atri, Vishnu, Hārīta, Yājñavalkya, Uśanas, Aṅgiras, Yama, Āpastamba, Saṃvarta, Kātyāyana, Bṛihaspati, Parāśara, Vyāsa, Śaṅkha, Likhita, Daksha, Gautama, Śātātapa, and Vasishṭha, with Bengali translations. Edited by P. T.] pp. i. 509. কলিকাতা ১৩১০ [*Calcutta*, 1903.] 8°. **14039. c. 20.**

PAÑCHĀPAGEŚA AIYAR, *A.* [English preface to Pratāparudrīya.] *See* VIDYĀ-NĀTHA.

PAÑCHA - PAKSHA. පංචපක්ෂ. [Pañcha-paksha. A tract on the astrological and divinatory significance of the vowels *a*, *e*, *i*, *o*, *u*, in 12 Sanskrit stanzas with Sinhalese interpretation and appendix.] *See* YAMAKĀLAYA. යමකාලය ආදී [Yamakālaya, *etc.*] pp. 12-19. 1906. 8°. **14165. d. 30.(1.)**

PAÑCHA - PAKSHĪ. ପଞ୍ଚପକ୍ଷୀ ପ୍ରଶ୍ନ *etc.* [Pañcha-pakshī-praśna. A metrical tract on divination from observation of birds, attributed to Agastya. With Oriya translation by Śiva-rāma Pati.] pp. 34. *Cuttack*, 1906. 12°. **14053. b. 39.(2.)**

The Oriya translation stops on p. 22.

PĀÑCHARĀTRA. Ahirbudhnya saṃhitā of the Pāncarātra Āgama. Edited for the Adyar Library [with introduction] by M. D. Rāmānujācārya . . . under the supervision of F Otto Schrader. [With prefaces by J. van Manen (English) and Ś. T. A. T. Kumāra Tātāchārya (Sanskrit).] (श्रीपाञ्चरात्रागमान्तर्गता अहिर्बुध्न्यसंहिता.) 2 vols. pp. xvi. lv. 673. *Madras*, 1916. 4°. **14027. d. 10.**

—— नारदपञ्चरात्र-भारद्वाजसंहिता . . . टीकासहिता। [Bhāradvāja-saṃhitā, here ascribed incorrectly to the Nārada-pāñcharātra. 8 chapters on the doctrine and practice of Vaishṇava *bhakti*. Edited with a commentary by Sarayū-prasāda Miśra.] pp. i. 212. मुम्बय्यां १९६२ [*Bombay*, 1905.] 8°. **14033. aa. 41.**

Identical with the Prapatti-prapanna-vṛitti-svarūpa *published at Mysore in* 1894 *and the* Bhāradvāja-saṃhitā *in Rajendralal Mitra's Notices, no.* 2819, *but entirely different from the book commonly known as* Nārada-pāñcharātra.

PĀÑCHARĀTRA (*continued*). नारदपाञ्चरात्र श्रीभारद्वाज-संहिता [Bhāradvāja-saṃhitā. Edited with Hindi translation by Govindāchārya Misra. Part I, comprising chs. 1-4 and ch. 1 of the Supplement contained in the Bombay edition] pp ii. ii. 128. कलकत्ता १९७९ [*Calcutta*, 1922.] 12°. [*Śrī-vaishṇava-grantha-mālā.* no. 1.] **14027. aa. 6.**

—— శ్రీపాంచరాత్రాన్తర్గతా బృహద్బ్రహ్మ సంహితా. [Bṛihad-brahma-saṃhitā. An *āgama* of Vaishnava theology and legend, in 4 *pādas* respectively containing 13, 7, 10, and 10 *adhyāyas*.] pp. 276. *Tirupati*, 1909. 8°. **14028. bbb. 32.(1.)**

—— नारदपञ्चरात्रान्तर्गता बृहद्ब्रह्मसंहिता। [Brihad-brahma-saṃhitā. Edited by Sankara Sāstrī Veṇegāvkar] pp. i. 179 पुण्याख्यपत्तने १९१२ [*Poona*, 1912.] 4°. [*Ānandāśrama Sanskrit Series* no. 68.] **14003. ccc. (no. 68.)**

—— ॥ हयशीर्षपंचरात्रम् ॥ [Haya-śīrsha-pañcharātra. A metrical treatise on the Vaishṇava cult (not included in the list of 108 Pāñcharātra Āgamas in the Kapiñjala-saṃhitā). Edited by Nitya-svarūpa Brahmachārī.] pt. i. pp. 40. कलिकाता १९७२ [*Calcutta*, 1915.] 8°. **14027. b. 10.(1.)**

—— Srî Narada Pancharatnam [*sic*]. The Jnanamrita sara samhita. Translated into English by Swami Vijnanananda alias Hari Prasanna Chatterji. pp. 2, iv. 256, xvi. *Allahabad*, 1921. 8°. [*Sacred Books of the Hindus.* vol. xxiii.] **14003. ll. 1.**

—— శ్రీపాంచరాత్రే మహోపనిషది మహామునికపిల ప్రేరితేన పద్మేన సంవర్తాయ ఉపదిష్టా శ్రీజయార్థ ప్రతిపాదికా పాద్మసంహితా [Pādma-saṃhitā. A compendium of the doctrine and practice of Pāñcharātra Vaishṇavas. Edited with preface by Yadu-giri Yati-rāja Sampat-kumāra Rāmānuja-muni.] pt. ii. pp. 68, 526; 1 *plate*. [*Melukote*,] *Madras* printed, [19]23. 8°. **14028. ddd. 10.**

—— The Sathwatha-sambitha, Pâncharâthrâgama. Edited by P. B. Anantha chariar. (सात्वत-संहिता । पांचरात्रशास्त्रम्) pp. ii. ii. 287. *Conjeeveram*, 1902. 8°. [*Śāstra-muktāvalī.* no. 15.] **14049. a. 1.(no. 15.)**

—— [For Ālaya-nityārchana-paddhati, ritual in accordance with the Pādma-saṃhitā:] *See* RAṄGA-SVĀMI BHAṬṬĀCHĀRYA, *Ph.*

PĀÑCHARĀTRA (*continued*). [For introduction to the Pāñcharātra and Ahirbudhnya-saṃhitā :] *See* SCHRADER (F O.).

—— [For the Tantra-ṣuddha, in defence of P°. Tantras :] *See* VEDOTTAMA.

—— [For the Vishnu-saṃhitā :] *See* VISHṆU.

PAÑCHAṢIKHA. पञ्चशिखाचार्य प्रणीत सांख्यसूत्र [Sāṅkhya-sūtra. 21 aphorisms of Sāṅkhya philosophy. With Hindi exposition] 1912. *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc* vol. viii, no. 4. 1904- . 8°. **14007. g. 2.**

—— सभाष्यं पाञ्चशिखं सांख्यसूत्रम् । The Sáṁkhya-sútras of Panchaśikha. A collection of the oldest exantt [*sic*] Sáṁkhya aphorisms. With Sanskrit commentary, English translation & notes by . . . Hariharánanda Áraṅya. pp. 12, 60, iv. *Nayasarai, Calcutta* printed, 1915 12°. **14049. aa. 26.(2.)**

—— Panchaśikha Sûtram, or A few of the aphorisms of Panchaśikha. [With translation, *etc.*, by Nanda-lāla Siṃha.] pp. 18. *See* KAPILA. The Saṁkhya Philosophy, *etc.* 1915. 8°. **14003. ll. 1.**

PAÑCHA-SŪTRA. सुविहतसूरिशिरोमणिश्रीमद्हरिभद्रसूरिविरचितव्याख्यासमलङ्कृतं [*sic*] चिरन्तनाचार्यकृतं पञ्चसूत्रम् । [Pañcha-sūtra. An anonymous Jain Prakrit tract With Hari-bhadra's Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. i. 30. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 20.] **14101. d. 4.(no. 20.)**

PAÑCHA-TANTRA. The Panchatantra Reconstructed. An attempt to establish the lost original Sanskrit text of the most famous of Indian story-collections on the basis of the principal extant versions. Text, critical apparatus, introduction, translation by Franklin Edgerton. 2 vols. pp. xix. 408, i. x. i. 406. *New Haven, Vienna* printed, 1924. 8°. [*American Oriental Series.* vols. 2, 3.] **14005. aa. 2.**

—— Tantrākhyāyika. Die älteste Fassung des Pañcatantra. Nach den Handschriften beider Rezensionen zum ersten Male herausgegeben von Johannes Hertel. pp. xxvii. 186; 1 *plate*. *Berlin, Gottingen* [printed], 1910. 4°. [*Abhandlungen der kgl. Gesellschaft der Wissenschaften zu Gottingen : Philol.-historische Klasse.* Neue Folge, Band xii., Nro. 2.] **Ac. 670.**

—— The Panchatantra, a collection of ancient Hindu tales, in its oldest recension, the Kashmirian, entitled Tantrakhyayika. The original Sanskrit text, editio minor, reprinted from the critical editio major . . by Dr. Johannes Hertel. pp. xv. 143. *Cambridge, Mass., Leipzig* printed, 1915 8°. [*Harvard Oriental Series.* vol. 14.] **14003. l. 3.**

—— Tantrākhyāyika. Die alteste Fassung des Pañcatantra. Aus dem Sanskrit ubersetzt mit Einleitung und Anmerkungen von Johannes Hertel. 2 vols pp. viii. ii. 159, ii. 158, i. *Berlin, Leipzig* [printed], 1909. 8°. **14070. e. 23.**

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—— The Panchatantra [in Pūrna-bhadra's recension]. Translated from the Sanskrit by Arthur W. Ryder. pp. vii. 470. *Chicago*, 1925. 8°. **14075. bb. 3.**

—— Gold's Gloom. Tales from the Panchatantra [in Pūrṇa-bhadra's recension]. Translated by A. W. Ryder. pp. vi. 151. *Chicago*, 1925. 8°. **14075. bb. 4.**

—— ॥ पंचाख्यानवार्त्तिकम् ॥ The Pañchākhyānavārttika. [An Old Gujarati fable-book based upon the Pañchākhyāna, with stanzas from the latter.] Part 1, containing the text. Edited by J. Hertel. pp. 65. *Leipzig*, 1922. 8°. [*Sächsische Forschungsinstitute in Leipzig: Forschungsinstitut fur Indogermanistik: Indische Abteilung.* Nr. 3.] **14101. ccc. 3.**

—— Pantschâkhyâna-Wârttika. Eine Sammlung volkstümlicher Märchen und Schwänke. Vollständig

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——— पञ्चतन्त्रम् । . . . व्याख्यया समलङ्कृतम । [Pañcha-tantra. With Jīvānanda Vidyā-sāgara's commentary. Edited by the latter's son Āsu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Eighth edition.] pp. xvi. 532. कलिकाता° १९१४ [*Calcutta*, 1914] 8°. **14070. ccc. 8.(2.)**

——— Panchatantra, ó Cinco series de cuentos. Traducido del sánscrito por D. José Alemany Bolufer. pp. xvi. 416. *Madrid*, 1923. 12°. [*Biblioteca Clásica.* tomo ccxix.] **14075. b. 7.**
The wrapper is dated 1922.

——— Atha Pañcatantram. [Book i., with the German translation of L. Fritze.] *See* LIEBICH (B.). Sanskrit-Lesebuch, *etc.* pp. 95-183. 1905. 4°. **14085. e. 15.**

——— पंचतंत्र. [Pañcha-tantra. A free Marathi metrical version, including a number of Sanskrit verses. Edited by Vināyaka Lakshmaṇa Bhāve.] [1907.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pt. 11. [1903-14.] 8°. **14140. bb. 3.**

——— [For "Das Pañcatantra, seine Geschichte und seine Verbreitung :] *See* HERTEL (J.).

PAÑCHA-TANTRA (*continued*) [For "Über die Jaina-Rezensionen des Pañcatantra":] *See* HERTEL (J.).

PĀÑCH-KARI . . . . . [Bengali interpretation and metrical version of Megha-dūta.] *See* KĀLIDĀSA.—*Megha-dūta*

PAṆḌAVĀLAṄKĀRA, *of Thettawshe, Sagu.* [Burmese interpretation of Pañcha-pakaran'-aṭṭha-kathā.] *See* BUDDHA-GHOSA. [*Pañcha-pakaran'-aṭṭhakathā.*]

——— [Burmese interpretation of Sīhaḷa payeik le saung.] *See* PARITTA.

PAṆḌHARĪ-NĀTHA NĀRĀYAṆA KARANDĪKAR. [Edit.] *See* PURĀṆAS.—*Padma-purāṇa.*

PAṆḌICHCHA, *Ū, Kyigan Hsaya, of Vijitārāma Bodhi Taik, Pandanaw.* ပါတိမောက္ခဝိနိစ္ဆယ ကျမ်း ။ [Pātimokkha-vinichchhaya. A Burmese work on the rules of the Pātimokkha, illustrated by Pali texts. Edited by Hsaya Ū Hpye] pp. 796, 1.; 1 *plate.* ရန်ကုန် ၁၂၆၈ [*Rangoon*, 1906.] 8°. **14300. e. 28.**

PAṆḌITA (V. D.), *of Bangalore.* [Edit.] *See* DATTĀTREYA.

PAṆḌITĀCHĀRYA YOGI-RĀJ, *of Sravana Belgola.* [Commentary Subodhikā on Pārsvābhyudaya.] *See* JINASENA ĀCHĀRYA.

PAṆḌITĀRĀDHYA. *See* MALLIKĀRJUNA PAṆḌITĀRĀDHYA.

PAṆḌITARU (V. D.). *See* VISĀLĀKSHI-VEṄKATESA.

PĀṆḌU-RAṄGA ĀBĀ MOGHE VASAĪKAR. नवीन अयवापटवर्धनीपंचांग. [Patavardhanī pañchāṅga. Almanacks for Ṣaka 1799-1808 (A.D. 1877-87). Calculated by Kero Lakshmaṇa Chhatre and Pāṇḍu-raṅga Ābā Moghe Vasaīkar for Ṣ. 1799-1806, and by the latter and Nīla-kaṇṭha Vināyaka Chhatre for Ṣ. 1807-8.] [1877-1886.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 5.**

PĀṆḌU-RAṄGA DĀMODARA GUṆE. [Edit. (in part) of Bhavisayatta-kahā, with introduction, notes, and glossary.] *See* DHANAPĀLA, *son of Māyesvara.*

PĀṆḌU-RAṄGA PRABHĀKARA JOṢĪ. [Edit. of Kāvya-prakāsa I, II, and X. with English translation and notes] *See* MAMMATA ĀCHĀRYA

PĀṆḌU-RAṄGA VĀMANA BĀPAṬ. [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Sutta-nipāta*]

—— [Edit. (jointly).] *See* SUTTA-PITAKA.—*Majjhima-nikāya.*

PĀṆḌU-RAṄGA VĀMANA KĀṆE. [Edit. of Harsha-charita with English introduction and notes.] *See* BĀṆA

—— [Edit. of Kādambarī with English introduction, notes, *etc.*] *See* BĀṆA.

—— [Edit. of Uttara-rāma-charita and its commentary with English notes, *etc.*] *See* BHAVA-BHŪTI

—— [Edit of Vyavahāra-mayūkha with introduction, notes, *etc.*] *See* NĪLA-KAṆṬHA MĪMĀMSAKA-BHATTA

—— [Edit. of Sāhitya-darpaṇa, with English notes on i., ii, and x. and history of Alaṅkāra literature.] *See* VISVA-NĀTHA KAVI-RĀJA.

PĀṆḌU-RAṄGA VĀSUDEVA KULKARṆĪ. [Edit. of Daṣa-kumāra-charita with English translation, notes, *etc.*] *See* DAṆḌĪ

PANDYA (G. L.). *See* GAJENDRA-SAṄKARA LĀLA-SAṄKARA PAṆḌYĀ.

PANDYA (N. A.). *See* NĀGARA-DĀSA AMARA-JĪ PAṆḌYĀ.

PAṆḌYĀ (P. H.). *See* PRĀṆA-JĪVANA HARI-HARA PAṆḌYĀ.

PĀṄGĀRKAR (L. R.). *See* LAKSHMAṆA RĀMA-CHANDRA PĀṄGĀRKAR.

PANHALA. [*History.*] *See* JAYA-RĀMA PIṆḌYE.

PANIKER (K. P. G.). *See* GOPĀLA PAṆIKKAR, *K. P.*

PĀṆINI.

ASHṬĀDHYĀYĪ.

[For the Ashṭādhyāyī as printed separately in editions of the Siddhānta-kaumudī:] *See* below: SIDDHĀNTA-KAUMUDĪ.

श्री . . . अष्टाध्यायी । पाणिनिसूत्रवृत्तिः . . . Ashtadhyaee with all the necessary notes [and Hindi paraphrase] by P Jiva Ram Sharma. pp 1008. *Moradabad,* १९०५ [1905.] 4°. **14090. e. 29.**

भगवत्पाणिनिमुनिना प्रणीता । अष्टाध्यायी मूल° [Ashtādhyāyī.] pp. 81. जालन्धर° १९६३ [*Jalandhar,* 1906.] 8°. **14093. d. 9.(2.)**

Ashtadhyayisutrapata with Ganas and Vartikas [including the Dhātu-pātha and Ṣikshā] ॥ सवार्तिकगणाष्टाध्यायीसूत्रपाठः ॥ Edited . . by S Chandra-sekhara Sastrigal. pp. 272. *Trichinopoly,* 1912. 12°. [*Bāla-manoramā Series.* no. 2] **14092. a. 40.**

Savârtikaganâshtâdhyâyîsûtrapâtâ. A new edition. ॥ सवार्तिकगणाष्टाध्यायीसूत्रपाठः ॥ pp. 272. 1912. 12°. *See* below: SIDDHĀNTA-KAUMUDĪ. Srî Bâla Manô-ramâ, *etc.* vol. ii., pts. 19-21. 1906-1912. 8° & 12°. **14093. e. 3.**

పాణినీయము. అష్టాధ్యాయి ము ॥ [Ashtādhyāyī, or Pāṇinīya. With *vritti.* Edited with analysis and Telugu exposition by Akki-rāẕu Umā-kāntam.] pt. i. pp. 4, 8, viii. 60. చెన్నపురి [*Madras,*] 1914. 8°. **14092. aa. 27.(1.)**

[For Nyāsa-ratnāvalī, studies in P.'s grammar:] *See* CHAKRADHARA JHĀ.

[For "Panini: his place in Sanskrit literature:"] *See* GOLDSTUECKER (T.).

[For Pūrva-pakshāvalī and Uttara-p°., problems on P.'s grammar, and their solutions:] *See* HORILA ṢARMĀ.

[For Pānini-tantra-kroḍa-pattrāni and Vyākaraṇa-grantha-ratnāvalī, collections of works on P.'s grammar:] *See* KRISHṆAM-ĀCHĀRYA, *R. V.*

[For metrical version of P.'s Aphorisms on Desideratives:] *See* MAHĀ-DEVA PĀṆḌU-RAṄGA OKA.

[For Tāraka, a poem illustrating the use of verbal forms according to P.'s grammar:] *See* NĀRĀYAṆA-DĀSA, *A.*

[For Kāraka-ṣabda-bodha-prakaraṇa, on the principles of case-formation according to P.:] *See* RĀGHAVENDRA, *son of Venkaṭārya.*

The Durghatavritti (an exposition . . . reconciling those Lakshyas . . . and Panini's Sutras which appear difficult to reconcile) . . . Edited by T. Gaṇapati Śâstrî. 1909. 8°. *See* ṢARAṆA DEVA. **14003. l. 5.(no. 6.)**

PĀṆINI (*continued*).

BHĀSHĀ-VṚITTI.

भाषावृत्तिः ... The Bhāsāvrittih of Purusottama Deva. [Being the Ashṭādhyāyī (minus the Vedic rules) with commentary by P.] With the commentary of Sri Srishtidharācārya. Edited by . . . Giricandra Vedāntatirtha. *Calcutta*, 1912- . 8°. [*Bibliotheca Indica*. new series, vol. 217.]

14002. a.(vol. 217.)

अथ भाषावृत्तिः . . . पाणिनीयसूत्रवृत्तिः । . . . The Bhashavritti. A commentary on Panini's Grammatical Aphorisms excepting those which exclusively pertain to the Vedas. By Purushottamadeva. Edited with annotations by Srish Chandra Chakravarti. pp. ii. 4, 21, 614, ii. *Rajshahi, Calcutta* printed, 1918. 4°. [*Varendra Research Society Publications: Savita Ray Memorial Series*. no. 1.]

14092. aaa. 3.(1.)

DĪPIKĀ.

व्याकरणदीपिका . . . Vayákarana dípiká Páṇinisútravritti [*sic*] by Orambhatta. Edited by . . . Ganpati Shástri Mokate. pp. ii. 975. 1916. *See* PERIODICAL PUBLICATIONS.—*Benares*. The Pandit, . . . New series. vols. xxix.-xxxviii. 1876-1920.

14096. d. 6.

KĀŚIKĀ.

अथ न्यासापरनाम्नी काशिकाविवरणपञ्जिका । . . . The Kasika vivarana panjika, the Nyasa. A commentary on Vamana-Jayaditya's Kasika. By Jinendra Buddhi. Edited with occasional notes by Srish Chandra Chakravarti. 3 vols. *Varendra Research Society: Rajshahi, Calcutta* printed, 1913-25. 4°. [*Gauḍa-grantha-mālā*.]

14092. aaa. 2.(1.)

MAHĀ-BHĀSHYA.

[For the Mahā-bhāshya and works based thereon:] *See* PATAÑJALI.—*Grammatical Works*.

MITĀKSHARĀ.

व्याकरण (पाणिनीय)मिताक्षरा । . . . Vyakaraṇamitâksharâ, a gloss on Pâninî's Grammatical Aphorisms, by Ŝrî Annambhaṭṭa. Edited by S. P. S. Jagannâthaswâmy Aryavaraguru and his son Bhaṭṭanâtha Swâmyvidyâratna. pp. iii. 936. *Benares*, 1906. 8°. [*Benares Sanskrit Series*. nos. 76-7, 82, 93, 98, 115, 121-2, 126.]

14090. c. 45.

The title is from the wrapper.

PĀṆINI (*continued*).

RŪPĀVATĀRA.

The Rūpāvatāra of Dharmakīrti (an elementary Sanskrit grammar based on the aphorisms of Panini and composed in all probability by a Buddhistic monk of Ceylon . . . in the latter part of the twelfth century) . . . Edited with additions and emendations . . . by Rao Bahadur M. Rangacharya . . . धर्मकीर्तिविरचितः रूपावतारः. pt. i. pp. vii. vi. xix. 308, 141. *Madras*, [1908.] 12°.

14092. a. 35.

SIDDHĀNTA-KAUMUDĪ.

The Siddhanta Kaumudi of Bhattoji Dikshita. Edited and translated into English [with additional matter from the Kāṣikā, Tattva-bodhinī, *etc.*,] by Śriśa Chandra Vasu and Vâmana Dâsa Vasu. *Allahabad*, [1904-1907.] 8°. **14090 bbb. 1.**

Srî Bâla Manôramâ [Vāsudeva Dīkshita's commentary on the Siddhānta-kaumudī], with Siddhânta Kaumudî. A new edition, mainly based on the various readings prevalent in Southern India . . . ॥ बालमनोरमा ॥ सिद्धान्तकौमुदीसहिता . . . Edited by S. Chandrasekhara Sastrigal. [Followed by the Ashṭādhyāyī with *vārttikas* and *gaṇas*.] 3 vols. *Trichinopoly*, 1906-1912. 8° & 12°.

14093. e. 3.

—— [Another copy.] **14093. e. 4.**

सकलधीमच्चक्रचूडामणिपण्डिततल्लजसर्वतन्त्रस्वतन्त्रपुंभाववाग्देवता श्रीभट्टोजिदीक्षितेन विरचिता वैयाकरणसिद्धांतकौमुदी (Vyákarana siddhanta kaumudi by Bhattoji Dikhshita. Edited and annotated [with commentary styled Sāradarsinī] by . . . Shiva Datta Shastri.) [Followed by the Siksha, Ashṭādhyāyī, Gaṇa-pāṭha, Dhātu-p°., Liṅgānuṣāsana, Vārttikas, Paribhāshās, Uṇādi-sūtra, Phit-s°., and index. With preface by the publisher, Khemrāj Ṣrī-krishṇa-dāsa.] pp. vii. 32, 552, 224, 2 *plates*. *Bombay*, 1914. 4°.

14093. e. 10.

Prefixed is K. Venkaṭāchala Ṣāstri's Laghu-trimuni-kalpataru.

सारदाविनोदे . . वैयाकरणसिद्धान्तकौमुद्याः द्वितीयो भागः कारकसमासात्मकः . . . Bhattoji Dikshita's Siddhanta-kaumudi. Vol. II. Karaka and Samasa with translation [in English] and Sanskrit commentary [called Mita-bhāshiṇī] by Saradaranjan Ray Vidyavinod. pp. 4, 480. *Calcutta*, 1920, [1921.] 12°. [*Sāradā-vinoda Series*.] **14090. b. 52.**

PĀṆINI.

SIDDHĀNTA-KAUMUDĪ (*continued*)

प्रेषणाञ्जनम् [Preshaṇāñjana. Ashtādhyāyī I. iv. 52-3, with Siddhānta-kaumudī thereupon (§§ 540-1, from Kāraka-pr°.), on the cases of the subject and object of verbal action. With commentary and paradigms by Lakshmī-nārāyaṇa Vitthare.] pp. 52. फर्रुखाबाद १९६६ [*Farrukhabad*, 1910] 8°. **14093. dd. 3.(2.)**

অথ বৈদিকং ব্যাকরণম্ ॥ [Vaidika-vyākarana. The section on Vedic grammar, with Bengali notes, and an appendix on Vedic metres.] pp 30, i. *See* SYĀMĀ-CHARAṆA KAVI-RATNA. স্বপরিশুদ্ধ ... ত্রিবেদীয়-ক্রিয়াকাণ্ড-পদ্ধতিঃ। [Trivedīya-kriyā-kāṇda-paddhati.] 1906. *obl.* 8°. **14033. bbb. 44.**

वैदिक-व्याकरणम्। . . श्रीभट्टोजिदीक्षित-विरचित-वृत्तिसहितम्। [Vaidika-vyākarana. Edited with Bengali translation, notes, *etc.*, by Ṣyāmā-charaṇa Kavi-ratna.] pp. 175. शिवपुरत: कलिकाता° १८३६ [*Sibpur, Calcutta* printed, 1915.] 12°. **14090. b. 49.(2.)**

॥ लघुकौमुद्युत्तरार्धम *etc* [Laghu-kaumudī. Varadarāja's shortest recension of Siddhānta-k°. With Hindi commentary by Gosvāmī Gangā-vishnu Ṣāstrī] pt. ii. pp. 232. लाहौर १८९७ [*Lahore*, 1897] 8°. **14093. e. 8.**

लघुसिद्धान्तकौमुदी [Laghu-kaumudī, or L°-siddhānta-k°. With Hindi translation and notes by Baijnāth Sāstrī.] pp. 240. मुरादाबाद १९०५ [*Moradabad*, 1905.] 8°. **14090. e. 28.**

लघुकौमुदी . . . सरलया टीकया समेता. [Laghu-kaumudī. With gloss by Jīvā-rāma Ṣarmā of Moradabad.] pp. 343. *Moradabad*, १९६७ [1911.] 8°. **14092. aa. 7.**

लघुसिद्धान्तकौमुदी . . . अर्थतरङ्गिणीसमाख्यमिथिलाभाषाटीकया समेता। [Laghu-siddhānta-kaumudī. With Maithili exposition, styled Artha-taraṅgiṇī, by Chandramaṇi Miṣra.] pp. iii. 103, iii. चानचौर दरभंगा १९१४ [*Chanchaur, Darbhanga* printed, 1914.] 8°. **14092. b. 39.(3.)**

లఘుసిద్ధాంతకౌముది *etc.* (Laghukaumudy. [Edited] with notes [by U. Veṅkaṭa-narasiṃhāchārya].) pp. 224. *Madras*, 1916. 12°. **14092. a. 47.(2.)**

ఆంధ్రటీకాలఘుకౌముది. [Laghu-kaumudī. With Telugu translation and explanation by Ṣonthi Bhadrādri-rāma Ṣāstrī.] pt. i. pp. ii. 250. నిడదవోలు పిఠాపురం [*Nidadavol, Pithapuram* printed,] 1916. 8° **14092. aa. 26.(2.)**

वरदराजप्रणीता लघुसिद्धान्तकौमुदी तत्रत्यं संधिप्रकरणम् . . . संधिदीपिकाख्यया व्याख्यया सहितम्। तथा श्लोकबद्धः प्रातिपदिकपाठः [Sandhi-prakaraṇa. A section on euphonic sound-changes from the Laghu-siddhānta-kaumudī. With Hindi commentary styled Sandhi-dīpikā and metrical lists of Sanskrit nominal themes by Jaya-deva Ṣāstrī.] pp viii 79, 5. *Benares*, १९६६ [1909] 8°. **14093. dd. 3.(1.)**

[For Praudha-manoramā, Bhaṭṭo-jī's commentary on S°. :] *See* BHAṬṬO-JĪ DĪKSHITA.

[For Laghu-ṣabdendu-ṣekhara, abridged commentary on S°.] *See* NĀGEṢA BHAṬṬA.

[For Paṅkti-pradīpa, commentary on S°. .] *See* NĀNAG-RĀM ṢĀSTRĪ.

सिद्धान्तकौमुदीव्याख्या ॥ विवेचिनी ॥ [Vivechinī. A commentary on the Siddhānta-kaumudī.] pt. ii. 1911 *See* KRISHṆAM-ĀCHĀRYA, *R.V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] no. 7. 1910-15. 8°. **14092. aa. 10.**

Unfinished, comprising only 16 pp.

SUDHĀ-NIDHI.

व्याकरणसिद्धान्तसुधानिधिः। . . . Vyâkarana siddhânta sudhânidhi [*i.e.* the Ashṭâdhyāyī with copious commentary] by Viśveśvar Sûri, edited by Vyâkaranopâdhyáya Dhadhi Rām Ŝarmâ (fasc. vi., by Sitâ Râma Sâstri Shende). vol. i. (fasc. 1-6). pp. 600. *Benares*, 1914-16. 8°. [*Chowkhambâ Sanskrit Series.* nos. 193-5, 215-6, 218.] **14004. a. 45.**

MODERN RECENSIONS.

পাণিনি-সারঃ। [Pāṇini-sāra. An abridgment, with Bengali and Sanskrit commentary, by Navachandra Nyāya-ratna. Second edition.] pp. i. viii. 274, 97. ঢাকা ১৩১৭ [*Dacca*, 1910.] 12°. **14092. a. 38.**

—— [Fourth edition.] pp. ii. 420. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 12°. **14090. b. 49.(1.)**

पाणिनीयाष्टकम् . . . तत्त्वप्रकाशिकया व्याख्यया सनाथीकृतम्। [Pāṇinīyāshṭaka, or Ashṭādhyāyī. With the commentary Tattva-prakāṣikā and notes by

Gaṅgā-datta Sāstrī.] 2 vols. जालन्धर° १९६२-४ [*Jalandhar*, 1906-1908.] 8°. **14090 e. 27.**

अथ वेदाङ्गप्रकाशः *etc.* [Vedāṅga-prakāsa Sections ii. (Sandhi-vishaya), iii. (Nāmika), v. (Sāmāsika), ix. (Avyayārtha), x (Pāribhāshika), and xiii. (Uṇādi-kosha).] [1896-1915.] 8°. *See* DAYĀNANDA SARASVATĪ SVĀMĪ. **14093. c. 17.***

आख्यातिकः [Ākhyātika. A grammar of the Sanskrit verb, consisting of select aphorisms of Pāṇini re-arranged and explained by Gaṅgā-datta Sāstrī and other pandits of the Guru-kula near Hardwar.] pp. ii 180, iii. जलन्धर° १९६३ [*Jalandhar*, 1907.] 8°. **14093. d. 15.(3.)**

नामिकः [Nāmika. Aphorisms of Pāṇini on nominal inflection. Compiled with commentary by Gaṅgā-datta Ṣāstrī.] pp. i. 63. जालन्धर° १९६३ [*Jalandhar*, 1906.] 8°. **14085. c. 47.(3.)**

सन्धिविषयः ॥ [Sandhi-vishaya. Aphorisms of Pāṇini on phonetic combination. Compiled with commentary by Gaṅgā-datta Sāstrī.] pp. i. 36, iii. ii. जालन्धर° १९६३ [*Jalandhar*, 1906.] 8°. **14085. c. 47.(2.)**

APPENDIX.

[*Dhātu-pāṭha.*] [For Dhātu-pradīpa, Maitreya-rakshita's commentary on Dhātu-pāṭha :] *See* MAITREYA-RAKSHITA.

[For the Dhātu-p°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[*Gana-pāṭha.*] [For the Gana-p°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī :] *See* above : ASHṬĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[*Liṅgānuṣāsana.*] [For the L°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above: ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

लिङ्गानुशासनम् . . . वृत्त्या . . . तत्परिशिष्टेन च समुद्भासितम् [Liṅgānuṣāsana. With Bhaṭṭo-jī's *vritti*, supplements to the latter by Revatī-kānta Bhaṭṭāchārya, and Bengali translation by Narendra-nātha Vasu.] pp. 68. कलिकाता [*Calcutta*, 1912.] 12°. **14092. a. 31.(2.)**

PĀṆINI.

APPENDIX *(continued)*

[*Paribhāshās.*] [For the P°. as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī :] *See* above : ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[For Nāgeṣa's Paribhāshendu-ṣekhara on the principles of the Pāninīya school :] *See* NĀGEṢA BHAṬṬA.

॥ परिभाषाभास्करः ॥ [Paribhāshāḥ. The principles of the Pāṇinīya school With the commentary Paribhāshā-bhāskara of Ṣeshādri.] pp. 102, 2. 1912. *See* KRISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākarana - grantha - ratnāvalī.] nos. 13-16. 1910-15. 8°. **14092. aa. 10.**

The Paribhâshâvṛitti of Nîlakaṇṭha Dîkshita. [With the Paribhāshās.] Edited by T. Ganapati Sâstrî. (परिभाषावृत्तिः) pp. i. i. 50, iii. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no 46.] **14003. 1. 5.**

[*Pariṣishṭas.*] পাণিনিপরিশিষ্ট ব্যাকরণ শব্দ-খণ্ড ও ধাতু-খণ্ড [Pānini-pariṣishṭa-vyākarana. The Pariṣishtas, Ṣabda-khaṇḍa and Dhātu-kh°., with notes. Edited by Devendra-kumāra Vidyā-ratna.] pp. 143. ঢাকা ১৯১৫ [*Dacca*, 1915] 4°. **14093. e. 11.**

[*Phiṭ-sūtra.*] [For the Phiṭ.-s° as printed as appendix to Ashtādhyāyī and Siddhānta-kaumudī] *See* above : ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

[*Uṇādi-sūtra.*] [For the U°.-s°. as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ

उणादिकोषः *etc.* [Uṇādi-kosha. With Dayānanda Sarasvatī's commentary.] pp. 168. [1915] *See* DAYĀNANDA SARASVATĪ SVĀMĪ. अथ वेदाङ्गप्रकाशः *etc.* [Vedāṅga-prakāṣa.] pt. xiii. [1896-1915.] 8°. **14093. c. 17.***

[*Ṣikshā.*] [For the Ṣikshā as printed as appendix to Ashṭādhyāyī and Siddhānta-kaumudī :] *See* above : ASHTĀDHYĀYĪ and SIDDHĀNTA-KAUMUDĪ.

PANJAB. — *University.* *See* ACADEMIES, *etc.* — *Lahore.*

PAÑÑĀ-BALA, *of Ôk Kyaung, Myedi.* သမထာဒိ ဝိဝိဓနယဒီပကကျမ်း။ [Samathādi-vividha-naya-

dīpaka kyan. A Burmese treatise on Buddhist psychology, with excerpts, from Pali texts] pp. 86; 1 plate. ပန္နဂေး [Mandalay,] 1913. 8°. **14300. dd. 51.**

PAÑÑĀ-DĪPA KAVI-DHAJA, *Disā-pāmokkha Tipiṭakālaṅkāra, of Hngettwindaw* [Burmese interpretation of Dhamma-chakka-pavattana-sutta.] *See* SUTTA-PITAKA.—*Saṃyutta-nikāya.*

PAÑÑĀ-JOTĀBHI-SIRI, *Bagaya Sāsanā-paing See* PAÑÑĀ-JOTĀBHI-VAMSA.

PAÑÑĀ-JOTĀBHI-VAṂSA, *Bagaya Sāsanā-paing.* [Burmese interpretation of Sumaṅgala-vilāsinī on Mahā-vagga.] *See* BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*]

—— [Burmese interpretation of Aṅguttara-nikāya.] *See* SUTTA-PITAKA.—*Aṅguttara-nikāya.*

PANNĀ-LĀL, *I.C.S.* [English translation of Svapna-vāsavadatta.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

PANNĀ-LĀL, *Bāklīwāl, of Sujangarh.* [Edit. of Dravya-sangraha, with Hindi word-for-word interpretation, paraphrase, and catechism.] *See* DEVENDRA GAṆI.

—— [Edit.] *See* JAINS.

—— [Edit.] *See* JINASENA ĀCHĀRYA.

—— [Edit.] *See* KĀRTTIKEYA, *Svāmī.*

—— [Edit. of Pañchāstikāya-samaya-sāra with Sanskrit interpretation and Hindi translation, *etc.*] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Jñānārṇava with Hindi translation, *etc*] *See* SUBHA-CHANDRA.

—— [Edit.] *See* UMĀ-SVĀTI.

—— [Edit. of Moksha-śāstra (*i.e.* Tattvārtha-sūtra), with Hindi interpretation, *etc.*] *See* UMĀ-SVĀTI.

PANNĀ-LĀL, *Dūnīwāle Saṅghī, of Jaipur.* विद्वज्जनबोधक। [Vidvaj-jana-bodhaka. A compilation of texts in Sanskrit, Prakrit, and vernacular prose and verse, with Hindi translations and expositions.] बम्बई चिरगाँव १९२५- [*Bombay, Chirgaon (Jhansi)* printed, 1925- .] 12°. **14100. b 31.**

PANNĀ-LĀL ŚARMĀ. [Edit.] *See* KRISHṆA-MAṆI-PRASĀDA ŚARMĀ.

PANNĀ-LĀL SONĪ. [Edit. (jointly)] *See* MĀṆIKYA-NANDĪ.

—— [Edit.] *See* SOMA-DEVA SŪRI, *disciple of Nemi-deva.*

—— [Edit. (jointly).] *See* VAṬṬAKERA SVĀMĪ.

—— सिद्धान्तसारादिसंग्रहः । पञ्चविंशतिसंस्कृतप्राकृतग्रन्थानां गुच्छः। [Siddhānta-sārādi-saṅgraha. A collection of 25 Jain tracts in Prakrit and Sanskrit, all but three in verse. With Hindi introduction by Nāthū-rām Premī] pp. xxxi. 324. बम्बई १९७९ [*Bombay,* 1923] 12° [*Māṇik-chandra-digambara-jaina-grantha-mālā.* no. 21.] **14101. bbb. 1.(no. 21.)**

This collection comprises Jina-chandra's Siddhānta-sāra (Pkt.) with commentary, pp. 1-54; Yogīndra-deva's Yoga-sāra (Pkt.), Amritāsīti (Skt.) and Nijātmāshṭaka (Pkt.), pp. 55-74, 85-101, 168f.; Ajita's Kallānāloyanā (Pkt.), pp 75-84; Śiva koṭi's Ratna-mālā (Skt.), pp. 102-8; Māgha-nandī's Śāstra-sāra-samuchchaya (Skt.), pp. 109-13; Prabhā-chandra's Arhat-pravachana (Skt.), pp. 114-16; Āpta-svarūpa (Skt), pp. 117-23; Vādi-rāja's Jñāna-lochana-stotra (Skt.), pp. 124-32; Vishnusena's Samavasarana-stotra (Skt.), pp. 133-9; Jayānanda's Sarvajña-stavana (Skt.), pp. 140-7; Pārsva-nātha-samasyā-stotra (Skt.), pp. 148-50, Guna bhadra's Chitra-bandha-stotra (Skt.), pp. 151-5; Maharshi-stotra (Skt.), pp. 156f.; Padma-prabha's Pārsva-nātha-stotra (Skt.) with commentary, pp. 158-63; Nemi-nātha-stotra (Skt.), pp. 164f.; Bhānu-kīrti's Saṅkha-devāshṭaka (Skt.), pp. 166f.; Amita-gati's Sāmāyika-pāṭha (Skt.), pp. 170-91; Padma-nandī's Dhamma-rasāyana (Pkt.), pp. 192-225; Kula-bhadra's Sāra-samuchchaya (Skt.), pp. 226-56; Subha-chandra's Aṅga-paṇṇatti (Pkt.), pp. 257-315, Śrīdhara's Śrutāvatāra (Skt. prose tale), pp. 316-18; Śalākā-nikshepana-nishkāśana-vivarana (Skt.), pp. 319-20; Āśādhara's Kalyāṇa-mālā (Skt.), pp. 321-4.

PAÑÑALAṄKĀRA, *disciple of Siri-ratana Saddhamma-vaṃsa-pāla Saddhū-tissa.* [Edit.] *See* BUDDHA-NĀGA.

PAÑÑALAṄKĀRA TISSA, *Timbirigaskaṭuvē.* [Sinhalese version of Jātakārthakathā-gāthā (jointly).] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

PAÑÑALOKA, *Bhikkhu, of Naikhain.* [Edit.] *See* KAMMA-VĀCHĀ.

—— Grihi Karttabya. [A manual for Buddhist laymen, comprising extracts from Pali texts with Bengali translation and original Bengali paragraphs on Buddhist doctrine and moral duties (chap i-iii.), a Bengali translation of three Jataka stories (chap. iv.), and a Sūtra-kathā

containing selections from the Sutta-pitaka and other Pali texts (chap. v).] . . . গৃহিকর্ত্তব্য। pp. viii. iii. 117, iv. *Chittagong*, ১৯১২ [1912.] 8°. **014098. b. 7.(3.)**

—— ধর্ম্ম-সংহিতা বা গৃহিকর্ত্তব্য দ্বিতীয় ভাগ। [Dharma-samhitā (= Grihi-kartavya, pt. ii.) A manual of the duties of Buddhist laymen, in Bengali, illustrated by excerpts from Pali texts] চট্টগ্রাম ১৯১৯- [*Chittagong*, 1919- .] 12°. [*Pāli-grantha-dīpanī Series*. no. 1.] **14123. k. 18.**

PAÑÑĀLOKA, *Polvattē*. [Sārārtha-prabodhinī, Sinhalese paraphrase of Aṅguttara-nikāya.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.

PAÑÑĀNANDA, *Vēkadē, disciple of Saṅghānanda, of Bodhirukkhārāma*. [Edit.] *See* PAS-MULA MAHĀ-SĀMI.

PAÑÑĀNANDA, *Yagirala*. [Edit.] *See* BUDDHA-DATTA, *of Uraga-puram*.

PAÑÑĀ-RATANA, *of Vijayārāma-vihāra*. [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya*.

PAÑÑĀ-SAKKA, *Kantha Hsaya, of Yindaw*. နယူပဒေသကျမ်း ။ နှင့် ဥပသမ္ပဒကံဆောင်ရွက်ခက်း ။ [Nayūpadesa. Burmese discussions on points of Buddhist doctrinal philosophy. Followed by Upasampada kan hsaung ywet hkan, Kamma-vāchā I. with a Burmese interpretation, also by Paññā-sakka.] pp. v 132, 22. ရန်ကုန် [*Rangoon*.] 1913. 8°. **14300. de. 8.**

PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA, *Maungdaung Hsaya*. [Burmese interpretation of Abhidhāna-ṭīkā.] *See* CHATURAṄGA-BALĀMACHCHA.

—— ပေါရာဏကထာဒီပကာ ။ [Porāṇa-kathā-dīpa. A tract in 62 Pali and Burmese verses upon archaic Burmese words; followed by a Burmese interpretation and Paññā-sīha's Pali commentary. Preceded by the Twin thin min kyī porāna-kathā kyan, *etc.*, in Burmese, and followed by Ū Maṇi's Porāṇa-kathā, in Pali and Burmese, on the same subject.] pp. i. 51, 333. ရန်ကုန် [*Rangoon*,] 1904. 8°. **14098. dd. 28.**

PAÑÑĀ-SĀRA, *of Sudassanārāma, Koṭgoḍa*. [Edit.] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

PAÑÑĀ-SĀRA (JINA-VAṂSA). *See* JINA-VAṂSA PAÑÑĀ-SĀRA.

PAÑÑĀSENA, *Keselvattē*. [Edit. (jointly).] *See* ABHIDHAMMA-PIṬAKA.—*Dhamma-saṅgaṇi*.

PAÑÑĀ-SĪHA, *Mahā-sad-dhamma-sāmi, of Mahā-khemikārāma*. ဆပ္ပစ္စယဒီပက ။ [Chhappach-chaya-dīpaka. A commentary on the Vuttodaya.] *See* SAṄGHA-RAKKHITA. ဝုတ္တောဒယဆန်းကျမ်း *etc.* [Vuttodaya, *etc.*] pt. i., pp. 55-175. [1911.] 8°. **14097. d. 5.**

PAÑÑĀ-SĪHA SĀSANĀLAṄKĀRA. ပေါရာဏကထာဋီကာ ။ [Porāna-kathā-ṭīkā, or Ñāna-vihāsa-jananī. A Pali commentary on the Porāna-kathā-dīpa.] *See* PAÑÑĀ-SĀMI SIRI-KAVI-DHAJA. ပေါရာဏကထာ *etc.* [Porāṇa-kathā-dīpa, *etc.*] pp. 37-298. 1904. 8°. **14098. dd. 28.**

PAÑÑĀ-VAṂSA, *of Teingyûn*. [Burmese interpretation of Susubodha-jātaka.] *See* SUTTA-PIṬAKA. —*Khuddaka-nikāya*. [*Jātaka*.]

PAÑÑĀVANTA, *of Payagyi Kyaung Taik, Nga-thainggyaung*. ဒါဌာဝံသဂီတိကျမ်း ။ [Dāṭhā-vamsa-gīti. A history of the Tooth Relic in 412 Pali verses. With Burmese interpretation.] pp. xiv. 174. ရန်ကုန် ၁၂၈၅ [*Rangoon*, 1924.] 8°. **014098. b. 30.**

PAÑÑA-VĀSA, *Niyamgamdora*. [Edit (jointly).] *See* VINAYA-PIṬAKA.

PAṆSÎKAR (W. L). *See* VĀSUDEVA LAKSHMAṆA PAṆSĪKAR.

PAPESSO (VALENTINO). [Abstract of Pinākinī-māhātmya with edit. of part of text.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa*.

PARĀ. The Parā-trimshikā. [35 vv. on Kashmiri Śaiva theology.] With commentary [called Tattva-viveka] . . . by Abhinava Gupta. Edited with notes by . . . Mukunda Rāma Shâstrî. (श्रीपरा-त्रिंशिका . . . विवृत्युपेता) pp. 283, i. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies*. no. xxi. (previously xviii.).] **14050. c. 1.**

PARA-BHAKTI. सटीकं परभक्तिसूत्रम्। [Para-bhakti-sūtra. Aphorisms on the Vedantic theory of devotion, in 4 *āhnikas*, with Sanskrit and Bengali commentary.] *See* SACH-CHID-ĀNANDA ĀRAṆYA. सटीकं परभक्तिसू° [Para-bhakti-sūtra, *etc.*] pp. 1-20. [1908.] 8° **14049. aaa. 14.(3.)**

PARAMĀNANDA. परमानंद पचीशी. [Paramānanda-pachīsī. 25 Jain devotional verses. With Gujarati translation.] *See* PRAKĪRṆAKA. पयन्ना संग्रह *etc.* [Payannā-saṅgraha.] pt. i. [1906.] *obl.* 8°. **14100. d. 16.**

—— પરમાનંદ પચિશી *etc.* [Paramānanda-pachīsī. With Gujarati translation] *See* ŚĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 387-393. [1913.] 8°. **14144. ggg. 38.**

PARAMĀNANDA, *disciple of Abhaya-deva.* [Commentary on Karma-vipāka.] *See* GARGA, *Jain Ṛishi.*

PARAMĀNANDA, *disciple of Haṁsa-dāsa, Paramahaṁsa, of Benares.* [Edit. of Avadhūta-gītā with Hindi interpretation.] *See* DATTĀTREYA.

—— [Hindi interpretation of Kaivalya, Garbha, and Vajra-sūchi Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— वेदान्तस्तोत्रसंग्रह परमानन्दीटीकासहित। [Vedānta-stotra-saṅgraha. 21 hymns and philosophical poems of the school of monistic idealism, 16 of them being works ascribed to Śaṅkara and the remainder by other authors. With Hindi word-for-word interpretation and notes by P.] pp. 238. लखनऊ १९१२ [*Lucknow,* 1912.] 8°. **14060. bb. 3.**

PARAMĀNANDA-TĪRTHA SVĀMĪ, *disciple of Mahā-devānanda-tīrtha, of Kamrup Math, Benares.* यतिधर्म्मनिर्णयः (संन्यास धर्म्मदर्पणम्)। [Yati-dharma-nirṇaya A guide to the religious duties of orthodox ascetics. Edited by Vāsishṭha Priya-nātha Tattva-ratna.] 2 pts. pp. ii. 326, vi. ii. 434, vi. काशी १९६४ [*Benares,* 1907.] 8°. **14028. dd. 21.**

PARAMĀRTHA. పరమార్థసారము. [Paramārtha-sāra. 79 *āryā* verses on the monistic Vedānta philosophy of the Vaishṇava school, attributed to Śesha, the favourite snake of the god Vishṇu, and adapted from the Śaiva work of the same name by Abhinava-gupta. With Telugu translation by Patti-sapu Venkatesvarudu. Edited by Viñzamūri Vīra-rāghavāchārya.] pp i. 22. చెన్న॥ [*Madras,*] 1907. 8°. **14048. c. 23.(2.)**

—— পরমার্থসার। [Paramārtha-sāra. With Bengali interpretation.] *See* ĀRYA-ŚAKTI. আর্য্যশক্তি। [Ārya-śakti.] pp. 29-52. [1911.] 12°. **14125. ddd. 7.**

—— The Paramârthasâra of Bhagavad Âdesesha [*sic*] with the commentary of Râghavânanda. Edited with notes by T. Gaṇapati Sâstrî. (परमार्थसारं . . . विवरणसमेतं.) pp. i. i. 49. *Trivandrum,* 1911. 8°. [*Trivandrum Sanskrit Series.* no. 12.] **14003. l. 5.**

—— परमार्थसाधन. अथवा पारमार्थिक विषयांचा संग्रह. [Paramārtha-sādhana. A collection of devotional poems in Sanskrit and Marathi, comprising Bhagavad-gītā (with Marathi translation) and several other popular extracts from Mahā-bhārata, many of the poems and hymns ascribed to Śaṅkara, and many hymns by others, Sanskrit and Marathi.] pp. ii. 632; 4 *plates.* पुणें १९१४ [*Poona,* 1914.] 12°. **14060. b. 42.**

PARAMA-ŚIVENDRA, also called SADĀ-ŚIVA YOGĪNDRA. *See* CHENNA SADĀ-SIVA YOGĪ.

PARAMA-ŚIVENDRA SARASVATĪ, *disciple of Abhinava-nārāyaṇendra.* [Commentary °tātparya-prakāsikā on Siva-gītā.] *See* PURĀṆAS.—*Padma-purāna.*

PARAMA-SUKHA UPĀDHYĀYA, *son of Sītā-rāma, Sanādhya.* रमलनवरत्न . . . रमलदानियल ग्रंथासहित. [Ramal-nava-ratna, or Yavanīya-jyotisha. A work on the modes of divination called *ramal.* Edited with Marathi translation and appendix styled Ramal-dāniyal by Śrīnivāsa Rāma-chandra Kāmat. Second edition.] pp. ii. iv. 161. बेळगांव १९०५ [*Belgaum,* 1905.] 8°. **14053. dd. 11.**

PARAMEŚA. *See* JANĀRDANA MIŚRA.

PARAMEŚVARA, *Astronomer.* [Commentary on Āryabhaṭīya.] *See* ĀRYA-BHAṬA.

PARAMEŚVARA, *Bhārgava, of Ālattūr.* The Gola-dîpikâ [a manual of astronomy, in 302 *āryā* vv.] . . . Edited by T. Gaṇapati Sâstrî. (गोलदीपिका) pp. i. i. 32. *Trivandrum,* 1916. 8°. [*Trivandrum Sanskrit Series.* no. 49.] **14003. l. 5.**

PARAMEṢVARA AIYAR, *Subrahmaṇya, Kavi-tilaka.* [Edit.] *See* VYAVAHĀRA.

PARAMEṢVARA DĪKSHITA, *son of Ānanda-naṭeṣa, of Chidambaram.* [Edit.] *See* BRAHMĀNANDA BHĀRATĪ

—— [Edit.] *See* VEṄKATA-KRISHṆA DĪKSHITA.

PARAMEṢVARA JHĀ, *of Tarauni.* [Edit.] *See* GUṆA-VISHṆU.

PARAMEṢVARA ṢARMĀ, *son of Krishṇa, of Vāma-vedi-grāma.* [Edit.] *See* ANNAM BHATTA

PARANJAPE (S. M.). *See* ṢIVA-RĀMA MAHĀ-DEVA PARĀÑJPYE.

PARANJAPE (V. G.). *See* VĀSUDEVA GOPĀLA PARĀÑJPE.

PARĀÑJPE (DATTĀTREYA ṢĀSTRĪ). *See* DATTĀTREYA ṢĀSTRĪ PARĀÑJPE.

PARANJPE (S. M.). *See* ṢIVA-RĀMA MAHĀ-DEVA PARĀÑJPYE.

PARĀṢARA.

[Horā.] [For Jyotisha-darpaṇa, adapted from the Pārāṣarī Horā, *etc.*:] *See* ṬHĀKURA-DĀSA CHŪḌĀMAṆI.

[For Uḍudāya-pradīpa (Bāla-pārāṣārya or Laghu-pārāṣarī), purporting to be founded upon the Pārāṣarī Horā ascribed to P.:] *See* UḌUDĀYA-PRADĪPA.

[Smṛiti.] [For Parāṣara-tathyārtha on the P°.-smṛiti:] *See* RĀMA-SEVAKA DVIVEDĪ.

পরাশরসংহিতা। [Parāṣara-saṃhitā, or P°.-smṛiti. A code of *dharma*, in 12 chapters. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 340-376. [1903.] 8°. **14039. c. 20.**

पराशर संहिता। [Parāṣara-saṃhitā. With Hindi translation.] pp. 18, 39. कलकत्ता १९६२ [*Calcutta*, 1905.] 8°. **14039. c. 21.(2.)**

PARĀṢARA (*continued*).

[Smṛiti (*continued*).] पराशरस्मृतिः अर्थात् धर्मशास्त्रीय लघु-पाराशरी *etc.* [Parāṣara-smṛiti, or Laghu-pārāṣarī. With Hindi translation.] pp. 80. मुरादाबाद १९०५ [*Moradabad*, 1905.] 8°. **14039. c. 24.(1.)**

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Para's'ara samhita'. Original text. With a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śāstras, *etc.* 1906-09. 8°. **14039. bb. 1.**

पाराशर धर्मशास्त्र पाराशरस्मृति મૂલ અને ભાષાંતર [Pārāṣara-dharma-ṣāstra, or P°.-smṛiti. With Gujarati translation, exposition, and introduction by Prāṇa-jīvana Hari-hara.] pp. xlix. 211. *Bombay*, ૧૯૧૨ [1912.] 8°. **14039. b. 35.**

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पाराशरस्मृतिः। . . . देवनागरी भाषानुवादेन समलंकृता। [Pārā-ṣara-smṛiti. With Hindi translation by Bhīma-sena Ṣarmā. Second edition.] pp. ii. 94. *Etawah*, १९१६ [1916.] 8°. **14039. c. 27.(3.)**

See RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* vol 5, no. 3- 1904- . 8°. **14007. g. 2.**

—— ପାରସ୍କରାଚାର୍ଯ୍ୟ ବିରଚିତଂ ଗୃହ୍ୟସୂତ୍ରଂ। [Pāraskara-gṛihya-sūtra. Edited by Gopī-nātha Kara] pp. ii 50. *Cuttack,* 1915. 12°. **14038. b. 14.(1.)**

—— Grihya-sûtra by Pâraskar, with five commentaries of Karka Upâdhyâya, Jayarâm, Harihar, Gadâdhar, and Vishvanâth, as well as appendices called Vâpyâdi-pratishthâ kandikâ with Kâmdeva bhâshya, Showcha sûtra, Snâna sûtra with Harihar bhâshya, and Shrâdha sûtra with three commentaries by Karka, Gadâdhara and Shrâdhakâshika by Krishnamishra and Bhojana sûtra Edited by Mahâdeva Gangâdhar Bâkre (पारस्करगृह्यसूत्रम् . . भाष्यपञ्चकसमलंकृतम् . . वाप्यादिप्रतिष्ठाकण्डिका-शौचसूत्र स्नानसूत्र . . . श्राद्धसूत्र-भोजनसूत्ररूपपरिशिष्टसहितं च) pp viii. 548. *Bombay,* 1917. 4° **14039. c. 30.**

—— [For Sboḍaṣa-samskāra-vidhi, based on P.'s Gṛihya-sūtra :] *See* BHĪMASENA SARMĀ.

PARAṢU-RĀMA. परशुरामकल्पसूत्रम् रामेश्वरवृत्तिसहितम् Paraśurāmakalpasūtra [an aphoristic manual of the Ṣrī-vidyā system of worship of the female principle in the deity] with Rameśwara's commentary. Edited by A. Mahadeva Sastri. (नित्योत्सवः . . . Nityotsava by Umānandanatha. Supplement to Parasurama-kalpa-sutra.) 2 vols. *Baroda, Madras* printed, 1923. 8°. [*Gaekwad's Oriental Series* nos. 22, 23.] **14003. pp. 22, 23.**

PARASU-RAMA, *Pseud.* *See* KENEALY (E. V. H.).

PARAṢU-RĀMA LAKSHMAṆA VAIDYA. [Edit.] *See* MĀDHAVA, *son of Indu-kara.*

—— [Notes and English translation of Dhammapada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [Edit.] *See* VĀG-BHAṬA, *son of Siṃhagupta.*

—— Études sur Āryadeva et son Catuḥśataka chapitres viii.-xvi. [With the text of the latter in Sanskrit (the original where available, and elsewhere conjecturally restored), the Tibetan version of Sūkshma-jana and Sūrya-kīrti, and French translation.] pp 176. *Paris,* 1923. 8°. **14013. cc. 2.**

PARAṢU-RĀMA NĀRĀYAṆA PĀṬANKAR. [English translation of Ṣisupāla-vadha.] *See* MĀGHA.

PARAṢU-RĀMA PANTULU. ಶ್ರೀರಾಮಾಂಜನೇಯ ಸಂವಾದವೆಂಬ ಸಚಿತ್ರ ಶ್ರೀರಾಮತತ್ತ್ವಾಮೃತವು. [Ṣrī-rāma-tattvāmṛitavu. A Kannada prose work in 5 *sandhis* on Advaita philosophy and Yogic mysticism, adapted by Kumāndūru Rāma-svāmi-aiyangār from P. P.'s Sītā-rāmāñjaneya-samvādamu, a Telugu work in 3 *āsvāsas* of prose and verse, with additions from the Adhyātma-rāmāyaṇa, *etc.* Preceded by the Rāma-stava-rāja and followed by a Vedānta-mahāvākya-ratnāvaḷi, in Sanskrit and Kannada] pp. 8, 230 ; 3 *plates. Bangalore,* 1921 8° **14177. bbb. 12.**

PARAṢU-RĀMA ṢARMĀ, *Maitreya.* [Dig-darṣinī, Hindi interpretation of Ātma-sūkta.] *See* VEDAS.—Yajur-veda—*Vājasaneyi-saṃhitā.*

PARAṢU-RĀMA ṢĀSTRĪ, *Veda-ratna Vidyā-vāchaspati.* गौड़ब्राह्मणवंशेतिवृत्तम् . . The History of the Gaur Brahmanas & Gaur Brahmana's 902 Sorts. [In Hindi, with Sanskrit quotations.] pt. i. pp. iv ix. 71. अम्बाला [*Ambala,*] *Jagadhari* printed, १९७३ [1916.] 8°. **14156. ggg. 36.(2.)**

On the title-page of pt. 1 the numerals ९०२ and 902 have been altered by hand to १८६५ and 1865.

PARAṢU-RĀMA ṢĀSTRĪ, *Vidyā-sāgara, son of Hīrā-lāl.* [Edit.] *See* ṢĀRṄGADHARA, *son of Dāmodara.*

PAREKH (L. P.). *See* LALLU-BHĀI PRĀṆA-VALLABHA-DĀSA PĀREKH.

PARGITER (FREDERICK EDEN). [Edit. of "The Purāṇa Text of the Dynasties of the Kali Age."] *See* PURĀṆAS.—*Selections.*

PARIKH (L. P.). *See* LALLU-BHĀĪ PREMĀNANDA-DĀSA PARĪKH.

PARITTA. หนังสือสวดมนต์ฉบับหลวง (The Parittam. The official version revised by the Phra Sangharāj Pussadev. Published on the occasion of the cremation of His Majesty King Chulalonkorn.) [With prefaces in Siamese and Pali.] pp. i vii. 284. *Bangkok,* 129 [1910.] 8°. **14099. bb. 12.**

—— သီဟဠပရိတ် ၄ စောင်ပါဠိတော် . . . ဗုဒ္ဓဃောသအဋ္ဌကထာပါဠိနိဿယ [Sīhaḷa payeik le

saung. 4 texts of the Sinhalese Paritta, *viz* Isigili-sutta, Angulimāla-s°, Chanda-s°., and Sūriya-s°., with word-for-word Burmese interpretation by the Thettawshe Hsaya Pandavālankāra. Followed by Mahā-mangala's Buddha-ghosa-atthuppatti or life of B°., with a like interpretation.] pp. i 132, iii. မန္တလေး ၁၂၇၁ [*Mandalay*, 1910] 8°. **14099. bb. 6.**

—— සාරාර්ථදීපනී නම් වූ සතර් බණවර සන්නය. [Sārārtha-dīpanī, or Satara-banavara-sannaya A Sinhalese word-for-word interpretation and exposition of the Chatu-bhāṇavāra or Satara banavara, by Velivita Saranankara, with the original Pali. Edited by Mullapiṭiyē Sāralankara.] pp. iv. 192. මාතර අළුත්ගම [*Matara, Alutgama printed*,] 1915. 8°. **014098. b. 14.(2.)**

The second edition, according to the official Statement of Books printed in Ceylon, 1916. I. *p.* 10.

—— The Sararthadipani or Satara banawara sanna Written by the Venerable V. P. Saranankara Sangharaja . . . Revised by Revd: W. S. Ratanapala. (සාරාර්ථ දීපනිය හෙවත් සතර් බණවර සන්නය.) pp. i. v. ii. 201. *Matara*, 1916. 8°. **014098. b. 14.(3.)**

—— ပဍဲကိုလိက်အုပ်သ္ဍပတ်ပရိတ် [Pḍai kuiw lik up sla pat paruit. Being the Paritta with Talaing translation, exposition, *etc*, by Suvanna Thera.] pp. 199 ရန်ကုန် ၁၂၇၇ [*Rangoon*, 1915.] 8°. **014098. b. 18.**

—— Peguan edition of Pareit gyi pali & translation [in Talaing] by Revd: U Thilawunta & Revd: U Nandiya . . . အရထပရိတ်ဇ္ဇေဒ် ॥ pp. ii. 81. ရန်ကုန် [*Rangoon*,] 1916. 8°. **014098. b. 20.(4.)**

—— [For Paritta texts included in the Bana-daham-pota:] *See* BANA.

—— [For Payeik kyī ganthi, commentary on Paritta:] *See* ÑĀṆA-VAṂSA.

—— [On the ceremony of Paritta or Pirit:] *See* PERTOLD (O.).

—— සාරත්ථසමුච්චයනාම චතුභාණවාරට්ඨකථා. [Sārattha-samuchchaya, or Chatu-bhāṇavār'-aṭṭhakathā. A commentary on the Paritta, prepared under instructions of Anoma-dassi Thera by a disciple of Vana-ratana Ānanda Thera, under or shortly after the reign of Parākrama-bāhu III. Edited by Veligama Dhammapāla] pp. 200, 7, i. i [*Colombo*,] 1898, 1903. 8°. **014098. cc. 1.(2.)**

PARSIS. Collected Sanskrit Writings of the Parsis. Old translations of Avestâ and Pahlavi-Pâzend books as well as other original compositions . . . Collated, corrected and edited by Ervad Sheriarji Dadabhai Bharucha . . Part 1. Khorda-avestâ-arthah. (2. Ijisni . . . 3. Mainîû Khordda . . . 4. Skanda Gumânî Gujâra . . . 5. Arddâ Gvîrâ . . . 6. Jahishna-i Dânâk Frôkhzâd . . . 7 Two old fragments of Pâzand-Sanskrit and Avestâ-Sanskrit Glossaries . . . followed by another of non-Sanskrit words.) Published by the Trustees of the Parsee Punchayet Funds and Properties at the expense of the Sir Jamsetjee Jejeebhoy Translation Fund. (पारसीकधर्मग्रन्थविषयकसंस्कृतपुस्तकसंग्रहः) *Bombay*, 1906- . 8°. **761. f. 55.**

PĀRSVA-CHANDRA, *of Nagpur Brihat-tapāgachchha.* ॥ श्री . . ॥ षट् द्रव्य नय विचारादि प्रकरण संग्रहः ॥ [Shaḍ-dravya-naya-vichāra. A Gujarati tract on Jain physics, by Pārsva-chandra. Followed by a number of Jain tracts by various authors, chiefly in Gujarati, with some devotional and ritual works in Sanskrit. Published by Maṅgaladāsa Lallu-bhāi for the Hathi-singh-Sarasvatī-Sabhā.] ff. i. xiii. 246, 6. अमदावाद १९६९ [*Ahmadabad*, 1913.] *obl.* Fol. **14144. gg. 13.**

PARTĀB BAHĀDUR SINGH, *Raja of Kurwar.* [*Biography*] *See* ARJUNA ṢARMĀ.

PĀRTHA-SĀRATHI AIYAṄGĀR, *Bhaṭṭar, son of Kodaṇḍa-rāma, of Akulamannadu.* శ్రీ . . . మదనానందభాణః [Madanānanda-bhāṇa. A dramatic monologue depicting the life of a young man of pleasure.] pp. 2, 2, 2, ii 3, 41. నూజవీడు [*Nuzvid*,] 1921. 8°. **14080. c. 17.(4.)**

PĀRTHA-SĀRATHI AIYAṄGĀR, *K.T., of Velur.* [Edit.] *See* SATHAKOPĀCHĀRYA, *N. Ch. U.*

PĀRTHA-SĀRATHI AIYAṄGĀR, *Kūram.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

PĀRTHA-SĀRATHI MIṢRA. [Commentary Ṣāstra-dīpikā on Mīmāmsā-sūtra.] *See* JAIMINI.—*Mīmāmsā-sūtra*

PARVA. पर्वकथासंग्रहस्य प्रथमो विभागः। [Parva-kathā-saṅgraha. A series of poems on the legends and cults of the various *parvas* or holy days of the Jains Pt. 1, comprising Kanaka-kuṣala's Jñāna-pañchamī-māhātmya (Vara-datta-Guṇa-mañjarī-kathānaka), Ravi-sāgara's Maunaikādasī-m°., Jinendra-sāgara's Pausha-dasamī-kathā, Jina-sundara's Holī-rajaḥ-parva-prabandha, and Puṇya-rāja's Holī-pr°.] pp 16, 21, 8, 6, 8. *Benares*, २४३६ [1910] *obl.* 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no 16.] **14100. g. 16.**

PARVAṆĪKAR (SĪTĀ-RĀMA LAKSHMAṆA). *See* SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR.

PARVATEṢA SVĀMI. [Kannada interpretation of Tattva-prakāsikā.] *See* BHOJA-RĀJA.

PĀRVATĪ-CHARAṆA SIMHA. A complete Key to Sanskrit Provesa [in Bengali, Sanskrit, and English]. By Parbati Charan Singha. pp. 180. *Dacca*, 1912. 12°. **14131. f. 41.**

PĀRVATĪ-CHARAṆA TARKA-TĪRTHA. [Bengali translation of Bhagavad-gītā and its commentary, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit.] *See* TANTRAS. [*Kālī-vilāsa-tantra.*]

PAS-MULA MAHĀ-SĀMI. සික්ඛාපද - වළඤ්ජනං. (The Sikkhapada Walangana. [A handbook of clerical discipline] ... Edited by W. Pannananda.) pp. ii. 103, ii. ii. *Colombo*, 2451 [1908.] 12°. **14098. a. 49.(1.)**

PAṢU-PATI-NĀTHA ṢĀSTRĪ. [Edit. (jointly).] *See* ACADEMIES, *etc.*—Calcutta.—*Saṃskṛita-sāhitya-parishad.*

PATAÑJALI.

GRAMMATICAL WORKS.

॥ महाभाष्यम् ॥ ... कैयटकृत प्रदीपाख्यव्याख्यया भूषितं ... नागोजीभट्टकृतोद्योताख्यविवरणोपेतं *etc.* [Mahā-bhāshya. With Kaiyyata's commentary °pradīpa, Nāgo-jī Bhaṭṭa's supercommentary °uddyota, and a gloss by Bāla Ṣāstrī. Edited by Bāla-krishṇa Paṭa-vardhana.] vol. 1 (= I. i 1-9) pp. 539 काश्यां १९०६ [*Benares*, 1906] 8°. **14090. e. 31.**

পাণিনীয় মহাভাষ্য মূল ও বঙ্গানুবাদ। [Mahā-bhāshya. With Bengali translation and introduction by Mokshadā-charana Sāmādhyāyī.] vol. 1 (= I. i 1-9). pp xlii 726. *Calcutta*, ১৩১৩ [1907.] 8°. **14090. bb. 28.**

Patanjali's Vyâkarana Mahâbhâshya with Kaiyata's Pradipa and Nâgeśa's Uddyota. Edited with foot notes, collected from Chhâyâ Padamanjari and Śabdakaustubha as well as supplied by the editor's own originality. . by Mahâmahopâdhyâya Pandita Śivadatta D. Kudâla. (श्रीमद्भगवत्पतञ्जलिमुनिनिर्मितं पाणिनीयव्याकरणमहाभाष्यम्।) vols 1, ii. (= *adhy* I.-II.). pp. xxxvi xxiii. 474, 577. *Bombay*, 1908, 1912. 4°. **14092. c. 21.**

Mahābhāṣya zu P. VI, 4, 22 und 132 nebst Kaiyaṭa's Kommentar Übersetzt, erlautert und mit einem Anhang von Dr. Bernhard Geiger. pp 76. *Wien*, 1908. 8° [*Sitzungsberichte d philosoph-histor. Klasse d. kaiserl. Akademie d. Wissenschaften in Wien.* 160. Bd., 8. Abh] **Ac. 810/6.**

The Mahābhāṣya. [Translated into English by Prabhāta-chandra Chakravartī.] 1925- . *See* PERIODICAL PUBLICATIONS.—*Calcutta* The Indian Historical Quarterly, *etc.* vol. 1., no. 4- . 1925- . 8° **15009. b.**

PHILOSOPHICAL WORKS

पातञ्जलदर्शनम्। . . . Pâtanjal Darshanam, with a gloss called Maniprabhâ, by Sri Râmânand Yati. Edited by Sâhityâchârya Paṇdit Dâmodar Lâl Goswâmî. pp. ii. viii. vi. 1. 93. *Benares*, 1903. 8°. [*Benares Sanskrit Series.* no. 75.] **14049. a. 10.**

वाचस्पतिमिश्रविरचितटीकासंवलितव्यासभाष्यसमेतानि पातञ्जलयोगसूत्राणि। तथा भोजदेवविरचितराजमार्तण्डाभिधवृत्तिसमेतानि पातञ्जलयोगसूत्राणि *etc.* [Yoga-sūtra. With the *bhāshya* ascribed to Vyāsa and Vāchaspati Miṣra's gloss. Followed by the Sūtra with the commentary Rāja-mārtaṇḍa of Bhoja-rāja and the Sūtra alone, both in the usual order and in an alphabetical rearrangement. Edited by Kāṣī-nātha Bāla Ṣāstrī Āgāṣe.] pp. i. 207, 65, 5, viii. पुण्याख्यपत्तने १९०४ [*Poona*, 1904.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 47.] **14003. ccc. (no. 47.)**

भगवान पतञ्जलीप्रणीत योगदर्शन नामकग्रन्थ पर गुरुगम्यसंज्ञक भाष्य। [Yoga-sūtra. With Hindi commentary styled

Guru-gamya-bhāshya compiled by Guru-sahāya Lāla, and Hindi translations of the Sanskrit passages quoted therein by Badarī-nātha Sarmā. Edited by Bhagavān-prasāda of Gaya and Baladeva-sahāya of Ramdih.] pt 1. pp 32. *Benares,* [1905] 8°. **14049. bb. 21.(1.)**

भगवत्पतञ्जलि प्रणीत योगदर्शन . राजमार्तण्डाभिधवृत्तिसमुल्लसित *etc.* [Yoga-darsana, *i.e.* Y° -sūtra. With Bhoja's Rāja-mārtaṇḍa. Edited with Hindi translation and notes by Bhīmasena Sarmā.] pp. xxiii 273, xii. iii. जालन्धर १९६३ [*Jalandhar,* 1906.] 8°. **14049. bb. 15.(1.)**

योगसूत्रवैदिकवृत्तिः . . . वेदानुसारिणी वृत्तिः [Yoga-sūtra With a commentary styled Yoga-sūtra-vaidika-vṛitti by Hari-prasāda Parama-haṃsa.] pp. i. 95. मुम्बय्यां १९६१ [*Bombay,* 1906.] 8°. **14049. a. 19.**

योगार्य्यभाष्य [Yoga-sūtra. With a Hindi interpretation and commentary according to the principles of the Ārya Samāj, styled Yogārya-bhāshya, by Ārya Muni.] pp. viii. iii. 218. लाहौर १९०६ [*Lahore,* 1906.] 8°. **14049. b. 45.**

Patanjala-darshanam. With gloss "Mani-prabha" of Sri Ramananda Yati Edited . . . by Pandit Ashu Bodha Vidyabhushana. (पातञ्जलदर्शनम्। श्रीरामानन्दयतिकृत मणिप्रभाख्यवृत्तिसहितम्।) pp. ix. xii. 90; 1 *plate.* *Calcutta,* 1907. 8°. **14049. aaa. 6.**

श्री . . . पातञ्जलसूत्रवृत्तिः। [Yoga-sūtra. With the commentary Pātañjala-sūtra-vṛitti or Bhāshya-chhāyā of Nāgeṣa Bhatta. Edited by Jīva-nātha Miṣra.] pp. 230, vii. 1907. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxv.-xxviii. 1876-1920. 8°. **14096. d. 6.**

योगदर्शनम् *etc.* (Yoga Darshan . . . With Hindi commentary by P. Tulsi Ram Swami.) pp. 114. मेरठ १९०७ [*Meerut,* 1907.] 8°. **14049. bb. 25.**

Die Yoga-Sûtra's des Patañjali. [With German translations and notes by P. Deussen.] 1908. *See* DEUSSEN (P.). Allgemeine Geschichte der Philosophie, *etc.* 1ᵉ Bd., 3ᵉ Abt., pp. 511-43. 1894-1917. 8°. **08486. f. 1.**

Patanjali's Yoga Sutras . . . with the commentary [Sāṅkhya-pravachana] of Vyasa and the gloss of Vachaspati Misra. Translated by Rama Prasada, M.A. with an introduction from Sri-a Chandra Vasu. [With the Sanskrit text of the Sūtra and commentary.] pp xiii. 305, vi. *Allahabad,* 1910. 8°. [*Sacred Books of the Hindus.* vol. iv.] **14003. ll. 1.**

পাতঞ্জল-সূত্রম্। ভোজকৃত-বৃত্তি-সহিতম্। [Pātañjala-sūtra, or Yoga-s°. With Bhoja's Rāja-mārtaṇḍa. Edited by Kālī-vara Vedānta-vāgīṣa. Second edition.] pp. 58. কলিকাতা ১৩১৭ [*Calcutta,* 1910.] 8°. **14049. d. 19.(2.)**

योगचन्द्रिका . . . पातञ्जल दर्शन व्याख्या [Yoga-sūtra. With interpretation and copious commentary in Hindi, styled Yoga-chandrikā, by Svamī Tejo-nātha of Hardwar.] pp. iv ix. 88, 356, 82. लवपुरे १९६६ [*Lahore,* 1910.] 8°. **14049. d. 6.**

যোগসূত্রসমেত সানুবাদ যোগ-কারিকা। [Yoga-sūtra. Edited with a Yoga-kārikā or metrical exposition in Sanskrit, and with Bengali translation of both, by Svāmī Hari-harānanda Āranya. With preface by Sach-chid-ānanda Āraṇya.] pp iv 64. নয়াসরাই যশোহর ১৯১০ [*Nayasarai, Jessore* printed, 1910.] 8°. **14049. d. 23.(1.)**

योगसूत्र-समेता योगकारिका सरलया टीकयान्विता [Yoga-sūtra. With Yoga-kārikā and a commentary, by Hari-harānanda Āranya.] pp. 115. नयासराई कलकत्ता १९११ [*Nayasarai, Calcutta* printed, 1911.] 12°. **14049. aa. 26.(1.)**

কাপিলাশ্রমীয় পাতঞ্জল যোগদর্শন *etc.* [Pātañjala-yoga-darsana. The Sūtra, with the Vyāsa-bhāshya, and Bengali translation of both and Bengali notes by Hari-harānanda Āranya. Followed by Sāṅkhya-tattvāloka, a tract by the latter on Sāṅkhya philosophy, with Bengali translation and notes; Sāṅkhyīya-prakaraṇa-mālā, a Bengali essay by the same on zoology, *etc.*; and Dharma-charyā, 211 vv. from the Moksha-dharma-parva of the Mahā-bhārata, with Bengali translation by the same.] pp. v. xxi. 360, 124, 24. কলিকাতা ১৩১৮ [*Calcutta,* 1911.] 4°. **14049. bb. 29.**

योगदर्शनम्। . . . योगसिद्धान्तचन्द्रिका-समाख्यया संवलितम्। . . . Yogadarśana [*i.e.* the Yoga-sūtra] with a commentary called Yogasidhânta Chandrikâ by Swâmi Nârâyanatirtha and Sutrartha Bodhini by the same author. Edited by . . . Ratna Gopâla Bhatta. pp. 142, 61. *Benares,* 1910, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 154, 159.] **14004. a. 35.**

PATAÑJALI.

PHILOSOPHICAL WORKS (*continued*)

Yogasutra Vritti named Yoga sudhakara by Sri Sadasivendra Sarasvati. [With the Yoga-sūtra. Preceded by a biography of Sadā-siva, by R. Krishnam-āchārya, and English preface by T. K. Bālasubrahmanyam] (योगसुधाकरो नाम ॥ योगसूत्रवृत्तिः ॥) pp. ii i 24, 106. 1 *plate. Srirangam*, 1911. 12°. [*Srī-vānī-vilāsa-sāstra Series*. no. 11.] **14050. a. 21.**

योगदर्शनम्। .. तत्त्ववैशारद्याख्यव्याख्याभूषित महर्षिकृष्णद्वैपायनप्रणीत भाष्यालङ्कृतम्। . Yogadarsana by Sri Patanjali, with the Bhashya of Krishna Dvaipayana & a commentary called "Tatva Vaisarada" by Sri Wachaspati Misra, with notes by Sri Bal Ramodasin. pp. i. xvi. 320. *Benares*, 1911. 4°. **14049. bb. 30.**

Patanjala darsanam [*i.e.* Yoga-sūtra.] With the commentary of Ananta Pandita (a very brief extract from the . . . Bhoja vritti). (॥ पातञ्जलदर्शनम ॥ . . पदचन्द्रिकाख्यया टीकया समेतम्।) pp. i. 62. *Srirangam*, १९११ [1911] 12°. **14049. aa. 3.(7.)**

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. . . யோகசூத்திரமும் . . . வியாக்கியானத்தின் தமிழ் மொழி பெயர்ப்பும். [Yoga-sūtra. The text in Tamil script. With Vivekānanda's exposition, in a Tamil translation. Followed by the Yoga-sūtra alone, in Grantha.] pp. ii. ii. 4, 6, 206, ii. 14. *See* VIVEKĀNANDA, *Svāmī*. ஸ்ரீ . . . இராஜயோகமும் . . . யோகசூத்திரமும் ஷ. [Rāja-yogam.] [1923.] 12°. **14049. aa. 31.**

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APPENDIX.

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PATHAK (S. T.). *See* SRĪDHARA TRYAMBAKA PĀṬHAKA.

PATHAK (SOHANLAL). *See* SOHAN-LĀL PĀṬHAKA.

PĀṬĪL (DH. R.). *See* DHARMĀ-JĪ RĀMA-JĪ PĀṬĪL.

PĀṬĪL (N. B. M.). *See* NĀRO BĀBĀ-JĪ MAHĀDHAṬ PĀṬĪL.

PĀTRĀCHĀRYA, *son of Kumāra Tātārya.* *See* VEṄKAṬĀRYA, *Ṣrī-ṣaila*.

PĀTRA-KESARĪ. *See* VIDYĀNANDA.

PAṬṬĀBHIRĀMA-DĀSA, *of Donti-Reddi Family.* ఆంధ్రపూర్ణాచార్యప్రభావః. [Āndhra-pūrṇā-chārya-prabhāva. An account of the conversion and religious life of Āndhra-pūrṇa, a Vaishnava teacher of the 11th century, in Telugu, interspersed with many quotations from Sanskrit writings.] pp. xvi. 266, 37. *Madras*, 1898. 8°.
14174. gg. 3.

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PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Logician.* [Commentaries (°ṭippaṇī and °prakāsikā) on Tarka-sangraha and °dīpikā.] *See* ANNAM BHAṬṬA.

—— [Supercommentary °mañjūshā on Muktāvalī, printed with the latter.] *See* VISVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

—— ముక్తావళీవ్యాఖ్యామంజూషా. [Muktāvalī-vyākhyā-mañjūshā. A supercommentary on the Muktāvalī, Visva-nātha Pañchānana's commentary on his Kārikāvalī. Edited by Kapisthalam Desikāchārya. Pt. 1., to the end of the section on *abhāva*.] pp. 4, 156. తిరుపతి [*Tirupati*,] 1912. 8°. **14050. cc. 2.**

PAṬṬĀBHIRĀMA ṢĀSTRĪ, *Jurist.* गर्गभरद्वाजकुलविवाहविचारः [Garga-bharadvāja-kula-vivāha-vichāra. A tract on the lawfulness of intermarriage between Gārgya and Bhāradvāja Brahmans.] *See* CHEÑCHALA RĀU, *P.* गोत्रप्रवरनिबन्धकदम्बकम् The Principles of Pravara and Gotra, *etc.* pp 189-206. 1900. 8°. **14004. b. 11.**

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14058. bb. 3.(1.)

PAṬṬĀBHIRĀMAYYA, *Kōvūru.* *See* PAṬṬĀBHIRĀMA ṢARMA.

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14028. bbb. 18.(2.)

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14101. bb. 6.

PRABHĀ-CHANDRA, *disciple of Padma-nandī.* [Commentary Prameya-kamala-mārtaṇḍa on Parīkshā-mukha.] *See* MĀṆIKYA-NANDĪ.

PRABHĀ-CHANDRA DEVA, *disciple of Ratna-kīrti.* [Gloss on Samādhi-ṣataka.] *See* DEVA-NANDĪ.

PRABHĀKARA. [On doctrine of P.:] *See* GAṄGĀ-NĀTHA JHĀ.

—— —— *See* ṢĀLIKA-NĀTHA MISRA.

PRABHĀKARA ṢARMĀ, *Tāḷaman, son of Bāla-krishṇa.* ॥ प्रदोषमाहात्म्यम् ॥ चम्पूकाव्यम् [Pradosha-māhātmya. A *champū* composition on the legend of the *pradosha-vrata* rites. With exposition. Edited with preface by P. S. Ananta-nārāyaṇa Ṣāstrī.] pp. ii. 65. *Trichur,* 1914. 12°. **14060. b. 46.(2.)**

PRABHĀNANDA, *disciple of Deva-bhadra, of the Chāndra-kula.* [Commentary on Vīta-rāga-stotra.] *See* HEMA-CHANDRA, *disciple of Deva-chandra.*

PRABHĀTA-CHANDRA CHAKRAVARTĪ. [English translation of Mahā-bhāshya.] *See* PATAÑJALI.—*Grammatical Works.*

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—— [Edit.] *See* MAHEṢVARA, *Jain Poet.*

—— [Edit.] *See* RĀMA YOGĪ, *Avadhūta.*

—— [Edit.] *See* SAṄGHA-DĀSA.

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—— [Hindi exposition of Sāṅkhya-darṣana.] *See* KAPILA.

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PRABODHA-CHANDRA GAṆI, *disciple of Jinesvara.* [Sanskrit commentary (°brihad-vritti) on Sandeha-dolāvalī.] *See* JINA-DATTA, *disciple of Jina-vallabha.*

PRABODHĀNANDA, *Svāmī, Himālaya-nivāsī.* [Edit. of Rasāyana-saṃhitā with Hindi translation, *etc.*] *See* RASĀYANA

PRABODHĀNANDA SARASVATĪ. श्रीचैतन्यचन्द्रामृतम् मानुवादम् । [Chaitanya-chandrāmṛita A poem of 8 + 142 verses on the cult of the Vaishnava apostle Chaitanya. With Hindi translation by Gosvāmī Krishṇa Chaitanya. Edited with Hindi preface by Gosvāmī Dāmodarāchārya.] pp. viii. 56, iv. वृन्दावने ४२८ [*Brindaban,* 1913.] 12°. **14060. b. 37.(1.)**

On the cover is printed Rūpa Gosvāmī's Gaurāṅga-stotra or Bhuvana-maṅgalāshṭaka.

—— শ্রীবৃন্দাবন শতকম্ । [Vṛindāvana-ṣataka. A series of Vaishṇava devotional poems on the cult of Brindaban. With commentary Bhāvārtha-bodhinī begun by Rādhikā-nātha Gosvāmī and completed by his son Nitāi-vinoda Gosvāmī, and likewise a metrical version and a translation in Bengali.] pt. i. pp iii. v. 127. বৃন্দাবন কলিকাতা [*Brindaban* published, *Brindaban & Calcutta* printed, 1913.] 8°. **14060. bb. 2.(4.)**

PRAÇASTAPĀDA. *See* PRASASTA-PĀDA.

PRADYUMNA, *disciple of Kanakaprabha.* [Edit.] *See* DHARMA-KUMĀRA.

—— [Edit.] *See* PRABHĀ-CHANDRA, *disciple of Chandraprabha.*

—— ॥ विशेषावश्यकसत्काः पाठ्यगाथाः ॥ . . . विचारसारप्रकरणं च *etc.* [Vichāra-sāra. 900 Prakrit verses on Jain doctrine. With Māṇikya-sāgara's Sanskrit *chhāyā.* Preceded by the Prakrit *gāthās* quoted in the Viṣeshāvaṣyaka-bhāshya.] pp. viii. 180. [*Āgamodaya-samiti*:] सुरत अमदावाद १९२३ [*Surat, Ahmadabad* printed, 1923.] 8°. **14101. bb. 7.**

PRAHLĀDANA DEVA, *son of Yaso-dhavala, Paramāra Prince.* परमारश्रीप्रह्लादनदेवविरचितः पार्थपराक्रमव्यायोगः Pârthaparâkrama Vyâyoga [a play in one act on the Mahā-bhārata, Virāta-p°, Go-grahana-p°.] . . . Edited with introduction and appendices by Chimanlal D. Dalal. pp viii. 29. *Baroda, Bombay* printed, 1917. 8°. [*Gaekwad's Oriental Series.* no 4] **14003. pp. 4.**

PRAJĀPATI. प्रजापतिस्मृतिः । [Prajāpati-smṛiti.] *See* SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnāṃ samuchchayah.] pp. 90-98. [1905] 8°. **14003. ccc. (no. 48.)**

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PRAJÑĀLOKA, *Bhikshu.* *See* PAÑÑĀLOKA.

PRAJÑĀNĀNANDA SARASVATĪ, *of Kaivalya-dhāma, Benares.* [Edit.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

—— [Preface to Mitāksharā] *See* GAUḌA-PĀDA ĀCHĀRYA.

—— [Preface to Mīmāmsā-darṣana.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Preface to Sāṅkhya-darsana.] *See* KAPILA.

—— [Edit.] *See* SARVAJÑĀTMĀ.

PRAJÑĀPANĀ. ◦◦◦ श्रीमन्मलयगिर्याचार्यविहितविवरणयुतं श्रीप्रज्ञापनोपाङ्गम् [Prajñāpanā, or Pannavaṇā. The 4th *upāṅga* of the Jain Canon, ascribed to Ṣyāmāchārya. With Malaya-giri's commentary.] ff. 611. *Agamodaya-samiti: Mehesana, Bombay* printed, १९१८-१९ [1918-19.] *obl.* Fol **14100. gg. 1.**

—— [For Saṅgrahaṇī or abstract of Prajñāpanā iii. .] *See* ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-kṛit.*

—— [For Mahā-vīra-stavana, based on the Prajñapanā iii. 1, *etc.*:] *See* SAMAYA-SUNDARA.

PRAJÑĀ-PĀRAMITĀ. প্রজ্ঞাপারমিতা-সূত্র । টীকা ও অনুবাদ সমেত । [Prajñā-pāramitā-sūtra. The 21 introductory stanzas of the Ashta-sāhasrikā-

prajñā-pāramitā. With Sanskrit explanatory notes and a copious Bengali commentary and translation by Kiṣorī-mohana Chattopādhyāya.] pp. v 214 কলিকাতা [*Calcutta*, 1912.] 12°. [*Sveta-saroja-granthāvalī*. no 1.] **14070. ea. 1.**

—— Prajñā-pāramitā-naya-çatapañcāçatikā. A Sanskrit text compared with Tibetan and Chinese [*i.e* published in Sanskrit and Khotanese, followed by the Tibetan version and the Chinese versions of Mahā-prajñā-pāramitā-sūtra, ch 578, Prajñā-pāramitā-ardhasatikā-s°, Vajra-sekhara-yoga-buddhi-prajñā-s°., Mahā-saukhya-vajrāmogha-satya-samaya-s°., and Buddha-bhāshita-samanta-prakāṣamāna-prajñā-pāramitā-s° Edited by H. Izumi and S. Toganoo.] (般若理趣經) pp. i iii. 55, 47 *Kyoto*, 1917. 8°. **14013. c. 2.**

—— Saptaçatikāprajñāpāramitā. ([Edited in roman transliteration, from the ms. in the Cambridge University Library, by] Giuseppe Tucci.) pp. 115-139. *Roma*, 1923. 4°. [*Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche.* ser. V, vol xvii., fasc. 3.] **Ac. 102/10.**

—— Çatasāhasrikā-prajñā-pāramitā. A theological and philosophical discourse of Buddha with his disciples, in a hundred-thousand stanzas. Edited by Pratāpacandra Ghoṣa *Calcutta*, 1902- . 8°. [*Bibliotheca Indica.* new series, vol. 152] **14002. a. (vol. 152.)**

—— Prajñāpāramitā. Die Vollkommenheit der Erkenntnis. [Versions of the Ashta-sāhasrikā-p°. and Vajra-chchhedikā-p°., with introduction,] von Max Walleser. pp. iii. 164. *Gottingen-Leipzig, Gottingen* [printed], 1914. 8°. [*Quellen der Religions-Geschichte.* Gruppe 8.] **Ac. 670. c.**

—— મહાત્મા ગૌતમ બુદ્ધ પ્રણિત [*sic*] प्रज्ञापारमितासूत्रम् [Prajñā-pāramitā-sūtra (more properly, °stotra). A hymn in 21 vv. to the Buddhist goddess P°.-p°. With Gujarati translation and notes by Gaṭu-lāl Gopī-lāl Dhruva.] pp. 15. અમદાવાદ ૧૯૧૬ [*Ahmadabad*, 1916.] 12°. **14070. ea. 3.(1.)**

PRAKARAṆA. श्री प्रकरणरत्न. [Prakarana-ratna. Jain tracts, *viz.* (1) Ṣatrumjaya-laghu-kalpa, (2) Jīva-vichāra, (3) Nava-tattva, (4) Daṇḍaka, (5) Laghu-saṅghayaṇī, (6) Chaitya-vandana-bhāshya, Guru-v°.-bh°., and Pachchakkhāna-bh°., (7) Karma-grantha, (8) Ratnākara-pachchīsī, (9) Gujarati Sajjhāyo Edited by Jagjīvan Pānāchand Desāi] pp x 176 अमदावाद १९२० [*Ahmadabad*, 1920.] 12°. **14101. b. 28.**

PRAKĀṢĀNANDA [MALLIKĀRJUNA YATI], *disciple of Jñānānanda.* वेदांत सिद्धांत मुक्तावली की भाषा टीका तथा मूल कारिका की भाषाटीका [Vedānta-siddhānta-muktāvalī. Principles of monistic idealism. The text of the memorial verses only, edited with Hindi translation of the same and of the author's exposition by Sādhu Gurditt Singh. Edited by Mukunda Siṃha] pp viii. xxii 520, 21, v लवपुर° १९७१ [*Lahore*, 1914.] 4°. **14050. e. 2.**

PRAKĀṢĀTMĀ, *disciple of Anandānubhava*, also called PRAKĀSĀNUBHAVA. [For Vidyāranya's Vivarana-prameya-saṅgraha, summarising topics of P.'s °vivaraṇa on Padma-pāda's Pañchapādikā on pt. 1 of Saṅkara's Ṣārīraka-bhāshya:] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

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PRAKĪRṆAKA. पयन्ना संग्रह *etc* [Payannā-saṅgraha, (the Painnas or Prakīrnakas). Pt i. (comprising Bhatta-p°, Chau-saraṇa-p°., Mahā-pachchakkhāna-p°, Āura-p°., and Ārāhaṇā-p°). Followed by Buddhi-sāgara's Ātma-bhāvanā and the Paramānanda-pachīsī With Gujarati translations throughout.] ff. 77, 12. अमदावाद १९६२ [*Ahmadabad*, 1906.] *obl.* 8°. **14100. d. 16.**

—— प्रत्नपूर्वधरनिर्मितं श्रीतन्दुलवैचारिकं . . . वृत्तियुतं, सावचूरिकं च चतुःशरणं [(1) Tandula-vaichārika (T°.-vaikālika, T°.-veyāliya), and (2) Chatuh-sarana (Chaü-s°.). Two tracts of the *prakīrṇaka* group, no. 2 being ascribed to Vīra-bhadra. With Sanskrit commentaries, *viz.* Vijaya-vimala Gaṇi's *vṛitti* on no. 1 and an anonymous *avachūri* on no. 2.] ff. 78. *Bombay*, १९२२ [1922.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 59.] **14102. dd. 11.**

—— श्री . . . वृत्तियुतं श्रीमद् गच्छाचारप्रकीर्णकम् । [Gachchhāchāra-prakīrṇaka, or Gachchhāyāra-paiṇṇaya. Rules for the conduct of the Jain Church, in 137 Prakrit vv., purporting to be derived from the

Mahā-nisīha-kappa and Vavahāra. With Vānararshi's Sanskrit commentary.] ff. 43. *Agamodaya Samiti: Mehesana, Bombay* printed, १९२३ [1923] *obl* Fol. **14102. c. 8.(1.)**

PRAMATHA-NĀTHA TARKA-BHŪSHAṆA, *Professor at Calcutta Sanskrit College.* [Bengali translation and exposition of Siddhānta-leṣa.] *See* APPAYA DĪKSHITA, *son of Ranga-rāja.*

—— [Bengali translation and exposition of Advaita-siddhi.] *See* MADHU-SŪDANA SARASVATĪ.

—— [Edit. of Bhagavad-gītā, Ṣaṅkara's Bhāshya thereon, and Ānanda-giri's gloss, with Bengali translation of the whole.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Edit. of Sarva-vedānta-siddhānta-sāra-saṅgraha with Bengali translation, *etc.* (jointly).] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*

PRAMESHWARACHARYA. *See* PARAMESVARA.

PRĀṆA-JĪVANA HARI-HARA PAṆḌYĀ. [Gujarati translation of Nīti-sāra (jointly).] *See* KĀMANDAKI.

—— [Gujarati translation of Manu-smṛiti (jointly).] *See* MANU.—*Dharma-ṣāstra.*

—— [Gujarati translation of Parāṣara-dharma-ṣāstra.] *See* PARĀṢARA. [*Smṛiti.*]

PRAṆAVA. ओङ्कार सर्वस्वम् ... Onkar sarvaswam. For the use of the public. [Being the Praṇava-sūtra, an anonymous series of aphorisms of eclectic mystic theology in 7 *khaṇḍas,* ascribed to the Ṛishi Kāṣyapa, with a Hindi commentary] by Pandit Harihar Dutta Sharma [incorporating also certain *kārikās* by the latter's father Rāma-prasāda Tripāṭhī. Followed by Kānyakubja-kāvya, a poem of 86 vv. by Hari-hara-datta on his family.] pp. iv. 196. *Benares,* 1912. 8°. **14049. d. 29.**

PRAṆAVĀNANDA GIRI, *Svāmī.* [Praṇava-gītā, edit. of Bhagavad-gītā with Bengali translation and Yogic exposition, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

PRĀṆEṢĀCHĀRYA, *Kāṣī, Upādhyāya.* [Edit.] *See* TIMMAṆĀCHĀRYA, *Kāṣī.*

PRAPAÑCHA. The Prapanchahridaya. [A description of the macrocosm and microcosm, Vedas and their literature, eight schools of philosophy, epistemology, and Yoga.] Edited by T. Ganapati Sâstrî. (प्रपञ्चहृदयं) pp. i. i. 121. *Trivandrum,* 1915 8°. [*Trivandrum Sanskrit Series.* no. 45.] **14003. l. 5.**

PRAPANNA. श्री ... प्रपन्नकल्पवल्लीव्याख्यानरूपा प्रपन्नसुरतरुमञ्जरी । [Prapanna-sura-taru-mañjarī. An anonymous commentary on the Prapanna-kalpavallī, a chapter in the Rahasya-mīmāṃsā, a work on Naimbārka theology. Edited by Dulāre-prasād Ṣāstrī, with preface by Rāma-prasāda Sarmā.] pp. ii. 56. वृन्दावन [*Brindaban,* 1915.] 8°. **14050. cc. 35.(2.)**

PRAPHULLA-CHANDRA RĀYA, *of Presidency College, Calcutta.* [Edit.] *See* RASA.

PRASANNA-KUMĀRA ĀCHĀRYA. A Summary of the Mānasāra, a treatise on architecture and cognate subjects. Academical thesis for the degree of doctor . . . at the State University of Leiden. pp. viii. 76, 5. *Leiden,* 1918 8°. **14055. g. 2.(1.)**

PRASANNA-KUMĀRA ṢĀSTRĪ BHAṬṬĀCHĀRYA. [Amara-chandrikā, Bengali translation and index of A°.-koṣa.] *See* AMARA-SIMHA.

—— [Bengali translation of Ṣāktānanda-taraṅgiṇī.] *See* BRAHMĀNANDA-GIRI TĪRTHA.

—— [Edit.] *See* SARVA-VARMĀ.—*Appendix.*

—— সটীক পুরোহিত-সর্ব্বস্ব । [Purohita-sarvasva. A manual of the 10 Vedic domestic rites and other ceremonies, with various rituals and prayers from other sources. Edited by Vasanta-kumāra Vidyā-nidhi. In Bengali, with Sanskrit texts.] pp. ii. viii. 576, 103. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14123. g. 23.**

PRASANNA-KUMĀRA TARKA-NIDHI. [Edit.] *See* GAṄGEṢA UPĀDHYĀYA.

PRAṢASTA-PĀDA. [Commentary (°bhāshya) on Vaiṣeshika-sūtra.] *See* KAṆĀDA.

PRAṢASTA-PĀDA (*continued*). [For the Kiraṇāvalī, upon P.'s Vaiseshika-sūtra-bhāshya :] *See* UDAYANA ĀCHĀRYA.

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PRATĀPA BAHĀDUR SIṂHA. *See* PARTĀB BAHĀDUR SINGH.

PRATĀPA-CHANDRA BHAṬṬĀCHĀRYA, *Kāvya-vyākaraṇa-sāṅkhya-smṛiti-tīrtha Vedānta-bhūshana.* [Edit., with translation and notes, of Kirātārjunīya i.] *See* BHĀRAVI.

—— [Edit. of Mālavikāgni-mitra with commentary Sukha-bodhinī, *etc*] *See* KĀLIDĀSA.—*Mālavikāgni-mitra*.

PRATĀPA-CHANDRA GHOSHA. [Edit.] *See* PRAJÑĀ-PĀRAMITĀ.

PRATĀPA-CHANDRA RĀYA. [English translation of Mahā-bhārata.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

PRATĀPA-CHANDRA SENA GUPTA, *of Bagribari.* [Gītā-chhāyā, Bengali metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

PRATĀPA-RUDRA DEVA, *Raja of Orissa.* Sarasvati vilasa. On Partition of Heritage. [An English translation.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHETTALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc* pt i., pp. 119-211 1911. 4°. **14038. e. 20.**

PRATĀPA-SIṂHA-JŪ, *Raja of Jaipur.* [Hindi verse rendering of Bhartṛi-hari-sataka.] *See* BHARTRI-HARI.

PRATĀPA-VAMṢA. प्रतापवंशार्णव । [Pratāpa-vaṃṣārṇava. A poetical history of the royal family of Bundelkhand from the earliest times. Edited by Pandit Rāmnet Tailaṅga of Sagar.] pp 122. काशी १९०४ [*Benares*, 1904.] 8°. **14058. b. 52.(1.)**

PRATĀPA-VIJAYA, *disciple of Mohana-vijaya.* અનિત્યાદિ ભાવનાસ્વરૂપ [Anityādi-bhāvanā-svarūpa. A series of Sanskrit verses on topics of Jain religious meditation, with Gujarati exposition.] pp iii. 71. સુરત [*Surat*, 1915.] 12°. **14101. b. 20.(2.)**

PRATĀPA-VIJAYA, *disciple of Vijaya-nemi.* ॥प्राकृतशब्दरूपावलिः॥ [Prākṛita-sabda-rūpāvali. Paradigms of Prakrit grammar, explained in Sanskrit.] pp. viii. 284. राजनगरे १९१२ [*Ahmadabad*, 1912.] 8°. **14092. aa. 15.**

PRATĀP SINGH I., *Rana of Mewar.* [*Life.*] *See* ṢRĪ-PĀDA VĀMANA HASŪRKAR.

PRATĪHĀRENDURĀJA. *See* INDU-RĀJA

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——— [For exposition of the P°. ritual:] *See* HITA-VIJAYA.

PRATIRĀJA (D. D. V.). [Edit.] *See* YOGA

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PRATYAKSHĀNUBHAVA. ஜோதிட பிரத்தியக்ஷா னுபவ ஆரூட சாஸ்திரமும் ஜைமுனி பலரத்தினமாலை பாவசாரமும். [Pratyakshānubhava-ārūḍha-sāstra. A metrical tract on astrology in 7 chapters, ascribed to Vidyāraṇya. Followed by Phala-ratna-mālā, a like metrical work in 6 chapters, ascribed to "Jaimuni." With Tamil translation and exposition by T. S. Nārāyaṇa-sāmi Edited by T. S. Vāmana Rāu.] pp. 104, viii. தஞ்சை [*Tanjore,*] 1911. 8°. **14055. d. 14.**

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PREMĀMṚITA. प्रेमामृतम्। . . . परिवृढाष्टकं च . . विवृतिसमेतम्। [Premāmṛita, or Krishṇa-pr°. 35 verses describing the longing of Rādhā for Krishna, sometimes ascribed to Vallabhāchārya With Viṭṭhaleṣvara's commentary. Followed by Vallabhāchārya's Parivṛiḍhāshtaka, 9 devotional verses to Krishṇa, with Gopesvara's commentary. Edited by Mūla-chandra Tulasī-dāsa Telīvālā and Dhairya-lāla Vraja-dāsa Sāṅkalīyā.] pp. ii. ii. 52. *Bombay*, १९७५ [1919.] 8°. **14060. d. 24.(1.)**

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PURĀṆAS.

[For Purāṇa-tattva-prakāsa, to prove that the Purānas are not the work of Veda-vyāsa:] *See* CHIMMAN-LĀL VAISYA.

[For "Die Legende vom Devadāruvana:] *See* JAHN (W.).

[For Ashṭādaṣa-purāṇa-darpaṇa, upon the 18 Purāṇas:] *See* JVĀLĀ-PRASĀDA MIṢRA.

[For Purāṇa-kathā-taraṅgiṇī, tales from the Purāṇas in Sanskrit prose:] *See* MŪLA-ṢAṄKARA MĀṆIK-LĀL YĀJÑIKA and GOPĀLĀCHĀRYA UTGĪKAR.

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[For Sva-dharmāmṛita-sindhu, mainly compiled from Purāṇas, *etc.*:] *See* ṢUKA-DEVA, *Naimbārka Theologian.*

SELECTIONS.

ಶ್ರೀಮತ್ ಪ್ರಯಾಗ, ವಾರಾಣಸೀ, ಗಯಾ, ತೀರ್ಥಕ್ಷೇತ್ರ ಮಾಹಾತ್ಮ್ಯವು. [Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya. An account of the cult and legends of the holy places at Prayag (Allahabad), Benares, and Gaya; comprising (1) pp 1-97, a Prayāga-māhātmya, Sanskrit excerpts from various Purāṇas with Kannada translations, *etc.*, (2) pp. 98-150, a Kāṣī-m°. on the cult of Benares, similarly compiled, and (3) pp. 151-278, a Gayā-m°., 8 chapters from the Ṣveta-varāha-kalpa of the Vāyu-purāṇa with Kannada translation. Preceded (pp. 1 ff.) by the Mahā-yātrā-krama-saṅgraha, a bilingual itinerary. Edited with Kannada translation by Kāṣī Lakshmaṇa Rāu.] pp. 13, 28, 278. *Mysore,* 1910. 8°. **14018. bb. 6.**

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Texts about Budhgaya and Buddha, [chiefly from the Purāṇas, with English translation and notes,] or Budhgaya, a Hindu shrine [1903.] 8°. *See* BUDDHAGAYĀ. **14028. c. 73.(2.)**

—— Second edition. 1906. 8°. **14058. b. 20.(3.)**

ஶ்ரீவெதாரண்ய மாஹாத்ம்யம் ॥ [Vedāraṇya-māhātmya. An account of the cult and legends of the Ṣaiva sanctuary at Vedāraṇyam (Tirutturaipundi Taluk, Tanjore District), of which chap. 1-59 are from the Skanda-purāṇa (Sanat-kumāra-s°., Kshetra-khaṇḍa, Upari-bhāga), chap. 60 from the Sūta-saṃhitā (Mukti-khaṇḍa, Vedāraṇya-māh°. iii.), chap 61-82 from the Skanda-p°. (Kālikā-kh°., Vedāraṇya-māh °. i.-xxii.), chap. 83-88 from the Brahmāṇḍa-p°. (Upari-bhāga, Vedāraṇya-māh°. cxxxi.-cxxxvi.), and chap. 89-99 from the Brahma-vaivarta-p°. (Vedāraṇya-māh°. i-xi.). Edited with Tamil paraphrase by K. S. Kṛishṇa Ṣāstri.] pp 23,696. *Vedaraniam,* கௌஷௌவெரண ॥ [*Kumbakonam* printed, 1912.] 8° **14018. b. 26.**

विनायक, वरलक्ष्मी, श्रीकृष्णजन्माष्टमी, स्वर्णगौरी, ऋषिपञ्चमी, अनन्त, नष्टदोरप्रायश्चित्तविधिः, अमासोमवार, ॥ व्रतकथामञ्जरी ॥ [Vrata-kathā-mañjarī. Lections for various festivals, *viz.* Vināyaka-vrata-kathā (Skanda-purāṇa, Samantakopākhyāna), Vara-lakshmī-v°-k°. and Kṛishṇa-janmāshṭamī-v°.-k° (Bhavishyottara-p°.); Svarṇa-gaurī-v°.-k°. (Skanda-p°.), Ṛishi-pañchamī-v°.-k°. (Brahmāṇḍa-p°.); Ananta-v°-k°., Nashṭadora-prāyaṣchitta-vidhi, and Amā-soma-vāra-v°.-k°. (Bhavishyottara-p°.).] 7 pts. कुम्भघोणे १९११ [*Kumbakonam,* 1911.] *obl.* 12°. **14016. b. 20.(2.)**

[Hariṣchandropākhyāna, Satya-paripālana, Maruttop°., and Pativratā-māhātmya, from Mārkaṇḍeya-purāṇa; Nandā-charitra and Mārkaṇḍeyop°., from Padma-p°.; Chakshus-tīrtha-varṇana, from Ādi-brāhma-p°.; Aruṇa-suta Satya-vrata-charitra,

Sukanyā-ch°., and Parīkshit-sarpa-damṣana, from Devī-bhāgavata; Yayāti-ch°, Ṣaibyā-ch°, Saubhari-ch°., and Tāpa-traya-varnana, from Vishṇu-p°.; Jaḍa-bharatop°, Prahlāda-ch°., Dhruva-ch°, Kuchelop°., and Chaturviṃṣati-gurūp°., from Bhāgavata-p°.] *See* KRISHṆA-SVAMI AIYAR, *V.* Arya-charitram, *etc.* 1908. 8° **14070. dd. 51.**

दुर्गाकवचम् (अर्गलास्तोत्रम *etc.*) । [Durgā-kavacha, or Devī-k°. (from Varāha-purāna), Argalā-stotra (from Mārkaṇḍeya-p°.); and Ganapati-stotra (from Nārada-p°.). With Nepali translation of the two first] *See* ṢIKHARA-NĀTHA SUVEDĪ. १४ रत्न *etc* [Chaturdaṣa ratna.] pp. 13-57, 86-88. [1912] 16°. **14028. a. 37.(1.)**

[Rāma-gītā (from Adhyātma-rāmāyana); Ganeṣa-gītā (from Ganeṣa-pur°.); Siva-gītā (from Padma-p°.); Devī-gītā (from Devī-bhāgavata), Kapila-gītā (from Bhāgavata-p°.), Yama-gītā (from Vishnu-p°.); Haṃsa-gītā (from Bhāgavata); and Brahma-gītā (from Sūta-saṃhitā).] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 70-246, 333-46, 355-443 1915. 12°. **14060. b. 44.**

[Extracts from various Purāṇas on the cult of Sadh Bela.] *See* SADH BELA श्रीसिन्धुसप्तनदसाधुवेलातीर्थमाहात्म्य *etc* [Sindhu-saptanada-sādhu-velā-tīrtha-māhātmya.] [1917.] 8°. **14018. ee. 10.**

ĀDI-PURĀṆA.

॥ अथादिपुराणं प्रारभ्यते ॥ [Ādi-purāṇa.] ff 60. बम्बई १९६४ [*Bombay*, 1908.] *obl.* 4°. **14016. e. 47.**

ĀDITYA-PURĀṆA.

Das Saurapurāṇam. Ein Kompendium spatindischer Kulturgeschichte und des S'ivaismus. Einleitung, Inhaltsangabe nebst Übersetzungen, Erklarungen und Indices von Dr. phil. Wilhelm Jahn. pp. xxvii. 207; 1 *plate. Strassburg*, 1908. 8°. **14016. dd. 22.**

AGNI-PURĀṆA.

অগ্নিপুরাণম্ *etc.* [Agni-purāna. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp vi. 779. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. **14016. dd. 29.**

अथाग्नेयमहापुराणं प्रारभ्यते । [Āgneya-purāna (Agni-p°.). Published by Ṣiva-dulāre Vājapeyī.] ff. xii. 263. कल्याण १८४२ [*Kalyan*, 1921.] *obl.* Fol **14018. dd. 6.**

PURĀṆAS (*continued*).

BHĀGAVATA-PURĀṆA.

श्रीमद्भागवतं । [Bhāgavata-purāṇa With commentary by R. Raghu-nātha Rāu.] 2 vols. pp. ii. 186, 85, 69, 58, 71, 74, 59, 428, 219, 75. कुम्भकोणे १८२४ [*Kumbakonam*, 1903.] 8°. **14016. dd. 17.**

Critically noteworthy passages are printed on separate pages of red paper.

००० ஸ்ரீமத்பாகவதபுராணம் ॥ [Bhāgavata-purāna. With a Viṣishtādvaita commentary called Bhāgavata-chandra-chandrikā by Vātsya Vīra-rāghava. Edited by U. Ṣeshādry-āchārya.] 12 pts. pp. 430, 16, 218, 290, 360, 506, 265. கும்பகோணம் ॥ [*Kumbakonam*,] 1907-09. 4°. **14049. bbb. 2.**

Srimad Bhagavatam in easy English prose. A new translation [by S. Subba Rāu] according to the Advaita commentaries, with notes from Vishishtadvaita & Dvaita commentaries, *etc.* *Madras*, 1916- . 4°. **14018. ee. 9.**

শ্রীশ্রীভক্তিরত্নাবলী। ... মূল সংস্কৃত, এবং ... বঙ্গপদ্যানুবাদ। [Bhakti-ratnāvalī. With Bengali metrical version by Mano-mohana Vandyopādhyāya.] pp. xii. 320. উত্তরপাড়া হাওড়া ১৩১৮ [*Uttarpara, Howrah* printed, 1912.] 12°. **14016. b. 32.**

The Bhakti-ratnâvali with the commentary of Viṣṇu Purî. Translated by a Professor of Sanskrit, retired. [With the text.] pp. i x. viii. 153, vi. iv. *Allahabad*, 1912. 8°. [*Sacred Books of the Hindus.* vol. vii, pt. 3.] **14003. ll. 1.**

श्रीमद्भागवतपुराणान्तर्गता भक्तिरत्नावलिः विष्णुपुरिकृतकान्तिमालाव्याख्यासहिता (Bhaktiratnâvalî. With the commentary Kântimâlâ by Viṣṇupuri. Edited by a retired professor of Sanskrit.) [Followed by a Hindi translation of Bhakti-ratnāvalī, *etc*] pp. 2, ii. 104, 47, vi. *Allahabad*, 1914. 4°. [*Syâmâcharaṇa Sanskrita Series.* no. 1.] **14003. ll. 2.**

श्रीमद्भागवत दशमस्कंध . . . १ कृष्णजन्म. (६ रासपंचाध्यायी.) [Krishṇa-janma (X. i.-v.) and Rāsa-pañchādhyāyī (X. xxix.-xxxiii.). With the metrical Marathi paraphrase of Siva-kalyāṇa. Edited by Gaṇeṣa Balavanta Moḍak.] 2 vols. pp. xi. 239, vii. 249. आकोला मुंबई १८२६ [*Akola, Bombay* printed, 1904.] 8°. **14016. dd. 13.**

PURĀṆAS.

BHĀGAVATA-PURĀṆA (*continued*)

[Gajendra-moksha (Bh°. VIII. i. ff.), Dhruva's hymn (*ib* IV. ix 1-26), and Mahā-nārāyaṇa-kavacha (*ib.* VI. viii). With commentary.] *See* SUBRAHMANYA SĀSTRĪ, *E. P.* ശ്രീ വിഷ്ണുസ്തോത്ര മുക്താവളിദി *etc.* [Vishnu-stotra-muktāvaḷi.] pp. 45-77. 1905. 8°. **14033. aa. 35.(4.)**

[Veṇu-gītā (Bh°. X. xxi.), Vastra-haraṇa (*ib.* xxii.), Yajñapaty-upacharyā-grahaṇa (*ib.* xxiii.), Rāsa-pañchādhyāyī (*ib* xxix-xxxiii), and Yugma-gītā (*ib.* xxxix.). With Oriya metrical versions] *See* VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur. Feudatory Chief of Athgarh*, and RĀDHĀ-PRIYĀ, *Rani.* ରାଧା ଗୋବିନ୍ଦ ଶରଦ୍ ରାସ । [Rādhā-govinda-sarad-rāsa] pp. 23-63, 66-154. [1915.] 12°. **14060. b. 11.(4.)**

శ్రీభాగవతము. దశమ స్కంధము. [Bhāgavata X. A Telugu prose version, with occasional extracts from the Sanskrit text and word-for-word interpretations and explanations of them.] pts. 1-4 pp. 128. *Madras*, 1910-11. 8°. **14174. bb. 32.**

सकलपुराणाभ्यर्हित श्रीभागवत दशमस्कन्ध पूर्वार्धम्. [Bhāgavata-purāṇa, X. i.—xlix. With 2 commentaries, *viz.* Vīra-rāghavāchārya's Bhāgavata-chandra-chandrikā and Krishna Guru's Muni-bhāva-prakāṣikā. Edited by A. V. Narasiṃhāchārya and T. Ch. Narasiṃhāchārya, under the direction of S. A. Kumāra Tātārya.] pp. 591, ii. *Madras*, 1910. 8°. [*Vedānta-grantha-ratna-mālā* (*Viṣishṭādvaita-grantha-ratna-mālā*). no. 3.] **14049. bb. 23.**

श्रीसुबोधिनी । . . . Sri Subodhinî, by Srî Vallabhâchârya. [A commentary on Bhāgavata X. i.-iv., with text of the latter.] With a gloss called Ṭippṇi, by Goswami Sri Vitthalanâth Dikshita. (**प्रकाश:** . . . Prakâsa, a commentary on . . . [Viṭṭhalanātha's] gloss of Sri Subodhini the commentary of Janmaprakaran of Sri madbhagwat 10th chapter, [and on the Subodhinī itself,] by Sri Purushottama Ji Maharaja [or rather, by Pītāmbara]. Edited by Mâdhava Sarma.) pp. 205, 75. *Benares*, 1911-1915. 8°. [*Chowkhambâ Sanskrit Series.* nos. 162-3, 210.] **14004. a. 38.**

Falaprakarana - Subodhinee Rasapanchadhyayi-sameta. A commentary of Shrimadbhagavata Das'amaskandha Falaprakarana [Being the text of the Phala-pr°. (Bh°. X. xxvi-xxxiii.), including Rāsa-p°. (*ib.* xxix-xxxiii.), with commentary] by Shrimad Vallabhacharyajee. Edited [with Gujarati translation of text] by Manmohandas D. Dalal . . . and Vasantram Harikrishna Shastri. (॥ श्रीफलप्रकरणसुबोधिनी ॥ रासपञ्चाध्यायीसमेता) pp. xxx. xii. 273, vii.; 1 *plate*. *Ahmedabad*, 1914. 4°. **14018. ee. 7.**

श्रीमद्भागवतदशमस्कन्धस्थरासपञ्चाध्यायीव्याख्या। गूढार्थदीपिका। . . . Gûdhârthadîpikâ, a commentary on Râsa Panchâdhyâyi of the Tenth Chapter of Śrîmad Bhâgawata, by Paṇḍit Dhanapati Sûri; and Rasa-vyâkhyâ [a commentary on Bh°. I. i. 1, by Jagannātha]. (**श्री. . गूढार्थदीपिका।** . . . Gûḍhârthadîpikâ, a commentary on Bhramaragita of the Tenth Chapter of Śrîmad Bhâgawata [*adhy.* xlvii.], by . . . Dhanapati Sûri.) [With the original texts.] Edited by Ratna Gopâl Bhatta. pp. 266, 16, 90. *Benares*, 1908. 8°. [*Benares Sanskrit Series.* nos. 131, 142, 146-47.] **14018. b. 23.**

॥ श्रीरासपञ्चाध्यायी . . . श्रीरहस्यार्थप्रकाशिकाटीकासहित. [Rāsa-pañchādhyāyī. With Gujarati translation and commentary, styled Rahasyārtha-prakāṣikā, by Nātha Yogīṣvara. Edited by Mani-lāl Magan-lāl Trivedī] pp. xxiv. 175. અમદાવાદમા ૧૯૧૩ [*Ahmadabad*, 1913.] 12°. **14016. b. 34.**

एकनाथी भागवत. [Ekanāthī Bhāgavata. Being Bh°. XI. with copious paraphrase and commentary in Marathi verse by Ekanātha. Edited with notes, *etc.* by Govinda Nārāyaṇa Ṣāstrī Dātār.] pp. iv. ii. 532. **मुंबई १९०४** [*Bombay*, 1904.] 4°. **14137. e. 21.**

A Study or [read "and"] True Translation in English of the Eleventh Skandha in Srimat Bhagavatam. By R. Ramasubba Sastri. [With the Sanskrit text.] pp. iv. 8, 316, 40, 4. *Trivandrum*, 1919. 8°. **14018. bb. 10.**

Srimad Bhagavatam. Eleventh Skanda . . . A true literal translation with notes by R. Narasinga Rao. pp. iv. 206, iv. *Kumbakonam*, 1917. 12°. **14016. b. 40.(1.)**

శ్రీ . . . శ్రీమద్భ్రమరగీతార్థదీపికా. [Bhramara-gītā (Bh°. X., pt. i., ch. xlvii.) With a literal interpretation and commentary in Telugu (°artha-

dīpikā) by Veṅkata-prapanna Svāmi] pp. i. 56. చెన్నపురి [*Madras,*] 1905 8°. **14028. c. 49.(3.)**

गजेन्द्र मोक्ष *etc.* [Gajendra-moksha (Bh°. VIII i. 30—iv. 26) With Nepali metrical version by Pandit Chirañ-jīvī] pp. 34. **बनारस १९२४** [*Benares,* 1924.] 12°. **14016. b. 41.(2.)**

ಶ್ರೀಮದ್ಭಾಗವತಮೋಕ್ಷಗತ ಗೋಪಿಕಾಗೀತೆ ಕರ್ಣಾಟಪದ್ಯತಾತ್ಪರ್ಯಸಹಿತ [Gopikā-gītā (Bh°. X. xxxi. 1—xxxii 2) With Kannada metrical version and prose paraphrase by Maisūru Sītā-rāma Sāstri.] pp. i iv 11 *Mysore,* 1910. 12°. **14060. b. 29.(4.)**

॥ **अथ कपिलगीता प्रा°** [Kapila-gītā (Bh°. III. xxv.—xxxiii.). An exposition of theistic Sāṅkhya philosophy.] *See* Gītā The Gitasangraha, *etc* pt. i. pp. 213-246. 1915. 12°. **14060. b. 44.**

ശ്രുതിഗീതാ ... വേദാന്തസാരഞ്ച [Ṣruti-gītā. Being Bh° X lxxxvii. 1-50, expounding Vaishṇava theology Edited with Malayalam translation and commentary by Ayyā-turai Ṣāstri. Followed by Vedānta-sāram, a Malayalam tract by the latter upon Upanishadic doctrine] pp. 82. *Calicut,* 1911 8°. **14049. d. 11.(4.)**

[For Shaṭ-sandarbha, in exposition of the Bh°.·] *See* Jīva Gosvāmī.

[For Nārāyaṇīya, paraphrasing the Bh° :] *See* Nārāyaṇa Bhaṭṭa, *Keraḷa.*

[For Champū-bhāgavata :] *See* Padma-rāja, *Poet.*

[For the anonymous Ekaṣlokī Bhāgavata] *See* Ṣikhara-nātha Suvedī.

[For Bhāgavata-sāroddhāra, summarising the Bh°.:] *See* Vishṇu-tīrtha.

[For Hari-līlā, summarising the Bh°.:] *See* Vopa-deva.

শ্রীমদ্ভাগবতস্য মাতৃকাক্রমেণ সূচীপত্রম্। [Bhāgavatasya sūchī-pattra. An alphabetical index of the verses in the Bhāgavata. Compiled by Nitya-svarūpa Brahmachārī.] pp. i. 200. কলিকাতা ১৯৭২ [*Calcutta,* 1915.] 4°. **14018. ee. 8.**

BHAIRAVA-PURĀNA.

[For Kolāpura-māhātmya, purporting to be from the Bh°.-p°.:] *See* Kollur.

PURĀṆAS (*continued*).

BHĀRGAVA-PURĀNA.

க்ருஷ்ணெஅவாயந ஃஹஷிடுணா விரஷிதெ ஸ்ரீ-ஹாஜுவெ-உவவாரணெ ... ஸ்ரீ ஃஹா யொகிஃாஹாத்ம்யஂநாஃ உத்தரவஂஃ ... ஸ்ரீ மகா யோகிமாஹாத்மயம [Mahā-yogi-māhātmya. 40 chapters of verse, giving the traditional lives of 13 Ārvārs or apostles of the Srī-vaishṇava church and of the theologian Rāmānuja, purporting to be from the Uttara-khaṇḍa of this Purāṇa. Edited by Ananta Tiru-venkatāchārya.] pp. 2, 163. ஸுஂஂஃவலாஉய ॥ ஸனம்ய [*Sundappalayam,* 1910.] 8° **14058. b. 47 (6.)**

BHAVISHYOTTARA-PURĀNA.

[Vara-lakshmī-vrata-kathā, Ananta-v°.-k°., and Mathana-dvādaṣī-v°.-k°.] *See* Vrata. வி஘்ந ஸுராதி வ்ரதகல்ப ஷட்கஂ. [Vighneṣvarādi-vrata-kalpa-shatka] pp. 43-47, 62-74, 78-85. 1916. 16°. **14028. a. 42.**

॥ **अथकोकिलाव्रतकथा** ॥ [Kokilā-vrata-kathā. The legend of the festival of Kokilā. With Marathi translation.] *See* Kokilā. ॥ **अथ कोकिलाव्रत पूजा** *etc.* [Kokilā-vrata-pūjā.] pp. 5-15 [1912.] *obl* 8°. **14027. b. 4.(1.)**

ஸ்ரீ ... ஜுணஶீலஃாஹாத்ம்யவநாஃக ॥ ப்ரஸந்நவெங்கடேஶஃாஹாத்ம்யஂ॥ ... குணசீலமாஹாத்மியம் ... பிரசன்னவெங்கடேசமாஹாத்மியம் [Prasanna-venkaṭeṣa-māhātmya, or Guṇa-ṣīla-māhātmya. A legend of the Vaishṇava cult of Srirangam, in 10 chapters. Edited with a Tamil translation by Īchambāḍi R. Kṛishnam-āchārya.] pp. 76. சென்னை [*Madras,*] 1906. 8°. **14016. dd. 18.(1.)**

ஸவிஷ்யோத்தரபுராணாந்தகஂதஂ ஸூகெ ஷாஸஃாஹாத்ம்யஂ ॥ . . . சங்கரநயினார்கோவில் ஸ்தலபுராணம் ஞ. [Saṅkaranayinārkōvil-sthala-purāna. The legend and cult of the Ṣaiva sanctuary at Sankaranayinarkovil (Tinnevelly District), forming *adhyāyas* 15-26 of the Bhū-kailāsa-māhātmya ascribed to this Purāṇa (Upari-bhāga, Siva-kshetra-praṣaṃsā). With Tamil prose translation. Edited by Kāriṣāttān Veṅkata-

nārāyaṇa Ṣāstri.] pp. 106. கும்பகோணம் [*Kumbakonam,*] 1921. 8°. **14018. b. 14.(3.)**

[For Kumbhaghona-māhātmya, ascribed to the Kshetra-vaibhava-khanda of Bh°.-p°.] *See* KUMBAKONAM

BRAHMA-KAIVARTA-PURĀNA.

See below: BRAHMA-VAIVARTA-PURĀṆA.

BRAHMĀNDA-PURĀNA.

॥ अथ ब्रह्माण्डमहापुराणं प्रारभ्यते ॥ [Brahmāṇḍa-purāna. Edited by Raghu-nātha of Partabgarh.] ff. vi. 204; 1 *plate*. *Bombay*, १९६३ [1906] *obl.* Fol. **14018. e. 7.**

ব্রহ্মাণ্ডপুরাণম্ . . . সংস্কৃত মূল ও বঙ্গানুবাদ সমেত। [Brahmāṇḍa-purāna With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 355. কলিকাতা ১৩১৫ [*Calcutta*, 1908.] 8°. **14018. b. 22.(1.)**

ப்ரஹ்மாண்ட புராண க்ஷேத்ர காண்டாந்தர்கதம் ஸ்ரீஅஹோபிலமாஹாத்ம்யம் ॥ [Ahobila-māhātmya. An account of the legend and cult of the Vaishṇava sanctuary at Ahobilam (Kurnool District, Sirvel Taluk), purporting to be from the Kshetra-kāṇḍa of this Purāṇa Edited by Gadādharapuram Chakravarti Ṣrīnivāsāchārya.] pp 90. கும்பகோணம் ॥ [*Kumbakonam,*] 1912. 12°. **14016. b. 29.(2.)**

అఖిల పురుషార్థ ప్రతిపాదక శ్రీమద్బ్రహ్మాండపురాణ అర్థపంచక వివరణాఖ్యోయం భాగః. [Artha-pañchaka-vivaraṇa. An account of the Ṣrī-vaishṇava doctrine of the five principles (*jīvātmā, paramātmā, upāya, phala, virodhī*), *etc.*, in 19 chapters. Edited by Muktīvi Sītā-rāmāchārya.] pp. 179. రాజ రాజ నరేంద్ర పుర॥ ౧౯౧౨ [*Rajahmundry*, 1912.] 12°. **14016. b. 29.(3.)**

శ్రీభద్రాద్రిక్షేత్రమాహాత్మ్యము. [Bhadrādri-kshetra-māhātmya. A tract, purporting to be from this Purāṇa, on the legend of the Vaishṇava sanctuary at Bhadrachalam, in Godavari District. Followed by some verses on the legend of the Ṣesha-tīrtha or Ūshma-kuṇḍa, 2 *kos* S.E. of Bhadrachalam, with a Telugu account by the editor, Ṣaṅkara-mañchi Lakshmī-nārāyaṇa Ṣāstri.] pp. 37. నరసారావుపేట [*Narasaraopet,*] 1914. *obl.* 16°. **14016. a. 33.(2.)**

PURĀṆAS.

BRAHMĀNDA-PURĀṆA (*continued*)

ப்ரஹ்மாண்ட புராணாந்தர்கதம். ஸப்தாயவரு காதகம். திருவெள்ளியங்குடி. ஊதிப்ரஸித்த ப்ரஹ்மபுரமாஹாத்ம்யம் . . . திருவெள்ளியங்குடி மாஹாத்மியம். [Brahma-pura-māhātmya. A tract in 5 chapters on the legend and cult of the Vaishṇava sanctuary of Brahmapuram or Tiruvelliyaṅgudi, on the northern bank of the Kaveri, from the Kshetra-khaṇḍa of this Purāna, Uparibhāga, ch 72-76. Edited by Naḍādūr T. Rāmabhadra Aiyaṅgār.] pp. 38, i. கொயம்புத்தூர் [*Coimbatore*, 1908.] 8°. **14016. dd. 18.(2.)**

Kanchimahathmyam. [32 chapters on the legends and cult of the Vaishṇava sanctuary of Conjevaram] connected with the Brimhandapurana [*sic*]. (काञ्चीमाहात्म्यम् । ब्रह्माण्डपुराणान्तर्गतम् ।) pp. 202. *Conjeeveram*, 1906. 8°. [*Ṣāstra-muktāvalī.* no. 26.] **14049. a. 1.(no. 26.)**

శ్రీ . . . బ్రహ్మాండ పురాణమునందలి శ్రీముక్తర్షిచరిత్రము [Muktarshi-charitra 19 cantos, purporting to be from the Varna-vaibhava-khaṇḍa of this Purāṇa, on the legend of a saint created by Ṣiva for the protection of the sage Sumanaska's sacrifices. With Telugu preface. Edited by Cherlōpalli Veṅkaṭ-rāma Ṣāstri and others.] pp. vi. 57. అనంతపురం ౧౯౧౦ [*Anantapur*, 1910.] 8°. **14018. b. 12.(2.)**

Il "Pinākinīmāhātmyam" [*i.e.* the legends and cult of the Pennar rivers] attribuito al Brahmāṇḍapurāṇam. [An abstract in Italian, by Valentino Papesso, with part of the text.] 1916 (1915). *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 27, pp. 81-128. 1887- . 8°. **Ac. 8804.**

திருமெய்யம்க்ஷேத்திரமகத்துவம. (ஸ்ரீஸத்ய க்ஷேத்ர மாஹாத்ம்யம் ॥) [Satya-kshetra-māhātmya, or Tirumeyyam-kshetra-mahattvam. An account of the legends and cult of the Vaishṇava sanctuary of Tirumeyyam, in Pudukottai State, in 8 *adhyāyas*, purporting to be from a Maheṣvara-Nārada-saṃvāda in this Purāṇa. With Tamil translation by Bhāshyam A. Rāghavāchārya. Edited by

Kālı Vaṅgī-puram Raṅgāchārya.] pp. ıı. 54, 54, v. கும்பகோணம் [Kumbakonam,] 1922. 8°.
14018. b. 14.(4.)

శ్రీ . . . శోభనాచలమాహాత్మ్యము. [Ṣobhanāchala-māhātmya. 9 chapters of verse on the legend and cult of the Vaishnava sanctuary of Ṣobhanāchalam (Sobhanadrıpuram, ın Nuzvid Taluk). Edıted by Ch. Lakshmaṇachārya. Second edıtion.] pp. 31. నూజవీటిలో [Nuzvıd,] 1916 8°.
14018. b. 13.(4.)

శ్రీకాకుళక్షేత్రమాహాత్మ్యం [Srī-kākula-kshetra-māhātmya. A metrical account in 103 chapters of the legends and cult of the Vaishnava sanctuary at Ṣrī-kākula (Sıkakulam or Sreewacolum, ın Bunder Taluk, Kistna District, near Masulipatam), purportıng to be from the Uttara-khaṇḍa, Nārada-saṃhitā, of thıs Purāna. Edited by Tirumala-peddintı Narasiṃhāchārya.] pp. ıi. 57. శ్రీకాకుళం మచిలీబందరు [Sikakulam, Masulipatam, 1913.] 12°.
14016. b. 33.(1.)

இஂது . . . ஏகாதசாத்யாயி என்னும ஸ்ரீரங்கமாஹாதமியம். [Ṣrīraṅga-māhātmya. The legend of the Vaishṇava sanctuary of Srirangam, ın 11 cantos. With Tamil interpretatıon by P. Krishṇ'-ayyaṅgār. Edited by Dharma-puram Kuppu-sāmı Ayyaṅgār and others.] pp. 98; 1 plate. திரிசிரபுரம் [Trichinopoly, 19]08. 8°. **14016. dd. 27.**

೦೦೦ ಸ್ವರ್ಣಾಚಲ ಮಾಂಡವ್ಯ ಕುಟೀಮಾಹಾತ್ಮ್ಯಂ ಎಂಬ ಮಾಗಡಿ ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯ ಸ್ಥಲಪುರಾಣವು. [Svarṇāchala-māṇḍavya-kuṭī-māhātmya. 10 cantos, purporting to be from the Kshetra-māhātmya-khaṇḍa of this Purāṇa, on the legend and cult of the Vaıshnava sanctuary at Magadi, Bangalore Dıstrict. Wıth Kannada translation styled Bhāvārtha-bodhinī by Māgadi Vādhyār Ṣrīnivāsāchārya.] pp. 74. ಬೆಂಗಳೂರು [Bangalore,] 1912. 8°. **14018. b. 13.(2.)**

திருக்கோட்டியூர க்ஷேத்திர மகத்துவம (ஸ்ரீகோஷ்டீக்ஷேத்ர மாஹாத்ம்யம்). [Tirukkōttiyūr-kshetra-mahattvam, or Ṣrī-goshthī-pura-māhātmya, or Ṣrī-g°.-kshetra-m°. 6 *adhyāyas* from the Brahmāṇḍa-p°. (Sanat-kumāra-saṃhitā, Puṇya-kshetra-prastāva) and 2 from the Brahma-vai-varta-p°. (Tīrtha-kāṇḍa) on the legend and cult of the Vaishṇava sanctuary of Tirukkottiyur, in Pudukkottai. With Tamil translation by T. Bhāshyam A. Rāghavāchārya. Followed by devotional matter in Sanskrit and Tamil. Edited by K. V. Raṅgāchārya] pp. ii 29, 38, 1 plate. திருமெய்யம் கும்பகோணம் [Tirumeyyam, Kumbakonam printed,] 1923. 8°. **14018. a. 9.(2.)**

॥ஸ்ரீகோஷ்டீபுர மாஹாத்ம்யம்॥ ஸ்ரீ கோஷ்டிபுர மாஹாதம்யம். [Srī-goshthī-pura-māhātmya, or Tirukkōttıyūr-m°. The same texts with another Tamil translatıon. Edited by Kūram Pārtha-sārathi Aıyaṅgār] pp. 53, 4. சென்னை திருவல்லிக்கேணி [Madras, Triplicane printed,] 1923. 8°. **14018. a. 9.(3.)**

শ্রী . . . গুপ্তকাশী বা শ্রীশ্রীবক্রেশ্বর মাহাত্ম্য । etc. [Vakreṣvara-māhātmya, or Gupta-kāṣī-m°. The legend of the Saiva sanctuary at the hot sulphur-springs on the Bakreswar rıver, near Tantipara, Birbhum District, in 11 chapters, purporting to be from this Purāna. Wıth Bengali metrıcal version by Kandarpa-nārāyana Dhara. Edited by Jatıla-vıhārī Chakravartī.] pp. ıi. vi 51, iv. 4; 4 plates. কলিকাতা ১৩১৫ [Calcutta, 1909.] 8°.
14018. a. 5.

வல்கலக்ஷேத்ரமாஹாத்ம்யம் । [Valkala-kshetra-māhātmya. The local legend of a cult of Vıshnu-Kṛishṇa in Travancore, said to be from the Kshetra-kāṇḍa. Edıted by T. Raṅgāchārya and I. Raṅga-nāthāchārya.] pp. 66, iv. வெங்கடாசல வாராஹ [Madras, 1907.] 12°. **14016. b. 29.(1.)**

[Adhyātma-rāmāyaṇa.] అధ్యాత్మరామాయణము బాల (అయోధ్య etc.) కాండము. [Adhyātma-rāmāyaṇa. Wıth word-for-word ınterpretation and paraphrase in Telugu by Chedaluvāḍa Sundara-rāma Ṣāstri.] pp. xvi. 224, 153, 721. *Madras*, 1907-1909. 8°. **14016. dd. 21.**

অধ্যাত্ম রামায়ণম্ মহর্ষি-কৃষ্ণদ্বৈপায়ন বেদব্যাস প্রণীতম্ etc. [Adhyātma-rāmāyaṇa. With Rāma Varmā's commentary °setu, and Bengalı metrical version by Raja Mahendra-lāla Khān of Narajol.] pp. ıi. 462, 291. কলিকাতা° ১৮২৯ [Calcutta, 1908.] 4°.
14018. a. 3.

अथ सार्थ अध्यात्मरामायण ॥ प्रारंभः ॥ [Adhyātma-rāmāyana. With Marathi translation.] ff. 47, 76, 55, 62, 34, 35, 7, 7, 6, 6, 50. **पुणें मुंबई १९११** [Poona, Bombay printed, 1911.] obl. 12°. **14016. b. 35.**

PURĀṆAS.

BRAHMĀṆḌA-PURĀṆA (continued)

अथाध्यात्मरामायणं भाषाटीकासहितं प्रारभ्यते ॥ [Adhyātma-rāmāyaṇa. With Hindi translation by Rāmeṣvara Bhatta of Agra.] ff. iii. 25, 41, 32, 32, 20, 62, 37. कल्याण [*Kalyan*, 1922.] *obl.* Fol. **14018. cc. 4.**

The Adhyatma Ramayana Translated by Rai Bahadur Lala Baij Nath. Second edition pp. v. ii. 227. *Allahabad*, 1913. 8° [*Sacred Books of the Hindus.* nos. 43-4 (extra volume)] **14003. ll. 1.**

[For Saṅkshipta-adhyātma-r°., Nepali abridgment of Adhyātma-r°.:] *See* BHĀNU-BHAKTA.

रामगीताश्लोकभाषा । कविवर भानुभक्ताचार्य कृत [Rāma-gītā. 62 vv. from Uttara-kāṇḍa V. Preceded by the °māhātmya. With a Nepali interpretation and commentary styled °ṣloka-bhāshā by Bhānu-bhakta.] pp 136. श्रीकाशी १९०७ [*Benares*, 1907] 12°. **14016. b. 31.**

ஸ்ரீ வியாஸமுனிவா அருளிச்செய்த ॥ श्रीरामगीता ॥ ஸ்ரீ ராமகீதை. [Rāma-gītā. With Tamil translation and notes by V. Kuppu-svāmi Rāju, and Tamil preface by V. Govindan and Brothers.] pp. ii. 5, 80. *Tanjore*, சௌமிய [1910.] 12°. [*Gītai-kottu.* vol. 2.] **14016. b. 21.(3.)**

রাম-গীতা [Rāma-gītā. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 221-236. [1911] 8°. **14070. ccc. 3.**

శ్రీ . . . శ్రీరామగీతా. ఆంధ్రటీకాతాత్పర్యసహితము. [Rāma-gītā. With Telugu word-for-word interpretation and exposition by Chedaluvāḍa Sundara-rāma Ṣāstri.] pp. 143. *Madras*, 1914. *obl.* 16°. **14016. a. 23.(2.)**

॥ अथ श्रीरामगीता प्रा° [Rāma-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i. pp. 71-78. 1915. 12°. **14060. b. 44.**

[Lalitā-sahasra-nāma.] Lalita Sahasranama. (श्रीललितासहस्रनाम स्तोत्रम् ।) pp. ii. 90. *Srirangam*, 1906. 16°. [*Pocket Sanskrit Classics.*] **14028. bb. 22.(1.)**

ஸ்ரீ . . . ॥ സഹസ്രനാമസ്തോത്രം ॥ ஸ்ரீலலிதா രഹസ്യനാമ സാഹസ്രഭാഷ്യം [Lalitā-sahasra-nāma, or L° -rahasya-nāma-sāhasra. With Bhāskara-rāya's commentary Saubhāgya-bhāskara. Edited by V. Veṅkatāchala Ṣāstrī and M. Kṛishna Sāstrī] pp 396. *Palghat*, സൌമ്യ [1909] 8°. **14028. dd. 23.**

[Excerpts from L°., with Bhāskara-rāya's commentary, and Telugu translation of the whole.] *See* LAKSHMĪ-NARASIMHAMU, *M.* Saguna Nirgunopasthi Bodhakaneka Grandhasaram. Sree Sivasektyaikya Darpanam, *etc.* 1920. 12°. **14050. aa. 3.**

[Lalitā-triṣatī.] [Excerpts from L°., with Ṣaṅkara's commentary, and Telugu interpretation of the whole.] *See* LAKSHMĪ-NARASIMHAMU, *M.* Saguna Nirgunopasthi Bodhakaneka Grandhasaram Sree Sivasektyaikya Darpanam, *etc.* 1920. 12°. **14050. aa. 3.**

[For Devāṅga-purāṇa, sometimes said to form part of the Uttara-khaṇḍa of the B°.-p° :] *See* DEVĀṄGA.

[For Lakshmanopadeṣam, Malayalam exposition of Adhyātma-rāmāyaṇa, Ar°.-k° iv.:] *See* GOPĀLA PAṆIKKAR.

BRAHMA-PURĀṆA.

॥ अथ ब्रह्ममहापुराणं प्रारभ्यते ॥ [Brahma-purāṇa Edited with table of contents by Raṅga-nātha Sadā-ṣiva Vaidya Followed by the Gautamī-māhātmya.] ff. x. 279; 1 *plate.* *Bombay*, १९६३ [1906.] *obl.* Fol. **14018. e. 6.**

ஸ்ரீ . . . ബ്രാഹ്മം മഹാപുരാണം ॥ . . . பிரம புராணம் *etc.* [Brahma-purāṇa. Edited with Tamil translation by V. S. Venkaṭa-rāma Ṣāstri.] pt. i. pp. 76. *Chidambaram*, பிலவங்க [1908.] 8°. **14018. b. 21.**

ব্রহ্মপুরাণম্ । . . . মূলসংস্কৃতম্ বঙ্গানুবাদ-সমেতঞ্চ । [Brahma-purāṇa. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. vii. 1012. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14018. bb. 1.**

॥ चौहारी माहात्म्य ॥ [Chauhārī-māhātmya, or Pātāle-ṣvara-m°. 22 vv. on the sacred legend of the Chauhari Tank in Chhindwara District, said to be from a dialogue of Ṣiva and Nandī in this Purāṇa.

With Hindi translation. Third edition.] pp. 6. नागपुर [*Nagpur*, 1915.] 8°. **14016. bb. 2.(2.)**

ద్వారకాతిరుమలక్షేత్రమహాత్మ్యము. శ్రీవేదవ్యాస ప్రోక్త బ్రహ్మపురాణాంతర్గత చతు రాధ్యాయి [*sic*] ము॥ [Dvārakā-tirumala-kshetra-mahatya 4 chapters on the legends and cult of the Vaishnava sanctuary at Dvaraka-tirumala, in Ellore Taluk, Kistna District. Edited with Telugu translation by Tirumalai Nallān Chakravarti Tiru-veṅkaṭāchārya] pp. 4, 30. బెజవాడ [*Bezwada*,] 1913. 8°. **14018. b. 13.(3.)**

BRAHMA-VAIVARTA-PURĀṆA.

శ్రీబ్రహ్మవైవర్తమహాపురాణ *etc.* [Brahma-vaivarta-purāna. Vol. i., comprising Brahma-khaṇḍa, Prakṛiti-kh°, and Gaṇesa-kh°. Translated into Telugu by Chilakapāti Veṅkaṭa-rāmānuja Ṣarma, with the Sanskrit text of certain devotional compositions contained in this work.] pp. iii. xi iii. 840, 5 *plates*. మద్రాసు [*Madras*,] 1905. 8°. **14174. bb. 15.**

The Brahma-vaivarta Puranam Brahma and Prakriti (Ganesa and Krisna Janma) Khandas. Translated into English by Rajendra Nath Sen. pp. ii. vi. 269, 12, 567. *Allahabad*, 1920-22. 8°. [*Sacred Books of the Hindus*. vol. xxiv.]

14003. ll. 1.

००० "தக்ஷிணகாளீபுர மாஹாத்ம்யம்" [Dakshiṇa-kāḷī-pura-māhātmya. The legends of the Ṣaiva sanctuary at Kalipuram, near Madura, purporting to be from the B°.-v°.-p°., Uttara-bhāga.] pp. 284. கும்பகோணம் ॥ விஜயவிலாஸ [*Kumbakonam*, 1905.] 8°. **14016. dd. 16.**

పొన్నూరుస్థలపురాణమను నామాంతరముగల గోష్ఠీవనమాహాత్మ్యము. [Goshthī-vana-māhātmya. 829 vv., forming chap. 52-60 in the Br°.-v°.-p°., Umā-maheṣvara-saṃvāda, and treating of the legend and cult of the Vaishṇava sanctuary of Bhāva-nārāyana at Ponnuru, Guntur District. Edited with an adaptation in 5 *āṣvāsas* of Telugu verse by Kāṣī Kṛishṇāchārya.] pp. ii. 2, 79, 91. పొన్నూరు గుంటూరు [*Ponnur, Guntur* printed,] 1911. 8°.

14018. b. 12.(3.)

திருககோடடியூர் க்ஷேத்திர மகததுவம். [Tirukkōṭṭiyūr-kshetra-mahattvam, or Ṣrī-goshṭhī-pura-māhātmya, or Ṣrī-g°.-kshetra-m°. 6 *adhyāyas* from the Brahmānda-p°. (Sanat-kumāra-saṃhitā, Punya-kshetra-prastāva) and 2 from the Brahma-v°.-p°. (Tīrtha-kāṇḍa) on the legend and cult of the Vaishṇava sanctuary of Tirukkottiyur. With Tamil translation by T. Bhāshyam A Rāghavā-chārya. Followed by devotional matter in Sanskrit and Tamil. Edited by K. V. Raṅgāchārya] 1923. 8°. *See* above : BRAHMĀṆḌA-PURĀṆA.

14018. a. 9.(2.)

॥ ஸ்ரீகோஷ்டீபுர மாஹாத்ம்யம் ॥ ஸ்ரீ கோஷ்டிபுர மாஹாதமயம். [Srī-goshthī-pura-māhātmya, or Tirukkōṭṭiyūr-m° The same texts with another Tamil translation. Edited by K. Pārtha-sārathi Aiyaṅgār.] 1923. 8°. *See* above: BRAHMĀṆḌA-PURĀṆA. **14018. a. 9.(3.)**

శ్రీ బ్రహ్మకైవర్తపురాణాంతర్గత శ్రీమదుపమాకాక్షేత్ర మాహాత్మ్యము ము॥ [Upamākā-kshetra-māhātmya. 3 chapters from the Garuḍāchala-māhātmya of the B°.-v°.-p°., on the legends and cult of the Vaishṇava sanctuary at Upmaka Agraharam in Sarvasiddhi Taluk, Vizagapatam District. With Telugu translation.] pp. i. 87. బందరు [*Masuli-patam*, 1921.] 12°. **14016. b. 38.(2.)**

[For the Svapna-phala-vijñāna, purporting to be extracted partly from the B.-v.-p. :] *See* VASANTA-KUMĀRA BHAṬṬĀCHĀRYA.

BṚIHAD-DHARMA-PURĀṆA.

बृहद्धर्म्मपुराणम् *etc.* [Bṛihad-dharma-purāna. Edited by Pañchānana Tarka-ratna, with Bengali translation by the latter, Rāmānuja Vidyārnava, Jagan-nātha Vidyārṇava, and Dvārakeṣa Kāvya-tīrtha. Second edition.] pp. i. ii. 372. কলিকাতা ১৩১৪ [*Calcutta*, 1908.] 8°. **14016. dd. 28.(1.)**

The Brihad-dharma Purana. Translated [with modifications] by Syama Charan Banerji. pp. ix. 234, 4. *Lucknow*, 1915. 12°. [*Rambles in Scripture Land*. vol. 1.] **14016. b. 36.**

BṚIHAN-NĀRADĪYA-PURĀṆA.

॥ अथ नारदीयमहापुराणं प्रारभ्यते ॥ [Bṛihan-nāradīya-purāna, or Nāradīya-p°. In two parts, of 125 and 82 cantos. Edited by Raṅga-nātha Sadā-ṣiva

Vaidya.] ff. vi. 354, 1 *plate*. *Bombay*, १९६२ [1906.] *obl.* Fol. 14018. e. 8.

In this edition I. i.–xli. correspond substantially to the whole of the text published under this name in the Bibliotheca Indica. The division is the same in both until xiii. 40 *of the Bib. Ind., which* = xiv. 1 *of Bombay. Then Bib. Ind* xiv. = *Bom.* xv., *and so forth, until Bib. Ind.* xviii. 51, *which* = *Bom.* xx. 3. *Then Bib. Ind.* xix. 1 = *Bom.* xxi. 1, *and so on, until Bib. Ind.* xxxvii. 71, *which* = *Bom.* xl. 1, *and Bib. Ind.* xxxviii. = *Bom.* xli.

अथ सार्थ पुरुषोत्तम अधिक मासमाहात्म्यम् [Purushottama-māhātmya. With Marathi translation by Mādhavāchārya Bāḷāchārya.] ff. 168 *Bombay*, १८३६ [1915.] *obl.* 4°. 14018. a. 10.

॥ अथ पुरुषोत्तममहात्म्य [*sic*] भाषाटीका प्रारभ्यते ॥ [Purushottama-māhātmya With Hindi translation by Rāmādhīna son of Munnā-lāl, of Gopalpur.] ff. 116. *Bombay*, १९७१ [1915.] *obl* Fol. 14018. ff. 1.

DAURVĀSA-DEVĪ-UPAPURĀṆA.

దౌర్వాసదేవీపురాణము . . . కమ్మనాయకుల చరిత్రము. [Kamra-nāyakula charitramu. An alleged excerpt from the Gaurī-saṃhitā ii., Vamsānukīrttana xlii. ff., of this Upapurāṇa, upon the legendary origins of the Kamra or Kamma Nāyaka race, asserted to be Kshatriyas descended from Purūravas. With Telugu translation. Published with Telugu prefaces by Parusūri Chinna Kōtayya.] pp. 2, xxxii. 128, 119. చెన్న॥ [*Madras*,] 1908. 8°. 14058. bb. 1.

The conclusion of the Sanskrit text appears to be wanting.

DEVĪ-BHĀGAVATA-PURĀṆA

দেবী-ভাগবতম্। [Devī-bhāgavata. Edited by Pañchānana Tarka-ratna. Second edition.] pp. vii. 567. কলিকাতা ১৮৩২ [*Calcutta*, 1910.] 8°. 14018. a. 7.

The Sri mad Devi Bhagavatam . . . Translated by Swami Vijnanananda, alias Hari Prasanna Chatterji. pp. viii. 4, 4, 4, 1192. *Allahabad*, 1921-23. 8°. [*Sacred Books of the Hindus.* vol. xxvi.] 14003. ll. 1.

দেবী-গীতা [Devī-gītā. A poem on the cult of Durgā, being *sk.* VII., *adh.* ccci.-xl. of D°.-bh°.-p°. With Bengali translation.] *See* UPENDRA-NĀTHA MUKHOPĀDHYĀYA. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 483-568. [1911.] 8°. 14070. ccc. 3.

PURĀṆAS.

DEVĪ-BHĀGAVATA-PURĀṆA (*continued*).

अथ श्रीमद्देवीगीता प्रा° [Devī-gītā] *See* GĪTĀ. The Gitasangraha, *etc.* pt i., pp. 177-212. 1915. 12°. 14060. b. 44.

॥ अथ श्रीदेवीगीता ॥ ஸ்ரீதேவீகீதை . . . உரையுடன் [Devī-gītā. Edited with Tamil translation by V. Kuppu-svāmi Aiyar.] pp. vi. 214; 1 *plate*. தஞ்சை [*Tanjore*,] 1918. 16°. [*Gītai-kottu.* no. 4.] 14016. a. 33.(4.)

DEVĪ-PURĀṆA.

দেবীপুরাণম্। [Devī-purāna. With Bengali translation Edited by Pañchānana Tarka-ratna.] pp. 428. কলিকাতা° ১৩১১ [*Calcutta*, 1905] 8°. 14016. dd. 15.(3.)

[Chaitra-māhātmya (=Chaṇḍikā-khaṇḍa xvii.-xviii.). An excerpt on the Saiva cult at Sitakund. With Bengali translation.] *See* HARA-KISORA ADHIKĀRĪ. চন্দ্রনাথ-মাহাত্ম্য। [Chandra-nātha-māhātmya] pp. 1-41. [1913.] 12°. 14016. b. 33.(2.)

[For the Svapna-phala-vijñāna, purporting to be extracted partly from the D°.-p°. :] *See* VASANTA-KUMĀRA BHATTĀCHĀRYA.

DHARMA-PURĀṆA.

[For the Brihad-dharma-purāṇa :] *See* above: BRIHAD-DHARMA-PURĀṆA.

GAṆESA-PURĀṆA.

नीलकण्ठविरचितटीकासमेता श्रीमद्गणेशगीता। [Gaṇeṣa-gītā. A metrical treatise upon the principles of ritual (ch. 1-4), religious devotion (ch. 5 8), and mystic meditation in reference to the god Gaṇesa. With the commentary Ganapati-bhāva-dīpikā of Nīlakantha son of Govinda.] pp. i. vi. 182, vi. पुण्याख्यपत्तने १९०६ [*Poona*, 1906.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 52.] 14003. ccc. (no. 52.)

॥ अथ श्रीमद्गणेशगीता प्रा° [Ganeṣa-gītā.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 79-111. 1915. 12°. 14060. b. 44.

GARUḌA-PURĀṆA.

॥ अथ गरुडमहापुराणप्रारम्भः ॥ [Garuḍa-purāṇa.] ff. i. iv. 262. *Bombay*, १९६३ [1907.] *obl.* Fol. 14018. e. 13.

গরুড়পুরাণম্। [Garuḍa-purāṇa. With Bengali translation by Krishṇa-dāsa Ṣāstrī. Edited by Pañchā-

nana Tarka-ratna.] pp. i. v. 776. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. **14016. dd. 26.**

॥ अथ गरुडपुराणं भाषाटीकासहितं प्रा° [Garuḍa-purāṇa (*i.e.* the Sāroddhāra). With Nepali translation.] ff. 138. [*Benares*, 1906.] *obl.* Fol. **14018. e. 10.**

The Garuda purâna, Sâroddhâra, with English translation by Ernest Wood and S. V Subrahmanyam and an introduction from Sris Chandra Vasu. pp. i. iv. 169. *Allahabad*, 1911. 8°. [*Sacred Books of the Hindus* vol. ix.] **14003. ll. 1.**

॥ अथ सार्थगरुडपुराणप्रारंभः ॥ [Garuḍa-purāna (*i.e.* the Sāroddhāra). With Marathi translation by Vishnu Vāsudeva Vaḷe.] ff. 117. *Bombay*, १८३४ [1912.] *obl.* 4°. **14018. ee. 5.**

Der Pretakalpa des Garuḍa-Purāṇa (Naunidhirāma's Sāroddhāra) Eine Darstellung des hinduistischen Totenkultes und Jenseitsglaubens. Aus dem Sanskrit übersetzt und mit Einleitung, Anmerkungen und Indices versehen von E. Abegg. pp. x 272. *Berlin and Leipzig, Berlin* [printed], 1921. 8°. **14018. b. 28.**

KĀLIKĀ-PURĀṆA.

কালিকা পুরাণম্। ... মূল সংস্কৃত ও বঙ্গানুবাদ-সমেত। [Kālikā-purāṇa. An *upapurāṇa* in 90 chapters on the cult of Durgā, ascribed to the sage Mārkaṇḍeya. With Bengali translation by Pañchānana Tarka-ratna (ch. 1-26, 80-83, 90) and Hrishīkesa Śāstrī and others (ch. 27-79, 84-89). Edited by the former.] pp. i. i. ii. 587. কলিকাতা ১৩১৬ [*Calcutta*, 1910.] 8°. **14018. a. 6.**

KALKI-PURĀṆA.

কল্কিপুরাণম্... সংস্কৃত মূল ও বঙ্গানুবাদ-সমেত। [Kalki-purāna. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 122. কলিকাতা ১৩১৫ [*Calcutta*, 1908.] 8°. **14018. b. 22.(2.)**

श्रीमहर्षि-वेदव्यास-प्रणीत कल्किपुराण मूल और भाषानुवाद सहित. . Kalkipuran with Hindi translation . . . by Ramswarup Sharma. pp. 288. *Moradabad*, 1922. 8°. **14016. bb. 4.**

महर्षिकृष्णद्वैपायन . . . प्रणीत । कल्किपुराण . . . टीकासमेत [Kalki-purāṇa. Edited with Hindi translation and notes by Bala-deva-prasāda Miṣra.] pp. xx. 356. कल्याण १९८० [*Kalyan*, 1923.] 4°. **14018. ee. 11.**

KŪRMA-PURĀṆA.

কূর্ম্মপুরাণম্। সানুবাদম্। [Kūrma-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. ii. 422. কলিকাতা° ১৩১১ [*Calcutta*, 1904.] 8°. **14016. dd. 15.(1.)**

॥ अथ कूर्ममहापुराणं प्रारभ्यते ॥ [Kūrma-purāna.] ff iii. 135 1 *plate*. *Bombay*, १९६२ [1906.] *obl.* Fol. **14018. e. 9.**

The Iśvar-gītā [A Ṣaiva theology, forming ch. 1-11 of the Uttara-vibhāga of the K°.-p°. (pp. 446-518 of Bibl. Indica edn).] Translated into English by L Kannoo Mal. pp. v. 62; 1 *plate*. *Lahore*, 1924. 8°. **14018. bb. 14.**

LIṄGA-PURĀṆA.

॥ अथ सटीक-लिङ्गमहापुराणप्रारम्भः ॥ [Liṅga-purāna. With commentary Siva-toshiṇī by Gaṇeṣa Ballāḷa Nātū.] ff. iii. 292. *Bombay*, १९६३ [1907.] *obl.* Fol. **14018. e. 12.**

A new edition of the issue of 1858. *The commentary is dated Śaka* 1769 = *A.D.* 1847.

॥ हरतालिका व्रत कथा *etc.* [Haratālikā-vrata-kathā. The same text and Hindi translation as in the Lucknow edition of 1900, with 2 more vv.] ff. 20. *Lucknow*, 1915. *obl.* 12°. **14016. b. 38.(1.)**

ం౦౦ శ్రీవీరశరభసాళ్వవిజయము . . . తెనుగు తాత్పర్యము ॥ [Vīra-ṣarabha-ṣāḷva-vijaya. A Ṣaiva myth (Liṅga-p°. I. xcvii.). Preceded by the Ṣarabha Upanishad. With Telugu translation by P. Koṭi-liṅga Ṣāstri. Edited by G. Subrahmaṇya Deva.] pp. 38. చెన్నపురి [*Madras*,] 1915. 8°. **14016. dd. 18.(3.)**

MAHĀ-BHĀGAVATA.

॥ अथ श्रीमहाभागवतप्रारम्भः ॥ [Mahā-bhāgavata. A Ṣaiva Upapurāṇa in 81 *adhyāyas*.] ff. 196, ii. *Bombay*, १९१३ [1913.] *obl.* Fol. **14018. ee. 6.**

শ্রীমহাভাগবতম্। [Mahā-bhāgavata. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. iii. 322. কলিকাতা ১৩২১ [*Calcutta*, 1914.] 8°. **14018. a. 9.(1.)**

[For the Mahā-bhāgavata or Vishṇu-bh°. (different from the Ṣaiva Mahā-bh°.):] *See* VISHṆU.

PURĀṆAS (*continued*).

MĀRKAṆḌEYA-PURĀṆA.

मार्कण्डेयपुराण सटीक [Mārkaṇḍeya-purāṇa. With Hindi translation by Raghu-rāja Dube Second edition.] vol. 1. pp. iii. 600. लखनऊ १९०८ [*Lucknow*, 1908.] 4°. **14018. ee. 2.**

মার্কণ্ডেয়পুরাণম্ । ... বঙ্গানুবাদসমেতম্ । [Mārkaṇḍeya-purāṇa. With Bengali translation. Edited by Vīra-siṃha Śāstrī and Dhīrānanda Kāvya-nidhi, and published by Pañchānana Tarka-ratna. Fourth edition.] pp. i. i. iii. 493. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14018. bb. 2.(1.)**

[**Devī-māhātmya.**] শ্রীশ্রীচণ্ডীঃ [*sic*] । [Chaṇḍī, or Devī-māhātmya. Preceded by the Argalā-stotra, Kīlaka-st°., Devī-kavacha, Devī-sūkta (Ṛig-veda x. 125), *etc.* Edited by Kālidāsa Vidyā-vinoda and Akhilesvara Smṛiti-tīrtha. New edition] ff. xi. 46. খুলনা ১৮৩৩ [*Khulna*, 1911.] *obl.* Fol. **Or. 70. a.**

Printed on palm-leaves, 10¼″ × 1¾″.

The Sacred Chandi, or The Divine Lay of the Great Mother. With Devnagri texts and English translation with explanatory notes by Dhirendra Nath Pal. (श्रीश्रीचण्डी ।) pp. iii. iv. 77, 130. *Calcutta*, 1911. 12°. **14033. a. 62.**

রহস্যত্রয় সম্বলিতা—মার্কণ্ডেয় পুরাণান্তর্গতা শ্রীশ্রীচণ্ডী *etc.* [Chaṇḍī, or Devī-māhātmya. Followed by (1) devotional poems in Sanskrit and Bengali, including the Argalā-stava, Kīlaka-st°., Devī-kavacha, Devī-sūkta; (2) a Bengali verse translation of the Chaṇḍī by Bhūta-nātha Chaṭṭopādhyāya; and (3) the Saptaṣatī-rahasya-traya, with similar translation.] pp. i. 88, 94, viii. উত্তরপাড়া হাওড়া [*Uttarpara, Howrah* printed, 1915.] 8°. **14016. dd. 18.(5.)**

The Dasanga Durga, or The Saptasati with the ten Angas complete. To which is added the Karika of Gaudapada . . . दशाङ्गदुर्गासप्तशती गौडपादीयकारिकावलीसमुपेता [Edited by Rāmānanda Vyākaraṇa-ṣāstrī and Bhāgavatānanda Kāvya-sāṅkhya-yoga-vedānta-tīrtha, under the supervision of Svāmī Yogi-rāja of Bodh Gaya, with English preface by Svāmī Maitreya] . . . Third edition. ff. ii. 5, ii. i. 253. *London, Calcutta & Simla*, बनारस [*Benares* printed], 1924. *obl.* 12°. **14016. b. 40.(2.)**

सप्तशती [Saptaṣatī, or Devī-māhātmya. Preceded by the Durgā-kavacha, Argalā-stotra, Kīlaka-st°., and *mantras*. With Nepali translation by Hari-hara Ṣarmā. Ninth edition.] pp. 372; 16 *plates*. बनारस [*Benares, n.d.*] 12°. **14016. b. 30.**

The Chandi or The Great Plan. [Translated into English] by Purnendu Narayan Sinha. pp. xii. 94. *Theosophical Publishing House: Madras*, 1922. 12°. **14016. b. 39.(3.)**

MATSYA-PURĀṆA.

श्रीमद्द्वैपायनमुनिप्रणीतं मत्स्यपुराणम् । [Matsya-purāṇa.] pp. i. xii 579. पुण्याख्यपत्तने १९०७ [*Poona*, 1907.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 54.] **14003. ccc. (no. 54.)**

মৎস্যপুরাণম্ । ... বঙ্গানুবাদসমেতম্ । [Matsya-purāṇa. With a Bengali translation by Tārā-kānta Kāvya-tīrtha, assisted by Kṛishṇa-dāsa Ṣāstrī, Ṣrī-rāma Ṣāstrī, Kuṛā-rām Kāvya-ratna, and others. Edited by Pañchānana Tarka-ratna.] pp. i. i v. 974. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14018. bb. 2.(2.)**

The Matsya Puranam. Translated by a Taluqdar of Oudh. pp. xv. 360, cvi. iii. 370, xvii.; 4 *plates*. *Allahabad*, 1916, 17. 8°. [*Sacred Books of the Hindus.* vol. xvii.] **14003. ll. 1.**

श्रीमत्स्यपुराणान्तर्गतं प्रयागमाहात्म्यम् । [Prayāga-māhātmya. A panegyric on Allahabad, in 12 chapters. With translation by Sūrya-nārāyaṇa Sarmā.] pp. 144. अजमेर १९०६ [*Ajmere*, 1906.] 8°. **14018. b. 7.(2.)**

PADMA-PURĀṆA.

পদ্মপুরাণম্ । ভূমি (উত্তর, ব্রহ্ম *etc.*) খণ্ডম্ । [Padma-purāṇa. With Bengali translation. Comprising Bhūmi-khaṇḍa, with translation by Tārā-kānta Kāvya-tīrtha; Uttara-kh°., with translation by the same, assisted by Kṛishṇa-dāsa Ṣāstrī and Ṣrī-rāma Ṣāstrī; Brahma-kh°.; and Sṛishṭi-kh°., translated by the editor, aided by Kṛishṇa-dāsa and Ṣrī-rāma. Edited by Pañchānana Tarka-ratna.] pp. i. i. iv. 448, i. i. vii. 1062, i. i. 79, i. i. ii. 814. কলিকাতা ১৩২১-২৬ [*Calcutta*, 1914-19.] 8°. **14018. a. 11.**

পদ্মপুরাণম্ । স্বর্গ-খণ্ডম্ [Svarga-khaṇḍa. With Bengali translation by Kṛishṇa-dāsa Ṣāstrī. Edited

by Pañchānana Tarka-ratna] pp. ii. ii. 274. কলিকাতা ১৩১৩ [*Calcutta*, 1906.] 8°.
14016. dd. 24.(1.)

॥ अथ कपिलगीता प्रारंभः ॥ [Kapila-gītā. A Yogic tract in 5 cantos on the mystic pentads in the *pranava*, purporting to be from the P°.-p°. With Marathi metrical paraphrase by Hari-dāsa Ācharekar. Third edition.] pp. 174; 1 *plate*. पुणें १९१० [*Poona*, 1910.] *obl.* 8°. **14018. b. 15.(2.)**

सार्थ कपिल गीता. [Kapila-gītā. With Marathi translation Edited by Paṇḍharī-nātha Nārāyaṇa Karandīkar.] pp. 172. मुरुड मुंबई [*Murud, Bombay* printed, 1914.] 16°. **14016. a. 35.(1.)**

अथ कार्तिकमाहात्म्यं भाषाटीकासहित प्रारम्भः। [Kārttika-māhātmya. 35 chapters on the legends and cults connected with the month Kārttika (October-November), purporting to belong to this Purāṇa, but differing from the better-known Kārttika-m°. ascribed to it. With Nepali translation.] ff. 273. [*Benares*, 1903.] *obl.* 8°. **14018. a. 4.**

శ్రీ... పద్మపురాణోత్తరఖండమునందలి కార్తీకమాహాత్మ్యము. [Kārttika-māhātmya The common text (Uttara-kh°. xc. ff.). With Telugu paraphrase by S. N. Lakshmī-nṛisiṃha Śāstri. Edited by Maddūri Subbayya Śāstri] pp. 144. మచిలీపట్టణము [*Masulipatam*,] 1918. 8°. **14018. bb. 11.**

পদ্মপুরাণম্। ক্রিয়াযোগসারঃ। [Kriyā-yoga-sāra. 26 chapters on Vaishṇava cosmogony, legend, and rituals, from the Uttara-kh°. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. i. 229. কলিকাতা ১৩২০ [*Calcutta*, 1913.] 8°. **14018. a. 8.**

శ్రీ... పద్మపురాణమునందలి మాఘమాసమాహాత్మ్యము తెనుగు తాత్పర్య సహితము. [Māgha-māsa-māhātmya. 47 chapters on the legends and cults associated with the month Māgha (Jan.-Febr.). Edited with Telugu translation by Uchchi Vīra-rāghava Śāstri.] pp. 469. మదరాసు ౧౯౦౯ [*Madras*, 1909.] 8°.
14018. b. 24.

॥ शिवगीता ॥ (Siva Gita, with the commentary [°tātparya-prakāśikā] of Paramasivendra Saraswati.) pt. i. pp. 61. *Srirangam*, 1906. 8°. [*Śrī-vāṇī-vilāsa Sanskrit Series*.] **14049. b. 33.(1.)**

கிதாரத்தினமும் சகல சாஸ்திரஸாரமுமாகிய ஸ்ரீசிவகீதை மூ. [Śiva-gītā. With Tamil interpretation by M. Ganeṣa Śāstri. Edited by P Kalyāna-sundara Mudaliyār] pt. i. pp. 44. சென்னை [*Madras*,] 1906. 8°. **14049. b. 40.**

The text is printed in both Grantham and Tamil script.

শিব-গীতা [Siva-gītā. With Bengali translation.] *See* Upendra-nātha Mukhopādhyāya. গীতা-গ্রন্থাবলী *etc.* [Gītā-granthāvalī.] pp. 315-445. [1911.] 8°. **14070. ccc. 3.**

सार्थ शिवगीता ... हें भाषांतर [Siva-gītā. With Marathi translation of ch. i.-xvi. by Śiva-rāma Śāstrī Gore. Third edition.] pp. iv. v. 358, x. मुंबई [*Bombay*, 1911.] 16°. **14016. a. 31.**

সানুবাদ শ্রীশ্রীশিবগীতা। [Śiva-gītā. With Bengali translation. Second edition.] pp. ii. 188. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 12°. **14016. b. 26.(4.)**

ஶிவகீதா. சிவகீதை. [Siva-gītā. With Tamil translation by M. Muttu-kumāra-svāmi.] pp. ii. 167, viii. யாழ்ப்பாணம் ஆநந்த [*Jaffna*, 1915.] 8°. **14060. bb. 5.(2.)**

[Śiva-gītā.] *See* Gītā. The Gitasangraha, *etc.* pt. i., pp. 113-175. 1915. 12°. **14060. b. 44.**

శివగీత సాంధ్ర తాత్పర్యము. (Sivageeta with Telugu notes [*i.e.* paraphrase].) pp. 326, ii. *Madras*, 1916. 16°. **14016. a. 38.(1.)**

ಶಿವಗೀತಾಸಟೀಕ. [Śiva-gītā. With Kannada translation.] pp. i. 156, 2. ಬೆಳಗಾಂವಿಯಲ್ಲಿ ೧೯೧೮ [*Belgaum*, 1918] 12°. **14016. b. 41.(1.)**

शिवगीता।...भाषाटीकासमलंकृता [Śiva-gītā. With Hindi translation by Jvālā-prasāda Misra.] pp. 272. कल्याण १९७९ [*Kalyan*, 1922.] 12°. **14016. b. 39.(4.)**

ஸ்ரீவாஹ்ரபுராணாந்தர்கத ஸ்ரீக்ருஷ்ணக்ஷேத்ர மாஹாத்ம்யம். (ஸ்ரீ பாதமபுராணத்திலுள்ள திருக் கண்ணபுரஸ்தலபுராணம்.) [Śrī-kṛishṇa-kshetra-māhātmya, or Tiru-kaṇṇa-pura-sthala-purāṇam. An account of the legend and cult of the Vaishṇava sanctuary at Tirukkannapuram (Nannilam Taluk, Tanjore District), purporting to form ch. 96-111 of *kh.* 5 of the P°.-p°. Edited with Tamil translation by U. Tiru-veṅkaṭāchārya.] pp. 96, 47. மெட்ராஸ் [*Madras*,] 1912. 8°.
14018. bb. 5.

The Tamil title is from the cover.

PURĀṆAS.

PADMA-PURĀṆA (*continued*).

अथ...स्वस्थानीव्रतपूजाविधिः (स्वस्थानीव्रतकथा)। [Svasthānī-vrata-pūjā-vidhi, a ritual for the cult of the goddess Svasthānī, purporting to be authorised by the Padma-p°., and Svasthānī-vrata-kathā, the proper legend, said to be from the P°.-p°.] pp. 8, 16. *See* below: SKANDA-PURĀṆA. स्वस्थानीकथा [Svasthānī-paramesvarī-vrata-kathā.] [1905.] 8°. **14154. ee. 22.**

श्रीवैद्यनाथमाहात्म्यम्। [Vaidya-nātha-[liṅga-]māhātmya. An account of the legends and cult of the Ṣaiva sanctuary at Baijnath, purporting to be from the P°.-p°., Pātāla-kh°. With Hindi translation by Jvālā-prasāda Miṣra.] pp. i. 264. बंबई १९६२ [*Bombay*, 1905.] 8°. **14016. dd. 14.**

Not found in the printed edition of the Pātāla-khanda.

SAURA-PURĀṆA.

See above ĀDITYA-PURĀṆA.

ṢIVA-PURĀṆA.

শিবপুরাণম্ *etc.* [Ṣiva-purāṇa. With Bengali translation. Edited by Pañchānana Tarka-ratna.] pp. i. i. viii. 1325. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. **14016. dd. 30.**

॥ अथ शिवमहापुराण ज्ञानसंहिता सटीक ॥ [Jñāna-saṃhitā. Pt. i. of Ṣ°.-p°., in 77 chapters. With Gujarati version by Hara-jīvana Lakshmī-rāma Ṣarmā. Second edition.] ff. 198. अमदावाद १९०५ [*Ahmadabad*, 1905.] *obl.* 4°. **14018. e. 5.**

शिवपुराणवायवीयसंहिता [Vāyavīya-saṃhitā. A collection of Ṣaiva legends With Marathi translation by Kṛishṇā-jī Nārāyaṇa Joṣī (vol. 1) and Raṅgāchārya Sāstrī Mudholkar (vol. 2). Edited by Mallikārjuna Ṣāstrī, of Manur Math.] 2 vols. pp ii. viii. viii. 292, ii. xii. 326. सोलापूर १९०६ [*Sholapur*, 1905, 06.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 21] **14018. bb. 4.**

Vayu-samhita. Translated from Sanskrit (by A. Rengaswami Iyer). 1906-12. 8°. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Light of Truth, or Siddhanta Deepika, *etc.* vol. vii., no. 8—vol. xii., no. 12. 1897-1914. 4° & 8°. **14170. fff. 4.**

Incomplete.

Die Legende vom Devadāruvana im Śiva-Purāṇa [*i.e.* Jñāna-saṃhitā xlii. 1-51 and Dharma-saṃhitā x. 1-233, edited with German translation] von Wilhelm Jahn. 1917. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlandische Gesellschaft.* Zeitschrift, *etc.* Bd. 71, pp. 167-208. 1846- . 8°. **R.Ac. 8815/2.**

कारवणमाहात्म्यम्। [Kāravana-māhātmya. A story of the incarnation of Ṣiva as the Yogī Lakulīṣa at Kāyārohaṇa (Karwan, in Dabhoi Taluk, Baroda State)] *See* BHĀ-SARVAJÑA. गणकारिका Gaṇa-kârikâ, *etc.* pp. 37-57. 1920. 8°. **14003. pp. 15.**

தெஜிநீவநமாஹாத்ம்யு ஶிவபுராணாந்தகதம்। [Tejinī-vana-māhātmya. An account, in 89 *adhyāyas*, of the legends and cult of the Ṣaiva sanctuary styled Tejinī-vana, near Kumbakonam, purporting to form ch. 91-179 of the Kshetra-khaṇḍa, Pūrva-bhāga, Ekādaṣa-rudra-saṃhitā, of the Ṣiva-p°.] pp. xiv. 338. விஷ்ணுபுரம் வெங்கடா॥ [*Vishnupuram, Madras* printed,] 1913. 8°. **14018. bb. 7.**

కాత్యాయనీకల్యాణము [Kātyāyanī-kalyāṇa. An account of the marriage of the god Ṣaṅkara with Kātyāyanī, from the Tejinī-vana-māhātmya. Edited by Kūchi-pañchāgnula Rāja-mannāru Ṣāstri.] pp. 3, 25. కాకినాడ ౧౯౦౬ [*Cocanada*, 1906.] 12°. **14016. b. 26.(2.)**

SKANDA-PURĀṆA.

अथ श्रीस्कान्दं महापुराणं प्रारभ्यते॥ [Skanda-purāṇa. A collection of Ṣaiva mythologies and hagiologies. In 7 parts, comprising I. Māhesvara-khaṇḍa (= i. Kedāra-kh°., 35 chapters; ii. Kaumārikā-kh°., 63 ch.; and iii. Aruṇāchala-māhātmya, 13 + 24 ch.); II. Vaishṇava-kh°. (= i. Veṅkaṭāchala-māhātmya, 40 ch.; ii. Purushottama-kshetra-m°., or Jagan-nātha-ksh°.-m°., 49 ch.; iii. Badarikāṣrama-m°., 8 ch.; iv. Kārttika-māsa-m°., with commentary of Hari-kṛishṇa Veṅkaṭa-rāma Jyotirvid, 36 ch.; v. Mārga-ṣīrsha-māsa-m°., 4 ch.; vi. Bhāgavata-m°., 4 ch.; vii. Vaiṣākha-māsa-m°., with commentary by Hari-kṛishṇa, 25 ch.; viii. Ayodhyā-m°., 10 ch.; ix. Vāsudeva-m°., 32 ch.); III. Brahma-kh°. (= i. Setu-māhātmya, 52 ch.; ii. Dharmāraṇya-m°., 40 ch.; iii. Brahmottara-kh., 22 ch.); IV. Kāṣī-kh°., with commentary of Rāmānanda, 100 ch.; V. Āvantya-kh°. (= i. Avantī-kshetra-māhātmya, 71 ch.; ii. Avantīstha-chaturaṣīti-liṅga-m°., 84 ch.; iii. Revā-kh°., 232 ch.); VI. Nāgara-kh°., 279 ch.; VII. Prabhāsa-kh°.

(= i. Prabhāsa-kshetra-m°., 365 ch.; ii. Vastrāpatha-kshetra-m°., 19 ch.; iii. Arbuda-kh°., 63 ch.; iv. Dvārakā-m°., 44 ch.) With prefaces by Khemrāj Śrī-krishna-dāsa, the publisher. Edited by Govinda Paraśu-rāma Rāverkar.] 7 pts ff. xiv. lxxi. ii. 257, ii. 326, ii. 216, i. i. iii. 372, ii. 342, ii. 324, ii. 329. *Bombay*, १९६५-७ [1909-1911.] Fol. **14018. e. 14.**

স্কন্দ পুরাণম্। . . . বঙ্গানুবাদসমেতম্। [Skanda-purāṇa (Maheśvara-kh°., Vishnu-kh°., Āvantya-kh°., Nāgara-kh°, Brahma-kh°., Kāśī-kh°., and Prabhāsa-kh°.). With Bengali translation by Tārākānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] 7 pts. কলিকাতা ১৩১৮ [*Calcutta*, 1911.] 4°. **14018. ee. 4.**

अथ स्कन्दपुराणकेदार (कुमारिका, अरुणाचल *etc.*) खण्डप्रारम्भः [Skanda-purāṇa (Kāśī-kh°., Nāgara-kh°., Māheśvara-kh°., Revā-kh°., Avanti-kh°., Prabhāsa-kh°., Brahma-kh°., and Vaishnava-kh°.). With Hindi translation by Devī-dayālu Misra.] 8 vols. लखनऊ १९११-१६ [*Lucknow*, 1911-16.] *obl.* Fol. **14018. e. 15.**

॥ अथ ब्रह्मोत्तरखण्डं प्रारभ्यते ॥ [Brahmottara-khaṇḍa. 22 chapters on Śaiva myths and hagiology.] ff. 56. बम्बई १९६४ [*Bombay*, 1907.] *obl.* Fol. **14018. e. 11.**

स्कन्दपुराणान्तर्गत-श्रीकेदारखण्ड ग्रन्थ। . . . रत्नप्रभानाम हिन्दी-भाषा व्याख्या सहित। [Kedāra-khaṇḍa. Legends and cults of the Śaiva sanctuary of Kedarnath, Garhwal District, in 206 chapters. Edited with Hindi translation styled Ratna-prabhā by Vraja-ratna Bhaṭṭāchārya.] pp. iv. vii. i. viii. ii. 1190. बम्बई १९०६ [*Bombay*, 1906.] 8°. **14016. dd. 25.**

Sûtasamhitâ. With Tatparyadeepika of Srimad Vidyaranya. Mainly based on the various South Indian Texts. श्रीमत्सूतसंहिता श्रीमद्विद्यारण्यकृततात्पर्यदीपिकासहिता। . . . Edited and published by S. Ramachandra Sastri and K. Kuppuswamy Sastri. pp. 1066. *Madras*, 1913-16. 8°. **14018. bb. 8.**

সানুবাদ-উৎকলখণ্ড। [Utkala-khaṇḍa. Edited with Bengali translation by Kālī-prasanna Vidyā-ratna.] pp. iv. 556. কলিকাতা ১৩১১ [*Calcutta*, 1905.] 8°. **14016. dd. 15.(2.)**

[Vināyaka-vrata-kathā, Sarasvatī-v°.-k°., and Kedāreśvara-v°.-k°.] *See* VRATA. விநெயூராதி

வ்ரதகல்ப ஷட்கம். [Vighnesvarādi-vrata-kalpa-shatka.] pp. 12-17, 28-33, 95-106. 1916. 16°. **14028. a. 42.**

महर्षिव्यासप्रणीत स्कन्दपुराणान्तर्गत श्रीभीमशंकरमाहात्म्य. मूळ व भाषांतरसह. [Bhīma-śaṅkara-māhātmya. 12 chapters on the legends and cult of the Śaiva sanctuary of Bhīma-śaṅkara-kshetra, from the Sahyādri-kh°. With Marathi translation by Śiva-rāma Vidyādhara Śāstrī Śintre.] pp. 87. वाई [*Wai*, 1912.] 8°. **14018. b. 12.(4.)**

अथ . . . ब्रह्मगीता ॥ [Brahma-gītā. 12 *adhyāyas* from Sūta-samhitā iv., Upari-bhāga, on Saiva theology.] *See* GĪTĀ. The Gitasangraha, *etc.* pt. i., pp. 355-443. 1915. 12°. **14060. b. 44.**

(चन्द्रवन माहात्म्यम्।) [Chandra-vana-māhātmya. Being chs. 128-9 of the Kedāra-kh°. (in Vraja-ratna's edition, Bombay 1906), on the legend and cult of Chandra-vana, a Saiva sanctuary in Dehra Dun District. With Hindi translation and preface by Daṇḍī Svāmī Mahā-devāśrama.] pp. 48. कानपुर [*Cawnpore*, 1915.] 12°. **14016. bb. 1.(2.)**

સાર્થ ધર્મારણ્ય મહાત્મ્ય—મોઢપુરાણ. [Dharmāraṇya-māhātmya, or Moḍha-purāna. 36 chapters on the legendary origins and cult of the Modh caste, here said to be from the Pātāla-khaṇḍa of this Purāṇa [*sic*], but rather to be connected with the Brāhma-kh°. Edited with Gujarati translation by Māṇek-rām Durlabh-rām Śāstrī.] pp. iii. 360; 2 *plates*. ઔરંગાબાદ અમદાવાદ ૧૯૧૪ [*Aurangabad, Ahmadabad* printed, 1914.] 8°. **14016. bb. 3.**

ನಮೂಲ . . . ಶ್ರೀಗಯಾಪದಕ್ಷೇತ್ರ ಮಾಹಾತ್ಮ್ಯವು ಮುಂ ॥ [Gayā-pada-kshetra-māhātmya. 11 *adhyāyas*, purporting to be from the Sahyādri-kh°., on the legends and cult of the sanctuary of Gayā-pada (Dakshiṇa-kāśi or Uppinangadi, in South Kanara, at the confluence of the Kumāradhārī and Netrāvatī rivers). With Kannada translations by Kumaṭhā Nārāyaṇāchārya. Published with preface by Paltila Ananta Bhaṭṭa.] pp. 2, ii. 88. *Mangalore*, 1910. 8°. **14018. b. 7.(3.)**

अथ स्कन्दपुराणोक्त . . . गिरिनारायणविप्राणामुत्पत्तिः° [Giri-nārāyaṇotpatti. The legendary origins of the Giri-nārāyaṇa Brahman community, purporting to be from the Āditya-kh°., Prabhāsa-māhātmya, Dāmodara-m°. xxxii.-xxxv.] *See* GIRI-NĀRĀYAṆAS.

श्रीगिरिनारायण ज्ञातिनी उत्पत्ति *etc.* [Tracts, *etc.*] pp. 33-64. [1917.] 8°. **14058. bb. 16.**

ஸ்ரீ வியாஸபகவான் அருளிச்செய்த குருகீதை ... தமிழ்மொழிபெயர்ப்புடன் [Guru-gītā. 274 verses, in 3 *adhyāyas*, from the Uttara-khanda, on the power and dignity of Vedantic teachers. Text in Nagari script, with Tamil translation by V. Kuppu-svāmi Rāju, followed by the text in Grantham script. With preface by V. Vīrā-sāmi Rāju.] pp. ii. iv. 94, 36. தஞ்சை [*Tanjore,*] 1910. 12°. [*Gitai-kottu.* no. 3.] **14060. b. 14.(3.)**

स्वानंदलहरी. [Svānanda-laharī. Being the Guru-gītā with a Marathi paraphrastic version by Chidānanda Svāmī in *ovī* verse. Edited with Marathi preface by Ānanda-rāu Bāla-krishna Rāngnekar.] pp. xx. 214; 1 *plate.* कोचरें १८३३ [*Kochre,* 1911.] 16°. **14016. a. 32.**

हिरियडक माहात्म्यम् । [Hiriyadaka-māhātmya. A tract on the legend and cult of the Saiva sanctuary at Hiriyadak, South Canara, purporting to form ch. 110-111 in the Sahyādri-kh°. of the Sanat-kumāra-saṃhitā. Edited by Hiriyadaka Kuppanna Sarmā.] pp. iv. 18. मंगलापुर° १८६५ [*Mangalore,* 1912.] *obl.* 16°. **14016. a. 33.(1.)**

जगन्नाथमाहात्म्य [Jagan-nātha-māhātmya. 8 chapters on the cult of Vishnu in Puri, purporting to be from the Nīlādri-mahodaya in the Sūta-saṃhitā. With Hindi translation.] *See* VIŚVA-NĀTHA MAHĀ-PĀTRA. गोवर्द्धनपीठीय ... गुरूपरम्परा *etc.* [Govardhana-pīṭhīya ... guru-parampāra, *etc.*] pp. 45-149. [1906.] 8°. **14016. dd. 19.**

ஸ்ரீஜயந்தீபுரம் என்ற திருச்செந்தூர் ஸ்தல புராணம் மூலமும் உரையும் [Jayantī-pura-māhātmya, or Tiruchendūr-sthala-purāṇam. 18 chapters, purporting to be from the Upari-bhāga, Sthāna-vaibhava-khanda, on the legend and cult of the Saiva sanctuary at Tiruchendur, in Srivaikuntam Taluk. With Tamil translation by S. Rāma-svāmi Aiyar. Edited by Keśava Śāstrī] pp. ii. ii. ii. 218; 6 *plates.* திருவனந்தபுரம் [*Trivandrum,*] *Madras* printed, 1915. 8°. **14016. bb. 2.(3.)**

ಸ್ಕಾಂದಪುರಾಣದಲ್ಲಿನ ಶ್ರೀ ಕಲಶೇಶ್ವರ ಮಹಾತ್ಮೆ [Kalaśeśvara-mahātme. An account of the legends and cult of the Saiva sanctuary at Kalas (Mudagere Taluk, Kadur District), in 21 *adhyāyas.* Edited with Kannada translation by Rāma Joyisa.] pp. 8, 358; 6 *plates.* ಕಲಶ ಬೆಂಗಳೂರು ೧೯೨೨ [*Kalas, Bangalore* printed, 1922.] 8°. **14018. bb. 13.**

శ్రీ ... శ్రీమత్కన్యకాపురాణము ... [Kanyakā-purāṇa. The legend of the virgin goddess Kanyakā-parameśvarī worshipped by the trader castes, and the origins and constitution of the latter, in 32 chapters, purporting to be from the Sanat-sujāta-saṃhitā of the Uttara-khanda. With Telugu prose paraphrase by Sarasvati Venkata-subba-rāma Śāstri. Edited by U. V. Saundara-rāj'-ayyangār Svāmi.] pp. 4, ii. 332, i.; 6 *plates.* చిత్తూరు [*Chittoor,*] 1923. 8°. **14018. ee. 12.**

स्कन्दपुराणोक्तं श्रीकपिलायतनतीर्थमाहात्म्यम् ... संस्कृतहिन्दीटीकाद्वयोपेतम् । [Kapilāyatana-tīrtha-māhātmya. 8 *adhyāyas* on the legend and cult of the Kapilāyatana (Kolait, in Rajputana), purporting to be from the Skandāgastya-saṃvāda in the Revā-khanda. Edited with explanations in Sanskrit and Hindi by Vishnu-datta Ojhā. Corrected by Gaṇeśa-datta Vyāsa Kāvya-tīrtha, Jīvana-rāma Harsha, and Kanhaiyā-lāl Śāstrī.] pp. iii. iii. 145; 1 *plate.* श्रीबीकानेर १९८१ [*Bikaner,* 1924.] 8°. **14018. b. 14.(5.)**

ஸ்ரீ கார்த்திகமாஹாத்ம்யம் [Kārttika-māhātmya. Edited by Śattanūru Viśva-nātha Śāstrī.] pp. 136. *Madras,* 1915. 12°. **14016. a. 36.**

अथ कोकिलाव्रतमाहात्म्य प्रारंभः [Kokilā-vrata-māhātmya. 28 chapters on the festival of Kokilā and its legend. Preceded by a ritual for the festival.] ff. 1, 52; 1 *plate.* मुंबई १८३४ [*Bombay,* 1912.] *obl.* 4°. **14016. e. 48.(1.)**

अथ ॥ सार्थ कोकिलाव्रतमाहात्म्य ॥ ॥ प्रारंभः ॥ [Kokilā-vrata-māhātmya. With Marathi translation by Vāsu-deva Bāḷā Aināpure.] ff. 1, 112; 1 *plate.* मुंबई १८३४ [*Bombay,* 1912.] *obl.* 4°. **14016. e. 48.(2.)**

कोलापुरक्षेत्रमाहात्म्यं त्र्यध्यायाख्यं मूकाम्बिकापुराणं ... व्याख्योपेतम् [Kolāpura-kshetra-māhātmya (Mūkāmbikā-purāṇa, or Tryadhyāya). 3 chapters on the cult of the goddess Mahā-lakshmī at Kollur (Mangalore Taluk). With commentary called Uchita-bodhinī by Devī-dāsa.] pp. 63, 2, i.; 1 *plate.* उडुपि १८३९ [*Udipi,* 1917.] 12°. **14016. b. 39.(1.)**

மத்யார்ஜுனமாஹாத்ம்யம் ... [Madhyārjuna-māhātmya. 62 cantos on

the legend and cult of the Saiva sanctuary of Madhyārjunam (Tiruvidamarudur, in Kumbakonam Taluk?).] pp. 6, 303. *Madras*, 1916. 8°. **14018. b. 27.**

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Ṣaiva cult of mount Mahābala, *viz*. Mahā-bala-giri-mahātmye (6 chapters) and Devī-mahātmye (4 chapters), ascribed (wrongly, as it would seem) to the Ṣiva-rahasya-khaṇḍa and the Varāha-purāṇa respectively. Edited by Yajurvēdi Nañj'-unda Ṣāstrī and Āgamika Ekāmra Dīkshita.] pp. 32. ಮೈಸೂರು [*Mysore*,] 1911. 8°. **14016. bb. 2.(1.)**

[Mahendra-giri-māhātmya (Revā-kh°. xxxix-xl.). An account of the origins and divisions of the Khandelwal Brahmans. With Hindi version.] *See* Rāmjī-lāl, *Rāja-vaidya*. वंशावली *etc.* [Vaṃṣāvalī.] pp. 1-27. [1906.] 8°. **14058. b. 45.(3.)**

अथ ॥ श्रीमंजुळक्षेत्रमाहात्म्यम् ॥ [Mañjuḷa-kshetra-māhātmya. 26 *adhyāyas* from the Sahyādri-kh°., Apara-bhāga, on the legend and cult of the Ṣaiva sanctuary at Manjeshwar.] ff. 48. मंजुळापुर° रजतपीठपुरे १८४२ [*Manjeshwar, Udipi* printed, 1920.] *obl.* 12°. **14016. bb. 1.(3.)**

ஸ்காந்தபுராணத்திலே தக்ஷிணகைலாசமான்மியத்திலுள்ள நகுலேசுவரமான்மியம் . . . மொழிப்பெயர்ப்புடன் [Nakuleṣvara-māhātmya (N°.-mānmiyam). An account of the legend of the Ṣaiva Nakuleṣvaram temple at Kiramalai, near Jaffna, forming ch. xxiii. f. of the Dakshiṇa-kailāsa-māhātmya, Uttara-khaṇḍa. With Tamil translation by Nīrvēli Ṣ. Ṣiva-prakāṣa Paṇḍita, and Tamil preface by A. Kumāra-svāmi Pulavar. Followed by Nakuleṣvara-daṣakam, a Tamil hymn.] pp. ii. 156, iv. யாழ்ப்பாணம் ௧௯௧௧ [*Jaffna*, 1911.] 8°. **14018. b. 25.**

Nepāla-māhātmya xxvii.-xxx. Légende de Guṇāḍhya. *See* Lacôte (F.). Essai sur Guṇāḍhya, *etc.* pp. 291-304. 1908. 8°. **11840. tt. 10.**

अथ श्रीबदरीपुरी पञ्चशिला-ब्रह्मकपाल बदरीमाहात्म्यम्. भाषाटीका° [Pañcha-ṣilā-badarī-māhātmya. A tract on the sanctity of the Pañcha-ṣilā and Brahma-kapālī-ṣilā at Badarinath, purporting to form Sahyādri-kh°., Badarī-māhātmya, lix.-lx. With Hindi

translation.] pp. 89; 8 *plates*. मुरादाबाद [*Moradabad*, 1905.] *obl.* 12°. **14016. b. 26.(3.)**

శ్రీ .. రాజేశ్వర క్షేత్రమాహాత్మ్యం [Rājeṣvara-kshetra-māhātmya. 5 *adhyāyas*, purporting to be from the Skandottara, Kshetra-khaṇḍa, on the legend and cult of the Saiva sanctuary at Ganugapahad.] pp. 18. బెజవాడ ౧౯౨౦ [*Bezwada*, 1920.] 8°. **14018. bb. 12.**

సంగమేశ్వర మాహాత్మ్యము. శ్రీస్కాందపురాణాంతర్గతని వృత్తిసంగమ మాహాత్మ్యము. [Saṅgameṣvara-māhātmya, or Nivṛitti-saṅgama-m°. A metrical tract in 7 *adhyāyas* on the legends and cult of the Ṣaiva sanctuary of Saṅgameṣvara at Nivṛitti-saṅgama, a confluence of 7 rivers on the west of Srisailam (Kurnool District),] purporting to be from the Ṣrī-ṣaila-khaṇḍa.] pp. 43. *Kurnool*, 1910. *obl.* 12°. **14016. b. 24.(3.)**

॥ शिवतत्त्वरहस्यम् ॥ (Sivatattva rahasya.) [The 108 names of Ṣiva, from the Ṣiva-rahasya-khaṇḍa of the Ṣaṅkara-saṃhitā, with a commentary by Nīla-kaṇṭha Dīkshita. Edited by T. K. Bāla-subrahmaṇya Aiyar.] pp. i. 170. *Srirangam*, १९१५ [1915.] 12°. **14016. b. 33.(3.)**

ஸ்ரீ . . . ஸ்ரீகேதீஸ்வரக்ஷேத்ரவைபவம் ॥ [Ṣrī-kedīṣvara-kshetra-vaibhava. 3 chapters from the Dakshiṇa-kailāsa-māhātmya, on the glories of the Ṣaiva sanctuary at Tirukkedisvaram in Ceylon. Edited by K. S. Vaidya-nātha Ṣiva.] pp. 14. திருக்கேதீஸ்வரம் கும்பகோணம் ॥ [*Tirukkedisvaram, Kumbakonam* printed,] 1915. 8°. **14016. dd. 18.(4.)**

स्वस्थानीकथा [Svasthānī-parameṣvarī-vrata-kathā. 22 chapters on the cult of the deity Svasthānī, purporting to come from the Māgha-māhātmya of the Kedāra-kh°., in Nepali. Preceded by a ritual for the same festival and the appropriate legend in verse, purporting to be from the Padma-purāṇa, in Sanskrit. Compiled and edited by Ṣikhara-nātha Suvedī.] pp. iv. ii. 8, 16, 440; 4 *plates*. *Benares*, १९६१ [1905.] 8°. **14154. ee. 22.**

श्री उष्णतीर्थ (शुक्लेश्वर [*sic*] अथवा अनावर तीर्थ) माहात्म्य. [Ushṇa-tīrtha-māhātmya, or Ṣukleṣvara-t°.-m°., or Anāvara-t°.-m°. 81 vv. on the cult of a Ṣaiva sanctuary at Anawal, in Chikhli Taluka, Surat District. With Gujarati translation by Gāṇḍā

Mahā-rāja.] pp. 31. उमरेठ અમદાવાદ १९१६ [*Umreth, Ahmadabad* printed, 1916.] *obl.* 16°. **14016. a. 33.(3.)**

वाल्मीकेश्वर[*sic*]माहात्म्य [Vālmīkīsvara-māhātmya. 5 cantos on the legend of the epic poet Vālmīki and the cult of Rāma at the Vālmīkīsvara Linga in Mithilā, purporting to be from the Mithilā-rahasya-varnana of the Skandottara. Edited by Bābū Ashrafī Singh of Bhadaini.] pp. iii. 20; 1 *plate.* बनारस १९१३ [*Benares,* 1913] 12°. **14016. a. 34.(1.)**

यल्लपुरमाहात्म्यम्. [Yalla-pura-māhātmya. 4 chapters on the legend of the Saiva sanctuary at Yallur, about 16 miles S.E. from Udipi, alleged to be from the Sahyādri-khaṇḍa. Edited by K. Vyāsa Rāu.] pp. ii. 20. यल्लूर उडुपि १९१९ [*Yallur, Udipi* printed, 1919.] 16°. **14016. a. 33.(5.)**

[For the Basava-purāṇa, sometimes said to form part of the Skanda-p° :] *See* BASAVA-PURĀṆA.

[For the Rāmāyaṇa-māhātmya, purporting to be from the Uttara-kh°. of this Purāṇa :] *See* VĀLMĪKI.—*Rāmāyaṇa.*

VĀMANA-PURĀṆA.

বামনপুরাণম্ *etc.* [Vāmana-purāna. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. ii. 439. কলিকাতা ১৩১৪ [*Calcutta,* 1908.] 8°. **14016. dd. 28.(2.)**

VARĀHA-PURĀṆA.

বরাহ পুরাণম্। [Varāha-purāna. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. ii. iv. 724. কলিকাতা ১৩১৩ [*Calcutta,* 1906.] 8°. **14016. dd. 23.**

శ్రీపరాశరభట్టర్ అరుళిచ్చేయ్త వ్యాఖ్యానసహితమాన శ్రీకైశికపురాణం. [Kaiṣika-purāna, or Kaiṣikopākhyāna. A Vaishnava religious legend on the salvation of the Chaṇḍāla votary Nam-bāḍuvān, purporting to form chap. 66 in the Bhūmi-varāha-saṃvāda. With Tamil commentary by Parāṣara Bhaṭṭa. Edited by V. Muḍumbai Ṣrīnivāsa Appaṅgār Svāmi.] pp. 30. చెన్నై ౧౯౦౪ [*Madras,* 1904.] 8°. **14028. c. 49.(2.)**

Apparently not to be found in the printed editions of V°.-p°.

ஸ்ரீவராஹநயினார் பூமிப்பிராட்டிக்கி அருளிச்செய்த கைசிகமாஹாத்ம்யம், *etc.* [Kaiṣika-māhātmya. The same text, here said to be ch. 48 of the Bhūmi-varāha-saṃvāda. With Tamil paraphrase, *etc.*, by Parāṣara Bhaṭṭa. Edited by V. Vedānta-rāmānujāchārya.] pp. 86, ii. சென்னபட்டணம் [*Madras,*] 1916. 16°. **14016. a. 37.**

ಮಹಾಬಲಾಚಲಮಹಿಮಾ ಗ್ರಂಥಃ [Mahā-balāchala-mahimā-grantha. Comprising 2 tracts on the Ṣaiva cult of Mount Mahābala, *viz.* Mahā-bala-giri-māhātmye and Devī-māhātmye, ascribed (wrongly, as it would seem) to the Siva-rahasya-khaṇḍa and the V°.-p°. respectively. Edited by Nañj'-uṇḍa Ṣāstri and Ēkāmra Dīkshita.] 1911. 8°. *See* above : SKANDA-PURĀṆA. **14016. bb. 2.(1.)**

सूकर (सोरों) क्षेत्रमाहात्म्यम् वाराह पुराणोद्धृतम् *etc.* [Sūkara-kshetra-māhātmya. 6 chapters on the legends and cult of the Vaishṇava sanctuary at Soron (Kasganj Tahsil, Etah District, United Provinces). Edited with Hindi translation styled Mitāksharā by Daṣa-ratha Ṣarmā Siddhānta-vāgīṣa.] pp. i. 74, vi. सोरों मथुरा १९११ [*Soron, Muttra* printed, 1911] 8°. **14016. d. 41.(2.)**

VĀYU-PURĀṆA.

महामुनिश्रीमद्व्यासप्रणीतं वायुपुराणम्। [Vāyu-purāṇa.] pp. i. vi. 453. पुण्याख्यपत्तने १९०५ [*Poona,* 1905.] 8°. [*Anandāṣrama Sanskrit Series.* no. 49.] **14003. ccc. (no. 49.)**

বায়ুপুরাণম্। বঙ্গানুবাদসমেতম্। [Vāyu-purāna. With Bengali translation by Tārā-kānta Kāvya-tīrtha. Edited by Pañchānana Tarka-ratna.] pp. i. i. ii. 659. কলিকাতা ১৩১৭ [*Calcutta,* 1910.] 8°. **14018. bb. 3.**

अथ गयामाहात्म्य भाषाटीका प्रारम्भः। [Gayā-māhātmya. 8 chapters from the Ṣveta-varāha-kalpa of the V°.-p°., on the Vaishṇava cult of Gaya. With Hindi translation by Ṣyāma-para son of Bechu-lāl.] ff. 102. गया [*Gaya,*] *Benares* [printed, 1906.] *obl.* 8°. **14016. dd. 20.**

ಗಯಾಮಾಹಾತ್ಮ್ಯವು. [Gayā-māhātmya. With Kannada translation.] *See* above : SELECTIONS. ಶ್ರೀಮತ್ ಪ್ರಯಾಗ . . . ಮಾಹಾತ್ಮ್ಯವು. [Prayāga-vārāṇasī-gayā-tīrtha-kshetra-māhātmya.] pp. 151-275. 1910. 8°. **14018. bb. 6.**

Gaya Mahatmya—English—Translated and published by Babu Hari Ram Sijwar and Garain, Gayapal. pp. 48. *Gaya,* 1909. 8°. **14018. b. 14.(2.)**

PŪRṆA-CHANDRA DE DĀSA, *Kāvya-ratna Udbhaṭa-sāgara.* [Edit. of Pāndava-gītā with Bengali metrical version.] See MAHĀ-BHĀRATA — *Abridgments and Selections*

—— উদ্ভট-শ্লোক-মালা *etc* [Udbhaṭa-sloka-mālā An anthology of verses, classified according to subject. Compiled, with Bengali metrical rendering and notes, by P. D. D.] pp xvi. 239 কলিকাতা ১৯০৪ [*Calcutta*, 1904.] 8°. **14072. ccc. 42.**

PŪRṆA-CHANDRA MUKHOPĀDHYĀYA, *Vidyābhūshaṇa.* [Edit.] See SĀSTRA.

PŪRṆA-CHANDRA NĀHĀR. See PŪRAṆ-CHAND NĀHĀR.

PŪRṆA-CHANDRA ṢARMĀ, *of Rajnagar.* [Gujarati translation of Yoga-chintāmaṇi.] See HARSHA-KĪRTI SŪRI.

—— [Gujarati translation of Ṣārṅgadhara-saṃhitā.] See ṢĀRṄGADHARA, *son of Dāmodara.*

PŪRṆĀNANDA, *Marathi Poet* [Marathi metrical translation of Gītā-sāra.] See OMKĀRA.

PŪRṆĀNANDA, *Ṣaiva Commentator.* [Commentary on Pratyabhijñā-hṛidaya (Īṣvara-pratyabhijñā-sūtra or Ṣakti-s°.] See KSHEMA-RĀJA, *Rājānaka.*

PŪRṆĀNANDA GHOSHA RĀYA. [Edit.] See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*

PŪRṆĀNANDA GOSVĀMĪ, *disciple of Brahmānanda.* షట్చక్రనిరూపణము. [Shaṭ-chakra-nirūpaṇa. With Telugu paraphrase and commentary.] See VEṄKAṬEṢVARUḌU, *Paṭṭisapu.* అద్వైతసుధానిధి *etc* [Advaita-sudhā-nidhi.] vol. ii., pp. 78-161. 1905. 8°. **14174. bb. 16.**

—— षट्चक्रनिरूपणम्। [Shaṭ-chakra-nirūpaṇa. With commentaries of Kālī-charaṇa, Ṣaṅkara, and Viṣvanātha.] 1913. See AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. ii. 1913- . 4°. **14027. d. 5.**

—— ষট্চক্রনিরূপণম্। [Shaṭ-chakra-nirūpaṇa. With Bengali translation.] [1919.] See YOGA. যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī.] vol. i., pp. 407-429. [1919- .] 12°. **14050. a. 31.**

—— The Serpent Power. Being the Shaṭ-chakra-nirūpaṇa and Pādukā-panchaka, two works on Tantrik Yoga, translated from the Sanskrit, with introduction and commentary, by Arthur Avalon pp viii. i. 1. 291, 183; 8 *plates. London, Guildford* printed, 1919 8°. **14027. c. 9.**

PŪRṆĀNANDA-JĪ, *Teacher of the Panjab Ārya-pratinidhi Sabhā.* [Edit. of Īṣa and Kena Upanishads with Hindi interpretation and commentary.] See UPANISHADS.—*Small Collections.*

PŪRṆĀNANDA TĪRTHA-NĀTHA. See JAGAN-MOHANA TARKĀLAṄKĀRA.

PŪRṆA-PRAKĀṢĀṢRAMA SVĀMĪ [ALAKH JHALAKH]. [Edit. of Vijñāna-naukā with Hindi commentary.] See ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

PŪRṆA SARASVATĪ. [Commentary Vidyul-latā on Megha-dūta.] See KĀLIDĀSA —*Megha-dūta.*

PŪRṆENDU NĀRĀYAṆA SIṂHA. ["The Chandi or the Great Plan" English translation of Devī-māhātmya.] See PURĀṆAS —*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

PURUSHOTTAMA. ॥ अथ सटीक मुग्धा कथा प्रारंभः ॥ [Mugdhā-kathā. A legend of the cult of Vishṇu, in 4 chapters of verse, purporting to be from a Purushottama-māhātmya Edited with a Gujarati translation by Ojā Mūla-ṣaṅkara Jayānanda.] ff. 30. सुरत १९०९ [*Surat*, 1909.] *obl.* 8°. **14016. d. 59.(2.)**

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—— [Commentary on Pattrāvalambana.] See VALLABHĀCHĀRYA.

—— [Gloss (°tīrtha) on Bhakti-taraṅgiṇī and notes (°viveka) on Bhakti-haṃsa.] See VIṬṬHALEṢVARA.

PURUSHOTTAMA, *son of Pītāmbara (continued).* [Commentary Suvarna-sūtra on Vidvan-mandana.] *See* VITTHALEŚVARA.

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—— একাক্ষরকোষঃ (দ্বিরূপকোষঃ) । [Ekākshara-koṣa and Dvirūpa-k°] *See* AMARA-SIMHA. মাহুবাদ-বৃহৎ অমরার্থচন্দ্রিকা *etc.* [Amarārtha-chandrikā] pp. 399-408. [1911.] 12°. **14092. a. 37.**

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PURUSHOTTAMA ṢĀSTRĪ, *of Prābhākarī Press, Benares.* [Edit.] *See* SUBRAHMAṆYA, *Pandit.*

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—— *See* VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, Feudatory Chief of Athgarh,* and RĀDHĀ-PRIYĀ, *Rani.* ଶ୍ରୀରାଧାଗୋବିନ୍ଦଶରଦ୍ରାସଃ। [Rādhā-govinda-ṣarad-rāsa.] [1915.] 12°. **14060. b. 11.(4.)**

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RĀDHĀ-VALLABHA CHAUDHURĪ. [Edit.] *See* RŪPA GOSVĀMĪ.

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——— [Commentary °bhāva-dīpikā on Vādāvalī.] *See* JAYA-TĪRTHA.

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——— [Commentary on Chhāndogya Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

——— [Commentary on Purusha-sūkta.] *See* VEDAS.—Ṛig-veda.—*Single Hymns and Verses.*

——— [Commentary on Tarka-tāṇḍava.] *See* VYĀSA-TĪRTHA.

——— ॥ श्रीमन्न्यायसुधापरिमळप्रारंभः ॥ [Nyāya-sudhā-parimala. A gloss upon Jaya-tīrtha's Nyāya-sudhā. Edited by Apaṣaṅkara Rāmāchārya, T. R. Kṛishnāchārya, H. Vāsudevāchārya, *etc.*] ff. 496. मुंबय्यां [*Bombay*, 1897 ?] *obl.* 4°. **14049. bbb. 7.**

——— ॥ तत्वप्रकाशिकाभावदीप . . . प्रारंभः ॥ [Tattva-prakāṣikā-bhāva-dīpa. A gloss upon Jaya-tīrtha's Tattva-prakāṣikā or commentary on Ānanda-tīrtha's Brahma-sūtra-bhāshya.] 4 pts. ff. 158, 80, 128, 38. मुंबय्यां १९०२ [*Bombay*, 1902.] *obl.* 4°. **14049. bbb. 9.(2).**

——— ॥ तत्त्वोद्योतराघवेन्द्रतीर्थीयटिप्पणीप्रारंभः [Tattvoddyota-tīkā-bhāva-dīpa. A gloss (*ṭippaṇī*) upon Jaya-tīrtha's Tattvoddyota-pañchikā.] ff. 40. मुंबय्यां १८२० [*Bombay*, 1898.] *obl.* 4°. **14049. bbb. 6.(8.)**

RĀGHAVENDRA, *son of Veṅkaṭeṣa* [GAJENDRA-DURGA.] लघुशब्देन्दुशेखरव्याख्या ॥ चन्द्रिका ॥ [Chandrikā.

A commentary on Nāgesa's Laghu-sabdendu-ṣekhara.] 1911-12. *See* KRISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī] nos. 7-17. 1910-15. 8°. **14092. aa. 10.**

—— ॥ कारकशाब्दबोधप्रकरणम् ॥ [Kāraka-ṣābda-bodha-prakaraṇa. A study of the principles of Sanskrit case-formation according to Pāṇini's grammar.] pp. 14 [1912.] *See* KRISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākarana-grantha-ratnāvalī.] no. 21. 1910-15. 8°. **14092. aa. 10.**

—— ॥ कारकशब्दरत्नप्रभा ॥ [Kāraka-ṣabda-ratna-prabhā. A gloss on Hari Dīkshita's Ṣabda-ratna on Bhaṭṭo-jī's Manoramā upon Siddhānta-kaumudī, section *kāraka*.] pp 22. [1912.] *See* KRISHṆAM-ĀCHĀRYA, *R V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī] nos. 19-21. 1910-15. 8° **14092. aa. 10.**

RĀGHAVENDRĀCHĀRYA, *Rāyapāḷya, of Mysore Govt. Oriental Library.* [Edit.] *See* BĀDARĀYAṆA. —*Brahma-sūtra with Dvaita Commentaries.*

—— [Kannada translation of Hari-vāyu-stuti, *etc.*] *See* TRIVIKRAMA PAṆḌITĀCHĀRYA.

RĀGHAVENDRA-TĪRTHA. *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

RAGHU-DEVA NYĀYĀLAṄKĀRA. [Commentary on Padārtha-tattva-nirūpana.] *See* RAGHU-NĀTHA ṢIROMAṆI.

RAGHU-MAṆI VIDYĀ-BHŪSHAṆA BHAṬṬĀ-CHĀRYA. রঘুমণিকৃত-সঙ্গীতসারঃ। [Saṅgīta-sāra Vaishṇava hymns and devotional compositions, in Sanskrit and Bengali. Edited by Nīla-ratna Bhaṭṭāchārya.] pp. xiii. i. 120 *Calcutta,* ১৩২১ [1915.] 12°. **14060. b. 39.(2.)**

RAGHU-NANDANA ĀCHĀRYA-ṢIROMAṆI. [Commentary Kalāpa-tattvārnava on K°.-vyākaraṇa.] *See* SARVA-VARMĀ.

RAGHU-NANDANA BHAṬṬĀCHĀRYA, *son of Hari-hara.* স্মৃতিশাস্ত্রং। আহ্নিকতত্ত্বম্ *etc.* [Āhnika-tattva. Pt. 3. of the Smṛiti-tattva, treating of the daily rituals. Accompanied by the commentary of Madhu-sūdana Smṛiti-ratna, and followed by a Bengali translation. Edited by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa] pp. i. 297, 32. কলিকাতা [*Calcutta,* 1908.] 8°. **14033. bbb. 45.**

—— আহ্নিকতত্ত্বম্। [Āhnika-tattva. With Bengali translation by Trailokya-nātha Bhāgavata-bhūshana. Second edition.] pp. i. i. 97. কলিকাতা ১৩২২ [*Calcutta,* 1915.] 8°. **14027. b. 4.(5.)**

—— Dayatattwa of Raghunandana. Translated by Golápchandra Sarkár, Sástrí. [With the Sanskrit text prefixed.] Second edition. pp. xliv. i. 37, i. i. i i. 78, x. *Calcutta,* 1904. 8°. **14039. a. 18.**

—— Dáyatattva .. Law of heritage. [An English translation.] *See* SRĪNIVĀS'-AIYAṄGĀR CHEṬṬALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp. 469-514. 1911. 4°. **14038. e. 20.**

—— মলমাসতত্ত্বম্। . . . টীকাসমেতম্ *etc.* [Mala-māsa-tattva. Pt. 6 of Smṛiti-tattva, on rules for intercalary months. With commentary by Kāṣī-rāma Vāchaspati. Edited with Bengali translation of the text and notes by Hṛishīkeṣa Ṣāstrī.] pp. iii. v. 515. কলিকাতা° ১৩১৯ [*Calcutta,* 1912.] 8°. **14039. b. 40.**

—— স্মৃতিশাস্ত্রম্। প্রায়শ্চিত্ততত্ত্বম্। [Prāyaschitta-tattva. With commentary of Rādhā-mohana Gosvāmī, followed by Pūrva-paksha-mīmāṃsā, an anonymous tract on certain difficulties in the text. Edited by Chaṇḍī-charaṇa Smṛiti-bhūshaṇa.] pp. ii. 212, 14. কলিকাতা ১৩১৪ [*Calcutta,* 1908.] 8°. **14028. bbb. 18.(3.)**

—— স্মৃতিশাস্ত্রম্ শ্রাদ্ধতত্ত্বং। [Srāddha-tattva. With commentary of Kāṣi-rāma Vāchaspati. Edited by Chaṇḍī-charana Smṛiti-bhūshaṇa. Second edition.] pp. ii. 336. কলিকাতা ১৩১২ [*Calcutta,* 1906.] 8°. **14033. bbb. 39.**

—— স্মৃতিশাস্ত্রম্ শুদ্ধিতত্ত্বম্। [Ṣuddhi-tattva. A treatise on purification. With commentaries of Kaṣi-rāma Vāchaspati and Rādhā-mohana Gosvāmī. Edited by Chandī-charaṇa Smṛiti-bhūshaṇa. Third edition.] pp. ii. 521. কলিকাতা ১৩১৩ [*Calcutta,* 1907.] 8°. **14033. bbb. 43.**

—— স্মৃতিশাস্ত্রম্ উদ্বাহতত্ত্বম্ *etc.* [Udvāha-tattva. A compendium of the laws of marriage. With Kāṣi-rāma's *ṭīkā,* and a Sanskrit commentary

styled Tattva-bodhinī and Bengali translation by the editor, Krishṇa-charana Tarkālaṅkāra, *etc*] pp. i. v iv. 237. কলিকাতা° ১৩২৩ [*Calcutta*, 1916.] 8°. **14039. a. 20.(4.)**

—— [For Smriti-siddhānta, on points raised in R.'s Tattvas :] *See* KRISHṆA-NĀTHA NYĀYA-PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RAGHU-NANDANA GOSVĀMĪ, *son of Kiṣorī-mohana.* [Commentary Vyākhyāna-kaumudī on Chhando-mañjarī.] *See* GAṄGĀ-DĀSA, *son of Gopāla-dāsa.*

RAGHU-NANDANA LĀLA, *Munshī.* चित्रगुप्तेश्वर पुराण *etc.* [Chitra-gupteṣvara-purāṇa. A work on the origins of the Kāyastha caste, treating chiefly of the legends and cult of their mythical ancestor Chitra-gupta, mainly in Hindi verse, with anthologies from Sanskrit works.] pp. ii. i. i. 200, 39, 1 *plate.* काशी [*Benares*, 1903.] 8° **14156. g. 43.(3.)**

RAGHU-NĀTHA, *Pandit, of Ramgarh, Partabgarh.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAGHU-NĀTHA, *son of Viṭṭhaleṣvara.* [Commentary Bhakti-taraṅgiṇī on Bhakti-haṃsa.] *See* VIṬṬHALEṢVARA.

RAGHU-NĀTHA DĀMODARA KARMARKAR. [Edit. of Nāgānanda with notes, partial English translation, *etc.*] *See* HARSHA-DEVA.

—— [Edit., with notes, *etc.*, of Mālavikāgnimitra.] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

—— [Edit. of Vikramorvaṣīya with partial translation, notes, *etc.*] *See* KĀLIDĀSA.—*Vikramorvaṣīya.*

RAGHU-NĀTHA-DĀSA GOSVĀMĪ, *son of Govardhana-dāsa.* [*Life and Teachings.*] *See* PADMALOCHANA GOSVĀMĪ.

—— [For Ṣrīmat Dāsa Gosvāmī, containing a life of R. and some of his hymns :] *See* RASIKAMOHANA CHAKRAVARTĪ.

—— মুক্তাচরিত্রম্। [Muktā-charitra. A prose tale from the legend of Krishṇa. With Bengali translation.] [1905-07.] *See* PERIODICAL PUBLICATIONS — *Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ। [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**

—— মুক্তাচরিত্রম্। [Muktā-charitra. Edited with Bengali translation by Ṣachī-nandana Gosvāmī Bhakti-ratna of Nadia. With Bengali preface by Nitya-svarūpa Brahmachārī.] pp. iii. 242. বৃন্দাবন° ৪২২ [*Brindaban*, 1907.] 8°. **14070. cc. 5.**

RAGHU-NĀTHA-DĀSA PĀṆḌE, *of Painte.* [*Life.*] *See* NANDA-GOPĀLA.

RAGHU-NĀTHA MĀDHAVA BHAGĀṚE. [Hindi translation of Jñāneṣvarī.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RAGHU-NĀTHA NĀNĀ-BHĀĪ RELE. [Edit. of Lakshmī-laharī, Ṣrī-sūkta, and Purusha-s°. with Marathi translation.] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

RAGHU-NĀTHA-PRASĀDA CHAUBE. [English translation of Jubilee-pramodikā.] *See* LĀLA-CHANDRA SARMĀ, *of Jodhpur.*

RAGHU-NĀTHA RĀU, *R.* [Commentary on Bhāgavata.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [Ṛig-veda-vyākhyā, Sanskrit and Marathi interpretations of Ṛig-veda I. i.-xl.] *See* VEDAS.—Ṛig-veda.—*Portions.*

RAGHU-NĀTHA RĀU, *Rāmanātha-pura, of Chitaldrug High School.* The Art of Translation . . . A critical study. pp. ix. i. 163, i. *Mysore*, 1910. 8°. **14176. c. 49.**

RAGHU-NĀTHA ṢARMĀ. [Edit. (jointly).] *See* MĀDHAVA, *son of Māyaṇa.*

RAGHU-NĀTHA ṢĀSTRĪ, *son of Kāṣī-nātha, Vyākaraṇāchārya, of Chhata.* [Commentary Laghu-jūṭikā on Paribhāshendu-ṣekhara.] *See* NĀGEṢA BHAṬṬA.

RAGHU-NĀTHA ṢIROMAṆI. [Tattva-chintāmaṇi-dīdhiti (and various sections thereof styled Anumāna-ch°.-d°., Bādha-grantha-d°., Chaturdaṣa-lakshaṇī-d°., Pañcha-lakshaṇī-d°., Ṣabda-khaṇḍa-

d°., Siddhānta-lakshana-d°., Upādhi-vāda-d°, and Vyāpti-pañchaka-d°.), commentary on Tattva-chintāmaṇi.] *See* Gaṅgesa Upādhyāya

—— [For super-commentaries upon Raghu-nātha's °dīdhiti and its sections:] *See* Gaṅgesa Upādhyāya.

—— [For Dīdhitikṛin-nyūnatā-vāda, criticising R.'s treatment of incomplete predication in the syllogism:] *See* Rākhāl-dās Nyāya-ratna.

—— [Commentary on Khaṇḍana-khaṇḍa-khādya.] *See* Srī-harsha.

—— [Commentary on Ātma-tattva-viveka.] *See* Udayana Āchārya

—— पदार्थतत्त्वनिरूपणम्। . . . Padârthatattvanirû-paṇa [or Padārtha-khaṇḍana, a treatise on the categories of logic] . . . With the commentaries of Raghudeva and Ramabhadra Sârbbhauma. Edited by . . . Vindhyeswari Prasâda Dvivedin. pp. ii. 80, 132. 1916. *See* Periodical Publications.—*Benares.* The Pandit . . . New series, vols. xxv.-xxxvi. 1876-1920. 8° **14096. d. 6.**

RAGHU-NĀTHA-SVĀMI AIYAṄGĀR, *Śrīraṅgam D.* [Edit. with English translation of Saṅkalpa-sūryodaya.] *See* Veṅkaṭa-nātha Vedāntāchārya.

RAGHU-NĀTHA TARKA-VĀGĪSA. आगमतत्त्व विलास तन्त्रम्॥ [Āgama-tattva-vilāsa-tantra. A compendium of Tantric rituals.] काशीधाम [*Benares,* 1919- .] 8°. **14027. b. 18.**

RAGHU-NĀTHA TĀTĀCHĀRYA, *Chatur-veda-śata-kratu.* [Edit.] *See* Veṅkaṭa-nātha Vedāntāchārya.

RAGHU-RĀJA DUBE. [Hindi translation of Mārkaṇḍeya-purāṇa.] *See* Purāṇas.—*Mārkaṇḍeya-purāṇa.*

RAGHŪTTAMA-TĪRTHA, *disciple of Raghu-varya-tīrtha.* [Commentary (°bhāva-bodha) on Nyāya-vivaraṇa.] *See* Ānanda-tīrtha.

—— ॥ बृहदारण्यभावबोधप्रा° [Para-brahma-prakāśikā, or Bṛihad-āraṇya-bhāva-bodha. A gloss upon Ānanda-tīrtha's *bhāshya* on the Bṛihad-āraṇyaka Upanishad.] ff. 377. [1907.] *See* Upanishads.—*Small Collections.* ॥ आथर्वणोमन्त्रीय° [Five Upanishads, with commentaries.] [1903-1907.] *obl.* 4°. **14049. bbb. 10.(8.)**

RAGHU-VĪRA. The Raghuvīracharita. [A poem on the legend of Rāma, in 17 cantos.] Edited by T. Gaṇapati Sâstrî. (रघुवीरचरितम्) pp. i. i. 130. *Trivandrum,* 1917. 8°. [*Trivandrum Sanskrit eries.* no. 57.] **14003. l. 5.**

RAGHU-VĪRA TRIVEDĪ, *Kāvya-vedānta-tīrtha.* [Edit of Artha-saṅgraha and its commentary, with notes.] *See* Bhāskara, *son of Mudgala.*

RAHASYA. [For Prapanna-sura-taru-mañjarī, commentary on the Prapanna-kalpa-vallī, a chapter in the Rahasya-mīmāṃsā, on Naimbārka theology:] *See* Prapanna.

—— ००० अष्टादशरहस्यभाषा *etc.* [Ashṭādasa-rahasya. An anthology of verses of Śrī-vaishṇava doctrine, ascribed to Rāmānuja. Edited with Hindi paraphrase and exposition by Sudarṣana Āchārya Panjābī. Followed by Śrī-śriti-yatīndra-vandanā, a Sanskrit hymn by the latter.] pp. iv. 102, ii. बंबई १९६२ [*Bombay,* 1905.] 12°. **14028. bb. 16.**

That the work, at least not in its present form, is not by Rāmānuja is shown by the quotations (e.g. from the Vedānta-desika).

RĀHULA, *Totagamuvē.* Buddhippasadani: a commentary on Padasadhana, grammar of the Pali language . . . Edited by Sthavira Sri Dhiranandа and Sthavira Vachissara. (බුද්ධිප්පසාදනී නාම පදසාධන ටීකා.) pp. ii. iv. iv. i. 134. *Colombo,* 1908. 8°. **14098. c. 76.(1.)**

RĀI-CHAND. *See* Rāya-chandra.

RĀJA-BALA KYAW TIN. Translation by Moung Theka Phyoo of the Law of Inheritance according to the Mohavicchedani Dhammathat from a Burmese manuscript [of both the Pali and the Burmese versions]. Edited by Dr. E. Forchhammer, *etc.* (Translation by Mr. S. Minus of the Law of Marriage and Divorce according to the Mohavicchedani . . . Edited by Dr. E. Forchhammer.) pp. 9, 6. 1883. *See* Jardine (*Sir* J.). Notes on Buddhist Law, *etc.* pts. vi., viii. 1882-1883. 8°. **5319. c. 14.(3.)**

RĀJA-CHANDRA NYĀYA-PAÑCHĀNANA. কর-তোয়া মাহাত্ম্যম্। [Karatoyā-māhātmya. A tract of 85 vv. on the legend and cult of the river Karatoya in Eastern Bengal (purporting to form part of the Uttara-paundra-khanda), with Bengali translation. Edited by Durgā-dāsa Bhaṭṭāchārya Veda-tīrtha. Second edition.] pp. 27. বগুড়া ১৩২৬ [*Bogra*, 1919.] 12°. **14016. b. 20.(3.)**

RĀJA-CHANDRA RĀUJĪ-BHĀĪ. *See* RĀYA-CHANDRA RĀUJĪ-BHĀĪ.

RĀJA-CHŪḌĀMAṆI DĪKSHITA, *son of Srīnivāsa, of Satyamangalam.* Kamalini Kalahamsa. [A drama in 4 acts. With preface by T. S. Kuppu-svāmi Ṣāstri.] (॥ कमलिनीकलहंसम् ॥) pp. i. viii. 84. *Srirangam*, 1917 8°. [*Ṣrī-vāṇī-vilāsa Sanskrit Series.* no. 7.] **14080. c. 17.(3.)**

—— The Maṇidarpaṇa, Sabdaparichcheda, of Râjachûḍâmaṇimakhin. [An exposition of Gaṅgeṣa's logic Tattva-chintāmaṇi.] Edited by T. Gaṇapati Sâstrî. (मणिदर्पणः शब्दपरिच्छेदः.) pp. 2, ii. 127, i. *Trivandrum*, 1913. 8°. [*Trivandrum Sanskrit Series.* no. 34.] **14003. l. 5.**

RĀJA GHANA-PĀṬHĪ. [Gloss Sarva-lakshaṇa-mañjarī on Vyāsa-ṣikshā.] *See* VYĀSA.

RĀJA-GOPĀLA AIYAṄGĀR, *T. B.* [Translation of Yoga-dīpikā and its commentary.] *See* YOGA.

RĀJA-GOPĀLA CHAKRAVARTĪ, *Kētāṇḍapati, Sarala-kavi-sūri.* शैवलिनी [Ṣaivalinī. A novel, adapted from a Bengali original.] By K. R. Chakravarthy Saralakavisuri . . . With a foreword by Rajamantra Pravina Divan Bahadur Mr. J. S. Chakravarti. pp. 4, 2, 113. *Mysore*, 1917. 12°. **14072. b. 60.(3.)**

RĀJA-GOPĀLĀCHĀRYA, *Kiḍāmbi M.* [For Tamil interpretations by R. of Sanskrit works published in the Deṣika-sampradāya-vivardhinī Sabhā series:] *See* TĀTĀCHĀRYA, *T. Ch. N. R.*

RĀJA-GOPĀLĀCHĀRYA, *T.* Sri Ramanujacharya. A sketch of his life and times by S. Krishnaswami Aiyangar, M.A., and his philosophical system by T. Rajagopala Chariar, M.A., B.L. [1908.] 12°. *See* KRISHṆA-SVĀMI AIYAṄGĀR, *Ṣ.* **10606. aa. 36.**

RĀJA-GOPĀLĀCHĀRYA, *Tenbarai Bhāradvāja.* [Commentaries on Sudarṣanāshṭaka, Shoḍaṣā-yudha-stotra, Garuda-daṇdaka, and Raghu-vīra-gadya (Mahā-vīra-vaibhava).] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

RĀJA-GOPĀLA MAṬHA. राजगोपालमठस्य गुरुपरम्परा [Rāja-gopāla-maṭhasya guru-paramparā. The succession-list of the priors of the Rāja-gopāla Ṣrī-vaishṇava monastery. Followed by 2 hymns by Sudarṣana Āchārya.] pp. 16. बंबईनगरे १९७२ [*Bombay*, 1916.] 12°. **14058. a. 27.(3.)**

RĀJA-GOPĀLA RĀU, *son of Jagan-nātha Rāu.* [Appendix to Vritta-ratnākara, ch. v.] *See* KEDĀRA.

RĀJA-KUMĀRA CHAKRAVARTĪ, *of Dacca* [Edit (jointly)] *See* SARVA-VARMĀ.—*Appendix.*

RĀJA-KUMĀRA ṢĀSTRĪ, *son of Siṅghaī Chatur-bhuja.* [Jainendra-laghu-vritti, commentary on J°.-vyākarana.] *See* DEVA-NANDĪ.

RĀJA-KUMĀRA VEDA-TĪRTHA SMṚITI-TĪRTHA KĀVYA-BHŪSHAṆA. [Edit.] *See* JAYA-DEVA, *son of Bhoja-deva.*

—— [Edit.] *See* VEDAS.—*Sāma-veda.*

RĀJA-MANNĀRU ṢĀSTRI, *Kūchi-pañchāgnula.* [Edit.] *See* PURĀṆAS.—*Ṣiva-purāṇa.*

RĀJA-NĀTHA, *son of Aruṇa-giri-nātha.* Achyuta-rayabhyudayam of Sri Rajanatha [a poem on the history of Achyuta-rāya, king of Vijayanagar A.D. 1530-42], with a commentary by Pandit R. V. Krishnamachariar. (॥ अच्युतरायाभ्युदयम् ॥) pt. i. pp. iv. 156, i. *Srirangam*, 1907. 12°. [*Ṣrī-vāṇī-vilāsa Sanskrit Series.* no. 6.] **14058. a. 21.**

—— Achutarayabhyudayam. Sargas i-iii. With Sanskrit commentary by Swetaranyam Narayana Sastri [and an English translation and notes] pp. 69, 24, 26. *Madras*, 1908. 8°. **14058. b. 54.**

RĀJA-NĀTHA MISRA [RAJE MIṢRA], *son of Giri-dhārī, of Saurath.* तन्त्राह्निकम्। [Tantrāhnika. A manual of Tantric rituals, comprising Prātaḥ-krityādi-vidhi, Ṣyāmārchana-chandrikā, Tārār-chana-chandrikā, Bhuvaneṣvarī-saparyā-vidhi, and Tripura-sundarī-s°.-v°. Edited by Saha-deva Ṣarmā Kāvya-vyākaraṇa-tīrtha.] pp. iii. 221, v. दरभङ्गा° १९२३ [*Darbhanga*, 1923.] 8°. **14028. d. 72.(2.)**

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RAJANĪ-KĀNTA BHŪTI. বৈশ্যজাতি ও বর্ণধর্ম। [Vaiṣya-jāti o varṇa-dharma. A treatise on the Vaisya caste in reference to the Hindu system of caste, comprising a series of quotations from works of authority with Bengali translation, exposition, *etc.*] pp. v. 245; 1 *plate.* মালদহ [*Maldah,*] *Calcutta* printed, 1911. 8°. 14125. ee. 40.(3.)

RAJANĪ-KĀNTA TARKA-RATNA BHAṬṬĀCHĀRYA. [Commentary Bāla-bodhinī on Sāra-mañjarī.] *See* JAYA-KRISHṆA, *son of Raghu-nātha.*

RĀJAPRAṢNĪYA. आचार्यवर्यश्रीमन्मलयगिरिप्रणीतवृत्तियुक्तम् श्रीमत् राजप्रश्नीयसूत्रम्। [Rājapraṣnīya, or Rāyappaseṇīya. *Upāṅga* ii. of the Ṣvetāmbara Jain Canon. With Malaya-giri's commentary.] ff. 150. *Agamoday Samiti: Bombay, Ahmedabad* printed, १९८१ [1925.] *obl* Fol. 14102. dd. 16.

RĀJA-RĀJA VARMĀ, *Anantapuratt' R., Kōyi-tamburān,* called BĀLA KAVI. [Malayalam verse translation of Megha-dūta, *etc.*] *See* KĀLIDĀSA.—*Megha-dūta.*

RĀJA-RĀJEṢVARA-TĪRTHA. श्री ... रामसन्देशः ... पदार्थप्रकाशाख्यया टीकया समेतः। [Rāma-sandeṣa. A poem in 83 + 70 vv. on the legend of Rāma, modelled on Kālidāsa's Megha-dūta. With commentary Padārtha-prakāṣa by Viṣva-pati-tīrtha. Edited by B. Srīnivāsāchārya.] pp. iv. 131, ii. उडुपि [*Udipi,*] 1917. 12°. 14060. b. 51.(4.)

RĀJĀ-RĀMA, *Pandit, of the Dayānanda Anglo-Vedic College, Lahore.* [Edit. of Bhagavad-gītā with Hindi translation, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Upanishadoṇ-kī ṣikshā, selection of Upanishadic texts with Hindi interpretation, *etc.*] *See* UPANISHADS.—*Selections.*

—— [Edit. of Aitareya Upanishad with Hindi interpretation, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. of Ṣvetāṣvatara Upanishad with Hindi interpretation, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

RĀJĀ-RĀMA, *Pandit, of the Dayānanda Anglo-Vedic College, Lahore (continued).* [Edit. of Ausanasa-dhanur-veda-saṅkalana, with Hindi translation.] *See* UṢANAS.

—— आर्षग्रन्थावलि ... The Arsha Grantha Series ... [A collection of Sanskrit works, published in monthly parts with Hindi translation and commentaries setting forth the doctrines of the Ārya Samāj] by Pundit Raja Ram. *Lahore,* 1904- . 8°. 14007. g. 2.

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RĀJĀ-RĀMA DĀMODARA DESĀĪ. [Marathi translation of Parṇāla-parvata-grahaṇākhyāna.] *See* JAYA-RĀMA PIṆḌYE.

RĀJĀ-RĀMA DATTĀTREYA ṢRĪKHAṆḌE. [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

RĀJĀ-RĀMA GAṆEṢA BOḌAS, *Mahā-mahopādhyāya.* [Edit. of Yoga-sūtra with its commentaries, and Marathi translation of Rāmānanda's commentary on same.] *See* PATAÑJALI.—*Philosophical Works.*

RĀJĀ-RĀMA TUKĀ-RĀMA TĀTYĀ. [Edit.] *See* UPANISHADS.—*Small Collections.*

RĀJA-RATNĀKARA. Rájaratnákaraya: or A historical narrative of the Sinhalese kings from Vijaya to Wirawikkrama [in Sinhalese, illustrated by Pali verses from the Rasa-vāhinī, *etc.*] Edited by Simon de Silva ... රාජරත්නාකරය ඇ. pp. i. 67. *Colombo,* 1907. 8°. 14165. e. 28.

RĀJĀ ṢĀSTRĪ, *S., disciple of Vaidyeṣvara of Mayaveram.* [Edit.] *See* HARA ṢARMĀ, *son of Subrahmaṇya.*

—— [Edit.] *See* VĀLMĪKI.—Rāmāyana.—*Entire Text.*

RĀJA-SEKHARA, *of Mala-dhāri-gachchha, disciple of Tilaka.* [Gloss (°pañjikā) on Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālaṅkāra.] *See* DEVA SŪRI.

—— [Revis.] *See* MUNI-BHADRA.

—— [Gloss on Nyāyāvatāra-vivṛiti.] *See* SIDDHASENA DIVĀKARA.

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—— [Second edition.] pp. 17. *Benares,* २४३८ [1912] 8°. **14100. g. 17.***

—— श्री . . . मलधारिश्रीराजशेखरश्रीमद्धरिभद्र . . . विहितौ ॥ षड्दर्शनसमुच्चयौ च ॥ [Shaḍ-darṣana-samuchchaya of Hari-bhadra and Shaḍ-darṣana-samuchchaya of R.] [1918.] *obl.* Fol. *See* HARI-BHADRA SŪRI. **14100. h. 2.(2.)**

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RĀJA-ṢEKHARA, *son of Durduka.* University of Madras. B.A. Degree Examination, 1911. A literal English translation of the first five Acts of Rajasekhara's [drama] Balaramayana by S. Venkatarama Sastri. pp. 128, i. i. *Bangalore,* 1910. 8°. **14080. d. 33.(4.)**

—— Rājaçekhara. La Karpūramañjarī. Prima traduzione italiana dall' originale pracrito con introduzione e note di Giuseppe Tucci. pp. 128. *Città di Castello,* 1922. 12°. [*I Classici dell' Oriente.* vol. 1.] **14003. mm. 1.**

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—— The Viddhaśālabhañjikā of Rājaśekhara, now first translated . . . By Dr. Louis H. Gray 1906. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* vol. xxvii., 1st half, pp. 1-71. 1849- . 8°. **Ac. 8824.**

RĀJA-VALLABHA. Drawya Guna Darpana Sannaya. ද්‍රව්‍ය ගුණදර්පණ සන්නය. [Dravya-guṇa-darpaṇa, *i.e.,* the Rāja-vallabha-nighaṇṭu in the recension of Nārāyaṇa-dāsa. Edited with word-for-word Sinhalese interpretation and notes by J. M. Vikrama-siṃha Appuhāmi.] pp. 8, 117 කොළඹ [*Colombo,*] 1907. 8°. **14043. cc. 11.(3.)**

This agrees with the text of the editions described in the Catalogues of Haas and Bendall, but differs from those mentioned in the Catalogue of 1908.

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RĀJA-VIJAYA. [Edit. of Sura-sundarī-chariya with notes.] *See* DHANEṢVARA, *disciple of Jineṣvara and Buddhi-sāgara.*

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RĀJENDRA-LĀLA MITRA. [English translation of Chhāndogya Upanishad.] See UPANISHADS.—*Small Collections.*

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—— [Edit.] See GAṄGĀDHARA, *Vaidya*

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—— [Edit.] See MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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RĀJENDRA-NĀTHA SENA. [English translation of Brahma-vaivarta-purāṇa.] See PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

RĀJEṢVARA ṢĀSTRĪ, *son of Lakshmaṇa.* [Gloss Muktāvalī-prakāṣa-taraṅgiṇī on Siddhānta-muktāvalī begun by Rāma-rudra Bhaṭṭa and completed by R. Ṣ.] See VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RĀJINDA, *Ū*. [Jambu-dīpa-dhaja-sadda thangeik, abridgment of Jambu-dhaja's grammar.] See KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

RĀJĪVA-RĀMA TRIPĀṬHĪ. [*Life.*] See DEVADATTA TRIPĀṬHĪ.

RĀJMAL BARJĀTYĀ. [Edit.] See AMITA-GATI, *disciple of Mādhavasena.*

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RĀJVĀḌE, *Rā°.* राजवाड्यांची गागाभट्टी. [Rājvāḍyāñchī Gāgābhaṭṭī. An anonymous Marathi essay by a member of the Aitihāsika-maṇḍalī (Historical Society) of the Chāndrasenīya Kāyastha Prabhu caste in reply to statements of R. R. as to the origins and constitution of that community and as to the views of Gāgā (Viṣveṣvara) Bhaṭṭa in his Kāyastha-dharma-dīpa which were published in the Proceedings of the Bhārata-itihāsa-saṃṣodhaka-maṇḍalī IV. Followed by the Sanskrit text of excerpts from the Kāyastha-dharma-dīpa, *etc.* Edited with preface by Keṣava Trimbak Gupte.] pp. ii. i. i. 177, 72. पुणें १९१९ [*Poona,* 1919.] 8°. **14139. c. 54.(2.)**

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RAJWADE (C. V.). See CHINTĀMAṆ VAIJNĀTH RĀJVAḌE.

RĀKHĀL-DĀS MUKHOPĀDHYĀYA. [Bengali metrical version of Dṛishṭānta-ṣataka.] See KUSUMA-DEVA.

—— [Edit. of Ṣānti-ṣataka with Bengali metrical translation.] See ṢIHLAṆA MIṢRA.

RĀKHĀL-DĀS NYĀYA-RATNA. अद्वैतवादखण्डनम् दीधितिकृन्न्यूनतावादसहितम् *etc.* [Advaita-vāda-khaṇḍana. A refutation of the monistic system of philosophy. Preceded by Dīdhitikṛin-nyūnatā-vāda, a criticism of Raghu-nātha Ṣiromaṇi's exposition of the incomplete syllogism. With a biography of Rākhāl-dās by Hari-hara De. Published by Pramatha-nātha Tarka-bhūshaṇa.] pp. i. i. 38, ii. 101, 10; 1 *plate.* कलिकाता° १९०८ [*Calcutta,* 1908.] 8°. **14049. b. 27.(3.)**

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pāla Siṃha of Surajpur, and a Sanskrit commentary by Sītā-rāma Śāstrī] pp. iii. 52. सूरजपुर बाराबंकी [*Surajpur* (*Bara Banki*),] *Allahabad* printed, १९६६ [1910.] 12°. **14070. b. 33.(3.)**

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—— ० ० ० ஆஹ்நிகம், ஆஹ்நிகசேஷ: ச ... ஸ்ரீவைஷ்ணவாஹ்நிக ... [Āhnika. A manual of daily rites for Śrī-vaishṇava Brahmans. With a °sesha or appendix.] pp. iv. 123. ஸுந்தப்பாளையம் [*Sundappalayam,*] 1911. 8°. **14028. bbb. 1.(3.)**

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RĀMA-BHADRA DĪKSHITA, *Dakshina-kālī-puram.* [Edit] *See* NĀGA-DEVA, *son of Yajña-nārāyana.*

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RĀMA-BHADRA DĪKSHITA, *Kandara-māṇikkam, son of Yajña-rāma.* Janakiparinaya of Ramabhadra Dikshita for B.A. Degree Examination—1907. Edited by M. Lakshmana Sastriar. pp. 222. *Tanjore,* 1906 8° **14080. d. 28.(2.)**

—— Translation of Janakiparinayam pp. 149. *Madras,* [1906.] 8°. **14080. d. 30.(1.)**

RĀMA-BHADRA OJHĀ. [English translation of Vīra-mitrodaya] *See* MITRA MISRA

RĀMA-BHADRĀRYA SŪRI. *See* RĀMA-BHADRA.

RĀMA-BHADRA SĀRVABHAUMA. [Commentary on Padārtha-tattva-nirūpaṇa.] *See* RAGHU-NĀTHA ṢIROMAṆI.

RĀMA-BHADRA ṢĀSTRĪ, *son of Devakī-nandana, Avasthī, of Sumerpur.* [Hindi prose translation and verse-paraphrase of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Hindi translation of Vidura-nīti and Yaksha-dharma-praṣnottara-mālā.] *See* MAHĀ-BHĀRATA.—*Udyoga-parva.*

RĀMA-BRAHMENDRA SARASVATĪ, *disciple of Rāma-brahma and Kṛishnānanda* [CHANDRIKĀ-CHĀRYA.] [For Chandrikā-sāra-bodhinī, summarising R.'s Advaita-siddhānta-guru-chandrikā:] *See* MĀDHAVA-TĪRTHA SVĀMĪ.

—— सटीका ॥ अद्वैतसिद्धान्तगुरुचन्द्रिका । *etc.* [Advaita-siddhānta-guru-chandrikā. A metrical treatise on Vedantic monism, with a commentary called Amṛita-rasa-jharī, in 10 chapters. Edited by Gaṇapati Ṣāstrī.] pp. 369, ix. आङ्गरै मेड्रास [*Angarai, Madras* printed, 1903.] 8°. **14049. b. 20.**

RĀMA-CHANDRA, *of Guha Kula.* రసేంద్రచింతామణి. [Rasendra-chintāmaṇi. A manual of medicine. With Telugu translation by Paṭṭisapu Venkaṭeṣvaruḍu. Edited by Viñzamūri Vīra-rāghavāchārya] pp. i. 4, 273. చెన్నపురి [*Madras,*] 1909. 8°. **14043. cc. 30.(3.)**

RĀMA-CHANDRA, *disciple of Hema-chandra.* [For Satya-ṣrī-hariṣchandra-nṛipati-prabandha, compiled from R.'s H°.-nātya, *etc*:] *See* MĀNA-VIJAYA.

—— श्रीचतुर्विंशतिजिनपूजा विधान । [Chaturviṃṣati-jina-pūjā-vidhāna. A Jain ritual for the worship of the 24 Jinas, in Hindi verse, with Sanskrit *mantras.*] pp. i. 212. *Calcutta,* २४४९ [1923.] *obl.* 12°. [*Sulabha-jaina-grantha-mālā.* no. 25.] **14100. aa. 17.**

—— श्री . . . नलविलासनाटकम् । Nalavilâsa of Râmachandra Sûri. [A drama in 7 acts on the epic tale of Nala.] Edited by G. K. Shrigondekar . . . and Lalchandra B. Gandhi . . . with an introduction by the latter. pp. xl. 91; 1 *plate. Baroda, Bombay* printed, 1926. 8°. [*Gaekwad's Oriental Series.* no. xxix. (Golden Jubilee Number).] **14003. pp. 29.**

—— श्रीरामचन्द्रसूरिविरचित: निर्भयभीमव्यायोग: । (Nirbhayabhima vyayoga.) [A short play in one act on the epic legend of Bhīma and Draupadī.] pp. vi. 18. [1910.] 8°. *Benares,* 2437 [1910.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 19.] **14100. g. 19.**

RĀMA-CHANDRA, *Kōrāḍa.* ఘనవృత్తం . . . Ghanavritta . . . A continuation of Kalidasa's Meghasandesa. Edited by K. D. Nagaswara with notes [by the latter]. pp. i. 52. *Masulipatam,* 1908. 8°. **14070. dd. 53.(6.)**

—— Ghanavritham . . . With [Telugu] introduction & notes [*i.e.* literal interpretation, paraphrase, *etc.*,] by K. Ramakrishnaiya [and Telugu verse-translation by Mallādi Achyuta-rāma Ṣāstri]. (ఘనవృత్తము.) pp. ii. i. 28, iii. 100, 90; 1 *plate. Ellore,* 1917. 8°. **14070. dd. 55.(3.)**

—— కుమారోదయః . . . చమ్పూ కావ్యం. Kumarodaya, part i. [A *champū* poem on the legend of the birth of the god Kumāra, in 9 *ullāsas.*] By Korada Ramachendra. Edited by K. D. Nageswara. pp. i. iii. 177. *Masulipatam,* 1910. 8°. **14070. cc. 24.**

RĀMA-CHANDRA, *son of Bākhīwāl Sukha-rāma.* [*Life.*] *See* BHAGAVATĪ-LĀLA KĀSALYA.

RĀMA-CHANDRA, *son of Rāma-prasāda, Pandit of Jīvana Simha Varmā, of Surajgarh.* [Commentary Alaṅkāra-mañjūshā on A°.-chandrikā.] *See* Rāma-chandra Nyāya-vāgīsa.

RĀMA-CHANDRA ĀCHĀRYA, *son of Krishna.* The Prakriyâkaumudî of Râmachandra . . . With the commentary Prasâda of Viṭṭhala and with a critical notice of manuscripts and . . . introduction by . . . Kamalashankar Pranashankar Trivedi. (श्री . . . प्रक्रियाकौमुदी . . . प्रसादाख्यया टीकया समेतं.) *Bhandarkar Oriental Research Institute : Poona, Bombay* printed, 1925- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxviii.] **14092. aa. 36.**

RĀMA-CHANDRA ADIGA, *K.* ಮೂಕಾಂಬಿಕಾ ಗೀತ ದಶಕ [Mūkāmbikā-gīta-daṣaka. 10 hymns to Mūkāmbikā, a form of Lakshmī with attributes of Devī, worshipped at Kolhapur.] pp. 15. *Mangalore,* 1915. 16°. **14060. a. 24.(2.)**

RĀMA-CHANDRA BARUYĀ, *of Chittagong.* [Edit. of Abhidhammattha-saṅgaha with Bengali translation.] *See* Anuruddha.

—— [Edit. of Nibbāṇam-passanā-kammaṭṭhāna with Bengali translation.] *See* Kammatthāna.

RĀMA-CHANDRA BHĀRATĪ, called Bauddhāgama-chakravartī. Bhakti-Hundertvers von Rāmacandra, ein Beispiel der Bhakti im Buddhatume. *See* Rāmānuja, *Founder of the Sect.* Siddhanta, *etc.* pp. 141-160. 1917. 12°. **14050. ccc. 15.**

RĀMA-CHANDRA BUDHENDRA, *son of Kondo, of Vañcha Family.* [Commentary on Champū-bhārata.] *See* Ananta Bhatta, *the Poet.*

—— [Commentaries on Bhartṛi-hari's Satakas.] *See* Bhartri-hari, *the Poet.*

—— [Commentary on Champū-rāmāyaṇa.] *See* Bhoja-rāja.

RĀMA-CHANDRA CHŪDĀMANI. সৎপদ্য-রত্নাবলী। [Sat-padya-ratnāvalī. A collection of verses from various sources. Edited with Bengali metrical translation by Jagad-īṣa-chandra Sena Gupta.] pp. xix. 288. সেরপুর কলিকাতা ১৩১৮ [*Sherpur, Calcutta* printed, 1912.] 12°. **14070. b. 45.**

RĀMA-CHANDRA DHONDA-DEVA GHOLAP. *See* Advaitendra Sarasvatī.

RĀMA-CHANDRA DĪNĀNĀTHA ṢĀSTRĪ, *of Ahmadabad.* प्राकृत शब्द रूपावली. [Prākrita-ṣabda-rūpāvalī. A short grammar of Prakrit, in Sanskrit.] pp. 31. अमदावाद् १९६१ [*Ahmadabad,* 1905.] 12°. **14090. a. 18.**

RĀMA-CHANDRA LAKSHMAṆA-RĀU ASERKAR. [Edit of Kirātārjunīya III. with English translation, notes, *etc.*] *See* Bhāravi.

RĀMA-CHANDRA MĀRUTĪ MAHĀ-JANA. [Edit.] *See* Mahā-bhārata. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

RĀMA-CHANDRA NĀRĀYAṆA PAURĀṆIKA. [Hindi translation of Bhāvārtha-dīpikā.] *See* Mahā-bhārata. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

RĀMA-CHANDRA NYĀYA-VĀGĪṢA, *son of Vidyānidhi.* पं° विद्यानिधिसुनुन्यायवागीशशर्मरचिता-अलंकारचंद्रिका। काव्यचंद्रिका . . . टीकासमेता। [Alaṅkāra-chandrikā, or Kāvya-ch°. A manual of the art of poetry. With commentary Alaṅkāra-mañjūshā by Rāma-chandra son of Rāma-prasāda of Surajgarh. Followed by some biographical and religious verses.] pp. viii. 70. मुम्बय्यां १९६९ [*Bombay,* 1912.] 12°. **14055. a. 1.(2.)**

RĀMA-CHANDRA PĀNDU-RAṄGA MOGHE VASAĪKAR. शके १८३४ संवत् १९६८ *etc.* [Almanack for Ṣaka 1834 (A.D. 1912-13). Prepared by R. P. M. V.] [1912.] *obl.* 16°. *See* Ephemerides. **14096. a. 7.(8.)**

RĀMA-CHANDRA RATHA. [Oriya paraphrase and exposition of Chāṅga-kārikā.] *See* Chāṅga-dāsa.

RĀMA-CHANDRA RĀU, *Panamale.* [Edit. of Dvādaṣa-stotra with Kannada translation.] *See* Ānanda-tīrtha.

—— [Brahma-sūtra-padānvaya-mañjarī, edit. of Brahma-sūtra with interpretation.] *See* Bādarāyaṇa.—*Brahma-sūtra with Dvaita Commentaries.*

—— [Brahma-sūtrārtha-saṅgraha, edit. of Brahma-sūtra with Kannada exposition.] *See* Bādarāyaṇa.—*Brahma-sūtra with Dvaita Commentaries.*

RĀMA-CHANDRA ṢAṄKARA ṬĀKĪ. [De Carmine Dei Deorum, edit. of Bhagavad-gītā with English

translation and commentary.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

RĀMA-CHANDRA SARMĀ, *of Naithal.* [Edit. of Dāna-līlā-kāvya with Sanskrit commentary Krishna-keli and Hindi translation.] *See* MĀDHAVA, *Bhatta.*

RĀMA-CHANDRA SĀSTRĪ, *Korāda.* *See* RĀMA-CHANDRA, *K*

RĀMA-CHANDRA SĀSTRI, *S., of Sāradā-mandiram, Triplicane.* [Edit. (jointly).] *See* PURĀṆAS.—*Skanda-purāṇa.*

RĀMA-CHANDRA SĀSTRI, *Vishnu-puram S.* [Tamil translation of Siddhānta-bindu.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] *See* VĀLMĪKI. — Rāmāyaṇa. — *Entire Text.*

RĀMA-CHANDRA SĀSTRĪ DHŪPKAR. [Edit. (jointly).] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

RĀMA-CHANDRA SĀSTRĪ KOṬI-BHĀSKARA. [Edit.] *See* BHARTṚI-HARI, *the Grammarian.*

RĀMA-CHANDRA TĪRTHA, *disciple of Vāsudeva Sarasvatī.* [Mahā-vākya-ratnāvalī, compilation by R. T. from the Upanishads.] *See* UPANISHADS. —*Selections.*

RĀMA-CHANDRA VAIDYA-SĀSTRĪ, *of Aligarh.* [Editions of Pāsupata-tantra and Siddha-pasupati-t°. with Hindi translations.] *See* TANTRAS.

RĀMA-CHANDRA VIDYĀ-VĀGĪSA BHAṬṬĀCHĀRYA. [Bengali translation of Jyotisha-sāra-saṅgraha.] *See* JYOTISHA.

RĀMA-CHANDRA VINĀYAKA PAṬA-VARDHANA. [Edit. (jointly).] *See* UPANISHADS. — *Separate Upanishads.*

—— [Edit. (jointly).] *See* VEDAS. — *Two or More Vedas.*

RĀMA-CHANDRENDRA SARASVATĪ, *disciple of Vāsudevendra.* *See* RĀMA-CHANDRA TĪRTHA.

RĀMA-CHARAṆA SUKULA, *of Lambodarpur.* अथ यज्ञ मञ्जूषायाः प्रथमो भागः ॥ [Yajña-mañjūshā. A treatise on sacrificial rituals.] ff. i. 57, 28, i. बारबांकी [*Bara Banki*, 1905.] *obl.* 4°. **14033. d. 28.**

RĀMA-CHARAṆA TARKA-VĀGĪSA BHAṬṬĀCHĀRYA. [Commentary Darpana-vivriti on Sāhitya-darpaṇa.] *See* VISVA-NĀTHA KAVI-RĀJA.

RĀMA-CHARAṆA VIDYĀ-VINODA SMṚITI-RATNA. [Bengali translation of Rāja-taraṅgiṇī (jointly).] *See* KALHAṆA.

RĀMĀCHĀRYA, *Apasaṅkara.* *See* APASAṄKARA RĀMĀCHĀRYA.

RĀMĀCHĀRYA, *son of Visva-nātha.* ॥ श्रीमन्न्यायामृततरंगिणीप्रारंभः ॥ [Nyāyāmṛita-taraṅgiṇī. A commentary on the Nyāyāmṛita of Vyāsa-tīrtha. Edited by T. R. Krishnāchārya.] ff. 272, 13, 7. *Kumbhakonam, Bombay* printed, १९१० [1910.] *obl.* 4°. **14049. bbb. 14.**

Imperfect, wanting fols. 273-356.

RĀMĀCHĀRYA KAUJALGĪKAR. [Edit.] *See* VĀDI-RĀJA, *Mādhva Theologian.*

—— वनस्पतीरत्नमाला अथवा गिडमूलिकेगळ. संस्कृत-कन्नड-महाराष्ट्र-कोश. [Vanaspati-ratna-mālā, or Giḍa-mūlikegaḷa saṃskṛita-kannaḍa-mahārāshtra-koṣa. Sanskrit names of medicinal plants with equivalents in Kannada and Marathi. Second edition.] pp. ii. 100. बेळगांव १९१३ [*Belgaum*, 1913.] 12°. **14043. b. 19.**

RĀMA DAIVAJÑA, *of Kalas.* *See* RĀMA JOYISA.

RĀMA-DĀS, *of Bhadrachalam.* *See* GŌPANNA.

RĀMA-DATTA PANTHA, *son of Kevala-krishna, of Bareilly College.* अपरपञ्चरात्रं नाम दृश्यं लघुकाव्यम् . . . The Aparapanchratram. A Sanskrit drama (written originally [to celebrate the conclusion of the Great War] as a parody of the drama Pancharatra of . . . Bhasa). pp. ii. 2, iv. 94. *Benares*, 1923. 8°. **14075. d. 7.(3.)**

—— दीपशतकं नाम लघुकाव्यम् . . . प्रभाभिधानया व्याख्यया समलङ्कृतम्। The Dīpashatakam [105 verses in the form of a dialogue between Loyalty and Polity on the occasion of an illumination in honour of King George V.] . . . with the Sanskrit commentary 'Prabha' by the author [and] English translation. Revised by Pt. Ikbal Krishna Shargha, B.A. pp. 2, ii. 38, 20. *Benares*, [1923.] 8°. **14075. d. 7.(2.)**

RĀMA DEVA, *of Guru-kula, Kangri.* [Edit.] *See* Brāhmaṇas.—*Talavakāra-brāhmaṇa.*

—— [Introduction to "A Manual of Hindu Ethics."] *See* Chandāvarkar (G. A.).

RĀMA-DEVA MIṢRA. [Edit.] *See* Gaṅgā-dāsa, *son of Gopāla-dāsa.*

RĀMĀDHĪNA DĀSA, *of Ajodhya.* [Hindi translation of Bhagavad-gītā.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RĀMĀDHĪNA ṢARMĀ, *son of Munnā-lāl, of Gopalpur.* [Hindi translation of Purushottama-māhātmya.] *See* Purāṇas.—*Brihan-nāradīya-purāṇa.*

—— [Hindi translation of Megha-mālā.] *See* Tantras. [*Rudra-yāmala-tantra.*]

RĀMA-DĪNA SIṂHA, *Mahārāja-kumāra.* [Edit.] *See* Harischandra, *Bābū.*

RĀMA-GOPĀLA ṢĀSTRĪ, *of the Dayanand Anglo-Vedic College, Lahore.* [Edit. of Dantyoshtha-vidhi with Hindi translation, *etc.*] *See* Vedas.—*Atharva-veda.* [*Appendix.*]

RĀMA-GOVINDA SIDDHĀNTA-VĀGĪṢA. [Commentary Dhīra-rañjikā on Kumāra-sambhava.] *See* Kālidāsa.—*Kumāra-sambhava.*

RĀMA-JAṢA AGARVĀLĀ. सनातनधर्मभास्कर: । हिन्दीभाषानुवादसहित: । [Sanātana-dharma-bhāskara. A manual of orthodox Hinduism, comprising hymns, rituals, and moral teachings from various sources, with Hindi translation and some Hindi stories.] pp. ii. 258. *Jharia, Bombay* printed, १९७४ [1917.] 12°. **14027. aa. 4.**

RĀMĀJÑĀ PĀṆḌEYA, *Vyākaraṇopādhyāya.* [Edit.] *See* Madhu-sūdana Sarasvatī.

RĀMA JOYISA, *Kalaṣada Puṭṭa-rāmana.* [Edit. of Kalaṣeṣvara-mahātme with Kannada translation.] *See* Purāṇas.—*Skanda-purāṇa.*

RĀMA-KĀNTA DĀSA [Kavi-kaṇṭha-hāra]. কবিকণ্ঠহারকৃতা সদ্বৈদ্যকুলপঞ্জিকা *etc.* [Sad-vaidya-kula-pañjikā. A metrical genealogy of the Vaidya caste. With Sad-vaidya-bhāvāvalī, a tract on the same subject by Jagan-nātha Gupta, and supplements by Rāma-tanu Haṛ Kavi-sekhara. Edited with appendix by Chandra-kānta Haṛ.] pp. viii. 376 সেনহাটী কলিকাতা ১৩১৮ [*Senhati, Calcutta* printed, 1911] 8°. **14058. bb. 2.(3.)**

RĀMA-KAṆṬHA, *Rājānaka, disciple of Utpala-deva* [Commentary Spanda-vivṛiti on Spanda-kārikās.] *See* Kallata.

RĀMA KAVĪNDRA, *Kuravi, disciple of Sadā-ṣiva.* [Commentary on Champū-bhārata.] *See* Ananta Bhaṭṭa, *the Poet.*

RĀMA-KIṢORA ṢARMĀ, *Grammarian.* অষ্টমমঙ্গলা। [Saptama-maṅgalā and Ashtama-m°. Glosses on Durga-siṃha's *vritti* on pt. 3, §§ 7-8, of the Kā-tantra.] *See* Sarva-varmā. সটীক... কলাপ-ব্যাকরণম্ *etc.* [Kalāpa-vyākaraṇa.] pt. 3. [1905-1906.] 8°. **14093. e. 7.**

RĀMA-KṚISHṆA, *son of Deva-jī* Een onbekend Indisch tooneelstuk (gopālakelicandrikā). Tekst met inleiding door W. Caland. pp. 158. *Amsterdam,* 1917. 4°. [*Verhandelingen der Kon. Akademie van Wetenschappen te Amsterdam: Afdeeling Letterkunde.* nieuwe reeks, deel xvii., no. 3.] **Ac. 944/3.**

RĀMA-KṚISHṆA, *disciple of Vidyāraṇya.* [Commentary on Pañchadaṣī.] *See* Mādhava, *son of Māyaṇa.*

RĀMA-KṚISHṆA BHAṬṬA, *disciple of Giridhara.* [Commentary °prakāṣa on Ṣuddhādvaita-mārtaṇḍa.] *See* Giridhara Mahārāja.

RĀMA-KṚISHṆĀCHĀRYA, *of Ashṭa-maṭha School, Udipi.* [Edit.] *See* Kollur.

RĀMA-KṚISHṆA DĪKSHITA [Dharmānanda], *son of Ṣiva-rāma.* ॥ अथ गुरुपरंपराचरितं सटीकं प्रारभ्यते ॥ [Guru-paramparā-charita. A metrical account of the history and doctrines of the Advaita school of theology, from its mythical origins to the life of Ṣaṅkara and his successors down to modern times, in 2 parts of 54 cantos each. With commentary Artha-sphūrti by the author's disciple Gopāla (Dhīrānanda). Preceded by a Gurūtkarsha-pañchaka with commentary, and followed by a metrical list of teacher's names.] ff. vi. 525. मुम्बय्यां १९६४ [*Bombay,* 1908.] Fol. **14058. c. 12.**

RĀMA-KṚISHṆA GOPĀLA BHĀṆḌĀRKAR, *Sir.* [Edit. of Mālatī-mādhava and its commentary, with notes.] *See* BHAVA-BHŪTI.

—— Commemorative Essays presented to Sir Ramkrishna Gopal Bhandarkar. pp. viii. 455; 7 *plates* *Bhandarkar Oriental Research Institute: Poona*, 1917. 4°. **14096. e. 1.**

RĀMA-KṚISHṆA GOVINDA BHADKAMKAR. [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit. of Nirukta and Nighaṇṭu (jointly).] *See* YĀSKA.

RĀMA-KṚISHṆA KAVI, *M., of Wanparti.* The Lithic Records of Hyderabad. Prepared by M. Ramakrishna Kavi, M.A., under the direction of Nawab Framurz Jung Bahadur for the approval of H.H. The Nizam's Government. pt. i. pp. 16. *Madras*, 1911. 4°. **14177. i. 1.**

RĀMA-KṚISHṆA KAVI, *M., of Wanparti*, and **RĀMA-NĀTHA ṢĀSTRĪ**, *S. K.* Dakshinabharati Series. *Patna & Madras* published, *Trichur & Bombay* printed, 1922- . 8°. **14003. mm. 3.**

—— ॥ चतुर्भाणी ॥ [Chaturbhāṇī. 4 dramatic monologues (*bhāṇas*), *viz.* Padma-prābhṛitaka, Dhūrta-viṭa-saṃvāda, Ubhayābhisārikā, and Pāda-tāḍitaka, ascribed respectively to Sūdraka, Īṣvara-datta, Vara-ruchi, and Ṣyāmila. Edited by R. K. and S. K. R. S.] pp. vi. iv. 28, 31, 15, 48. *Patna*, श्रीशिवपुर्यां [*Trichur* printed,] 1922. 8°. [*Dakshiṇa-bhāratī Series.* no. 1.] **14003. mm. 3.(1.)**

RĀMA-KṚISHṆA MIṢRA, *son of Mādhava.* [Commentary Yukti-sneha-prapūraṇī and gloss Gūḍhārtha-vivarana on Ṣāstra-dīpikā.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

RĀMA-KṚISHṆA ṢĀSTRĪ, *son of Trivikrama-nārāyaṇa (Pichchu Ṣāstri), of Kalpadi.* [Edit. (jointly).] *See* ĀPASTAMBA.—*Gṛihya-sūtra.*

—— [Edit.] *See* ĀṢVALĀYANA.—*Gṛihya-sūtra.*

—— [Edit. (jointly).] *See* BAUDHĀYANA.

—— [Edit.] *See* VAIDYA-NĀTHA DĪKSHITA.

RĀMA-KṚISHṆA ṢĀSTRI, *Koṭṭārakkara M V.* [Malayalam metrical version of Bhāminī-vilāsa I] *See* JAGAN-NĀTHA PAṆḌITA-RĀJA.

RĀMA-KṚISHṆA ṢĀSTRĪ PAṬA-VARDHANA [TĀTYĀ ṢĀSTRĪ]. [Commentary °bhūti on Paribhāshendu-sekhara.] *See* NĀGESA BHAṬṬA.

RĀMA-KṚISHṆA TAPASVI-VIDYĀ-BHŪSHAṆA. [Commentary Vimala-prabhā on Ṛitu-saṃhāra.] *See* KĀLIDĀSA.—*Ṛitu-saṃhāra.*

RĀMA-KṚISHṆA TARKA-TĪRTHA. [Nyāya-kusumāñjali-saurabha, edit of Nyāya-kusumāñjali with Bengali metrical translation, commentary, *etc.*] *See* UDAYANA ĀCHĀRYA.

RĀMA-KṚISHṆAYYA, *Kōrāḍa.* [Introduction, interpretation, *etc.*, in Telugu, to Ghana-vṛitta.] *See* RĀMA-CHANDRA, *Kōrāḍa.*

RĀMA LABHĀYĀ. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

RĀMA-LIṄGA BRAHMĀNANDA, *of Madura.* [Tamil interpretation, *etc.*, of Pañchadaṣī.] *See* MĀDHAVA, *son of Māyaṇa.*

—— [*Career.*] *See* SUNDARA-RĀMA ṢĀSTRI, *M. R.*

RĀMA-LIṄGA ṢĀSTRI, *Mudigoṇḍa.* [Metrical Telugu version of Pushpa-bāṇa-vilāsa.] *See* KĀLIDĀSA, *Pseud.* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA.]

RĀMA MIṢRA ṢĀSTRĪ, *Svāmī, of Sanskrit College, Benares.* [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

RĀMA-MOHANA RĀYA. রাজা রামমোহন রায়ের সংস্কৃত ও বাঙ্গালা গ্রন্থাবলী। [Sanskrit and Bengali works. A reprint.] pp. iv. 836. এলাহাবাদ কলিকাতা ১৩১২ [*Allahabad, Calcutta* printed, 1905.] 12°. **14128. a. 2.**

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charya . . . By Rammohun Roy. pp. x. 14, 6. *London*, 1817. 4°. **14007. cc. 32.**

RĀMA-MŪRTI ŚĀSTRĪ, *Bhāgavatula, of Maharaja's College, Vizianagram.* శ్రీహరికారికాశేషసర్వస్వము. [Hari-kārikā-sesha-sarvasva. A metrical tract on Telugu grammar, supplementing Krishṇa-mūrti's Hari-kārikā. Edited by Bh. Veṅkata Bhāgavata-śāstrī.] pp. 2, 24. *Vizianagram, Madras* printed, 1917. 12°. **14090. b. 51.(3.)**

RĀMA-MŪRTI ŚĀSTRI, *Siṃham-bhaṭla.* [Edit of Kāma-kalā-vilāsa with Telugu exposition styled Rahasyārtha-bodhini] *See* PUṆYĀNANDA.

RAMAṆA-LĀLA, *Gosvāmī, of Muttra.* अथ. तिलकप्रकाश: ॥ [Tilaka-prakāsa. A tract on the mark worn on the forehead by Vaishnavas With Hindi translation by Dāmodara Śāstrī Mahopadeśaka.] pp. 22. मथुरा वृन्दावन [*Muttra, Brindaban* printed, 1907.] 8°. **14028. bbb. 13.(3.)**

RĀMĀNANDA, *Vyākaraṇa-śāstrī.* [Edit. (jointly).] *See* PURĀṆAS —*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

RĀMĀNANDA, *son of Mukunda-priya, and disciple of Rāmendra Vana* [CHAITANYA VANA]. [Kāśī-khaṇḍa-ṭīkā. A commentary on the Kāśī-khaṇḍa.] *See* PURĀṆAS.—*Skanda-purāṇa.* अथ श्रीस्कान्दं महापु° [Skanda-purāṇa.] pt. iv. [1909-1911.] Fol. **14018. e. 14.**

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RĀMĀNANDA SARASVATĪ, *disciple of Govindānanda.* [Commentary Yoga-maṇi-prabhā on Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

RĀMĀNANDA SARASVATĪ, *son of Tirumalāchārya, and disciple of Mukundāśrama.* [Commentary Brahmāmṛita-varshiṇī on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

RĀMĀNANDA ŚIVA-YOGI, *of Hubballi Ārūdha Svāmi's Maṭha.* ಹುಬ್ಬಳ್ಳಿ ಶ್ರೀಗುರು ಆರೂಢಸ್ವಾಮಿಗಳ ಮಠದ ಕೈವಲ್ಯ ಪದ್ಧತಿ [Kaivalya-paddhati. A Kannada Saiva poem. Followed by Sādhu-sat-purushara kathegaḷu, Kannada religious stories, and the Mahimnaḥ-stotra with Kannada interpretation.] pp. 88. ಹಾಲ ಶಿರುಂದ [*Hala Shirunda,*] *Bellary* printed, ೧೯೧೧ [1911.] 8°. **14177. b. 28.**

RĀMĀNANDĀŚRAMA, *disciple of Krishṇāśrama.* [Commentary Ishṭārtha-kalpa-vallī on Anargha-rāghava.] *See* MURĀRI MIŚRA.

RĀMĀNANDA SVĀMI, *Nischala, of Conjevaram.* மோக்ஷசாதன விளக்கம். [Moksha-sādhana-viḷakkam. An Advaita-vedāntic treatise on the methods for obtaining salvation, in Tamil, illustrated by Sanskrit quotations Edited by G. Vadivēlu Chetti.] pp. xxxix. ii ii 528, iv., 1 *plate.* சென்னை [*Madras,*] 1906. 8°. **14170. eee. 16.**

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RĀMA-NĀRĀYAṆA, *Munsarim Munsifī, of Etawah.* [Edit.] *See* TULASĪ DĀSA.

RĀMA-NĀRĀYAṆA AVASTHĪ, *of Anglo-Arabic Press, Lucknow.* [Edit.] *See* UPANISHADS.—*Small Collections.*

RĀMA-NĀRĀYAṆA BHAṬṬĀCHĀRYA, *Mahopādhyāya, of Khanpur.* [Commentary on Sārasvata-sūtra.] *See* SĀRASVATA-SŪTRA.

RĀMA-NĀRĀYAṆA GAUḌA, *Śāstrī, of Nasik.* प्रबुद्धभारत चम्पू: [Prabuddha-bhārata-champū. A patriotic drama in 5 acts, prose and verse, presenting imaginary scenes in an assembly of the gods concerned with the alleged oppression and awakening of India at the present day. With Hindi interpretation, styled °prabhā, by the author.] pp. ii. 71; 1 *plate.* नासिक बंबई १९७९ [*Nasik, Bombay* printed, 1922.] 12°. [*Sad-āchāra-grantha-mālā.* no. 2.] **14079. a. 13.(2.)**

RĀMA-NĀRĀYAṆA ŚĀSTRĪ, *Gauḍa.* *See* RĀMA-NĀRĀYAṆA GAUḌA.

RĀMA-NĀRĀYAṆA ṢĀSTRĪ, *Vaidya.* [Hindi translation of Kriyoḍḍīṣa] *See* TANTRAS. [*Kriyoḍḍīṣa-tantra.*]

RĀMA-NĀRĀYAṆA VIDYĀ-RATNA. [Bengali translation of Chhando-mañjarī.] *See* GAṄGĀ-DĀSA, *son of Gopāla-dāsa.*

—— [Edit.] *See* RĀDHĀ-MOHANA ṬHAKKURA.

—— [Edit. of Lalita-mādhava with Bengali translation.] *See* RŪPA GOSVĀMĪ.

RĀMA-NĀRĀYAṆA VIṢVA-NĀTHA PĀṬHAKA. [Edit of Dhamma-pada with Gujarati translation, introduction, *etc.* (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

RAMĀ-NĀTHA DE. *See* RAMĀ-NĀTHA GOSVĀMĪ VIDYĀLAṄKĀRA.

RĀMA-NĀTHA DEVA ṢARMĀ, *Vidyā-bhūshaṇa, of Karakuchi.* [Edit.] *See* ANTYESHTI.

RĀMA-NĀTHA DUBE. श्री . . . गुरूचरणानां नानाविध-विषयक उपदेशः । (यतीन्द्रचरितामृतमहोदधेः प्रथमः कल्लोलः ॥) [Yatīndra-charitāmṛita-mahodadhi. A Sanskrit metrical account of the career and teachings on Advaita philosophy, ritual, and religious law of Bhāvānanda Tīrtha and others of his school. With Hindi paraphrase. With additional matter on cognate topics appended] काशी ८०- [*Benares,* 1924- .] 12°. **14058. aa. 2.**

Vol. 1 (all that has been received so far) contains only bk. 1 of the work

RĀMA-NĀTHA DVIVEDĪ. *See* RĀMA-NĀTHA DUBE.

RAMĀ-NĀTHA GOSVĀMI VIDYĀLAṄKĀRA. [Edit. of Dāya-kaumudī with notes.] *See* PĪTĀM-BARA SIDDHĀNTA-VĀGĪṢA.

—— [Bengali translation of Jyotir-muktāvalī (in part).] *See* VAMṢĪ-VADANA ṢARMĀ.

RAMĀ-NĀTHA RĀI, *son of Veda-garbha Tarkāchārya.* [Commentary Manoramā on Gaṇa-mālā.] *See* SARVA-VARMĀ.—*Appendix.*

RĀMA-NĀTHA ṢĀSTRI, *Palāṣūr N.* [Edit. of Ṣānti-vilāsa with Tamil paraphrase.] *See* NĪLA-KAṆṬHA DĪKSHITA.

RĀMA-NĀTHA ṢĀSTRĪ, *S. K.* *See* RĀMA-KRISHṆA KAVI, *M.*, and RĀMA-NĀTHA SĀSTRĪ, *S. K.* Dakshinabharati Series. 1922- . 8°. **14003. mm. 3.**

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—— प्रभातस्वप्नम् । नाटकम् । (Prabháta Swapnam. Morning Dream. A drama in Sanskrit.) pp. ii. i. 216. *Calcutta,* 1905. 8°. **14080. d. 30.(2.)**

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RĀMAN MĒNŌN [*Taṛamal Vaḍakke-kuḍilil* APPU MĒNŌN]. [Edit. of Mani-ratna-mālā with Malayalam paraphrase Sukha-bodhinī.] *See* MAṆI-RATNA-MĀLĀ.

RĀMĀNUJA, *Founder of the Sect.* [*Life.*] *See* ĀNDHRA-PŪRṆA.

—— —— *See* GOVINDĀCHĀRYA, *A.*

—— —— *See* KṚISHṆA-SVĀMI AIYAṄGĀR, *Ṣ.*

—— —— *See* PURĀṆAS.—*Bhārgava-purāṇa.*

—— [Commentaries Ṣrī - bhāshya (Ṣārīraka-mīmāṃsā-bhāshya), Vedānta-dīpa, and Vedānta-

sāra on Brahma-sūtra, as printed with the latter] *See* Bādarāyaṇa.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— తత్త్వరత్నావళిః. శ్రీభాష్యార్థప్రదీపికా . మణిమంజూషికాఖ్యయా వ్యాఖ్యయాఽలంకృతా. [Tattva-ratnāvaḷi. Being R.'s Ṣrī-bhāshya with a paraphrase in *sragdharā* verse and a copious commentary styled Maṇi-mañjūshikā by Kunnapākam Ṣrīnivāsāchārya.] pt i. pp. 416. శ్రీకాఞ్చీ॥ ౧౯౧౨ [*Conjevaram,* 1912.] 8°. **14050. cc. 1.**

——— Siddhānta des Rāmānuja. Texte zur indischen Gottesmystik. II. [Being the introduction to the Srī-bhāshya in German, and a German version of Rāma-chandra Bhāratī's Bhakti-ṣataka, with notes.] (Religiose Stimmen der Volker. Herausgegeben v. Walter Otto. Die Religionen des alten Indien. III. Aus dem Sanskrit ubertragen von Rudolf Otto.) pp. 160, ii. *Jena, Breslau* [printed], 1917. 12°. **14050. ccc. 15.**

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——— [For Adhikaraṇa-sārāvalī, metrical summary of Ṣrī-bhāshya:] *See* Bādarāyaṇa.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— [For Bhāshyārtha-maṇi-pravāḷa-dīpikā, based upon Ṣrī-bhāshya.] *See* Bādarāyaṇa.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— [For Viṣishṭādvaitādhikaraṇa-mālā, comprising a metrical epitome of Ṣrī-bhāshya and commentary thereon:] *See* Bādarāyaṇa.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

——— [For Bhāva-prakāsikā, super-commentary on Sudarṣana's Ṣruta-prakāṣikā on Ṣrī-bhāshya] *See* Raṅga-rāmānuja Mahā-deṣika.

RĀMĀNUJA, *Founder of the Sect* (*continued*).

——— [On the Ṣrī-bhāshya.] *See* Ṣrīsa-chandra Vasu.

——— [For Rāmānuja-bhāshya-virodha-varūthinī and Tattva-chandrikā, Advaita criticisms of Ṣrī-bhāshya.] *See* Umā-mahesvara Ṣāstrī.

——— [Bhagavad-gītā-bhāshya, commentary on Bhagavad-gītā] *See* Mahā-bhārata.—Bhagavad-gītā —*Sanskrit.*

——— శ్రీ . . . శ్రీమత్యామ్ రహస్యరక్షాయామ్ ప్రథమ ద్వితీయౌ పృథుగద్యాధికారమితగద్యాధికౌ, గద్యభాష్యమ్. [Prithu-gadya, Mita-gadya, and Vaikuṇtha-gadya. 3 tracts on Ṣrī-vaishṇava theology. With the commentary (°adhikāra, or Gadya-bhāshya) of Veṅkaṭa-nātha Vedāntāchārya, forming pts. 1-2 of his Rahasya-rakshā Edited by Ṣyāma-deṣika Ṣrī-ṣaila Tātāchārya, from a copy revised by Krishna Tātayārya.] pp. 76. [*Conjevaram,*] 1909. 8°. **14049. d. 5.(1.)**

——— ॥ गद्यत्रयम् ॥ . . . रहस्यरक्षान्तर्गतगद्याधिकारापरनाम्ना भाष्येण समुल्लासितम् [Gadya-traya, *viz.* Ṣaraṇāgati-gadya or Prithu-g°. and the 2 Mita-gadyas called Srī-raṅga-g°. and Vaikuntha-g°. With the commentary Gadyādhikāra by Veṅkata-nātha Vedāntāchārya. Edited by Rāyam-pēṭṭai Chakravarti Krishnam-āchārya.] pp. xii. 90, xxiv. ii.; 1 *plate.* श्रीरङ्ग° १९१० [*Srirangam,* 1910] 8°. **14049. d. 19. (1.)**

——— श्रीमत् गद्यत्रय. अर्थ श्रोर विवेचन सहित [Gadya-traya. With Hindi translation by Ananta-prasāda Trikam-lāl.] pp. 108. मांगरोल अमदावाद १९११ [*Mangrol, Ahmadabad* printed, 1911.] 8°. **14049. d. 26.**

——— శ్రీ . . . గద్యత్రయమ్. [Gadya-traya. With Sanskrit commentaries by Sudarṣana (the Ṣruta-prakāṣikā) and Veṅkaṭa-nātha Vedāntāchārya (the Prithu-gadyādhikāra), and Tamil exposition by Periyav-āchān Piḷḷai. Edited by P. Tiru-veṅkaṭā-chārya.] pp. 256. కాఞ్చీపురం ౧౯ ॥ [*Conjevaram,* 1916.] 8°. [*Ṣrī-vaishnava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(13.)**

——— ஸ்ரீபாஷ்யகாரர் அருளிச்செய்த ஸ்ரீகத்ய த்ரயம் ஞ. [Gadya-traya. Edited with Tamil

running commentary and translation (based on the expositions of the Sruta-prakāṣikāchārya and Vedānta-deṣika) by T. S. Narasimmāchārya Svāmi.] pp. 8, 284, 7. *Madras*, 1917. 8°. **14050. ccc. 14.**

—— Das angeblich von Rāmānuja verfasste Vedāntatattvasāra mit einer Einleitung und Anmerkungen herausgegeben und ins Deutsche ubertragen. Inaugural-Dissertation zur Erlangung der philosophischen Doktorwürde . . . von Erich von Voss. pp. xii. 62, ii. *Leipzig*, 1906. 8°. **14049. d. 24.(2.)**

—— श्रीभगवद्रामानुजमुनिप्रणीतः वेदार्थसंग्रहः। .. तात्पर्यदीपिकाख्यव्याख्यया संवलितः। [Vedārtha-saṅgraha. With Sudarsana's commentary Tātparya-dīpikā. Edited by Deva-sikhāmani Rāmānujāchārya.] pp. vii. iii. iii. vi. 291. श्रीवृन्दावन° १९७८ [*Brindaban*, 1922.] 8°. **14050. cc. 38.(3.)**

—— [For Ashtādaṣa-rahasya, ascribed to R. :] *See* RAHASYA.

—— [For Laghu-rāma-paddhati, ascribed to R. :] *See* RĀMA.

—— परस्मै कान्तिनां नित्यानुष्ठानयोग्योऽयं नित्याराधनग्रन्थः [Nityārādhana-grantha A Vaishṇava daily liturgy, ascribed to Rāmānuja. Edited by Dharaṇīdhara.] pp. 18. १९७१ [*Brindaban*, 1915.] 8°. **14050. cc. 4.(2.)**

—— [For Yati-rāja-viṃsati, in adoration of R. :] *See* ARAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [For Yatīndra-mata-dīpikā, summarising R.'s doctrine :] *See* ṢRĪNIVĀSĀCHĀRYA, *Mahābhāshyam.*

—— [For Rāmānuja-mata-saṅgraha, summarising R.'s theology, *etc.* :] *See* ṢRĪNIVĀSA PĀṬṬARĀRYA.

RĀMĀNUJĀCHĀRYA, *Commentator on Yati-rāja-saptati.* [Commentary on Yati-rāja-saptati.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

RĀMĀNUJĀCHĀRYA, *of Conjevaram.* The Sarva-darsana Siromani of Pandit Ramanuja charya. [A review of the chief philosophical schools, based upon the Sarva-darṣana-saṅgraha.] Edited by P. B. Ananthachariar, *etc.* (सर्वदर्शनशिरोमणिः ॥) pp. 19 *Conjeeveram*, 1900. 8°. **14049. b. 29.**

RĀMĀNUJĀCHĀRYA, *of Dharma-purī.* रामानुजाचार्यविरचितं तन्त्ररहस्यम्। Tantrarahasya [a commentary on the Mīmāṃsā-sūtra] . . . Edited by R. Shamashastry. pp. 15, 84. *Baroda*, 1923. 8°. [*Gaekwad's Oriental Series.* no. xxiv] **14003. pp. 24.**

Contains only the introduction, chaps. 1-5.

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RĀMĀNUJĀCHĀRYA, *Gārgya, Para-vastu* [BHAṬṬA-NĀTHA YOGĪ.] [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

RĀMĀNUJĀCHĀRYA, *M. Deva-ṣikhāmaṇi.* [Edit. of Ahirbudhnya-saṃhitā, with introduction.] *See* PĀÑCHARĀTRA

—— [Edit.] *See* RĀMĀNUJA, *Founder of the Sect.*

RĀMĀNUJĀCHĀRYA, *Māḍabhūshi Tarka-tīrtha, of Ṣiṅga-peru-māḷ-kōvil* [For works edited and translated by R. in the Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series :]

See ANANTĀCHĀRYA, *M.*
,, ARAGIYA-MAṆAVĀḶA JĪYAR.
,, AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.
,, ĀṚVĀRS.
,, KŪRA-NĀRĀYAṆA.
,, PARĀṢARA.
,, TANI-SLOKAM.
,, TIRU-VEṄGAḌA RĀMĀNUJA SVĀMI.
,, VĀLMĪKI.—*Rāmāyaṇa.*
,, VARADĀCHĀRYA, *K. A.*
,, YĀDAVA-PRAKĀṢA.

—— [Edit. of Yati-rāja-viṃṣati and its commentary, with Telugu interpretation.] *See* AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

RĀMĀNUJĀCHĀRYA, *Nāvalpākam.* [Commentary Bhārata-bhāva-prakāṣikā on Udyoga-parva.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

RĀMĀNUJĀCHĀRYA, *Suddha-sattvam.* See EMBĀV-AYYAṄGĀR.

RĀMĀNUJĀCHĀRYA, *Ushaḥpūla.* ஶ்ரீ உடுநேர ஊராயர் ஷஷனஷஷெரி ॥ [Vidvan-manoharā. A treatise on Visishtādvaita doctrine, in Sanskrit and Tamil. Bks. 6-7.] pp. 109, i. 51. கும்பகோணம் [*Kumbakonam,*] 1922. 8°.
14049. d. 24.(3.)

RĀMĀNUJĀCHĀRYA, *Valattūr Kṛishṇ'-aiyaṅgār.* ["Introduction to the Bhagavad-gita."] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*

RÂMÂNUJA DÂS, *K. K. V. S. A.* *See* ṢRĪNIVĀSA AYODHYĀ-RĀMĀNUJA-DĀSA.

RĀMĀNUJA-DĀSA, surnamed DODDAYĀCHĀRYA and MAHĀCHĀRYA. [Commentary Pārāsarya-vijaya on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Commentary Chaṇḍa-māruta on Ṣata-dūshaṇī.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— [Telugu script] [Vedānta-deṣika-vaibhava-prakāṣikā-stotra. A hymn in adoration of the Ṣrī-vaishṇava theologian Veṅkata-nātha Vedāntāchārya.] *See* BRAHMA-TANTRA-SVATANTRA SVĀMI. శ్రీ . . . గురు పరంపరాప్రభావమ్ ॥ [Guru-paramparā-prabhāvam.] 1911. 8°. **14170. de. 22.**

RĀMĀNUJA JOSYAR, *G.* [English translation of Praṇava-vādārtha-dīpikā.] *See* GĀRGYĀYAṆA.

RĀMĀNUJA MUNI, *Vedānti, of Yadu-giri, disciple of Varada Guru and Lakshmaṇa Yogīndra.* [Commentary on Ashtaṣlokī.] *See* PARĀṢARA BHAṬṬA.

RĀMĀNUJĀRYA, *Ṣuddha-sattvam.* *See* EMBĀV-AYYAṄGĀR.

RĀMĀNUJA SŪRI, *Rēkamu.* [Edit.] *See* APPA KAVI, *K.*

RĀMĀNUJA SVĀMI, *T.P.* [Edit. of Ṣarīra-sthāna with Telugu interpretation, *etc.*] *See* SUṢRUTA.

RĀMA-PĀLA, *King of Bengal.* [*History.*] *See* SANDHYĀKARA NANDĪ.

RĀMA PĀṆI-VĀDA. [Commentary Vilāsinī on Srī-kṛishṇa-vilāsa.] *See* SUKUMĀRA KAVI.

RAMĀ-PATI MIṢRA. [Edit. (jointly).] *See* GADĀDHARA BHAṬṬĀCHĀRYA, *Logician.*

—— [Edit. of Vichāra-trayī with notes.] *See* KRISHṆĀNANDA SARASVATĪ, *of Kaivalya-dhāma.*

—— [Edit.] *See* PĀDA-LIPTA.

—— [Edit.] *See* SAYYAMBHAVA.

—— [Edit.] *See* VARDHAMĀNA, *Founder of Kharatara-gachchha.*

RĀMA PISHĀRODI, *Kalleṅkara.* [English translation of Dhvany-āloka and °lochana.] *See* ĀNANDA-VARDHANA.

—— [English translation of Dūta-ghaṭotkacha, Pratimā-nātaka, and Svapna-vāsavadatta.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

—— [Edit. and English translation of Traivikrama.] *See* TRAIVIKRAMA.

RĀMA-PRAPANNA DĀSA, *Vanaparti* [HENRY WAHHĀB.] [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*English.*

RĀMA-PRAPANNA SVĀMĪ, *son of Jagan-nātha, of Ramgarh, Alwar.* [Hindi interpretation of Bhava-santāraṇa Upanishad.] *See* UPANISHADS.—*Modern and Fictitious Upanishads.*

RĀMA-PRASĀDA. [English translation of Yoga-sūtra, Vyāsa's commentary, and Vāchaspati's gloss.] *See* PATAÑJALI.—*Philosophical Works.*

RAMĀ-PRASĀDA CHANDA. Dates of the Votive Inscriptions on the Stupas at Sanchi. pp. 22; 6 *plates.* 1919. *See* INDIA.—*Archaeological Survey.* Memoirs, *etc.* no. 1. 1919- . Fol. **W.P. 3758.**

—— গৌড়রাজমালা [Gauḍa-rāja-mālā. Studies in the history of Bengal, in Bengali.] [1912.] *See* ACADEMIES, *etc.*—Rajshahi.—*Varendra Research Society.* গৌড়-বিবরণ [Gauḍa-vivaraṇa.] vol. i., pt. 1. [1912- .] 4°. **14058. c. 19.**

RĀMA-PRASĀDA JAINA, *of Bombay*. [Edit.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. (jointly).] *See* MĀṆIKYA-NANDĪ.

—— [Edit.] *See* SAMANTA-BHADRA SVĀMĪ.

RĀMA-PRASĀDA ṢARMĀ, *Choisā, son of Nāthū-rām*. नायकाभेदलक्षणकाव्यम् [*sic*] । [Nāyikā-bheda-lakshaṇa-kāvya. 380 vv. defining and illustrating the characters of the various types of heroines in poetry. With Hindi translation.] pp. 104. इन्द्रगढ मुम्बय्यां १९७० [*Indargarh, Bombay* printed, 1914] 8°. **14055. b. 20.**

RĀMA-PRASĀDA ṢĀSTRĪ, *of Jatauu*. [Edit.] *See* MAHĀSENA.

RĀMA-PRASĀDA TRIPĀṬHĪ. [For Oṃkāra-sarvasva, incorporating Kārikās of R. T. :] *See* PRAṆAVA.

RĀMA-PRASĀDA VAIDYOPĀDHYĀYA, *of Taksal, Patiala*. [Edit. of Madanapāla-nighaṇṭu with Hindi translation (Bhāshā-tattva-prakāṣinī).] *See* MADANAPĀLA.

RĀMA-PRASANNA ṢĀSTRĪ, *Kāvya-tīrtha, of Jammu*. [Edit. of Vāsudeva-vijaya, *etc.*, with commentary called Kaisavī.] *See* VĀSUDEVA, *P.*

RĀMA-RĀMA, *Samyamī, Nakulāvadhūta*. [Edit.] *See* DATTĀTREYA.

RĀMA-RAṄGĪLE-ṢARAṆA, *7th Madhva Pontiff of Maihar*. सम्प्रदाय भास्कर । [Sampradāya-bhāskara. A tract in Sanskrit and Hindi on the doctrines and rites of the Mādhva church and the succession of the Gurus thereof down to the author. Preceded by a succession-list of Gurus and a life of Rāma-sakhe, the 29th Guru of the list and first holder of the *gādī* at Maihar, in Hindi.] ff. ii. 17, 16. मैहर १९१७ [*Maihar, Benares* printed, 1917.] *obl.* 12°. **14027. a. 10.(2.)**

RĀMA-RATNA TRIPĀṬHĪ, *son of Amṛita-lāla, of Nemawar*. [Edit. of Maṇi-ratna-mālā with Hindi translation called Ratnamayī.] *See* MAṆI-RATNA-MĀLĀ.

RĀMA RĀU, *Bellam-koṇḍa, son of Mohana-rāya, of Pamidipadu*. [Supercommentary Bhāshyārka-prakāṣa on Ṣaṅkara's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit*

—— ౦౦౦ సముద్రమథనే సప్తమాష్టమ మఞ్జరీ ద్వయాత్మకం. గరుడసన్దేశః [Garuḍa-sandeṣa. A mythical poem, forming the 7th and 8th *mañjarīs* in an epic styled Samudra-mathana. With commentary by the author.] pp. 155, 17. *Pamidipadu, Narasa Rowpet* printed, 1912. 8°. **14070. cc. 36.(3.)**

—— శ్రీ... కృష్ణలీలాతరఙ్గిణ్యాఖ్యోయం గ్రన్థః [Kṛishṇa-līlā-taraṅginī. A poem in 7 *taraṅgas* on the legend of Kṛishṇa.] pp. 218, 18. పమిడిపాడు బాపట్ల [*Pamidipadu, Bapatla* printed,] 1910. 8°. **14072. cc. 61.(3.)**

—— ౦౦౦ రుక్మిణీపరిణయాఖ్యోయం గ్రన్థః [Rukminī-parinaya. 9 cantos of verse in mixed metres, with interspersed prose, on the Puranic legend of the loves and marriage of Kṛishṇa and Rukmiṇī.] pp. 153, 10. దుగ్గిరాల ॥ [*Duggirala*,] 1909. 8°. **14070. cc. 18.(1.)**

RĀMA-ṚIDDHI-SĀRA GAṆI. [Hindi translation of Pañcha-pratikramaṇa-sūtra.] *See* PRATIKRA-MAṆA-SŪTRA.

RĀMA-RUDRA BHAṬṬA. [Supercommentary Rāmarudrīya on Tarka-saṅgraha.] *See* ANNAM BHAṬṬA.

—— [Gloss Muktāvalī-prakāṣa-taraṅgiṇī (Rāma-rudrīya) on Siddhānta-muktāvalī begun by R. Bh. and completed by Rājeṣvara Ṣāstrī.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RĀMA-SAKALA MIṢRA. [Edit. (jointly).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* SADĀNANDA VYĀSA.

—— [Edit. (jointly).] *See* ṢĀKAṬĀYANA.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Vāja-saneyi-saṃhitā.*

RĀMA-ṢAṄKARA RĀYA, *of Chaudhuri-bazar, Cuttack*. [Edit. of Rig-veda with Sanskrit commentary and Oriya paraphrase.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

—— [Edit. of Yajur-veda with Sanskrit and Oriya interpretations.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

RĀMA ṢARMĀ, *of Manakal.* *See* MUDDU DĪKSHITA.

RĀMAŚARMAN TARKAVĀGĪSA. *See* RĀMA TARKA-VĀGĪSA BHATTĀCHĀRYA.

RĀMA ṢĀSTRĪ, *son of Bhagīratha.* *See* ṢRĪ-RĀMA ṢĀSTRĪ.

RĀMA ṢĀSTRĪ, *Chāma-rāja-nagara, of Maharaja's Sanskrit College, Mysore* [Edit.] *See* NRISIMHA, *of Ahobilam* (?).

——— सीतारावणसंवादझरी. इतीयं वर्णचित्रकृतिः (Sitâ-Râvana-samvâda-jharî. A Sanskrit poem [in the form of a dialogue with double meanings between Sītā and Rāvana. With author's commentary].) 2 vols. pp. vii. 144, i xvi. 152, i. *Mysore,* 1905, 19. 8° **14075. d. 14.**

RĀMA ṢĀSTRĪ, *Kuravi.* [Commentary Lāsya on Champū-bhārata.] *See* ANANTA BHAṬṬA, *the Poet.*

RĀMA ṢĀSTRĪ, *Mandikal.* Bhaimîparinaya nâtakam भैमीपरिणयनाम नाटकम्, नलविजयापरनामकम् [A drama on the legend of Nala, in 10 acts. With English preface by Karpūra Srīnivāsa Rāu.] pp. xxiv. 258, iii.; 2 *plates.* महिशूरपुरे [*Mysore,*] 1914. 8°. **14079. d. 48.**

——— ——— [Another copy] **14079. d. 49.**

——— Meghapratisandesa. Sanskrit lyric supplemental to Kalidasa's Meghasandesa, by . . . M. Ramasastri, with his own commentary, with an introduction in sanskrit by V. Lakshmipataiya . . . With an English version of the same [*i.e.,* of the introduction] by Dr. R. Shamasastry. (मेघप्रतिसन्देशः . . . मेघसन्देशोक्त यक्षसन्देश वचनानुरूप यक्षीप्रत्युत्तररूपः.) pp. i. 4, v. ii. 112; 1 *plate.* *Mysore,* 1923 8°. **14075. d. 8.**

RĀMA ṢĀSTRĪ BHĀGAVATĀCHĀRYA, *of the Sanskrit College, Benares* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Visishṭādvaita Commentaries.*

RĀMA ṢĀSTRĪ MĀNAVALLĪ. [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— [Edit.] *See* BHĀNU-DATTA MISRA.

——— [Edit.] *See* MAṆḌANA MISRA.

——— [Edit.] *See* NRISIMHĀṢRAMA.

——— [Edit.] *See* VEṄKAṬĀRYA YAJVĀ.

RĀMA ṢĀSTRĪ TAILAṄGA. *See* RĀMA ṢĀSTRĪ MĀNAVALLĪ.

RĀMA-SATYA VEDĀNTA-DARṢANA-TĪRTHA BHAṬṬĀCHĀRYA. [Edit. of Sāhitya-darpana III. with Bengali translation] *See* VISVA-NĀTHA KAVI-RĀJA.

RĀMA-ṢESHA ṢĀSTRI, *Moṭagānahaḷḷi.* [Kannada paraphrase and exposition of Mahimnaḥ-stotra.] *See* PUSHPA-DANTA.

RĀMA-SEVAKA DVIVEDĪ, *Sāstry-āchārya.* स्पः ॥ परासरतथ्यार्थः ॥ [Parāṣara-tathyārtha. A Sanskrit metrical dissertation on the Parāsara-smṛiti, with Hindi explanation] . . . پراسر تتھیارتھ . . . By Pundit Ram Sewak Dividi . . Revised by Sri Gyaneshwar. pp. 80. *Cawnpore,* 1905. 8°. **14038. d. 27.(2.)**

RĀMA-SEVAKA LĀLA GUPTA, *Rāja-vaidya, of Dildarnagar, Ghazipur.* [Hindi translation of Vedānta-rāmāyana] *See* VEDĀNTA.

RĀMA-SIṂHA-JŪ, *Deo Bahādur, Raja of Rampura.* विद्या विनोद शतक। [Vidyā-vinoda-ṣataka. An anthology of Sanskrit verses on knowledge, with Hindi translation.] pp. ii. 52. प्रयाग [*Allahabad,* 1905.] 16°. **14070. b. 20.(2.)**

RĀMĀṢRAMA ĀCHĀRYA. [Commentary Siddhānta-chandrikā on Sārasvata-sūtra.] *See* SĀRASVATA-SŪTRA.

RĀMA-SUBBA ṢĀSTRĪ, *Advaita Writer* *See* RĀMA-SUBRAHMAṆYA ṢĀSTRĪ.

RĀMA-SUBBA ṢĀSTRI, *R., Munsiff, of Trivandrum.* [Study and English translation of Bhāgavata XI.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

RĀMA-SUBRAHMAṆYA ṢĀSTRĪ, *Tiruvisalūr, son of Rāma-ṣaṅkara.* भगवत्पादभाष्यरससाररूपोऽयम्. अनुभाष्यगांभीर्यग्रन्थः. [Anubhāshya-gāmbhīrya-grantha. 2 dissertations on the superiority of the principles of Ṣaṅkara's Ṣārīraka-bhāshya.] pp. 61. चेन्नपुर्यां [*Madras,*] 1912. 12°. **14050. a. 18.(2.)**

——— इयं किल . . . भाट्टकल्पतरुः *etc.* [Bhāṭṭa-kalpataru. A gloss on Khaṇḍa-deva's Bhāṭṭa-dīpikā, on the Mīmāṃsā-sūtra.] pp. 117. श्रीतञ्जानगर° १९१५ [*Tanjore,* 1915.] 8°. **14050. cc. 35.(1.)**

RĀMA-SUBRAHMAṆYA ṢĀSTRĪ, *Tiruviṣalūr, son of Rāma-saṅkara (continued)* [For Tātparya-chandrikā-prakāṣa-prasara, in defence of Vyāsa-tīrtha's Tātparya-chandrikā against R.'s Madhva-chandrikā-khaṇḍana :] *See* VEṄKAṬA-RAMAṆĀ-CHĀRYA, *G.*

RĀMA SŪRI, *Topūri, son of Vishṇu.* Linga-nirnayabhushanam. [A tract on the genders of Sanskrit nouns] by Thopuri Ramasuri. (लिङ्गनिर्णय-भूषणम् । नाम लिङ्गानुशासनम् ।) pp. 14. *Conjeeveram,* 1907. 8°. [*Sāstra-muktāvalī.* no. 28] **14049. a. 1.**

RĀMA-SVĀM'-AIYAṄGĀR, *Kumāṇḍūru.* [Ṣrī-rāma-tattvāmṛitavu, Kannada adaptation from Sītā-rāmāñjaneya-saṃvādamu, *etc.*] *See* PARASU-RĀMA PANTULU.

RĀMA-SVĀMI AIYAṄGĀR, *B., of Bangalore.* [Edit. of Kaṭipaya-vedānta-vākyārtha-vichāra with life of the author.] *See* NĀRĀYAṆA AIYAṄGĀR, afterwards known as ĀTREYA NĀRĀYAṆA SŪRI.

RĀMA-SVĀMI AIYAṄGĀR, *S., Sub-Registrar of Hoskote.* [English translation of "A Few Practical Lessons in Sukranity."] *See* SUKRA.

RĀMA-SVĀMI AIYAṄGĀR, *V., High Court Vakil.* [Index to Mitāksharā, *etc.*] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

RĀMA-SVĀMI AIYAR, *H.* [Edit.] *See* RĀMA-SVĀMI ṢĀSTRI, *I. Ṣ.*

RĀMA-SVĀMI AIYAR, *S., of Trivandrum.* [Tamil translation of Jayantī-pura-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

RĀMA-SVĀMI ṢARMĀ, *Kā°. Nā°., Vidyā-vinoda.* [Edit. of Rāma-saundarya-laharī and its commentary, with Tamil translation.] *See* MAHĀ-KAVI-SĀRVABHAUMA.

RĀMA-SVĀMI ṢĀSTRĪ, *of Saṃskrita-bhāskara Press, Trivandrum.* [Edit. of Mālavikāgni-mitra with commentary Bhāva-bodhinī (jointly).] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

RĀMA-SVĀMI ṢĀSTRĪ, *of Trikoṭikā-kshetra.* [Edit.] *See* NṚISIṂHA, *son of Varadārya.*

—— [Edit.] *See* ṢĀNTI.

RĀMA-SVĀMI ṢĀSTRI, *Chāvuli.* [Kannada version of Bhoja-charitra.] *See* BALLĀLA.

RĀMA-SVĀMI ṢĀSTRĪ, *son of Hari-hara, of Chidambaram.* [Edit.] *See* TYĀGA-RĀJA DĪKSHITA.

RĀMA-SVĀMI ṢĀSTRĪ, *Guṇḍu, son of Rāma-brahma.* ○○○ ఉషాపరిణయనాటకమ్. (Vusha parinaya natakam.) [A drama in 7 acts on the myth of the loves of Ushā and Aniruddha. Edited by Bhāgavati Vāsudeva Dīkshita and Pēri Pērayya Ṣāstri.] pp. ii. 88. వేళంగి కాకినాడ ॥ ౧౯౧౦ [*Velangi, Cocanada* printed, 1910.] 8°. **14080. d. 41.(1.)**

RĀMA-SVĀMI ṢĀSTRI, *Ilattūr Ṣaṅkara-nārāyaṇa.* ജലന്ധരാസുരവധം (ആട്ടകഥ) [Jalandharā-sura-vadha. A lyrico-dramatic play on the legend of the slaying of the demon Jalandhara, in mixed Malayalam and Sanskrit verse] . . . Edited [with introduction and glossary] by H. Ramaswami Aiyar. pp. xxii. 31, 9, ii. *Trivandrum,* 1096 [1920.] 8°. **14178. dd. 23.(4.)**

RĀMA-SVĀMI ṢĀSTRI, *K S., District Munsiff, Tirutturaipundi* [English introduction to Paulastya-vadha and Ghosha-yātrā.] *See* LAKSHMAṆA SŪRI, *P. M.*

RĀMA-SVĀMI ṢĀSTRĪ, *Mantra-vādi, client of Ṣobhanādri Appa-rāya of Nuzvid.* త్రయీసిద్ధాన్త సారసఙ్గ్రహః. [Trayī-siddhānta-sāra-saṅgraha. A summary of the philosophy of the Ṣaiva Siddhānta, in 5 stanzas and a commentary] pp. 40. చెన్నపురం [*Madras,*] 1904. 16°. **14048. a. 17.(2.)**

RĀMA-SVĀMI ṢĀSTRI, *P. A., of the Mission School, Pudukkottai.* [English translation of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

RĀMA-SVĀMI ṢĀSTRI, *Vāviḷḷa,* **& SONS.** [Edit.] *See* DHANAMJAYA, *Lexicographer.*

RĀMA-SVĀMI ṢĀSTRI-ṢIROMAṆI, *K. S.* A Descriptive Catalogue of Manuscripts in the Central Library, Baroda . . . Compiled by Gajanan K. Shrigondekar . . . and K. S. R. S. S. 1925- . 8°. *See* BARODA. **14003. pp. 27.**

RĀMA-SVARŪPA ṢARMĀ, *son of Bholā-nāth, of Moradabad,* called ṚISHI-KUMĀRA. [Hindi trans-

lation and exposition of Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Hindi translation of Gaṅgā-laharī.] *See* JAGAN-NĀTHA PAṆDITA-RĀJA.

—— [Hindi commentary Kīrti-vardhinī on Sāṅkhya-sūtra.] *See* KAPILA.

—— [Hindi translation of Ṣānti-rasodaya.] *See* KṚISHṆA-CHANDRA ṢARMĀ.

—— [Edit. of Kalki-purāṇa with Hindi translation.] *See* PURĀṆAS.—*Kalki-purāṇa.*

—— [Hindi interpretation of Tattva-bodha.] *See* TATTVA-BODHA.

—— [Tattva-vichāra, compilation from Upanishads with Hindi translation, *etc.*] *See* UPANISHADS.—*Selections.*

—— [Hindi translations of Katha and Ṣvetāṣvatara Upanishads.] *See* UPANISHADS.—*Separate Upanishads.*

RĀMA-TANU HAṚ, *Kavi-ṣekhara.* [Supplements to Sad-vaidya-kula-pañjikā.] *See* RĀMA-KĀNTA DĀSA.

RĀMA TARKA-VĀGĪṢA BHAṬṬĀCHĀRYA. [Commentary Pramoda-jananī on Mugdha-bodha.] *See* VOPA-DEVA.

—— The Apabhramsa Stabakas [*i.e.* Prākṛita-kalpa-taru III. ii.-iii.] of Rama Sarman ... [Edited with translation and explanation] by Sir George A. Grierson, K.C.I.E. With three plates. Reprinted from "The Indian Antiquary," Vols. LI, 1922, pp. 13-28, LII, 1923, pp. 1-8, 187-191. pp 29; 3 *plates. Bombay,* 1923. 4°. **14093. d. 23.(2.)**

—— [Prākṛita-kalpa-taru, III. xv. (on Paiṣāchi Prakrit). With English translation, *etc.*] *See* GRIERSON (*Sir* G. A.). The Eastern School of Prakrit Grammarians, *etc.* pp. 124-141. [1923.] 8°. **14093. c. 20.(1.)**

RĀMA-TĪRTHA, *Aupanishada.* [Commentary on Maitri Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

RĀMA-TĪRTHA YATI, *disciple of Krishna-tīrtha.* [Commentary on Vedānta-sāra.] *See* SADĀNANDA YOGĪNDRA.

—— [Commentary Pada-yojanikā on Upadesa-sāhasrī.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Commentary Anvayārtha-prakāṣikā on Saṅkshepa-ṣārīraka.] *See* SARVAJÑĀTMĀ.

RĀMA VARMĀ, *son of Himmat Varmā.* [Commentary °setu on Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

—— [Commentary °tilaka on Rāmāyaṇa.] *See* VĀLMĪKI.—Rāmāyana.—*Entire Text.*

RĀMĀVATĀRA ṢARMĀ. [Edit.] *See* AṢOKA, *Maurya.*

—— [Edit.] *See* SRĪDHARA-DĀSA.

RĀMA-VIJAYA, *disciple of Dayā-siṃha.* *See* RŪPA-CHANDRA.

RĀMA-VIJAYA, *disciple of Prema-vijaya.* [Edit.] *See* ṢIVA-ṢARMĀ, *Jain Doctor.*

RĀMA-VIJAYA GAṆI, *disciple of Sumati-vijaya.* [Commentary on Upadeṣa-mālā.] *See* DHARMA-DĀSA GAṆI.

RĀMĀYAṆA. अथ रामायण परशुराम दिग्विजयमोक्षकाण्ड . . . संस्कृत भाषाटीकासहित [Rāmāyaṇa-Paraṣu-rāma-dig-vijaya-moksha-kāṇḍa. 16 verses on monistic theories of ontology and salvation, purporting to be from an epic styled R°.-P°.-r°.-d°.-v°. Edited with Sanskrit and Hindi explanations by Mihīn-lāl Ṣarmā.] pp. 25, *lith.* एटा [*Etah,*] 1913. 8°. **14060. d. 19.(1.)**

RĀMA YOGĪ, *Avadhūta.* श्री . . . सिद्धदूतकाव्यम् मेघदूतपादपूर्तिरूपम् [Siddha-dūta-kāvya. A poem of 138 vv., of religious-philosophical tenor, by Rāma Yogī, incorporating in each stanza two alternate *pādas* from the Megha-dūta. Edited by Pandits Vīra-chandra and Prabhu-dāsa.] pp. 22. पट्टन° अहम्मदावाद° १९१७ [*Patan, Ahmadabad* printed, 1917.] 8°. [*Hema-chandrāchārya-granthāvalī.* no. 3.] **14072. dd. 14.(1.)**

RĀMAYYA, *Matham, of Bekkem.* [Telugu metrical version of Ṣivānanda-laharī] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

RĀMAYYA SIDDHĀNTI, *N.* నందననామసంవత్సర సిద్ధాంతపంచాంగము. [Almanack for Nandana (A.D. 1892-3). Calculated by N. Rāmayya Siddhānti.] [1891] 4° *See* EPHEMERIDES **14096. b. 30.(1.)**

RAMBHĀ-ṢUKA-SAMVĀDA. रम्भाशुकसंवाद: श्रीराधा-कृष्ण-संवादश्च । [Rambhā-ṣuka-saṃvāda. Followed by an erotic dialogue between Rādhā and Krishṇa. Edited with Hindi translation by Mahā-vīra-prasāda Tripāṭhī.] 1907. 12°. *See* ṢUKA-RAMBHĀ-SAṂVĀDA. **14070. b. 20.(3.)**

RĀM-DAYĀL-JĪ JOṢĪ. [Hindi translation of Vamṣāvalī] *See* RĀMJĪ-LĀL, *Rāja-vaidya.*

RAMEṢA-CHANDRA DATTA. [Abridgment of Rāmāyaṇa and Mahā-bhārata in English verse.] *See* VĀLMĪKI.—*Abridgments and Selections.*

—— Indian Poetry. Selections rendered into English verse by Romesh Dutt. pp. viii. 163. *London, Edinburgh* [printed], 1905. 12°. [*The Temple Classics.*] **012200. de. 135.**

RAMEṢVARA, *son of Subrahmanya and disciple of Amriteṣānanda-nātha.* [Commentary Saubhāgyodaya on Paraṣu-rāma-kalpa-sūtra.] *See* PARAṢU-RĀMA.

RĀMEṢVARA BHAṬṬA, *son of Bāla-mukunda, of Agra.* [Hindi translation of Adhyātma-rāmāyaṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Adhyātma-rāmāyaṇa.*]

RĀMEṢVARA - DATTA ṢARMĀ, *Brahmachārī.* [Edit. of Advaita-siddhi with Hindi interpretation, *etc.*] *See* MADHU-SŪDANA SARASVATĪ.

RAMEṢVARA SIṂHA, *Sir, Maharaja of Darbhanga.* [*Journal to Rajputana.*] *See* BADARĪ-NĀTHA ṢARMĀ, *son of Vidyā-nātha.*

—— [*Life and Panegyric.*] *See* HARI-HARA-KṚIPĀLU DVIVEDĪ.

RĀMEṢVARA ṢIVA-YOGĪ, *disciple of Sadā-ṣiva Brahmendra.* [Commentary °kaumudī on Artha-saṅgraha.] *See* BHĀSKARA, *son of Mudgala.*

RĀMJĪ, *Lālā.* *See* LĀLĀ RĀMJĪ.

RĀMJĪ-LĀL, *Rāja-vaidya, Sunārivālā.* **वंशावली . . . खण्डेलवाल ब्राह्मणों की** *etc.* [Vaṃsāvalī. A tract on the origins and divisions of the Khandelwal Brahmans, compiled chiefly from the Skanda-purāṇa (Revā-khanda, Mahendra-giri-māhātmya, ch. 39-40). With Hindi translation by Rām-dayāl-jī Josī] pp. ii ii. 46; 1 *plate.* १९६३ [*Calcutta,* 1906.] 8°. **14058. b. 45.(3.)**

RĀM-LĀL KĀNJĪ-LĀL. [Edit. (jointly).] *See* NĪLA.

RĀMNET TAILAṄGA, *of Sagar, Secretary of Orchha Darbar.* [Edit.] *See* PRATĀPA-VAMSA

RAM SANKAR RAY. *See* RĀMA-ṢAṄKARA RĀYA.

RAM SEWAK DIVIDI. *See* RĀMA-SEVAKA DVIVEDĪ

RAMSWARUP SHARMA. *See* RĀMA-SVARŪPA ṢARMĀ.

RAMYA-DEVA, *son of Jyog-deva.* [Commentary on Bhāvopahāra.] *See* CHAKRA-PĀṆI-NĀTHA.

RAMYA-JĀMĀTĀ. *See* AṚAGIYA-MAṆAVĀḶA PERUMĀḶ.

RAṄGĀCHĀRYA, *Bāla-dhani Kuruchchi, Sat-tarka-vāchaspati.* ஸ்ரீவண்ஶடாராதியதீந்த்ர பத்யப்ராதம்யவாத: [Van-Ṣathārāti-yatīndra-padya-prāthamya-vāda. A tract on the use of a certain commemorative verse in religious study. Followed by Mahā-deṣika-gadya, a prose panegyric of the subject of that verse, *scil.* Ādi Vaṇ Ṣathakopa] pp. 11. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.* ஸ்ரீபாஷ்யார்த்தமணிப்ரவாளதீபிகா *etc.* [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāḷa-dīpikā, *etc.*] 1920. 8°. **14049. d. 35.**

RAṄGĀCHĀRYA, *Kāḷi Vaṅgī-puram.* [Edit.] *See* AHOBILAM.

—— [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAṄGĀCHĀRYA, *Kāndūr.* [Edit.] *See* UPANISHADS.—*General Collections.*

RAṄGĀCHĀRYA, *Malūr.* [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Supposititious Works.*]

—— [Edit.] *See* DAṆḌĪ.

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit. of Gaṇita-sāra-saṅgraha with English translation and notes.] *See* MAHĀ-VĪRA, *Jain Mathematician.*

—— [Edit.] *See* PĀṆINI.—*Rūpāvatāra.*

—— [Edit. of Sarva-siddhānta-saṅgraha with English translation.] *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— [Edit.] *See* VARA-RUCHI.

—— A Triennial Catalogue of Manuscripts ... By M. Rangacharya ... and S. Kuppuswami Sastri. 1913- . 8°. *See* MADRAS.—*Government Oriental MSS. Library.* **14004. d. 1.**

—— Bhagavad-gītā. Lectures ... by M. Rangacharya, *etc.* 1905-10. 8°. *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.* **14049. bb. 12.**

—— The Hindu Philosophy of Conduct. Being class-lectures on the Bhagavadgītā by M. Rangacharya, *etc.* 1915. 4°. *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.* **14050. d. 12.**

RAṄGĀCHĀRYA, *Naidhruva, of Trivandrum.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAṄGĀCHĀRYA, *Paṇḍita-ratnam Tarka-tīrtha Kastūri.* *See* KASTŪRI-RAṄGĀCHĀRYA.

RAṄGĀCHĀRYA, *Tirukkuḍandai Ch. Ṣ. N. Ṣinnāmu.* *See* ṢINNĀMU RAṄGĀCHĀRYA.

RAṄGĀCHĀRYA BĀḶA-KRISHṆĀCHĀRYA RAḌḌĪ. [Edit. of Nyāya-sāra with Marathi interpretation.] *See* BHĀ-SARVAJÑA.

—— [Edit. of Kāvyādarṣa with Sanskrit commentary, English notes, *etc.* (jointly).] *See* DAṆḌĪ.

—— [Edit. of Mṛich-chhakaṭika with commentary Rāja-vīthikā.] *See* ŚŪDRAKA.

RAṄGĀCHĀRYA ŚĀSTRĪ MUDHOḶKAR. [Marathi translation of Pārameṣvarāgama v.-xxii.] *See* ĀGAMAS. [*Pārameṣvarāgama.*]

—— [Edit. of Vīra-saivāchāra-pradīpikā with Marathi paraphrase.] *See* GURU-DEVA.

—— [Marathi translation of Kaivalya-sāra.] *See* MARI-TOṆṬAḌ' ĀRYA.

—— [Marathi translation of Viveka-chintāmaṇi II.] *See* NIJA-GUṆA ŚIVA-YOGĪ.

—— [Marathi translation of Vāyavīya-saṃhitā, vol. 2.] *See* PURĀṆAS.—*Siva-purāṇa.*

RAṄGĀCHĀRYA SVĀMĪ, *of Brindaban.* [*Panegyric.*] *See* SUDARṢANA ĀCHĀRYA, *Panjābī.*

RAṄGĀCHĀRYA SVĀMI, *Kiḍāmbi.* [Edit.] *See* BRAHMA-TANTRA-SVATANTRA SVĀMI.

RAṄGA-DĀSA. *See* ṢRĪ-RAṄGA-DĀSA.

RAṄGA-DĀSA, *Mādagōnahaḷḷi.* ಶ್ರೀ . . . ಸಾತ್ತಾದ-ಶ್ರೀವೈಷ್ಣವಜೀವರತ್ನ, ಸಾತ್ತಾದ ಶ್ರೀವೈಷ್ಣವಾದಿಮತಪ್ರದರ್ಶಿನೀ ಮುಂ ॥ [Ṣāttāda-ṣrī-vaishṇava-jīva-ratna. Kannada papers and documents by R. and others on the origins and religious condition of the Ṣāttāda Ṣrī-vaishṇavas, who claim descent from the family of the saint Ṣāttā at Tirupati and trace their doctrines to Saṭhakopa. Preceded by Sāttāda-ṣrī-vaishṇavādi-mata-pradarṣinī, a tract on the legends and doctrines of this race and others, chiefly consisting of Sanskrit quotations with Kannada paraphrase. Edited by H. Gaṅgādhara Ṣāstri.] pp. ii. 42, 2, 62. ಬೆಂಗಳೂರು [*Bangalore,*] 1907. 8°. **14177. b. 16.**

RAṄGA-NĀTHA, *Bhāgavata, of Kumbakonam.* ००० श्रीकुम्भघोण भागवत श्यामाचार्याणां .. चरित्रसंग्रहः ॥ [Bhāgavata-Ṣyāmāchāryāṇām charitra-saṅgrahaḥ. 57 vv. on the ancestry and career of Bh. Ṣyāmāchārya of Kumbakonam, a noted interpreter of the epics and Bhāgavata and author of many poems and other works, with a list of his writings.] pp. 12. कुम्भघोणे १९१८ [*Kumbakonam,* 1918.] 8°. **14058. a. 22.(3.)**

RAṄGA-NĀTHA, *son of Ballāla.* [Gloss °gūḍhārtha-prakāṣa on Sūrya-siddhānta.] *See* SŪRYA-SIDDHĀNTA.

RAṄGA-NĀTHĀCHĀRYA, *Iñjimēḍu, of Srī-mushnam.* [Edit. (jointly).] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

RAṄGA-NĀTHĀCHĀRYA, *Sinnāmu.* *See* ṢINNĀMU RAṄGA-NĀTHĀCHĀRYA.

RAṄGA-NĀTHA MAHĀ-DEṢIKA. जयन्तीनिर्णयः। [Jayantī-nirṇaya. A tract on the determination of the date of the birth-festival of various manifestations of Vishnu, *etc.* With partial Hindi translation.] pp. 23. *Ujjain, Bombay* printed, १९१४ [1914.] 8°. **14027. b. 4.(3.)**

RAṄGA-NĀTHA MOGREKAR. [Pañcha-ratna-tīkā, Marathi metrical expansion of Sopāna-pañchaka.] *See* SAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

RAṄGA-NĀTHA SADĀ-ṢIVA VAIDYA. [Edit.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* PURĀṆAS.—*Brahma-purāṇa.*

—— [Edit.] *See* PURĀṆAS.—*Bṛihan-nāradīya-purāṇa.*

—— [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

—— [Edit.] *See* SARVAJÑĀTMĀ.

—— [Edit.] *See* ṢIVA-RĀJA, *Sūramahāṭha.*

—— [Edit.] *See* ṢRĪDHARA DĪKSHITA.

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

RAṄGA-NĀTHA ṢAṬHAKOPA MAHĀ-DEṢIKA [VAṆ ṢAṬHAKOPA], *of Ahobilam,* formerly VEṄKATA-KṚISHṆAM-ĀCHĀRYA and AYYAMĀCHĀRYA. *See* VEṄKATA-KṚISHṆAM-ĀCHĀRYA, *K. V.*

RANGANATHASVAMI ARYAVARAGURU (S. P. V.). *See* VEṄKATA-RAṄGA-NĀTHA SVĀMĪ.

RAṄGA-NĀTHA TĀTĀCHĀRYA DĪKSHITA, *son of Kṛishṇa Tātāchārya, of Kumbakonam* [AMMAYAPPAN.] [Grantha script] [Lakshmī-kumārodaya. A poem in 19 *sargas,* describing the life and work of the chief Srī-vaishṇava divines (chaps. i.-ix.), and especially of Lakshmī-kumāra Tāta-desika, born K.E. 4673 = A.D. 1572 (chaps. x. foll.). With preface by Ṣrī-ṣaila Tātāchārya.] pp. 8, 169. [Grantha script] [*Kumbakonam,*] 1912. 8°. **14070. c. 40.**

RAṄGA-RĀMĀNUJA, *disciple of Tātāchārya.* [Commentary Dramidopanishad-bhāshya or Onbadin-āyira-paḍi on Tiru-vay-moṛi, and commentary on Tiru-pāvai.] *See* ĀṚVĀRS

—— [Commentary Ṣārīraka-ṣāstrārtha-dīpikā on Brahma-sūtra.] *See* [Addenda] BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Commentaries (°prakāṣikā) on Kena and Kaṭha Upanishads.] *See* UPANISHADS.—*General Collections.*

—— [Commentaries (°prakāṣikā) on Agni-rahasya, Atharva-sikhā, Bṛihad-āraṇyaka, Chhāndogya, Kaṭha, Kaushītaki, Kena, Māṇḍūkya, Mantrikā, Muṇḍaka, Praṣna, Subāla, Ṣvetāṣvatara, and Taittirīya Upanishads.] *See* UPANISHADS.—*Small Collections.*

—— [Commentaries (°prakāṣikā) on Bṛihad-āraṇyaka and Chhāndogya Upanishads.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Grantha script] [Bhāva-prakāsikā. A supercommentary upon Sudarṣana's Ṣruta-prakāṣikā or exegesis of the Srī-bhāshya, Rāmānuja's commentary on the Brahma-sūtra. Edited by V. N. Krishṇam-āchārya.] pp. 358. [Grantha script] [*Kumbakonam,* 1906-1907.] 4°. **14049. bbb. 3.**

RAṄGA RĀU, *Maisūr.* The Subhashitha Series, no. 1. A collection of five hundred moral, witty and humorous stanzas translated into Canarese & English by M. Rung Row [together with the Sanskrit text]. (ಸುಭಾಷಿತ ಸಮುದಾಯವು.) pp. ii. ii. 149, ii. *Bangalore,* 1905. 8°. **14070. dd. 36.**

RAṄGA ṢARMĀ, *son of Bāla-kṛishṇa.* *See* ṢRĪ-RAṄGA ṢARMĀ.

RAṄGA-ŚĀYĪ, *Allama-rāzu Subrahmaṇya-p°., of Chebrolu.* నారాయణానందలహరి [Nārāyanānanda-laharī. 128 devotional and theological verses, addressed to the god Nārāyaṇa.] pp. 18. కాకినాడ [*Cocanada*,] 1909. 8°. **14070. cc. 10.(2.)**

RAṄGA SŪRI, *Vādhūla, of Gobardhan Monastery* [Sanskrit translation of Tattva-śekhara.] *See* PILLAI LOKĀCHĀRYA.

RAṄGA-SVĀMI AIYAṄGĀR, *A., Uttama-nīh, of Chandra-pushkariṇī College, Srirangam.* [Edit.] *See* JAIMINI.—*Grihya-sūtra.*

RAṄGA-SVĀMI AIYAR, *A.* [English translation of Vāyu-saṃhitā.] *See* PURĀṆAS.—*Śiva-purāna.*

RAṄGA-SVĀMI BHAṬṬĀCHĀRYA, *Phaṇi-puram, son of Keśava.* శ్రీ . . . ఆలయ నిత్యార్చన పద్ధతి. [Ālaya-nityārchana-paddhati. A manual of daily Vaishṇava worship in the home, according to the Padma-saṃhitā of the Pāñcharātra. With the author's commentary °dīpikā.] pp. viii. vi. 128. మైసూరు ౧౯౨౩ [*Mysore*, 1923.] 8°. **14027. b. 22.**

RANGIRI. රන්ගිරි දඹුළු විහාර වර්ණනාව. [Rangiri Dambulu-vihāra-varṇanāva. A Sinhalese history of the Dambulu Monastery at Rangiri, with interspersed Pali verses. Edited by Indajoti Thera.] pp. 24. කොළඹ [*Colombo*,] 1921. 8°. **14165. e. 43.(6.)**

RĀNGṆEKAR (Ā. B.). *See* ĀNANDA-RĀU BĀLA-KRISHṆA RĀNGṆEKAR.

RAṄGO-JĪ BHAṬṬA. रङ्गोजीभट्टविरचितः अद्वैतचिन्तामणिः The Advaita Chīntāmaṇi [*sic*]. [2 chapters in defence and exposition of Vedantic monism, purporting to be abridged from the Tattva-viveka (of Nṛisiṃhāśrama ?)] . . . Edited with introduction etc. by Nārāyaṇa Śāstrī Khiste Sāhityāchārya. pp. viii. vii. 76, vi. ii. xii. i. *Benares*, 1920. 8°. [*The Princess of Wales Sarasvatī Bhavana Texts.* no. 2.] **14049. e. 2.**

The author appears to have been a younger brother of Bhaṭṭo-jī Dīkshita, and also addresses as his Guru Ānandāśrama.

RĀṄKĀ, *son of Lakshmī-datta.* *See* RAṄKAṆA.

RAṄKAṆA, *son of Lakshmī-datta, Śrī-vaishṇava votary.* [*Life.*] *See* GAṆEŚA-RĀMĀNUJA ŚRĪ-VAISHṆAVA-DĀSA.

RANKING (GEORGE SPIERS ALEXANDER), *Lieutenant-Colonel.* [Edit.] *See* ACADEMIES, *etc.*—Calcutta.—*College of Fort William*

RĀṆO-JĪ DEVA-JĪ MORE. [Kannada translation of Svayam-purohita.] *See* SATYA-SODHAKA SAMĀJA.

RAPSON (EDWARD JAMES). [Edit.] *See* STEIN (*Sir* M. A.).

RASA. The Rasārnavam or The ocean of mercury and other metals and minerals. [A guide to pharmacology] Edited by Praphulla Chandra Ray . . . and Pandita Hariśchandra Kaviratna. (रसार्णवम.) pp. 4, xix. 436, 84. *Calcutta*, 1910. 8°. [*Bibliotheca Indica.* new series, vol 174.] **14002. a. (vol. 174.)**

RĀSA. শ্রীশ্রীরাসগীতা । [Rāsa-gītā. 55 devotional vv. on the sports of Krishṇa with the herdswomen. Edited by Madhu-sūdana Adhikārī.] pp. iii. 28. কুচবিহার ১৯১৮ [*Cooch Behar*, 1918.] *obl.* 16°. **14060. a. 23.(2.)**

RASAMAYA DĀSA. [Bengali metrical version of Gīta-govinda.] *See* JAYA-DEVA, *son of Bhoja-deva.*

RASA-VĀHINĪ. The Rasawahini Sannaya. [A word-for-word Sinhalese translation] by Mr. M. J. Dharmasena . . . In commemoration of the appointment of Sir Robert Chalmers as the Governor of Ceylon. [With the original text above the *sannaya.*] The final proofs were corrected by Mr. U. P. Ekanayaka . . . පෙළ සහිත රසවාහිනී සන්නය. pp. i. ii. 380, ii. ii.; 1 *plate.* [*Colombo*,] 1913-16. 8°. **014098. cc. 3.**

—— පාඨශොධනපූර්වක රසවාහිනී ව්‍යාඛ්‍යාව. [Rasa-vāhinī. Edited with Sinhalese interpretation by Bihalpola Deva-rakkhita.] pp. 4, 3, 386. කොළඹ [*Colombo*,] 1917. 8°. **014098. d. 3.**

—— Die zweite Dekade der Rasavāhinī [edited with German translation] von Magdalene und Wilhelm Geiger. pp. 74. *München*, 1918. 8°. [*Sitzungsberichte der kgl. Bayerischen Akademie*

der Wissenschaften: philosoph.-philolog. u. histor. Klasse. Jahrg. 1918, 5. Abhandl.] **Ac. 713/8.**

—— රසවාහිනී ගාථා ව්‍යාඛ්‍යාන. [Rasa-vāhinī-gāthā-vyākhyāna. The verses of the Rasa-vāhinī with a word-for-word Sinhalese translation. Edited by M. Dharma-ratna.] pp. ii. 134. කොළඹ [*Colombo*,] 1913. 8°. **014098. cc. 1.(5.)**

—— Buddhist Legends of Asoka and his Times. Translated from the Pāli of the Rasa-vāhinī by Laksmaṇa Śāstrī . . . with a prefatory note by H. C. Norman. 1910. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* N.S., vol. vi, pp. 57-72. 1905- . 8°. **R.Ac. 8826/12.**

—— [For Rāja-ratnākara, illustrated by verses from Rasa-vāhinī:] *See* RĀJA-RATNĀKARA.

RĀSA-VIHĀRĪ KĀVYA-SĀṄKHYA-TĪRTHA. [Edit. of Gopāla-champū and its commentary, with Bengali translation.] *See* JĪVA GOSVĀMĪ.

—— [Edit. of Vishnu-sahasra-nāma and its commentary, with Bengali translation.] *See* MAHĀ-BHĀRATA.—*Anuśāsana-parva.*

—— [Edit. of Nāṭaka-chandrikā and Rādhā-krishṇa-gaṇoddeṣa-dīpikā with Bengali translations.] *See* RŪPA GOSVĀMĪ.

RASĀYANA. रसायन संहिता *etc.* [Rasāyana-saṃhitā. A manual of medicine, in 379 vv. Edited with Hindi translation, *etc.*, by Svāmī Prabodhānanda.] pp. ii. ii. 88, ii.; 1 *plate.* बनारस १९८१ [*Benares*, 1924.] 12°. **14044. a 8.(3.)**

RASIKA-LĀLA BHAṬṬĀCHĀRYA. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

—— [Edit. of Kārikāvalī and Siddhānta-muktāvalī with notes and English translation and commentary.] *See* VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA.

RASIKA-MOHANA CHAKRAVARTĪ. শ্রীমৎ দাস-গোস্বামী। [Śrīmat Dāsa Gosvāmī. A Bengali biography of the Vaishṇava teacher Raghu-nātha-dāsa Gosvāmī, including several of his Sanskrit hymns, *etc.*] pp. i. iv. xvi. 240. কলিকাতা ৪২১ [*Calcutta*, 1906.] 12°. **14127. aa. 16.(2.)**

RASIKA-MOHANA CHAṬṬOPĀDHYĀYA. [Edit.] *See* NĀRADA.

—— [Edit.] *See* PAVANA-VIJAYA.

—— [Edit.] *See* ŚRĪ-PATI BHATTA.

RASIKA-MOHANA VIDYĀ-BHŪSHAṆA. [Edit. of Sarva-saṃvādinī, with Bengali translation, *etc.*] *See* JĪVA GOSVĀMĪ.

RĀṢIVADEKAR (APPĀ ṢARMĀ). *See* APPĀ SADĀ-SIVA RĀSIVADEKAR.

RATANA-JOTI, *Giridara.* [Edit.] *See* BUDDHA-GHOSA. [*Pañcha-pakaraṇ'-aṭṭhakathā.*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Papañcha-sūdanī.*]

RATANA-JOTI, *Velmillē, of Vijaya-vaddhana Ārāma, Mampe.* [Edit.] *See* ABHIDHAMMA-PIṬAKA.—*Vibhaṅga.*

—— [Sinhalese translation of Aṅguttara-nikāya.] *See* SUTTA-PITAKA.—*Aṅguttara-nikāya.*

RATANAPĀLA, *Kaduṗiṭi-mādampē.* යොගසඞ්ග්‍රහය. [Yoga-saṅgraha. A metrical work on medicine in Sanskrit, with Sinhalese interpretation. Edited by Ratmalānē Piya-ratana.] pt. i. pp. 56. පෑලියගොඩ [*Peliyagoda*,] 1908. 8°. **14043. cc. 31.**

RATANAPĀLA, *Uňdugoḍa.* [Sinhalese interpretation of Mūla-pariyāya-sutta.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

RATANAPĀLA, *Valpiṭa Saṅgha-rakkhita, of Kurum-bura Vihāra, Babarenda.* [Edit.] *See* PARITTA.

RATANA-SĀRA, *Kahavē Sumaṅgala, of Vijjodaya Pariveṇa.* [Edit.] *See* ĀNANDA, *of Abhaya-giri.*

—— [Edit.] *See* BUDDHA-GHOSA. [*Attha-sālinī.*]

—— [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Dhamma-pad'-aṭṭhakathā.*]

—— [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

—— [Edit. (jointly).] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit. (jointly).] *See* KACHCHĀYANA.—*Netti.*

RATANA-SĀRA, *Kahavē Sumangala, of Vijjodaya Pariveṇa (continued).* [Sārasvatārtha-vyākhyāva, i e. edit. of Sārasvata-sūtra with Anubhūti-svarūpa's exposition and a Sinhalese explanation styled Sārārtha-chandrikā by R] *See* SĀRASVATA-SŪTRA.

RĀTĀNJANKAR (N. G.). *See* NĀRĀYAṆA GOVINDA RĀTĀNJANKAR.

RATAN-SĪ LĪLĀDHARA ṬHAKKAR. [Edit. of Saṅgīta-darpaṇa with Gujarati translation and commentary.] *See* DĀMODARA, *son of Lakshmī-dhara.*

RATI-LĀLA PRĀṆA-JĪVANA-DĀSA SŪḌĪVĀḶĀ. [Edit.] *See* NARA-CHANDRA.

RATI-MAÑJARĪ. ००० रतिमञ्जरी . . . भाषानुवाद सहित [Rati-mañjarī. With Hindi translation by Nirbhaya-gaṇeṣa of Jaipur.] pp. 70. *Moradabad,* १९६३ [1906.] 12°. **14053. b. 46.**

RATI-ŚĀSTRA. The Rati Sastra Ratnavali. An excellent treatise on Hindu men and women [*i.e.* an Ars Amoris] in simple English prose translated from Sanskrit verses. pp. ix. 70; 10 *plates. Madras,* 1905. 12°. **14053. b. 44.**

RATNA. රත්න මඤ්ජරී Ratna manjari. [7 sets of Sanskrit verses on moral subjects—*viz.* Pañcha-ratna (5 vv.), Shaḍ-r°. (6 vv.), Sapta-r°. (7 vv.), Ashṭa-r°. (8 vv.), Nava-r°. (9 vv. ascribed to the "Nine Gems"), Guna-r°. (13 vv., ascribed to Bhava-bhūti), and Nīti-r°. (15 vv., ascribed to Vara-ruchi). Edited, with a Sinhalese word-for-word interpretation, by Karannāgodē Guṇa-ratna.] pp. ii. 30. *Panadure,* 1910. 8°. **14070. cc. 10.(3.)**

RATNA-BHAKTA, *son of Ratna-māna.* [Naipāla-deṣīya-pañchāṅga. A calendar for the Nepal-Samvat year 1038-9, Vikrama 1975 (A.D. 1918-9), in Sanskrit and Nepali.] [1918.] *obl.* 8°. *See* EPHEMERIDES. **14096. b. 34.(1.)**

RATNA-CHANDRA, *disciple of Gulāb-chandra, of Lokā-gachchha.* श्री . . . श्रीमदजरामरस्तोत्रमूलम् । [Ajarāmara-stotra. A poem of 45 vv. in praise of Ajarāmara, a Sthānaka-vāsī Jain ascetic of the Limri succession (Samv. 1819-69), the 4th verse of each stanza being borrowed from the Bhaktāmara stotra. Edited by Kāṣī-ṣesha Veṅkaṭāchala Sāstrī.] ff. 4. मोहमय्यां १९१६ [*Bombay,* 1916.] *obl.* Fol. **14101. e. 5.(2.)**

—— An illustrated Ardha-Magadhi Dictionary. Literary, philosophic and scientific. With Sanskrit, Gujrati, Hindi and English equivalents references to the texts & copious quotations by Shatavdhani The Jaina Muni Shri Ratnachandraji . . . With an introduction by A. C. Woolner. (सचित्र अर्ध-मागधी कोष.) *Ajmer,* 1923- . **15002. aa.**

—— श्री . . . भावना-शतकमूलम्. [Bhāvanā-ṣataka. 100 vv. of Jain spiritual doctrine. Edited by Kāṣī-ṣesha Veṅkaṭāchala Ṣāstrī.] ff. 8. *Bombay,* १९१६ [1916.] *obl.* Fol. **14101. e. 5.(4.)**

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—— श्री . . . कर्त्तव्य-कौमुदीमूलम् । [Kartavya-kaumudī. Edited by Kāṣī-ṣesha Veṅkaṭāchala Ṣāstrī.] pt. i. ff. i. 18. *Bombay,* १९१६ [1916] *obl.* Fol. **14101. e. 5.(3.)**

—— कर्त्तव्यकौमुदी-द्वितीयग्रन्थ हिन्दी-भाषानुवाद सहित [Kartavya-kaumudī. With Hindi translation. Edited with Hindi preface by Bhairoṇ-dān Jeṭhmal Seṭhiyā.] vol. ii. pp. xx. 144. बीकानेर अमदावाद १९२५ [*Bikaner, Ahmadabad* printed, 1925.] 12°. [*Seṭhiyā-jaina-grantha-mālā.* no. 39.] **14101. b. 35.(3.)**

RATNA-GARBHA BHAṬṬĀCHĀRYA. [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa.*

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See BĀDARĀYAṆA.
,, BHATTO-JĪ DĪKSHITA.
,, GAUḌA-PĀDA ĀCHĀRYA.
,, GIRIDHARA MAHĀRĀJA.
,, HARI-RĀYA-JĪ.
,, JAIMINI.—*Mīmāṃsā-sūtra.*
,, KAPILA.
,, MĀDHAVA, *son of Māyana.*
,, NĪLA-KAṆṬHA, *Bhaṭṭa*
,, NIMBĀRKA.
,, PATAÑJALI.—*Philosophical Works.*
,, PURĀṆAS.—*Bhāgavata-purāṇa.*
,, PURUSHOTTAMA, *son of Pītāmbara.*
,, RĀMĀNUJA.
,, SARVAJÑĀTMĀ.
,, SŪKTI-RATNĀKARA
,, VALLABHĀCHĀRYA.
,, VĀMANA ĀCHĀRYA.
,, VĀSUDEVA, *of Kausunwar.*
,, VIṬṬHALEṢVARA.

RATNĀKARA-ṢĀNTI. अन्तर्व्याप्तिसमर्थनम् । [Antar-vyāpti-samarthana. A tract on Buddhist logic.] *See* HARA-PRASĀDA ṢĀSTRĪ. Six Buddhist Nyāya Tracts, *etc.* pp. 103-114. 1910. 8°.
14002. a. (vol. 183.)

RATNĀKARA SŪRI. [Ratnākara-pañchaviṃṣikā, or R°.-pachīsī. With Gujarati translation.] *See* DEVENDRA, *disciple of Jagach-chandra.* श्री चैत्यवंदनादि भाष्यत्रयम्. [Chaitya-vandana-bhāshya, *etc.*] pp. 310-326. [1906.] 12°. **14100. b. 21.**

—— [Ratnākara-pachīsī.] pp. 3. *See* MUNI-SUNDARA SŪRI. श्री . . . अध्यात्मकल्पद्रुमः [Adhyātma-kalpa-druma.] [1906.] 8°. **14100. d. 18.**

—— [Ratnākara-pachīsī. With Gujarati interpretation, *etc*] *See* BĀLĀ-BHĀĪ KAKAL-BHĀĪ. श्री रत्नाकर . . . पंचवीसी *etc.* [Ratnākara-pachīsī, *etc.*] pp. 1-43. [1909.] 12°. **14101. b. 10.(1.)**

—— [Ratnākara-pachīsī.] *See* PRAKARAṆA. श्री प्रकरणरत्न. [Prakaraṇa-ratna.] pp. 139-143. [1920.] 12°. **14101. b. 28.**

RATNA-KĪRTI. अपोहसिद्धिः (क्षणभङ्गसिद्धिः) । [Apoha-siddhi, Sādharmya-dṛishṭānte'nvaya-rūpa-vyāptyā kshaṇa-bhaṅga-siddhi, and Vaidharmya-dṛishṭānte vyatireka-rūpa-vyāptyā ksh°. Three tracts on Buddhist logic.] *See* HARA-PRASĀDA ṢĀSTRĪ. Six Buddhist Nyāya Tracts, *etc.* pp. 1-77. 1910. 8°.
14002. a. (vol. 183.)

RATNA-KĪRTI, *disciple of Hema-kīrti.* [Commentary on Ārādhanā-sāra.] *See* DEVASENA.

RATNA-MAṆḌANA GAṆI, *disciple of Nandi-ratna.* श्रीमद्रत्नशेखरसूरीन्द्रशिष्याणु - श्रीरत्नमण्डनकृता श्रीजल्पकल्पलता. [Jalpa-kalpa-latā. Discussions, in 3 *stabakas* of prose and verse, between a disciple of the Jain logician Vādi Deva Sūri and an orthodox Naiyāyika, on topics of logic, grammar, and poetry. Edited by Chatura-vijaya and Ānanda-sāgara, with English preface by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. iii. 23; 3 *plates.* *Bombay,* १९१२ [1912.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina pustakoddhāra Series.* no. 11.] **14101. d. 12.(1.)**

—— ० ० ० सुकृतसागरः । [Sukṛita-sāgara. A Jain tale, in 8 *taraṅgas* of verse. Edited by Chatura-vijaya Muni.] ff. ii. 52. *Bhavanagar, Bombay* printed, १९७१ [1915(16).] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 40.]
14101. d. 4.

RATNA-MANDIRA GAṆI, *disciple of Nandi-ratna.* श्रीरत्नमन्दिरगणिनिर्मिता उपदेशतरङ्गिणी । [Upadeṣa-taraṅgiṇī. 5 *taraṅgas* of homilies and stories on Jain religious duties.] pp. ii. vi. 280, xvii. *Benares,* २४३७ [1911.] *obl.* Fol. **14101. d. 3.**

RATNA-NANDĪ, *disciple of Lalita-kīrti.* भद्रबाहुचरित्र [Bhadra-bāhu-charitra. A poem in 4 *adhikāras* on the life of Bhadra-bāhu, an early Father of the Jain Church. With Hindi translation by Udaya-lāla Kāṣlīwāl.] pp. xxii. iv. 95. *Benares,* २४३७ [1911.] 8°. **14101. bb. 2.(2.)**

RATNAPRABHA, *disciple of Deva Sūri.* [Commentary Ratnākarāvatārikā on Pramāṇa-naya-tattvālokālaṅkāra.] *See* DEVA SŪRI.

RATNAPRABHA, *disciple of Paramānanda.* श्री . . . कुवलयमाला-कथा । [Kuvalaya-mālā-kathā. A series of Jain tales, in 4 *prastāvas.* Edited by Chatura-vijaya Muni.] pp. x. 249. *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९१६ [1916.] 12°. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 54.]
14101. d. 4.

RATNA-ṢEKHARA, *disciple of Bhuvana-sundara.* [Commentary on Srāddha-pratikramana-sūtra.] *See* PRATIKRAMAṆA-SŪTRA.

RATNA-ṢEKHARA, *disciple of Hema-tilaka, of the Bṛihad-gachchha.* श्री . . . लघुक्षेत्रसमासप्रकरणम् । [Laghu-kshetra-samāsa. A Jain cosmology, in Prakrit *āryā* verse. With the author's Sanskrit commentary. Edited by Dāna-vijaya Gaṇi.] ff. vi. 68. *Bhavanagar, Bombay* printed, १९७२ [1916.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 46.] **14101. d. 4.**

—— શ્રી . . . સંબોધસત્તરિ. મુળ અને ભાષાંતર. [Sambodha-sattari (°saptati). 125 Prakrit verses on Jain doctrine. With Gujarati translation.] pp. 71. પાલણપુર મુંબઈ ૧૯૦૯ [*Palanpur, Bombay* printed, 1909.] 16°. **14101. a. 2.**

Forms no. 1 of a series published by the Jaina-vidyotteja.ka Sabhā of Palanpur.

—— संबोध सत्तरि ॥ [Sambodha-sattari (S°.-saptatikā). 125 vv. With Hindi translation by Gambhīra-vijaya.] pp. iii. 44. *Ambala, Surat* printed, १९१६ [1916.] 12°. [*Ātmānanda Jain Tract Society.* no. 14.] **14100. aa. 5.(3.)**

—— ००० सम्बोधसप्ततिः । [Sambodha-saptati. 75 vv. With Guṇa-vinaya's commentary. Edited by Chatura-vijaya Muni.] ff. v. 66. *Bhavanagar, Bombay* printed, १९७२ [1916.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 53.] **14101. d. 4.**

—— बृहद्गच्छीय . . . श्रीरत्नशेखरसूरिवर्यविहितं श्रीश्रीपालचरित्रं . . . सावचूर्णिकम् (सिरिसिरिवालकहा ॥) [Srīpāla-charitra. A Jain legend in 1342 Prakrit *āryās,* including a Siddha-chakra-māhātmya. With Sanskrit interpretation.] ff. iii. 151; 1 *plate.* मुंबई भावनगर° १९२३ [*Bombay, Bhavnagar* printed, 1923.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 63.] **14102. dd. 14.**

RATNA-ṢEKHARA SŪRI, *disciple of Muni-sundara.* श्री श्राद्धविधि *etc.* [Srāddha-vidhi. The text (17 stanzas) in the original Prakrit, with Gujarati translation of R.'s own commentary °kaumudī by Muni Buddhi-sāgara. Edited by Bhagu-bhāī Fatḥ-chand Kārbhārī. Preceded by a Gujarati biography of Seṭh Dharmchand Uday-chand.] pp. xvi. 16, 511. અમદાવાદ ૧૯૦૪ [*Ahmadabad,* 1904.] 12°. [*Jaina-granthāvalī.* no. 3.] **14144. f. 37.**

RATNA-SIṂHA. [Commentary on Paramāṇu-khaṇḍa-shaṭtriṃṣikā, Pudgala-sh°., and Nigoda-sh°.] *See* ABHAYA-DEVA SŪRI, *the Navāṅga-vṛitti-krit.*

—— हिन्दी प्राणप्रिय-काव्य *etc.* [Prāna-priya-kāvya. A poem of 49 vv. on the Jain legend of Rājīmatī and Nemi-nātha, the 4th line of each verse being borrowed from the Bhaktāmara-stotra. With Hindi translation in the same metre by Master Chhote-lāl Jaina.] pp. 25. *Khurai, Surat* printed, २४४२ [1916] 12°. **14101. b. 24.(1.)**

RATNA-SIṂHA DĪPA-SIṂHA PARAMĀRA. [Gujarati translation of Jñāna-deva's Bhāvārtha-dīpikā, *etc.* (jointly).] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

RATNA-VIJAYA, *disciple of Vijaya-dharma.* मुनिराज श्रीरत्नविजयविरचितं श्रीधर्ममहोदयम् । [Dharma-mahodaya. A life of Vijaya-dharma Sūri (Mūla-chandra, born Sv. 1924), in 214 verses. Revised by Nyāya-vijaya. Followed by verses in praise of the same in Sanskrit and Prakrit by divers.] pp. 38; 1 *plate.* वाराणस्यां २४३६ [*Benares,* 1910.] 8°. [*Yaṣo-vijaya-jaina-grantha-mālā.* no. 48?] **14100. g. 45.**

—— —— [Another copy.] **14100. c. 18.(3.)**

RATNEṢVARA, *Courtier of Rāma-siṃha Deva.* [Commentary Ratna-darpaṇa on Sarasvatī-kaṇṭhā-bharaṇa.] *See* BHOJA-RĀJA.

RĀUJĪ-BHĀĪ DEVA-RĀJA. [Edit. of Āchārāṅga with Gujarati translation, introduction, and notes.] *See* ĀCHĀRĀṄGA-SŪTRA.

RĀUJĪ MAHĀRĀJA. *See* ṢRĪNIVĀSA PAṆḌITA.

RĀVAṆA. [For the Nāḍī-parīkshā ascribed to R.:] *See* NĀḌĪ.

RĀVAṆĀCHĀRYA. Arkaprakasa. A treatise [in 10 *satakas* of verse] on the pharmacology and therapeutics of the distillates of various drugs by Ravana with a Telugu commentary "Vidyotha" by . . . Pandit, D. Gopalacharlu. (అర్క-ప్రకాశము.) pp. xxxiv. 246, iv.; 2 *plates. Madras,* 1914. 12°. [*Āyur-vedāṣrama Series.* no. 7.] **14043. b. 21.**

RAVI-NARTAKA. Chāṇakya-kathā — चाणक्य कथा [The story of Chāṇakya and Chandra-gupta, in

352 verses] . . . With a Bengali translation by Satish Churn Law. With a prefatory note by Narendra Nath Law. pp. iii. 32, i. 38. *Calcutta*, 1921. 8°. [*Calcutta Oriental Series.* no. 6. O. BT. 1.] **14072. dd. 7.(2.)**

RAVĪNDRA-NĀTHA DATTA. [English rendering of Abhijñāna-sakuntala.] *See* KĀLIDĀSA.—*Abhijñāna-sakuntala.*

RAVĪNDRA-NĀTHA ṬHĀKURA, *Sir.* [Introductory essay to "Sakuntala."] *See* KĀLIDĀSA.—*Abhijñāna-śakuntala.*

RAVI-SĀGARA, *disciple of Rāja-sāgara.* ॥ मौनैकादशी-माहात्म्यम् ॥ [Maunaikādaṣī-māhātmya. The legend of the Jain festival Maunaikādaṣi, in 205 vv., completed in Samv. 1657.] pp. 21. *See* PARVA. पर्वकथासंग्रह° [Parva-kathā-saṅgraha.] pt. 1. [1910.] *obl.* 8°. **14100. g. 16.**

RAVI VARMĀ, *son of Jaya-siṃha, Raja of Kolamba-pura* [SAṄGRĀMA-DHĪRA]. The Pradyumnâbhyudaya of Ravi Varmabhûpa. [A drama in 5 acts on the myth of Pradyumna, son of Krishṇa, written c 1300 A.D.] Edited with notes by T. Gaṇapati Śâstrî. (प्रद्युम्नाभ्युदयं) pp. viii. vii. i. 57, iii. *Trivandrum*, 1910. 8°. [*Trivandrum Sanskrit Series.* no. 8.] **14003. l. 5.**

RAVI-VARMA RĀJA, *Iḍaval Kadattanāḍu.* Anyapadesa satakam. (॥ अन्यापदेशशतकम् ॥) [102 ethical stanzas of double meaning.] pp. i. 21. *Tanjore*, 1910. 8°. **14070. cc. 17.(3.)**

RAVJI MAHÂRÂJA. *See* ŚRĪNIVĀSA PAṆḌITA.

RĀYA (U. N.). [English translation of Pañchadaṣī.] *See* MĀDHAVA, *son of Māyana*

—— [English translation of Śiva-saṃhitā.] *See* ŚIVA-SAṂHITĀ.

RĀYA-CHANDRA RAUJĪ-BHĀĪ. स्वर्गीय शतावधानी श्रीमद्राजचन्द्रविरचित आत्मसिद्धि। [Ātma-siddhi. A Gujarati poem of 142 vv. on Jain religious and moral doctrine. With Sanskrit verse-translation by Bahechar-dās Nyāya-tīrtha. Edited with Hindi prose translation and biographical preface by Udaya-lāla Kāṣlīwāl.] pp. i. cxxiii. 84. बम्बई १९७५ [*Bombay*, 1919.] 12°. **14144. c. 51.**

RĀYA-CHANDRA RAUJĪ-BHĀĪ (*continued*). [For works published in the Rāya-chandra-jaina-śāstra-mālā, in memory of R. R :]

See AMṚITA-CHANDRA.
,, BHOJA-SĀGARA.
,, DEVENDRA GAṆI.
,, HEMA-CHANDRA, *disciple of Deva-chandra.*
,, KUNDA-KUNDA ĀCHĀRYA.
,, NEMI-CHANDRA, *disciple of Abhaya-nandī.*
,, SUBHA-CHANDRA.
,, UMĀ-SVĀTI
,, VIMALA-DĀSA.
,, YOGĪNDRA-DEVA.

RAYADHU. दशलक्षण धर्म संग्रह। [Daṣa-lakshaṇa-dharma-saṅgraha 10 series of verses—chiefly Prakrit, with a few in Sanskrit—on the 10 virtues according to Jain doctrine, selected from R.'s Daṣa-lakshaṇa-jaya-mālā. With Hindi commentary based on Sadā-sukha's Dasa-lakshaṇa-dharma.] pp. 64. वर्धा नागपुर [*Wardha, Nagpur* printed, 1914.] 8°. **14101. bb. 1.(3.)**

RĀYA JAGA-PATI RĀẒU, *Rāja-vatsavāyi, Maharaja of Peddapuram.* శ్రీవైఖానసధర్మచంద్రిక. [Vaikhānasa-dharma-chandrika. A tract on the authority of the Vaikhānasa-dharma-sūtra, *etc.*, comprising Sanskrit quotations and headings with Telugu translations and comments.] pp. 12. వేదురుపాక రాయవరం [*Vedurupaka Rayavaram*,] 1906. 8°. **14038. c. 44.(4.)**

—— శ్రీవైఖానస ధర్మచంద్రిక ము॥ [Vaikhānasa-dharma-chandrika. Followed by Vaikhānasā-ropita-devalakatva-nirākaraṇa, a tract in Sanskrit and Telugu proving that Vaikhānasas are not ministrants of Śaiva cults.] pp. 12, 4. కొమరి పాలెము రాయవరము [*Komaripalem, Rayavaram* printed,] 1914. 8°. **14027. b. 7.(1.)**

RĀYA-MALLA, *son of Mahya, of Humbada family.* [Commentary on Bhaktāmara-stotra.] *See* MĀNA-TUṄGA ĀCHĀRYA.

RĀYA-MOHANA ŚARMĀ. অশৌচ সঙ্করঃ। [Aṣaucha-saṅkara. A tract on ritual impurity. With Manipuri translation by Bābu Ṣarmā. Edited by Vraja-mohana Varmā.] pp. ii. 19. বোয়ালজুর শিলচর ১৩২৬ [*Boaljur, Silchar* printed, 1919.] 12°. **14027. a. 14.(1.)**

RĀZDĀN. *See* KRISHṆA, *Rājānaka.*

REALE ISTITUTO LOMBARDO DI SCIENZE E LETTERE. *See* ACADEMIES, *etc.—Milan.*

REGNAUD (PAUL). La Rhétorique Sanskrite exposée dans son développement historique et ses rapports avec la rhétorique classique. Suivie des textes inédits du Bhâratîya-nâṭya-çâstra—sixième et septième chapitres—et de la Rasataranginî de Bhânudatta. pp. x. 397, 70. *Paris, Lyon* [printed], 1884. 8° **14055. bb. 2.**

RELE (R. N.). *See* RAGHU-NĀTHA NĀNĀ-BHĀĪ RELE.

REṄGA-SĀMI AYYAṄGĀR, *A.* *See* RAṄGA-SVĀMI AIYAṄGĀR.

RENGASWAMI IYER. *See* RAṄGA-SVĀMI AIYAR.

REUTER (JULIO NATH.). [Edit.] *See* DRĀHYĀYAṆA.

—— Some Buddhist Fragments from Chinese Turkestan in Sanskrit and „Khotanese" . . . Reprinted from Journal de la Société Finno-ougrienne xxx. pp. 37; 9 *plates.* [*Helsingfors,* 1914.] 8°. **14070. ee. 6.**

REVAṆA, *Siddha, son of Vīraṇārādhya.* [For the Vīra-ṣaiva-siddhānta-ṣikhāmaṇi sometimes ascribed to R.:] *See* ṢIVA-YOGI ṢIVĀCHĀRYA.

REVAṆĀRĀDHYA, *disciple of Vīraṇārādhya.* [Commentary Smara-tattva-prakāṣikā on Pañcharatna.] *See* VĪRAṆĀRĀDHYA.

REVAṆĀRĀDHYA, *Sōsale, son of Revaṇa, of Reṇuka lineage.* [Commentary Reṇukīya on Rudra-sūkta.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.*

REVĀ-ṢAṄKARA NĀGEṢVARA ADHYĀPAKA. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

REVATA, *Bhadanta.* Majestic Meditation . . . ဝိပဿနာဘာဝနာဝတ်ရွတ်စဉ် [Vipassanā-bhāvanā wût yût siń. Pali texts for religious exercises, with Burmese translations, *etc.*] pp. 72. ရန်ကုန် [*Rangoon,* 1918.] 32°. **14098. a. 53.(1.)**

REVATA, *of Mandalay.* [Edit.] *See* BUDDHAGHOSA. [*Kaṅkhā-vitaraṇī.*]

REVATA, *of Subhaddārāma-vihāra.* [Edit. (jointly).] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

REVATA, *Bōruggamuvē.* [Edit.] *See* UPASENA.

REVATĪ-KĀNTA BHAṬṬĀCHĀRYA, *Sāhityāchārya.* [Edit. of Dasa-kumāra-charita I. i—II ii., with commentary Vidyotana and Bengali translation.] *See* DAṆḌĪ.

—— [Edit.] *See* ĪSVARA-KRISHṆA.

—— [Edit.] *See* JAYA-KRISHṆA, *son of Raghunātha.*

—— [Edit. of Mālavikāgni-mitra with commentary Mañju-bhāshiṇī.] *See* KĀLIDĀSA.—*Mālavikāgni-mitra.*

—— [Supplements to Bhaṭṭo-jī's Liṅgānuṣāsana-vṛitti.] *See* PĀṆINI.—*Appendix.* [*Liṅgānuṣāsana.*]

—— [Edit.] *See* VARA-RUCHI.

—— [Edit.] *See* VEDAS.—*Sāma-veda.*

—— [Edit.] *See* VIJÑĀNA-BHIKSHU.

—— प्रबन्धकल्प-लतिका । [Prabandha-kalpa-latikā. Essays on various works of Sanskrit literature.] pp. ii. 202. कलिकाता [*Calcutta,* 1916.] 12°. **14085. b. 52.(1.)**

RICE (PERCIVAL STANLEY PITCAIRN). ["Ancient Indian Fables and Stories," selected from the Pañcha-tantra by P. S. P. R.] *See* PAÑCHA-TANTRA.

ṚIDDHI-CHANDRA, *disciple of Bhānu-chandra.* ० ० ० मृगाङ्कचरित्रम् । [Mṛigāṅka-charitra. A Jain story in 288 Sanskrit vv. Edited by Maṅgala-vijaya.] ff. 11. *Jina Atmananda Sabha: Bhavanagar, Bombay* printed, १९१७ [1917.] *obl.* Fol. [*Jaina-Ātma-vīra Series.* no. 5.] **14101. e. 5.(8.)**

—— ० ० ० । मृगाङ्कचरित्रम् । [Mṛigāṅka-charitra.] ff. 12. *Surat, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14101. e. 5.(9.)**

ṚIG-VIDHĀNA. ॥ ऋग्विधानम् ॥ (Rigvidhanam of Maharishi Sownaka.) [Edited by A. S. Veṅkaṭa-

kāvya. A poem of 11 cantos on a Jain legend, finished at Jodhpur in Samvat 1807. Edited by Kāṣī-nātha.] pp. iv. 36. वाराणस्यां २४४२ [*Benares*, 1916.] 8°. [*Chandra-simha-sūri-jaina-grantha-mālā*. no. 1.] **14101. c. 17.**

RŪPA GOSVĀMĪ. ଶ୍ରୀ ··· ହଂସଦୂତ । [Haṃsa-dūta. A poem in 100 vv. on the legend of Krishṇa, imitating the Megha-dūta. With Oriya translation by Sudarṣana Nanda.] pp. 36. *Cuttack*, 1914. 12°. **14060. b. 47.(1.)**

—— ଶ୍ରୀ ··· ହଂସଦୂତ । ମୂଳଶ୍ଳୋକ ଓ ଗୀତାନୁବାଦ । [Haṃsa-dūta. 100 vv. With another Oriya verse-translation.] pp. 34 *Cuttack*, 1917. 12°. **14072. b. 51.(2.)**

—— ହଂସଦୂତ [Haṃsa-dūta. 100 vv. With the same Oriya metrical version as in the edition of 1917.] pp. 36. *Puri*, 1923. 12°. **14060. b. 47.(3.)**

—— ললিতমাধবনাটকং । [Lalita-mādhava-nātaka. A drama on the legend of Krishṇa. With the author's commentary. Edited with Bengali translation by Rāma-nārāyaṇa Vidyā-ratna. Second edition.] pp. 637. মুর্শিদাবাদ ১৩০৯-১৫ [*Murshidabad*, 1902-1908.] 8°. **14079. d. 47.**

—— নাটক-চন্দ্রিকা । [Nātaka-chandrikā. A work on the art of dramatic poetry as illustrated in the religious plays of the Chaitanya Church. Edited with Bengali translation by Rāsa-vihārī Sāṅkhya-tīrtha.] pp. vi. 226, ii. কাশীমবাজার ১৩১৩ [*Cossimbazar*, 1907.] 8°. **14055. b. 3.**

—— শ্রীনিকুঞ্জরহস্য-গীতিকা। টীকা ও পদাবলি সম্বলিত [Nikuñja-rahasya-gītikā. 32 devotional verses on the cult of Krishṇa. With Bengali metrical parallels, Sanskrit commentary by Rādhikā-nātha Gosvāmī, *etc.* Edited by Rādhā-vallabha Chaudhurī.] pp. iii. 35. কলিকাতা ১৩২৪ [*Calcutta*, 1918.] 12°. **14060. b. 51.(3.)**

—— শ্রীরাধাকৃষ্ণগণোদ্দেশ দীপিকা । [Rādhā-krishṇa-gaṇoddeṣa-dīpikā. 2 chapters of verse describing the persons, *etc.*, connected in legend with Rādhā and Krishṇa. Edited with Bengali translation and notes by Rāsa-vihārī Kāvya-sāṅkhya-tīrtha.] pp. 152. বহরমপুর ১৩২৩ [*Berhampur*, 1916.] 8°. **14060. cc. 4.(2.)**

—— The Stava-mâlâ [60 Vaishṇava hymns] of Śrî-Rûpadeva. With the commentary of Śrî-jîvadeva. Edited by . . . Bhavadatta Śâstrî . . . and Kâśinâth Pâṇdurang Parab. (स्तवमाला।) pp. 306, ii. *Bombay*, 1903. 8°. [*Kâvyamâlâ*. 84.] **14072. ccc. 12.**

—— উদ্ধবসন্দেশঃ । [Uddhava-sandesa. A poem on the legend of Krishṇa. With commentary and Bengali translation.] *See* PERIODICAL PUBLICATIONS.—*Brindaban* শ্রীবৈষ্ণব-সন্দর্ভ । [Vaishṇava-sandarbha.] vol. i., nos. 1-11. [1903-07.] 8°. **14123. ff. 13.**

Incomplete, breaking off with verse 58.

—— The Ujjwalanilamani [a treatise on the poetic art, especially as applied to the legend of Krishṇa] . . . With the commentaries of Jîva-goswâmî [the Lochana-rochanī] and Vishvanâtha Chakravarty [the Ānanda-chandrikā]. Edited by Paṇdita Kedâranâtha . . . and Wâsudeva Laxmaṇa Shâstrî Paṇashîkar. (उज्ज्वलनीलमणिः।) pp. xix. 498. *Bombay*, 1913. 8°. [*Kâvyamâlâ*. 95.] **14072. ccc. 12.**

—— [For °kiraṇa, epitome of Ujjvala-nīla-maṇi :] *See* VIṢVA-NĀTHA CHAKRAVARTĪ.

—— শ্রীশ্রীউপদেশামৃতম্ *etc.* [Upadeṣāmṛita. 11 vv. on the cult of Krishṇa. With Rādhā-ramaṇa Dāsa's Sanskrit commentary Upadeṣa-prakāṣikā, Kedāra-nātha Bhakti-vinoda's Bengali exposition Pīyūsha-varshiṇī, and Bengali supercommentary by Akiñchana Vārshabhānavī-dayita-dāsa.] pp 44. শ্রীধামমায়াপুরং ৪২৮ [*Nadia*, 1914.] 12°. **14060. b. 35.(2.)**

—— The Vidagdha-mâdhava [a play in 7 acts on the legend of Krishṇa and Rādhikā] . . . with a commentary. Edited by . . . Bhavadatta Śâstrî . . . and Kâśinâth Pâṇdurang Parab. (विदग्धमाधवम्। सटीकम्।) pp. 219, vi. *Bombay*, 1903. 8°. [*Kâvyamâlâ*. 81.] **14072. ccc. 12.**

RŪPA-NĀRĀYAṆA PĀṆḌE, called KAMALĀKARA. [Gīta-govindādarṣa, Hindi paraphrase of Gīta-govinda.] *See* JAYA-DEVA, *son of Bhoja-deva.*

RŪPA-NĀRĀYAṆA ṢARMĀ, *of Ghonghaya*. [Edit.] *See* KEṢAVA MIṢRA, *Maithila.*

RUSSIA.—*Ministerstvo Inostrannuikh Dyel.*—*Aziyatsky Departament.* Каталогъ Книгамъ, Рукописямъ и Картамъ, на Китайскомъ, Маньчжурскомъ, Монгольскомъ, Тибетскомъ и Санскритскомъ языкахъ, нахо-

дящимся въ Библіотекѣ Азіятскаго Департамента. [By L. G. Senyavin.] 2 pts. *Санктпетербургъ*, 1843-44. 8°. **11904. dd. 2.**

RUYYAKA, *Rājānaka, son of Tilaka.* [Commentary on Vyakti-viveka] *See* MAHIMA BHAṬṬA.

—— The Alankârasûtra of Râjânaka Srî Ruyyaka [aphorisms of the art of poetry] with the Vritti, Alankârasarvasva of Srî Mankhuka [?] and commentary by Samudrabandha, on the latter. Edited by T. Gaṇapati Sâstrî. (**राजानकश्रीरुय्यकप्रणीतम् अलङ्कारसूत्रं . . . अलङ्कारसर्वस्वाख्यया वृत्त्या . . . समेतं.**) pp. iii. iii. 252, ii. iii. 4, vi. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 40.] **14003.1.5.**

—— Ruyyaka's Alaṃkārasarvasva. Übersetzt von Hermann Jacobi. 1908. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenlandische Gesellschaft.* Zeitschrift, *etc.* Bd. lxii, pp. 289-336, 411-458, 597-628. 1846- . 8°. **R.Ac. 8815/2.**

RYDER (ARTHUR WILLIAM). ["Kalidasa, translations of Shakuntala and other works."] *See* KĀLIDĀSA.—*Two or More Works.*

—— [English translation of Pañcha-tantra, and "Gold's Gloom," English translation of tales from Pañcha-tantra.] *See* PAÑCHA-TANTRA.

—— ["The Little Clay Cart," English translation of Mṛich-chhakaṭika.] *See* ŚŪDRAKA.

ŚABARA-SVĀMĪ, *Mīmāṃsaka.* [Commentary (°bhāshya) on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [For Kumārila's commentaries upon Ś.'s Bhāshya :] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

SACH-CHID-ĀNANDA ĀRAṆYA, *of Kāpilāśrama.* **सटीकं परभक्तिसूत्रम् वररत्नमाला-समाधिषट्क-मुमुक्षाचतुष्क-समेतम् ।** . . . সটীক ও সানুবাদ পরভক্তিসূত্র *etc.* [Para-bhakti-sūtra. Anonymous aphorisms on the Vedantic theory of devotion, with Sanskrit and Bengali commentary. Followed by 3 similar works by Hari-harānanda Āraṇya, *viz.* Vara-ratna-mālā, a prose tract, and Mumukshā-chatushka and Samādhi-shaṭka, short poems, with Bengali paraphrases, *etc.* Edited by Ś. Ā.] pp. 31. কলিকাতা ১৯০৮ [*Calcutta*, 1908.] 8°. **14049. aaa. 14.(3.)**

SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ. [Edit. of Bhagavad-gītā with Bengali notes, *etc.*] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— **श्रीब्रह्मसूत्रम् । द्वितीयप्रस्थानम्-उपासनामीमांसा तित्तिरिभाष्यम्** [Tittiri-bhāshya. Notes on the Brahma-sūtra with reference to Taittirīya Upanishad.] pp. iii. 12. *Benares*, [1919 ?] 12°. **14050.b.5.(3.)**

SACH-CHID-ĀNANDA BRAHMACHĀRĪ. **समस्याशतकम्** [Samasyā-śataka. 100 extempore verses on various themes. Edited with notes by Rāi Śivendra Siṃha.] pp. 40. *Bangra, Benares* printed, [1910.] 12°. **14072. b. 44.(3.)**

SACH-CHID-ĀNANDA-NĀTHA, *of Chintāmaṇi Maṭha, Gauri-puram.* *See* NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

SACH-CHID-ĀNANDA SAHAJĀNANDA SVĀMĪ, *Bhāratī.* [Edit. of Pañchadaśī with Kannada interpretation, *etc.*] *See* MĀDHAVA, *son of Māyana.*

SACH-CHID-ĀNANDA ŚAṄKARA-BHĀRATĪ, *Jagad-guru Svāmī.* [Edit.] *See* MALEYĀḶA YOGĪ.

SACH-CHID-ĀNANDA ŚIVA ABHINAVA NṚI-SIṂHA BHĀRATĪ. *See* ABHINAVA NṚISIṂHA BHĀRATĪ.

SACH-CHID-ĀNANDA YOGĪŚVARA, *Paramahaṃsa, disciple of Nityānanda.* [Tamil commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ŚACHĪ-NANDANA GOSVĀMĪ, *Kṛishṇa-chandra-bhāgavata-bhūshaṇa Sarasvatī, Bhakti-ratna, of Nadia.* [Edit. (jointly).] *See* JĪVA GOSVĀMĪ.

—— [Edit. of Saṅkalpa-kalpa-druma with commentary Vimalā and Bengali translation.] *See* JĪVA GOSVĀMĪ.

—— [Edit. of Govinda-līlāmṛita with Bengali translation.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

—— [Edit. of Muktā-charitra with Bengali translation.] *See* RAGHU-NĀTHA-DĀSA GOSVĀMĪ.

—— [Edit.] *See* SANĀTANA GOSVĀMĪ.

—— [Commentaries on hymns in Stavāmṛita-laharī.] *See* STAVA.

ṢACHĪNDRA-LĀLA BHĀDURI. [Edit.] *See* MAHĀ-BHĀRATA.—*Entire Work.*

SĀCHORĀ GOPĀLA. [Commentary on Saundarya-padya.] *See* VALLABHĀCHĀRYA.

SAD-ĀCHĀRA. ॥ अथ सदाचारः ॥ [Sad-āchāra 54 stanzas on Advaita-Vedantic theory and practice, ascribed to Ṣaṅkara Āchārya] pp. 18 [*Trivadi,*] १९०६ [1906.] 16°. **14028. bb. 12.(2.)**

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——— సదాచారవిధి [Sad-āchāra-vidhi. 28 stanzas on the religious conduct proper for Ṣrī-vaishnavas.] *See* NĀRĀYAṆA MUNI, *Ṣrīraṅgam.* శ్రీ . . . నిత్య తనియలు. [Ṣrīraṅga-nārāyaṇa-muni-paramparā-nitya-taniyalu.] pp. 22-26. 12°. **14028. bb. 26.**

ṢADAIYAN II [PARĀNTAKA], *son of Māṟa-varman, Pāṇḍya King.* (The Velvikudi Plates of Jatila Parantaka (c. 770 A.C.). By Mr. K. G. Śankara.) pp. 11. [*Bangalore,* 1922.] 8°. **14058. cc. 4.(2.)**

A reprint from the Quarterly Journal of the Mythic Society, vol. xiii., *no.* 1.

——— Velvikudi Grant of Nedunjadaiyan . . . By H. Krishna Sastri. (Epigraphia Indica, vol. xvii., pp. 291-309.) [*Calcutta,* 1925.] 4°. **14058. c. 23.(1.)**

SADĀNANDA, *Kaulāchārya.* *See* SATYĀNANDA.

SADĀNANDA, *son of Dāmodara, of Timli, Garhwal.* [Hindi translation of Vṛinda-vaidyaka.] *See* VṚINDA.

——— ००० श्रीनरनारायणीयं काव्यम् . . . व्याख्यया समलंकृतम् । [Nara-nārāyaṇīya. A poem in 9 cantos on the epic legend of the devotion of Nara and Nārāyaṇa. With commentary called Dig-darṣinī by Vāṇī-vilāsa, son of Sadānanda.] pp. 160. मुंबई १८४० [*Bombay,* 1918.] 8°. **14075. f. 1.**

SADĀNANDA AVADHŪTA. [Commentary Rāja-yoga-bhāshya on Maṇḍala-brāhmaṇa Upanishad.] *See* UPANISHADS.—*Separate Upanishads.*

SADĀNANDA GAṆI, *disciple of Kīrtiprabha.* [Supercommentary Subodhinī on Sārasvata.] *See* SĀRASVATA-SŪTRA.

SADĀNANDA ṢĀSTRĪ GHILḌIYĀL, *son of Jīvānanda.* [Edit.] *See* JYOTIR-ĪṢVARA.

——— [Edit.] *See* KOKKOKA.

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——— अद्वैतसिद्धिसिद्धान्तसारः । *etc.* (Advaita-siddhi-siddhânta-sàra, an abstract of [Madhusūdana Sarasvatī's] Advaita Sidhi, by Pandit Srî Sadânanda Vyâsa, with a commentary by the same author. Edited and annotated by Paṇḍit Lakshmaṇa Ŝâstrî Drâviḍa.) pp xvi. xiv. viii. ii. 240. *Benares,* 1903. 8°. [*Chowkhambâ Sanskrit Series.* nos. 64, 66-7.] **14004. a. 18.**

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SADĀNANDA YOGĪNDRA. श्रीमत्सदानन्दप्रणीत वेदान्तसार. [Vedānta-sāra. With verbal analysis and Marathi paraphrase and explanations by Vishṇu Vāmana Bāpat and Moreṣvara Rāma-chandra Kāḷe. Followed by Yogānanda's Pañcha-samāsī ṭīkā, a Marathi metrical paraphrase.] pp. ii. xix. 144. मुम्बई १९०६ [*Bombay,* 1906.] 8°. [*Ṣāstrīya Granthamālā.* no. 1.] **14049. aaa. 16.**

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ṣrama, and an appendix of Gujarati devotional poems.] pp. xii. 84. ખંભાત મુંબઈ [*Cambay, Bombay* printed, 1911.] 8°. **14049. d. 28.**

—— Der Vedântasára des Sadânanda. [Translated into German with preface and notes by P Deussen.] 1908. *See* DEUSSEN (P.). Allgemeine Geschichte der Philosophie, *etc.* 1e Bd., 3e Abt., pp. 615-70. 1894-1917 8°. **08486. f. 1.**

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SADĀ-ṢIVA BRAHMENDRA, *Abhinava.* *See* ABHINAVA SADĀ-SIVA BRAHMENDRA.

SADĀ-ṢIVA BRAHMENDRA, *disciple of Paramaṣivendra.* [Commentary Brahma-tattva-prakāṣikā on Brahma-sūtra.] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

—— [Commentary Yoga-sudhākara on Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

—— **आत्मविद्याविलासः।** [Ātma-vidyā-vilāsa.] *See* KRISHṆA SVĀMĪ, *Ārya-yogīṣvara.* **सदाशिव . . . शिवयोगदीपिका** *etc.* [Ṣiva-yoga-dīpikā, *etc*] [1907.] 8°. **14003. ccc. (extra no.)**

—— ఆత్మవిద్యావిలాసము. ఆంధ్రటీకాతాత్పర్యసహితము. [Ātma-vidyā-vilāsa. Edited with Telugu interpretation and notes by Vennelakaṇṭi Sundararāma Ṣarmā.] pp. 159. *Madras*, 1920. *obl.* 16°. **14048. a. 33.(2.)**

—— **॥ सिद्धान्तकल्पवल्ली ॥ केसरवल्ल्याख्यया व्याख्यया सहिता** (Siddhanta Kalpavalli [or Vedānta-s°.-k°.].) [Four *stabakas* of verses discussing from the standpoint of monistic Vedānta the various views of philosophy described in Appaya Dīkshita's Siddhānta-leṣa-saṅgraha. With commentary styled Kesara-vallī.] pp. 120. *Srirangam*, 1910. 12°. **14049. aa. 5.(6.)**

SADĀ-ṢIVA JAYA-RĀMA, *of Jubbulpore Govt. College.* [Edit. of Maṇichūḍāvadāna with Sanskrit commentary Subodhinī and English translation.] *See* KSHEMENDRA.

SADĀ-ṢIVA KRISHṆA-RĀU VAIṢAMPĀYANA. [Edit. of Kumāra-sambhava I-II with notes and Hindi and English translations.] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

SADĀ-ṢIVA KRISHṆA-RĀU VAIṢAMPĀYANA (*continued*). [Edit. of Raghu-vaṃṣa XIII-XIV with notes and Hindi and English translations.] *See* KĀLIDĀSA.—*Raghu-vaṃṣa*

SADĀ-ṢIVA MAHĀ-DEVA DIVEKAR. [Edit.] *See* JAYA-RĀMA PIṆDYE.

SADĀ-ṢIVA MIṢRA, *Mahā-mahopādhyāya.* [Edit.] *See* PUṆYĀNANDA.

SADĀ-ṢIVA MIṢRA, *of Puri.* [Edit] *See* VĀSUDEVA RATHA

SADĀ-ṢIVA ṢĀSTRI, *Gollāpinni.* [Telugu interpretation and paraphrase of Raghu-vaṃṣa I-VI (jointly).] *See* KĀLIDĀSA.—*Raghu-vaṃṣa.*

SADĀ-ṢIVA YOGĪNDRA, or **SADĀ-ṢIVA YOGĪṢVARA.** *See* CHENNA SADĀ-ṢIVA YOGĪ.

SADĀ-ṢIVENDRA SARASVATĪ. *See* SADĀ-ṢIVA BRAHMENDRA.

SADĀ-SUKHA, *Terah-panthī, of Jaipur.* [Hindi paraphrase and exposition of Bhagavaty-ārādhanā.] *See* SIVA-KOTI.

SADĀ-SUKHA KĀṢLĪWĀL. [Hindi commentary Artha-prakāṣikā on Tattvārtha-sūtra.] *See* UMĀSVĀTI.

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SADDA-BINDU. [For Gantha-sāra, commentary on Sadda-bindu] *See* SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA.

SADDĀ NGAY. သဒ္ဒါငယ်ဋီကာ ပဉ္စမပိုင်း ... သဒ္ဒါငယ်ဋီကာ ၂စောင်တွဲ (ဆဋ္ဌမပိုင်း ... ကစ္စာယနဘေဒဋီကာသစ်, သတ္တမပိုင်း ... သဒ္ဒါငယ်ဋီကာ ၃ စောင်တွဲ)။ [Saddā ngay ṭīkā. Vol. v., containing Ariyālaṅkāra's commentary and an anonymous one on the Kachchāyana-bheda; vol. vi., Uttama-sikkha's commentary on the same;

vol. vii., Mahā-vijitāvī's Vāchakopadesa-aṭṭha-vaṇṇanā, a gloss on the Kārikā, and Siri-sad-dhamma-kitti Mahā-phussa-reva's commentary on the Sadda-bindu.] 3 vols. ရန်ကုန် ၁၂၇၂ [*Rangoon*, 1911.] 8°. **14097. a. 11.**

—— သဒ္ဒါငယ်စာကိုဋီကာ *etc.* [Saddā ngay sā ko ṭīkā. Vol. i., containing Saddattha-bheda-chintā, with the °attha-dīpanī of the Shwegudi Hsaya, Vachcha-vāchaka, with Sad-dhamma-nandi's °vaṇṇanā, and Ganthābharaṇa, with Jāgara's °ṭīkā. Edited by Hsaya Thein.] pp. 216. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 4°. **14097. b. 21.**

SAD-DHAMMA-JOTIPĀLA [CHHAPPAḌA THERA], *Neruttikāchariya.* [Kachchāyana-sutta-niddesa, commentary on K.'s Aphorisms] *See* KACHCHĀ-YANA.—*Kachchāyana-pakarana*

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SAD-DHAMMA-NANDI, *of Khemāvatāra Vihāra.* [Commentary (°vaṇṇanā) on Vachcha-vāchaka.] *See* SADĀ-TEJA.

SAD-DHAMMA-SIRI. သဒ္ဒတ္ထဘေဒစိန္တာသဒ္ဒိပနီ ။ [Saddattha-bheda-chintā. With the Shwegudi Hsaya's °attha-dīpanī.] [1911.] *See* SADDĀ NGAY. သဒ္ဒါငယ်စာကိုဋီကာ *etc.* [Saddā ngay sā ko ṭīkā.] vol. i., pp. 1-133. [1911.] 4°. **14097. b. 21.**

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SADEKAR (D. G.). *See* DATTĀTREYA GOVINDA SADEKAR.

SĀDHANA. साधनमाला । Sādhanamālā [a collection of rituals of Buddhist worship] . . Edited by Benoytosh Bhattacharyya. *Baroda*, 1925- . 8°. [*Gaekwad's Oriental Series.* no. 26.] **14003. pp. 26.**

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Imperfect, breaking off at p. 704.

SADYO-JYOTIḤ. तत्वप्रकाशिकातत्वसंग्रह-तत्वत्रयनिर्णयाः सव्याख्याः । (தத்துவப்பிரகாசிகை, தத்துவஸங்கிரஹம், தத்துவத்ரயநிர்ணயம்.) (Tattva Prakasika, Tattva Sangraha & Tattvatraya Nirnaya.) [3 tracts of respectively 76, 57, and 32 verses, on Saiva theology and philosophy, no. 1 being ascribed to Bhoja and nos. 2-3 being by S. With commentaries on all by Aghora Ṣivāchārya. Edited by N. Krishṇa Ṣāstrī.] 1923. 12°. *See* Bhoja-rāja. **14050. a. 9.(3.)**

SĀGARA, Ū, *of Prome.* *See* Kyan Hsway and Sāgara. ပိယသိဒ္ဓိမဏ္ဍာန်ကျမ်း॥ [Piya-siddhi mandān kyan.] 1912. 8°. **014098. b. 4.**

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SAHAJĀNANDA UPĀDHYĀYA, *Advaita-paṇḍita.* [Telugu commentary °rahasyārtha-darpaṇamu on Bhagavad-gītā.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ṢAHĀ-JĪ BHONSLE, *Maharaja.* [*Life.*] *See* Jaya-rāma Piṇḍye.

SAHASRABUDHE (C. R.). *See* Chintāmaṇ Rāma-chandra Sahasra-buddhe.

SAHITYACHARYYA. *See* Revatī-kānta Bhaṭṭā-chārya.

ṢAILENDRA-NĀTHA MITRA. [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

ṢAILEṢVARA SENA. A Study on Mathurânâtha's Tattva-cintâmaṇi-rahasya. Proefschrift ter verkrijging van den graad van Doctor . . . aan de Universiteit van Amsterdam, *etc.* [Including translation of Gaṅgeṣa's Vyāpti-pañchaka and

part of M.'s °rahasya, analysis of the latter, chronology of Gaṅgeṣa and Mathurā-nātha, notes on technical terms of logic, *etc.*] pp 66. *Wageningen*, 1924 8°. **14049. bb. 31.(1.)**

SAIVAS. अथ स्थूलशैवागम प्रारंभः [Sthūla-saivāgama. 7 chapters of verse, purporting to be from the Ṣaiva-ratnākara ii., on the doctrines, legends, and rites of the Ṣuddha-ṣaiva Brahmans. Edited with Marathi translation by Kāsī-nātha Bhagavanta-svāmī Jehūrkar.] ff. 71. सोलापूर १८३१ [*Sholapur*, 1910.] *obl.* 8°. **14028. c. 73.(3.)**

ṢĀKADVĪPĪYA BRAHMANS. *See* ĀCHĀRYA BRAHMANS.

SAKALA-KĪRTI, *disciple of Padma-nandī.* श्री मल्लिनाथ पुराण। [Malli-nātha-purāṇa. A poem in 7 *parichchhedas* on the legend of the Jain Tīrthaṃkara Malli-nātha. Edited with Hindi translation by Gajādhara-lāla Nyāyāchārya.] pp. viii. 184. *Calcutta*, १९७९ [1923.] *obl.* Fol **14102. dd. 7.**

ṢĀKAṬĀYANA. शाब्दिकचूडामणिश्रीशाकटायनाचार्यविरचितं शब्दानुशासनम् अर्थात् श्रीमदभयचन्द्रसूरिप्रणीतप्रक्रियासंग्रहसहितं शाकटायनं व्याकरणम् [Ṣabdānuṣāsana, or Ṣākaṭāyana-vyākaraṇa. Aphorisms of Sanskrit grammar. With Abhaya-chandra's commentary Prakriyā-saṅgraha. Edited by Bāla Ṣarmā of Karwir, with Sanskrit and Hindi prefaces by the publishers, Jyeshṭhā-rāma Mukunda-jī and Pannā-lāl Bāklīwāl.] pp. xii. 414, 74. मुम्बयी° कोल्हापूर° १९०७ [*Bombay*, *Kolhapur* printed, 1907.] 8°. **14092. aa. 28.**

—— (शाकटायनव्याकरणम् । चिन्तामण्यपराभिधानलघुवृत्तिसहितम् ।) [Ṣākaṭāyana-vyākaraṇa, or Ṣabdānuṣāsana. With Yaksha-varmā's commentary Chintāmaṇi or Laghu-vṛitti. Edited by Rāma-sakala Miṣra and Munnā-lāl Jain.] pp. 705, 186, 23, 25, xxii. 1912-20. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit, *etc.* New series, vols. xxxiv.-xlii. 1876-1920. 8°. **14096. d. 6.**

—— शब्दानुशासनं । यक्षवर्मकृतचिंतामणिवृत्तिसहितं । [Ṣabdānuṣāsana. With Yaksha-varmā's commentary Chintāmaṇi. Edited by Munnā Lāl.] बनारस [1914- .] 4°. [*Sanātana-jaina-grantha-mālā.* vol. 9.] **14101. d. 7.**

—— Die Grammatik Śākaṭāyana's—Adhyāya 1, Pāda 1—nebst Yakṣavarman's Kommentar . . . mit Übersetzung der Sūtras und Erläuterungen versehen. Inaugural-Dissertation zur Erlangung der Doktorwürde . . . der Friedrich-Wilhelms-Universitat zu Berlin von Vishnu S. Sukthankar. pp. 90. *Leipzig*, 1921. 8°. **14092. aa. 33.(2.)**

—— [For the Uṇādi-sūtra ascribed to Ṣ. :] *See* PĀṆINI.

SAKHĀ-RĀMA NEMI-CHAND DOSĪ, *of Sholapur.* [Edit.] *See* AJITASENA BHAṬṬĀRAKA.

SĀKHARE (NĀNĀ MAHĀRĀJA). *See* NĀNĀ MAHĀRĀJA SĀKHARE.

SAKRI (ṢAṄKRAPPĀ BASAVAPPĀ). *See* ṢAṄKRAPPĀ BASAVAPPĀ SAKRI.

ṢAKTI-BHADRA. [Āṣcharya-chūḍāmaṇi. A drama in 7 acts. With an anonymous commentary.] *See* KERAḶA. केरळग्रन्थमाला. (Kerala Granthamala, *etc.*) vol. i. 1—ii. 2. 1906-08. 8°. **14096. ccc. 12.**
Incomplete, breaking off in act iii.

—— Āścaryacūḍāmani. A drama by Śaktibhadra. [With the same commentary.] आश्चर्यचूडामणिः ॥ . . . नाटकरत्नम्, सव्याख्यम् । With an [English] introduction by S. Kuppuswami Sastri. pp. 28, 238, iii. *Madras*, 1926. 8°. [*Bāla-manoramā Series.* no. 9.] **14079. dd. 19.**

ṢĀLAGRĀMA ṢĀSTRĪ, *Vidyā-vāchaspati, of Mṛityuñjaya-aushadhālaya, Lucknow.* [Edit. of Sāhitya-darpaṇa with Hindi commentary Vimalā.] *See* VISVA-NĀTHA KAVI-RĀJA.

ṢĀLAGRĀMA VAIṢYA, *of Moradabad.* [Hindi translation of Bhāva-prakāṣa with notes.] *See* BHĀVA MIṢRA.

ṢĀLIḤ MUḤAMMAD, *Sharīf, Nūrānī.* [Edit.] *See* ASHṬĀVAKRA.

ṢĀLIKA-NĀTHA MIṢRA. प्रकरणपञ्चिका नाम प्रभाकरमतानुसारि-मीमांसादर्शनम् । (Prakarṇa panchikâ, a treatise on Mimânsâ philosophy [of the Prābhākara school] by . . . Shâliknâth Misra. Edited by Pandit Mukunda Shâstri.) [To which is appended Ṣaṅkara Bhaṭṭa's Mīmāṃsā-sāra-saṅgraha.] pp. i. 231, i. 43. *Benares*, 1904. 8°. [*Chowkhambâ Sanskrit Series.* nos. 61, 65, 79.] **14004. a. 17.(1.)**

ṢĀLI-NĀTHA, *son of Vaidya-nātha.* रसमंजरी. [Rasa-mañjarī. A work on medicinal drugs, in 12 chapters. Edited with Marathi translation by Tryambaka Guru-nātha Kāḷe.] pp. viii iv. 228 पुणें १८३६ [*Poona*, 1915] 12°. [*Vaidyaka-grantha-mālā.* no. 2.] **14044. a. 7.**

SALOMONS (HENRIETTE JOHANNA WILHELMINA). [Edit.] *See* BHĀRADVĀJA.

SĀMĀCHĀRĪ. श्रीमत्सुविहितपुर्वाचार्यविहितम् सामाचारीप्रकरणम्. योगविशेषवाक्ययुतम् [Sāmāchārī-prakarana. Rules for the religious life of Jains, in Prakrit, with some Sanskrit notes, appendices, *etc.*, and with some Gujarati appendices including notes on points of Yoga.] ff. 43. *Agamodayasamiti: Mehesana, Bombay* printed, १९१९ [1919.] *obl.* Fol. **14100. e. 12.(2.)**

SĀMAṆERĀ. සාමණේර බණදහම් පොත හෙවත් පැවිදිවත [Sāmaṇera-baṇa-dahampota, or Pevidi-vata. A manual for novices of the Buddhist clergy, containing Pali lections, Sinhalese lections and instructions, *etc.* Edited by U. P. Eka-nāyaka.] pp. vi. ii. 67. [*Colombo*,] 1909. 8°. **14099. dd. 9.(3.)**

ṢĀMAṆṆĀCHĀRYA, *Bhāgavata, of Kumbakonam.* [Edit. (jointly).] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Dvaita Commentaries.*

SAMANTA-BHADRA SVĀMĪ. वृहत्स्वयम्भूस्तोत्रम् (रत्नकरण्डश्रावकाचारः, आप्तमीमांसा *etc.*)। [Brihat-svayambhū-stotra, a Jain hymn; Ratna-karaṇḍa-ṣrāvakāchāra, a guide to lay religious practice; Āpta-mīmāṃsā, a tract on logic in 115 verses, with Vasu-nandī's commentary; and Yukty-anuṣāsana, another logical tract in 65 stanzas.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 1-32, 220-270. [1905.] 12°. **14100. aa. 1.**

—— अष्टसहस्री [Āpta-mīmāmsā, or Devāgama-stotra. With Akalaṅka's *vritti* and Vidyānanda's supercommentary °alaṅkṛiti or Ashtasahasrī. Edited with notes by Vaṃṣīdhara.] pp. xviii. 295. *Sholapur, Bombay* printed, १९१५ [1915.] 4°. [*Gāndhī Nāthā-raṅgjī Jaina-grantha-mālā.*] **14101. d. 24.**

—— ००० आप्तमीमांसा ... प्रमाणपरीक्षा च। [Āpta-mīmāṃsā. With Vasu-nandī's commentary Devāgama-vritti and Bhaṭṭākalaṅka's Ashṭasatī. Followed by Vidyānanda's Pramāṇa-parīkshā. Edited by Gajādhara-lāla.] pp. iii. iii. 80. *Benares*, [1914.] 4°. [*Sanātana-jaina-grantha-mālā.* vols. 7, 8.] **14101. d. 7.**

—— ದೇವಾಗಮಸ್ತೋತ್ರ ಮುಂ ॥ [Devāgama-stotra. With Kannada translation, *etc.*] [1923-] *See* PERIODICAL PUBLICATIONS.—*Mysore.* ಜಿನಮತಪ್ರಕಾಶಿಕಾ. [Jina-mata-prakāṣikā.] no. xvi.- [1919- .] 8°. **14100. d. 33.**

—— आप्तमीमांसा अर्थात् . . . आप्तमीमांसा देवागमअपरनाम ग्रंथकी . . भाषा वचनिका। [Āpta-mīmāṃsā, or Devāgama-stotra. With Hindi paraphrase and exposition by Jaya-chandra Chhāuṛā. Edited by Rāma-prasāda Jaina.] pp. ix. 11, 118. बम्बई [*Bombay*, 1923.] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* no. 4.] **14101. b. 31.(1.)**

—— श्री . . . रत्नकरंड. उपासकाध्ययन. श्रावकाचार [Ratna-karaṇḍa-srāvakāchāra, or Upāsakādhyayana. With Marathi translation. Edited by Nānā Rāma-chandra Nāga.] pp. ii. 80. मुंबई १८२६ [*Bombay*, 1905.] 8°. **14100. b. 18.**

—— —— [Second edition.] pp. 24 *Koregaon, Bombay* printed, १९२१ [1921.] 12°. **14102. b. 1.(4.)**

—— ಶ್ರೀಸಮಂತಭದ್ರಸ್ವಾಮಿಯವರು ರಚಿಸಿದ ರತ್ನಕರಂಡಶ್ರಾವಕಾಚಾರವು. [Ratna-karaṇḍa-ṣrāvakāchāra. Edited with Kannada translation by Aṇṇappā Chaugule.] pp. ii. ii. 85. ಬೆಳಗಾವಿ ೧೯೦೯ [*Belgaum*, 1909.] 16°. **14100. a. 34.(2.)**

—— ಸಮಂತಭದ್ರಸ್ತೋತ್ರ ತ್ರಿಷಷ್ಟಿಶಲಾಕಾಪುರುಷಭವಾವಳಿ. [Samanta-bhadra-stotra, *i.e.* Bṛihat-svayambhū-st°. Followed by the Trishashti-ṣalākā-purusha-bhavāvaḷi, a hymn on the 63 chief persons of Jain legend. Edited by B. Padma-rāja Paṇḍita.] pp. 24. ಬೆಂಗಳೂರು ೧೯೦೪ [*Bangalore*, 1904.] 8°. **14100. c. 25.(2.)**

—— ದೊಡ್ಡ ಸಮಂತ ಭದ್ರಸ್ತೋತ್ರ. [Doḍḍa Samanta-bhadra-stotra. The same hymn. With Kannada translation, *etc.*] pt. i. pp. 52. [1923.] *See* PERIODICAL PUBLICATIONS.—*Mysore.* ಜಿನಮತಪ್ರಕಾಶಿಕಾ. [Jina-mata-prakāṣikā.] nos. i.-xv [1919- .] 8°. **14100. d. 33.**

—— श्री ... युक्त्यनुशासनम्। ... टीकया समन्वितं [Yukty-anusāsana. With Vidyānanda's commentary. Edited by Indra-lāla and Ṣrī-lāla, with Hindi

life of V. by Nāthū-rām Premī.] pp. iii. vi. 182. बम्बई कलकत्ता १९७७ [*Bombay, Calcutta* printed, 1920.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 15.] **14101. bbb. 1.**

SAMANTA-PĀSĀDIKA THERA. [Commentary °vachan'attha-jotikā on Vuttodaya.] *See* SAṄGHA-RAKKHITA.

SAMARĀDITYA. Samaraicca Kahā [A Jain romance, in prose and verse.] Edited by Dr. Hermann Jacobi. *Calcutta,* 1908- . 8°. [*Bibliotheca Indica.* new series, vol. 170.] **14002. a. (no. 170.)**

SAMARA-DIVĀKARA (J.). [Sinhalese commentary on Raghu-vaṃsa I-X.] *See* KĀLIDĀSA.—*Raghu-vamṣa.*

SAMARA-PUṂGAVA DĪKSHITA, *son of Veṅkaṭeṣa.* The Yâtrâ Prabandha [or Tīrtha-yātrā-pr°., a poem in 9 *āṣvāsas* on the pilgrimages of the author's elder brother] . . . Edited by . . . Kedâranâtha . . . and Wâsudeva Laxmaṇa Shâstrî Panashîkar. (यात्राप्रबन्धः ।) pp. i. ii. 152. *Bombay,* 1908. 8°. [*Kâvyamâlâ.* 90.] **14072. ccc. 12.**

SAMARA-SIṂHA (M. S. P.). [Edit. of Chakradatta with Sinhalese interpretation.] *See* CHAKRA-PĀṆI-DATTA.

SAMARA-SIṂHA KAVI-RATNA (*Don* HARMĀṆIS). [Sinhalese translation of Sāra-saṅkshepa.] *See* ṢRĪ-CHANDRA.

SĀMA-RĀU NARASIṂHA NARAHARAYYA. [Edit. of Daṣa-kumāra-charita VIII with Sanskrit commentary, Hindi and English translations, and notes.] *See* DAṆḌĪ.

—— [English translation of Purusha-parīkshā with notes.] *See* VIDYĀ-PATI ṬHĀKURA.

—— [English translation of Yājñavalkya-smṛiti III.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

ṢĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA. [Edit. of Kumāra-sambhava with English translation and notes (jointly).] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

—— [Edit. of Veṇī-saṃhāra with English translation, *etc.* (jointly).] *See* NĀRĀYAṆA BHAṬṬA, called MṚIGA-RĀJA-LAKSHMĀ.

SĀMA ṢĀSTRI, *Rudra-patna.* [Edit.] *See* ĀYUR-VEDA.

—— [Edit.] *See* BAUDHĀYANA.

—— [Edit., English translation, and Index Verborum of Kautalīya-artha-ṣāstra.] *See* KAUTALYA.

—— [Edit.] *See* MAMMATA ĀCHĀRYA.

—— [Edit.] *See* RĀMĀNUJĀCHĀRYA, *of Dharmapurī*

—— [Edit.] *See* VĀRĀHA

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā.* [*Prātiṣākhya.*]

—— [Edit.] *See* VIDYĀ-MĀDHAVA.

—— Gavām Ayana, the Vedic era. An exposition of a forgotten sacrificial calendar of the Vedic poets . . . by R. Shamasastry. pp. iii. 155. *Mysore,* 1908. 12°. **14007. b. 33.(1.)**

SAMAVĀYĀṄGA. श्रीमत्सुधर्मस्वामिगणभृद्विरचितं . . श्रीमदभयदेवसूरिविरचितटीकोपेतम। श्रीसमवायाङ्गसूत्रम्। [Samavāyāṅga. The 4th *aṅga* of the Ṣvetāmbara Jain Canon. With Abhaya-deva's Sanskrit commentary.] ff. 160. *Agamodaysamiti: Mehesana, Bombay* printed, १९७८ [1918.] *obl.* Fol. **14102. d. 5.**

SAMAYA-SUNDARA, *disciple of Sakala-chandra, of Kharatara-gachchha.* [Commentary on Dīpamālikā-vyākhyāna-garbhita-Vīra-stotra.] *See* JINA-VALLABHA SŪRI.

—— [Commentary on Daṣa-vaikālika-sūtra.] *See* ṢAYYAMBHAVA.

—— श्री . . . अल्पबहुत्वगर्भितं श्रीमहावीरस्तवनम्। तथा . . . महादण्डकस्तोत्रापरपर्यायाल्पबहुत्वविचारस्तवनम्। [Mahā-vīra-stavana. A Jain hymn in 13 Prakrit *āryā* verses, based on the Prajñapanā-sūtra iii. 1. With Sanskrit commentary by the author. Followed by the anonymous Alpa-bahutva-vichāra-stavana, or Mahā-daṇḍaka-stotra, a similar hymn in 20 Prakrit vv., with Sanskrit gloss. Edited by Chaturavijaya Muni.] ff. i. 12. *Bhavanagar, Bombay* printed, १९७० [1914.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 19.] **14101. d. 4.**

—— ००० श्रीविशेषशतकम्। [Viṣesha-ṣataka. Answers to 100 topics of Jain doctrine, composed in Sam-

vat 1672. Edited by Sukha-sāgara.] ff. ii. 58. *Agra, Bombay* printed, १९१७ [1917.] *obl.* Fol. **14101. e 5.(5.)**

SĀMĀYIKA. ಸಟೀಕಸಾಮಾಯಿಕ. [Sāmāyikā. 21 stanzas in Sanskrit and Prakrit on the *sāmāyika* ritual of the Jains, with Kannada translation. Edited by B. Padma-rāja Paṇḍita.] pp. 7. ಬೆಂಗಳೂರು ೧೯೦೪ [*Bangalore*, 1904.] 8°. **14100. c. 25 (1.)**

SĀMĀYIKA-SŪTRA. ॥ सामायिक सूत्र भाषाटीका सहित ॥ [Sāmāyika-sūtra. With Hindi translation of the text and commentary, *etc.*, compiled by Magan Muni, and edited by his disciple Mādhava Muni.] pp. 86. आगरा १९६२ [*Agra*, 1905.] 8°. **14100 c 26.**

—— સામાયિકસૂત્ર *etc.* [Sāmāyika-sūtra With Gujarati interpretation. Followed by Gujarati hymns, the Jīva-vichāra and Nava-tattva in both languages, and other devotional matter.] pp. viii. 240. અમદાવાદ ૧૯૦૬ [*Ahmadabad*, 1906.] 16°. **14100. a. 33.**

—— શ્રીસામાયિક સૂત્ર. સંસ્કૃત-છાયા સાથે *etc.* [Sāmāyika-sūtra. With Sanskrit interpretation and Gujarati translation and commentary. Edited by Mohana-lāla Dalī-chand Deṣāi.] pp. xvi. 192. મુંબઈ અમદાવાદ ૧૯૧૧ [*Bombay, Ahmadabad*, 1911.] 12°. **14101. b. 6.**

—— पञ्चप्रतिक्रमणादि सूत्राणि સંસ્કૃત અવચૂરિ, શબ્દાર્થ, ભાવાર્થ ... સહિત. [Pañcha-pratikramaṇa-sūtra and Sāmāyika-s°. With other rituals and hymns in Prakrit, Sanskrit, and Gujarati. With a Sanskrit gloss to the end of the Sāmāyika, and Gujarati literal and paraphrastic interpretations, notes by Karpūra-vijaya, *etc.* Edited by Veṇī-chand Sur-chand Shāh.] [1915.] 12°. *See* PRATIKRAMAṆA-SŪTRA. **14101. b. 21.**

—— [For editions of Sāmāyika-s°. included in Āvaṣyaka-sūtra :] *See* ĀVAṢYAKA.

SĀMBA DĪKSHITA KĀṢĪKAR. श्री ... सार्थ श्रीयाज्ञवल्क्य चरित्र. [Yājñavalkya-charitra. A metrical digest of the legends and idealistic doctrines connected with the Vedic sage Yājñavalkya, in 7 chapters. With Marathi translation.] pp. i. 79. बेळगांव १८२८ [*Belgaum*, 1907.] 8°. **14058. b. 53.**

SAMBANDHAPĀLA, *Mahā-dhamma-rāja-guru.* နေတ္တိဝိဘာဝနီပါဌ် ။ [Netti-vibhāvanī. A gloss on Kachchāyana's Netti, written A.B. 2108.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.* နေတ္တိဋီကာဟောင်း *etc.* [Netti-tīkā haung.] pp. 137-468 1909. 8°. **14097. b. 10.**

SĀMBA ṢĀSTRĪ, *Rāma-sāgara Kavitā.* [Edit.] *See* HAMPI

SĀMBA-ṢIVA ṢĀSTRI, *Vishnu-puram, son of Krishna Daivajña.* [Notes on Uttara-champū.] *See* SUBRAHMAṆYA, *V.*

SĀMBA-ṢIVA ṢIVĀCHĀRYA, *of Kudumiyamalai, Pudukkottai.* [Edit.] *See* ĀGAMAS. [*Vātūlāgama.*]

—— [Edit.] *See* BHADRA-KĀLĪ.

SAMBHU BHAṬṬA, *Kavi-maṇḍana, disciple of Khaṇḍa-deva.* [Commentary Prabhāvalī on Bhāṭṭa-dīpikā.] *See* KHAṆDA-DEVA.

ṢAMBHU-DEVA. अथ शैवसिद्धांतदीपिकानाम पाशुपतमतप्रकरणम् [Ṣaiva-siddhānta-dīpikā. A summary of Pāṣupata Saiva doctrine.] pp. 13. *See* SVAPRABHĀNANDA. श्री ... शिवाद्वैतमंजरी *etc.* [Ṣivādvaita-mañjarī, *etc.*] [1909.] 8° **14028. bbb. 26.**

ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર યાને ચિત્ત વિશુદ્ધિ રસાયણ ગ્રંથ. [Saj-jana-san-mitra. A collection of poems on Jain cult and doctrine in Gujarati, Sanskrit, and Prakrit, with some similar tracts in Gujarati prose.] pp. xix. 728, xxx. મુંબઈ ૧૯૧૩ [*Bombay*, 1913.] 8°. **14144. ggg. 38.**

SAMPĀDANA SIDDHA-VĪRA. *See* SIDDHA-VĪRA.

SAMPAD-VIJAYA GAṆI, *Pannyāsa.* [Edit.] *See* HAMSA-VIJAYA.

SAMPAT-KUMĀRA RĀMĀNUJA-MUNI, *of Yadugiri.* [Edit. of Pādma-saṃhitā with preface.] *See* PĀÑCHARĀTRA.

SAṂSKṚITA-PRAVEṢA. [For "A complete Key to Sanskrit Pravesa" :] *See* PĀRVATĪ-CHARAṆA SIMHA.

SAṂSKṚITA-SĀHITYA-SAMĀJA. *See* BENARES.

SAMUDRA-BANDHA, *Court Poet of Ravi-varma Saṅgrāma-dhīra of Quilon.* [Commentary on Alaṅkāra-sarvasva.] *See* RUYYAKA.

SĀMUDRIKA. সামুদ্রিক । [Sāmudrika. With Bengali interpretation.] *See* Ārya-sakti. আর্য্যশক্তি । [Ārya-ṣakti.] pp. 289-307. [1911.] 12°. **14125. ddd. 7.**

—— Samudrika Sastram or the Hindu Science of Palmistry A great secret science of the ancient Hindus. Compiled from old Sanskrit manuscript and various ancient publications pp. 166; 12 *plates*. *Calcutta*, [1908.] 12°. **14053. b. 47.**

—— —— [Second edition.] pp. 276, 12 *plates*. *Calcutta*, 1909. 12°. **14053. b. 48.**

SAMVARTA. সংবর্ত্তসংহিতা । [Saṃvarta-saṃhitā, or S°.-smṛiti. A code of *dharma*, in 227 stanzas. With Bengali translation.] *See* Pañchānana Tarka-ratna Bhaṭṭāchārya. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 289-302. [1903.] 8°. **14039. c. 20.**

—— संवर्तस्मृतिः । [Samvarta-smṛiti. 230 vv.] *See* Smṛiti. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः । [Smṛitīnāṃ samuchchayah.] pp. 411-424. [1905.] 8°. **14003. ccc. (no. 48.)**

—— Samvarta samhita'. Original text [227 vv.] with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1907, 08. *See* Manmatha-nātha Datta. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

SAMYAKTVA. संस्कृत सम्यक्त्व-कौमुदी का हिन्दी-अनुवाद । [Samyaktva-kaumudī. 8 Jain religious tales. Preceded by a Hindi translation by Tulasī-rāma Kāvya-tīrtha of Lalitpur.] pp. ii. 148, 110. *Bombay*, २४४१ [1915.] 12° [*Jaina-charita-mālā.* no 6.] **14100. aa. 5.(1.)**

—— अथ सम्यक्त [*sic*] कौमुदी कथाकोश. [Samyaktva-kaumudī-kathā-koṣa. A series of homilies on Jain doctrine and rites illustrated by tales, in 18 chapters of Marathi verse, interspersed with Sanskrit verses. Rendered from the original Kannada into Marathi by Dayā-sāgara, disciple of Bhānu-kīrti. Edited by Jina-dāsa Nārāyaṇa Chavḍe.] pp. 240. वर्धा [*Wardha*, 1908.] *obl.* 8°. **14137. e. 32.(4.)**

—— શ્રીસમ્યક્ત્વસ્વરૂપ પચીસી *etc.* [Samyaktva-svarūpa. 25 Prakrit *āryā* vv. on Jain doctrine. With Gujarati exposition.] *See* Ṣāmjī Jechand Master. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra.] pp. 447-467. [1913.] 8°. **14144. ggg. 38.**

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SANĀM (M. Y.). [English translation of Ṣikshāmṛita.] *See* Chaitanya.

—— [English translation of Dasaṣlokī.] *See* Nimbārka.

SANĀTANA GOSVĀMĪ. [Commentary Dig-darṣinī on Hari-bhakti-vilāsa.] *See* Gopāla Bhaṭṭa, *son of Venkata Bhaṭṭa.*

—— सटीकम्-श्रीवृहद्भागवतामृतम् । [Brihad-bhāgavatāmṛita. A work inculcating by story and teaching the doctrines of the *bhakti*-cult of Krishna. With the author's commentary. Edited by Ṣachīnandana Gosvāmī, and published by Nityasvarūpa Brahmachārī.] pp. i. 1031. वृन्दावन° ४१९ [*Brindaban*, 1905.] 8°. **14070. dd. 45.**

—— [For °bindu, epitomising S.'s Hari-bhakti-rasāmṛita-sindhu, and °kaṇā, epitomising his Bhāgavatāmṛita :] *See* Visva-nātha Chakravartī.

SANCHI. [On dates of votive inscriptions on the Stūpas of Sanchi :] *See* Rāma-prasāda Chanda.

SANDAL (Mohan Lal). *See* Mohana-lāla Sandāl.

SANDHYĀKARA NANDĪ. Ramacarita by Sandhyākara Nandi. [A poem in 4 cantos, giving the legend of Rāma and the history of Rāma-pāla of Bengal at the same time, with commentary.] Edited by Mahāmahopādhyāya Haraprasād Sāstrī. (रामचरितं ।) 1910 *See* Academies, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Memoirs, *etc.* vol. iii., no. 1, pp. 1-56. 1905- . 4°. **R.Ac. 8826. b/2.**

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—— काव्य-सन्ध्या [Kāvya-sandhyā. The formulæ of the *sandhyā-vandana* rites, together with Hindi

poems by Rādhā-krishna Tripāthī in translation and amplification thereof, in accordance with the doctrine of the Ārya Samāj Followed by other religious poems by the same] pp. 44, 1 उन्नाव [*Unao*,] *Lucknow* printed, १९१३ [1913.] 8°.
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14027. a. 2.(5.)

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14027. a. 3.(4.)

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14038. c. 29.(2.)

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14101. c. 20.(2.)

SAṄGHĀNANDA TISSA, *V.* [Sinhalese interpretation of Attha-sālinī (jointly).] *See* Buddhaghosa. [*Aṭṭha-sālinī.*]

SAṄGHA-NANDI. [For the Kachchāyana-vutti ascribed to S. :] *See* Kachchāyana. — *Kachchāyana-pakaraṇa.*

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14097. a. 7.

—— သုဗောဓာ နိဿယ (ဆန်းနိဿယ)॥ [Subodhālaṅkāra, with the Yaw myo sā Atwin wûn's Burmese *nissaya*, and Vuttodaya, with Chakkindābhi-siri's *nissaya* and Hsan liṅgā.] *See*

MOGGALLANA. အဘိဓာန် *etc* [Abhidhānappadīpikā, *etc.*] pp. 407-850. [1922.] 4°.
14097. bb. 14.

—— . . . မောဂ္ဂလာနဗျာကရဏာ ဏွာဒိဝုတ္တိဂန္ထော [Ṇvādi-vutti-gantha, or Ṇvādi-moggallāna A treatise by S. on formation of Pali nouns from verbal roots, based upon and including select *sūtras* of Moggallāna's grammar. Edited by Somābhi-siri Thera of Taunggu, with an index of Sūtras prefixed and an etymological dictionary of nouns appended, by the same.] pp. ii. i. 149. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1908.] 8°.
14097. b. 7.

—— සුබොධාලංකාරය . . පොරාණ ටීකා ට සනාථ වූ ව්‍යාඛ්‍යා සහිතයි (Subodhalankara : edited [*i.e.* composed] by Mahamahopadyaya Sri Sangharakkhita . . . with paraphrase and annotations by an erudite Thero. Revised, corrected and easy paraphrased written by Revd Udammite Dammarakkhita Tissa.) [With an appendix explaining some of the words in the commentary.] pp. ii. i. 4, 11, 188, 12, 10. 1 *plate.* *Rundombe*, 1910. 8°.
14097. d. 4.

—— සුබොධාලංකාරය . . . පුරාණ සන්න ව්‍යාඛ්‍යානයන්ගෙන් යුක්තයි. [Subodhālaṅkāra. With an ancient word-for-word interpretation and commentary in Sinhalese. Edited by Doḍanduvē Dharmasena.] pp. i. viii. 188, 6. [*Colombo*,] 1910. 8°.
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—— . . . ဆန်းပါဠ်နိဿိုင်တကွ . . . ဝုတ္တောဒယ ဆန်းနိဿယသစ် ကဗ္ဗောပဒေသာကျမ်း ၃-စောင်တွဲ ။ [Vuttodaya. Followed by a Burmese interpretation by Siri-kumāra Thera, and the Kabbopadesa kyan, a Burmese manual of the art of poetry by the latter. Edited by Ū Hpye] pp. 172. ရန်ကုန် ၁၂၇၀ [*Rangoon*, 1908.] 8°.
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—— ဝုတ္တောဒယဆန်းကျမ်း . . . ဆန်းဋီကာ သုံးစောင်တွဲ ။ [Vuttodaya. Followed by the commentaries Vachanattha-jotikā of Samantapāsādika Thera, Chhappachchaya-dīpaka of Paññāsīha, and Sududdasa-vikāsinī.] pp. 192. ရန်ကုန် ၁၂၇၃ [*Rangoon*, 1911.] 8°.
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14097. d. 6.

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SAṄGHA-RATANA, *Vēbaḍa.* [Edit.] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

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SAṄGHA-TILAKA, *of Rudrapallīya-gachchha.* [Commentary on Samyaktva-saptati.] *See* HARIBHADRA SŪRI.

SAṄGHA-TISSA, *Koggala, Saddhammālaṅkāra Kavi-dhaja Vinayāchariya Siri.* [*Life.*] *See* DHAMMA-RATANA, *P.*

SAṄGHVĪ (SUKHLĀL). *See* SUKHLĀL SAṄGHVI.

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SĀṄKAḶEŚVARA D. JOSHĪ. [Gujarati metrical version of Bhagavad-gītā (jointly).] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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childlessness, *etc.*, from the astrological standpoint. Edited with Marathi translation by Bhāu Goraksha Pandita. Second edition.] pp. iii. 46. *Poona*, १८३७ [1915] 8°. **14055. d. 8.(3.)**

ṢAṄKARA, *Tāntrika.* [Commentary on Shat-chakra-nirūpaṇa] *See* PŪRṆĀNANDA GOSVĀMĪ.

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ṢAṄKARA, *son of Punyākara* [Commentary °saṅketa on Harsha-charita.] *See* BĀṆA

ṢAṄKARA ĀCHĀRYA.

[*Life.*] *See* GOVINDA, *Hagiological Poet.*

—— *See* MĀDHAVA, *son of Māyaṇa.*

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—— *See* RĀMA-KṚISHṆA DĪKSHITA [DHARMĀNANDA].

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—— *See* MAṬHĀMNĀYA.

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[Ātma-bodha and Vākya-vṛitti. With Marathi translation.] *See* below: DOUBTFUL AND SUPPOSITITIOUS WORKS. श्री . . . ब्रह्मनिरूपणम् *etc.* [Brahma-nirūpaṇa] pp. 21-33, 39-48. [1914.] 8°. **14049. d. 31.**

[Aparokshānubhūti, Ātma-bodha, Svātma-nirūpaṇa, Upadeṣa-sahasrī, Vākya-sudhā, Vākya-vṛitti, and Viveka-chūḍāmaṇi.] *See* HARI-RĀMA SARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 29-33, 43-71, 87-206. [1915.] 12°. **14050. b. 7.**

শঙ্করাচার্য্যের গ্রন্থাবলী . . . মূল, টীকা, বঙ্গানুবাদ ও টিপ্পনী সহ । [Ṣaṅkarāchāryer granthāvalī. The philosophical poems and tracts ascribed to Ṣ., including the supposititious ones. With Achyutānanda's Ānanda-laharī-vyākhyā. Edited with Bengali translation, notes, and life of Ṣ. by Ṣarach-chandra Chakravartī.] pp. iv. xxiv. 536. কলিকাতা ১৩২২ [*Calcutta*, 1918.] 8°. **14050. cc. 40.**

ṢAṄKARA ĀCHĀRYA (*continued*).

COMMENTARIES.

[Commentary Ṣārīraka-bhāshya on Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

—— *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

[For supercommentaries on S.'s Ṣārīraka-bhāshya.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

—— *See* BĀDARĀYAṆA —*Brahma-sūtra with Advaita Commentaries.*

[For Vidyāraṇya's Vivarana-prameya-saṅgraha, summarising topics of Prakāṣātmā's °vivaraṇa on Padma-pāda's Pañcha-pādikā on pt 1 of Ṣ.'s Ṣārīraka-bhāshya :] *See* BĀDARĀYAṆA. — *Brahma-sūtra with Advaita Commentaries.*

[For Anubhāshya-gāmbhīrya-grantha, on the principles of Ṣ.'s Sārīraka-bhāshya :] *See* RĀMA-SUBRAHMAṆYA SĀSTRĪ, *T.*

[For Saṅkshepa-ṣārīraka, epitomising Ṣ.'s Ṣārīraka-bhāshya :] *See* SARVAJÑĀTMĀ.

[On Ṣ.'s Ṣārīraka-bhāshya :] *See* ṢRĪṢA-CHANDRA VASU.

[For Bhāshyārtha-ratna-mālā, an exposition of Ṣ.'s Ṣārīraka-bhāshya :] *See* SUBRAHMAṆYA.

అధ్యాసభాష్యమ్ of భగవాన్ శంకర. [Adhyāsa-bhāshya.] The Psychology of Eternal Illusion by Bhagavan Sankara, [forming the introduction of the Ṣārīraka-bhāshya,] with . . . notes and explanations in popular Telugu, English and Sanskrit by Susurla Gopalasastry. pp. i. i. 20, 66. *Amalapuram,* [1917.] 12°. [*Jñāna-lahari Series.* no. 4.] **14050. a. 29.**

[Commentary (of dubious authenticity) on Vishṇu-sahasra-nāma.] *See* MAHĀ-BHĀRATA.—*Anuṣāsana-parva.*

ṢAṄKARA ĀCHĀRYA.

COMMENTARIES (*continued*).

[Commentary (°bhāshya) on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—*Bhagavad-gītā.*

[For Subodha Bhagavad-gītā, *i.e.* Bh°.-gītā with Marathi interpretation based upon Ṣ.'s Bhāshya :] *See* MAHĀ-BHĀRATA —Bhagavad-gītā.—*Sanskrit and Vernaculars*

[Commentary on Lalitā-triṣatī.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Lalitā-triṣatī.*]

[Commentaries on Upanishads.] *See* UPANISHADS. —*General Collections.*

—— *See* UPANISHADS.—*Small Collections.*

—— *See* UPANISHADS.—*Separate Collections.*

[For the Bṛihad-āranyaka-vārttika-sāra, an epitome of the B°.-ā°.-v°. summarising Saṅkara's commentary on the Bṛihad-āraṇyaka Upanishad :] *See* SUREṢVARA ĀCHĀRYA.

PHILOSOPHICAL POEMS, ETC. [Published singly.]

ஸ்ரீ . . . அபரோக்ஷாநுபூதி. [Aparokshānubhūti. With Tamil translation and notes by V. Kuppusvāmi Rāju.] pp. ii. 50. *Tanjore,* விசுவாச [1905.] 8°. [*Sankara-granthāvali.* vol 1] **14049. b. 32.(1.)**

श्री . . . अपरोक्षानुभव. [Aparokshānubhava, or Aparokshānubhūti. With Jaya-rāma Svāmī Vaḍgāṉvkar's Marathi metrical paraphrase. Edited by Vināyaka Lakshmana Bhāve.] pp. vi. 94. [1906.] *See* MAHĀRĀSHṬRA KAVI. महाराष्ट्रकवि. [Mahārāshṭra kavi.] pt. 5. [1903-14.] 8°. **14140. bb. 3.**

అపరోక్షానుభూతి ఆంధ్రతాత్పర్యసహితము. [Aparokshānubhūti. With Telugu translation and notes.] pp. 125. *Madras,* 1914. *obl.* 16°. **14050. aaa. 1.(1.)**

శ్రీ . . . ఆంధ్రతాత్పర్యసహితము. అపరోక్షానుభూతి. [Aparokshānubhūti. With Telugu translation by Chedaluvāḍa Sundara-rāma Ṣāstri.] pp. 173, 3. *Madras,* 1916. 32°. **14050. aaa. 2.**

श्री . . . अपरोक्षानुभूतिभावार्थसार. मराठी भाषांतर ओवीबद्ध. [Aparokshānubhūti. With Marathi translation in

ovī verse by Haṃsa Svāmī of Saṅkarshaṇāsrama.] pp. 87. गौळीगुडा पुणें १८४० [*Gauliguda, Poona* printed, 1918] *obl.* 16°. **14048. a. 26.(2.)**

(Atma Bodha.) [In Sanskrit and English.] *See* ADVAITĀNANDA, *Pseud.* Vedanta, *etc.* pp 46-69. 1903 12°. **14048 a. 29.(4.)**

ஸ்ரீமத் ... ஸ்ரீ சங்கராசாரியஸ்வாமிகள் அருளிச் செய்த ஆத்மபோதமும் தத்துவபோதமும் ... தமிழுரையுந்தவியவுறவுடன் [Ātma-bodha. Followed by the Tattva-bodha. With Tamil interpretation and notes by V Kuppu-svāmi Rāju.] pp. ii. i. 67. தஞ்சை சாதாரண [*Tanjore*, 1910.] 8°. [*Ṣaṅkara-granthāvali.* no. 2.] **14049. d. 11.(2.)**

ಶ್ರೀಶಂಕರಾಚಾರ್ಯಕೃತ ಆತ್ಮಬೋಧ ಸಾರ್ಥ [Ātma-bodha. With Kannada translation and exposition by Ṣivānanda Bhāratī of Agasankop.] pp. i. 52 ಬೆಳಗಾಂವಿಯಲ್ಲಿ ೧೯೧೫ [*Belgaum*, 1915.] 12°. **14050. a. 26.**

A Hand Book of Hindu Pantheism. The Atmajnanopadeśavidhi, of Śankaracharya, with Anandagiri's commentary. Translated into English with an introduction by Yogeśa Chandra Śastree. pp. xiv. i. 60. *Calcutta*, 1900. 12°. **14050. a. 11.**

ఆత్మానాత్మవివేకము. ఆంధ్రతాత్పర్యసహితము. [Ātmānātma-viveka. With Telugu translation and notes by Vennelakaṇti Sundara-rāma Ṣarmā.] pp. 96. *Madras*, 1920. *obl.* 16°. **14048. a. 33.(1.)**

மதுசூதன சரசுவதி சுவாமிகளருளிச்செய்த சித்தாந்தபிந்து. [Daṣaṣlokī. Sanskrit text in Tamil script, with Madhu-sūdana Sarasvatī's commentary Siddhānta-bindu translated into Tamil by V. S. Rāma-chandra Ṣāstri and re-written in higher style and edited with notes by G. Vadivēlu Cheṭti and M. Shaṇmukha Mudaliyār.] pp. 5, xii. 2, 149, 2. சென்னை [*Madras*,] 1906. 12°. **14049. aa. 1.**

ಶ್ರೀಸಿದ್ಧಾಂತಬಿಂದುಪ್ರಕಾಶ. ಅರ್ಥಾತ್ ಅದ್ವೈತಸಿದ್ಧಾಂತ ... ದಶಶ್ಲೋಕರೂಪವಾದ ಈ ಗ್ರಂಥವು [Siddhānta-bindu-prakāṣa. Being the Daṣaṣlokī with a Kannada commentary by Ṣivānanda Subrahmaṇya based upon a Hindi work by Amaresvarānanda Svāmī] pp. 21, 195. *Mysore*, 1910. 8°. **14177. b. 36.**

श्री . . . स्वात्मनिरूपण याचें समवृत्त भाषांतर, मुळासह [Svātma-nirūpaṇa. With Marathi metrical version by Nāgeṣa Jīvā-jī Bāpaṭ] pp. iv. 40. पुणें १९१२ [*Poona*, 1912.] 8° [*Adhyātma-bodha.* no. 1.] **14050. cc. 6.(2)**

श्री . . . उपदेशसहस्री. मराठी भाषांतर. [Upadesa-sahasrī. With Marathi translation by Sītā-rāma Mahādeva Phaḍke.] pp. i. ii ii. iv 247. पुणें १९११ [*Poona*, 1911.] 12° **14050. a. 16.**

Upadeśasâhasrî by Śrîmad Bhagavatpâdâchârya. With the commentary Padayojanikâ by Śrîmad Râmatîrtha. Edited by Wâsudeva Lakshmaṇa Śâstrî Paṇaśîkar. (उपदेशसाहस्री ।) pp. ii. i. 319. *Bombay*, 1914. 12°. **14050. a. 23.**

—— Part I. (prose only), *etc.* pp. ii. x. 100. *Bombay*, 1914 12°. **14050. b. 4.**

০০০ উপদেশসহস্রী... অন্বয়, বাঙ্গালা প্রতিশব্দ, রামতীর্থ-টীকা, বঙ্গানুবাদ এবং তাৎপর্য্যসহ [Upadeṣa-sahasrī. With Rāma-tīrtha's commentary Pada-yojanikā. Edited with word-for-word Bengali interpretation and paraphrase, *etc.*, by Akshaya-kumāra Ṣāstrī.] pp. i. iv. 657. কলিকাতা ১৩২২ [*Calcutta*, 1915.] 8°. **14050. cc. 36.**

Shrî Shankarâchârya's Upadeshasâhasrî with the gloss Padayôjanîkâ [*sic*] by Shrî Râmatîrtha. Edited by Dinker Vishnu Gokhale. (उपदेशसाहस्री गद्यपद्यप्रबन्धः . . . टीकया संवलिता.) pp. xviii. 485, ii. *Bombay*, 1917. 12°. **14050. b. 2.(3.)**

वाक्यसुधाकर, निरालंबउपनिषद [Vākya-sudhā (here called V°.-sudhākara). Followed by the Nirālamba Upanishad.] ff. 8. बनारस [*Benares*, 1911.] *obl.* 12°. **14049. aa. 24.**

वाक्यसुधाप्रकरणम् तथा आत्मानन्दसुधाकरभाष्यं भाषाभावार्थसहितम्। [Vākya-sudhā. With commentary styled Ātmānanda-sudhākara on the title-page and Ā°.-prabhākara inside the book, by Ātmānanda Sarasvatī, and a Hindi translation. Published, with Hindi life of the commentator, by Gadādhara-prasāda

Ṣukla.] pp. xxiv. 287, 1 plate. वेतूल° बम्बई १९१३ [*Betul, Bombay* printed, 1917.] 16°.
14048. a. 14.(3.)

वाक्यसुधा *etc.* [Vākya-sudhā. With Brahmānanda Bhāratī's commentary. Edited by Brahmachārī Chetana-svarūpa.] pp. 32, x. *See* MĀDHAVA, *son of Māyaṇa.* अनुभूतिप्रकाशः *etc.* [Anubhūti-prakāṣa, *etc.*] [1923.] 4°. **14050. dd. 2.**

श्री वाक्यसुधा । . . . टीकया सहिता । [Vākya-sudhā. With Brahmānanda Bhāratī's commentary.] pp. 32. *See* MĀDHAVA, *son of Māyaṇa* Anubhutiprakash, *etc* 1924. 4°. **14049. cc. 3.**

॥ अथ वाक्यवृत्ति प्रारंभः ॥ [Vākya-vṛitti. The shorter recension of 18 vv., or Laghu-vākya-vṛitti With Marathi commentary in 5601 *ovī* verses by Haṃsa-rāja Svāmī, based on a work by Ravi-datta. Third edition.] pp. 460. पुणें १८३२ [*Poona*, 1910.] *obl.* 4°. **14050. d. 3.**

० ० ० सार्थ-लघुवाक्यवृत्ति हंसराजस्वामींच्या ओवीबद्ध टीकेसह. [Laghu-vākya-vṛitti. With Haṃsa-rāja's Marathi *ovī* version, and Marathi prose paraphrase of the latter by Bāla-krishna Bachchā-jī Joṣī. Edited by Tryambaka Hari Āvṭe.] pp. iii. ii. 304. पुणें १९१४ [*Poona*, 1914.] 8°. **14050. d. 21.**

विश्वेश्वरविरचितटीकासमेता श्रीमच्छंकराचार्यकृता वाक्यवृत्तिः । [Vākya-vṛitti. With Viṣveṣvara's commentary. Edited by Raṅga-nātha Ṣāstrī Vaidya.] pp. 45. पुण्याख्यपत्तने १९१५ [*Poona*, 1915.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 80.] **14003. ccc. (no. 80.)**

శ్రీ . . . వివేకచూడామణి [Viveka-chūḍāmaṇi. With Telugu metrical version by Kōvūru Paṭṭābhirāmayya.] pp. 2, 8, 167, 6. నెల్లూరు [*Nellore*,] 1906. 8°. **14049. b. 29.(2.)**

വിവെക ചൂഡാമണി . . . Viveka Chudamani, [with Malayalam translation, *etc.*,] by Korath Narayana Menon. pp. v. 6, 2, 162. *Palghat*, 1906. 8°. **14049. bb. 13.(2.)**

परमहंसश्रीमच्छंकराचार्यविरचितः विवेकचूडामणिः । [Viveka-chūḍāmaṇi. With the Hindi translation called Advaitāmṛita-bodhinī by Aravindānanda Yati. Edited with Hindi notes by Nṛisiṃha Deva Ṣarmā.] pp. x. 548. मुम्बय्यां १९०७ [*Bombay*, 1907.] 8°. **14049. aaa. 12.**

SAṄKARA ĀCHĀRYA.

PHILOSOPHICAL POEMS, ETC. (*continued*).

ಶ್ರೀ . . . ವಿವೇಕಚೂಡಾಮಣಿ. [Viveka-chūḍāmaṇi. With Kannada interpretation and commentary by Doḍḍabele Nārāyaṇa Ṣāstri.] *See* VIDYĀNANDA. ವಿದ್ಯಾನಂದ ಮುಂ [Vidyānanda] vol. i., pt 1—vol. iii., pt 12. [1909-11.] 8°. **14070. e. 25.**
Unfinished.

विवेकचूडामणिः . . . प्रभाख्यया व्याख्यया . . भाषाभावार्थदीपिकया चालङ्कृतः [Viveka-chūḍāmaṇi. With Sanskrit commentary °prabhā by Keṣavānanda Svāmī, and analysis of the text and Hindi translation by Nārāyaṇa Muni. Published with preface by Lakshmī-nārāyaṇa, son of Gaṇeṣī-lāl.] pp 532, ii. *Moradabad*, १९१० [1910.] 8°. **14049. bb. 28.(3.)**

ಶ್ರೀ . . . ವಿವೇಕಚೂಡಾಮಣಿ ಎಂಬ ಮೋಕ್ಷಗ್ರಂಥವು [Viveka-chūḍāmaṇi. With Kannada translation and notes by Krishṇa Ṣāstri. Edited by Saṅkara Ṣāstri and Sahajānanda Svāmi] pp. iv. iii. 4, 324. ಬೆಂಗಳೂರು [*Bangalore*,] 1910. 12°. **14050. a. 13.**

श्री . . विवेक-चूडामणि. पदच्छेद, पदान्वय, पदार्थ सरळ, मराठी भाषांतर . . . सहित [Viveka-chūḍāmaṇi Edited with literal Marathi interpretation, paraphrase, notes, *etc.*, by R. L. Gharat.] pp. x. 307, v. बेळगांव १९१४ [*Belgaum*, 1914.] 8°. **14050. cc. 26.**

వివేకచూడామణి ఆంధ్రతాత్పర్య సహితము. [Viveka-chūḍāmani. With Telugu translation. Edited by S. Subba-rāma Ṣāstri.] pp. 207. *Madras*, 1914. 12°. **14050. a. 22.**

विवेकचूडामणिः । . . . भाषाटीकया समलंकृतः । [Viveka-chūḍāmaṇi. With Hindi translation by Chandra-ṣekhara Ṣarmā of Rampur.] pp. viii. 153. मुंबई १८४३ [*Bombay*, 1922.] 8°. **14050. ccc. 23.**

DOUBTFUL AND SUPPOSITITIOUS WORKS.

پند حقیقت معروف به پرشنوترمالا و جرپٹ پنجری [Pand i ḥaḳīḳat. Being the Praṣnottara-mālā (Praṣnottarī) and Charpaṭa-pañjarī with Hindustani translations and notes by Munshī Dūlī-chand.] pp. 36, 2, *lith.* کانپور ۱۹۰۴ [*Cawnpore*, 1904.] 8°. **14049. b. 32.(2.)**

[Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvādaṣa-mañjarikā.] *See* TAITTIRĪYAS. తైత్తిరీయ ము॥

[Taittirīya-smārta-brāhmana-nitya-karmāshtaka.] [1908.] 8°. **14028. c. 87.**

[Various hymns ascribed to Ṣ.] *See* ṢAṄKARA BHĀRATĪ. ಶ್ರೀಗುರುಭಜನೆಪದ್ಧತಿ ॥ [Srī-guru-bhajane-paddhati.] 1908 12° **14028. bb. 24.**

ଯୋଗତାରାବଳୀ ଦକ୍ଷିଣା ମୂର୍ତ୍ତି ସ୍ତୋତ୍ର *etc.* [Yoga-tārāvalī, Dakshiṇā-mūrti-stotra, Achyutāshṭaka, and Devy-aparādha-kshamāpana-stotra. Hymns ascribed to Ṣ. With Oriya translation. Edited by Govinda Ratha.] pp. 17. *Cuttack*, 1911. 12°. **14060. b. 26.(5.)**

[Hari-stuti, Dakshiṇā-mūrti-stotra and Ṣataṣlokī.] *Skt. & Eng.* *See* above: TWO OR MORE WORKS Select Works of Sri Sankaracharya, *etc.* pp. 1-25, 32-38, 85-154. [1911.] 12°. **14050. a. 14.**

—— —— —— pp. 1-25, 32-38, 85-159. [1921.] 12°. **14050. b. 10.**

[Īsvara-prārthanā-stotra, Charpaṭa-pañjarikā, Sādhana-pañchaka, Dvādaṣa-pañjarikā, Ātma-pūjā (Parātma-p°.), Brahma-nāmāvalī, Nirañjanāshṭaka, Vijñāna-naukā, Yati-pañchaka, Ātma-pañchaka, Nirvāṇa-shatka, Kāṣī-pañchaka, Dhanyāshṭaka, Hastāmalaka-stotra, Manīshā-pañchaka, and Siddhānta-bindu. With Hindi interpretation.] *See* PARAMĀNANDA, *disciple of Haṃsa-dāsa.* वेदान्तस्तोत्रसंग्रह *etc.* [Vedānta-stotra-saṅgraha.] pp. 1-175. [1912.] 8°. **14060. bb. 3.**

[10 hymns to Devī, translated into English.] *See* AVALON (A.) and (E.), *Pseud.* Hymns to the Goddess, *etc.* 1913. 8°. **14060. d. 18.**

श्री . . . ब्रह्मनिरूपणम् महाराष्ट्रभाषांतरसहित. [Brahma-nirūpaṇa. Being the Ātma-pañchaka, Vairāgya-p°., Dhanyāshṭaka, Vijñāna-naukā, Dvādaṣa-pañjarikā, Charpaṭa-p°., Hastāmalaka-stotra, Ātma-bodha, Sādhana-pañchaka, Manīshā-p°., Vākya-vṛitti, and Parā-pūjā. Edited with Marathi translation by Vishṇu Nārāyaṇa Māduskar.] pp. i. 50; 1 *plate.* मुंबई १९१४ [*Bombay*, 1914.] 8°. **14049. d. 31.**

[Achyutāshtaka, Govindāshṭaka, Pāṇḍu-raṅgāshṭaka, Narmadāshṭaka, Maṇi-karnikāshṭaka, Gaṅgāshtaka, Yamunāshṭaka, Devī-pañcha-ratna, Bhavānī-stotra, and Kalyāṇa-vṛishṭi-stava.] *See* DEVĪ. ஸ்ரீ . . . வராகதேவீ ஸ்தோத்ர கதம்பம் *etc.* [Devī-stotra-kadamba.] 1914. 16°. **14060. a. 21.**

[27 of the hymns commonly ascribed to Ṣ.] *See* PARAMĀRTHA. परमार्थसाधन *etc.* [Paramārtha-sādhana.] pp. 349-351, 353-355, 375, 381-383, 385-387, 391-394, 412-414, 416-417, 421-422, 424-426, 446-448, 450-451, 453-455, 459-469, 470-471. [1914.] 12°. **14060. b. 42.**

[Sādhana-pañchaka, Sad-āchāra-stotra, Shat-pada-mañjarī, Vijñāna-naukā, Harim-īde-stotra, Yoga-tārāvalī, Charpata-pañjarikā, Moha-mudgara, and Ṣataṣlokī. With Gujarati translation, *etc.*] *See* above: TWO OR MORE WORKS. श्री . . . अष्टादश रत्नो *etc.* [Ashtādaṣa ratno.] pp. 1-59, 84-130, 253-280, 605-668. [1914.] 12°. **14060. a. 25.**

श्री . . . गोविंदाष्टकम् . . . टिप्पण सहितं *etc.* [Govindāshṭaka. With the commentary ascribed to Ānanda-giri. Followed by Kula-ṣekhara's Mukunda-mālā and the Rāsa-krīḍā-stotra ascribed to Ṣ. With Hindi preface by the publisher, Mādhava Bhāyo of Kashmir.] pp. 47. लाहौर १९१५ [*Lahore*, 1915.] 16°. **14060. a. 27.(1.)**

[Hymns and other poems.] *See* HARI-RĀMA ṢARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] [1915.] 12°. **14050. b. 7.**

[The philosophic and religious poems and other tracts ascribed to Ṣ. With Achyutānanda's Ānanda-laharī-vyākhyā, and Bengali translation and notes.] *See* above: TWO OR MORE WORKS. শঙ্করাচার্য্যের গ্রন্থাবলী *etc.* [Ṣaṅkarāchāryer granthāvalī.] [1918.] 8°. **14050. cc. 40.**

தக்ஷிணாமூர்த்தி ஸ்தோத்திரம் மானஸோல்லாஸத்தோடு [Dakshiṇā-mūrti-stotra. With Māna-sollāsa, Sureṣvara's metrical *vārttika.* Edited with Tamil translation by T. Sundara-rāja Ṣarmā.] pp. xii. 416. 1910. *See* VEDĀNTA. வேதாந்தபோதினி [Vedānta-bodhini.] no. 4. [1908-10.] 4°. **14049. aaa. 2.**

Ṣankarâchârya's Dakshinâmûrti-stotra and Sure-ṣvarâchârya's Mânasollâsa [edited in Sanskrit and] translated . . . with comments. *See* MAHĀ-

DEVA SĀSTRĪ, A. The Vedânta Doctrine of Śrí Sankaráchárya, etc. pp. xvii.-lxxv., 1-189. 1920 12°. **14049. aa. 30.**

○ ○ ○ गायत्रीपुरश्चरणपद्धतिः [Gāyatrī-purascharaṇa-paddhati. A ritual based on the Gāyatrī verse (Rig-veda III. lxii. 10), and ascribed to Saṅkara Āchārya. Followed by a similar work of the same name by Saṅkara Ballāḷa Ghāre. Edited by Raṅga-nātha Sāstrī Vaidya.] pp. i. 54, 99. पुण्याख्यपत्तन १८१४ [Poona, 1914.] 8°. [Ānandāśrama Sanskrit Series. no. 73.] **14003. ccc. (no. 73.)**

श्रीमच्छंकराचार्यप्रणीतं सविवरणं हरिमीडे-स्तोत्रम् [Harim-īde-stotra. With Marathi explanation by Vishṇu Vāmana Bāpat.] pp. iv. ii. 85. मुंबई १९०९ [Bombay, 1909.] 12°. **14028. bb. 30.**

(மநீஷா பஞ்சகம்) [Manīshā-pañchaka. Text in Grantham and Tamil script, with Tamil interpretation and commentary by A. Svāmi-nātha Aiyar based upon the Sanskrit commentary ascribed to Patañjali.] pp. 56. Madura, [1911.] 8°. [Sen-damir-prachuram. no. 32.] **14172. i. 1.***
Without title-page.

श्रीमत शङ्कराचार्यप्रणीत मोहमुद्गर etc. [Moha-mudgara. With metrical version in Gujarati.] pp. 32. मद्रास [Madras, 1908.] 32°. **14028. a 22.(2.)**

মোহমুদ্গর। [Moha-mudgara. With Bengali metrical version.] See MANO-MOHANA VANDHYOPĀDHYĀYA. দোহাবলী etc. [Dohāvalī, etc.] pp. 179-89. [1917.] 12°. **14130. a. 9.**

Prapanchasāra tantra. Edited by Tārānātha Vidyāratna. (श्रीश्रीप्रपञ्चसारतन्त्रम्।) pp. 66, 259, xiv. 1914. See AVALON (A.), Pseud. Tantrik Texts, etc. vol. iii. 1913- . 4°. **14027. d. 5.**

○ ○ ○ ஸ்ரீராமகர்ணாம்ருதம். மூலமும் தமிழும் ஸஹிதம். [Rāma-karṇāmṛita. 4 āśvāsas of devotional verses to Rāma. With Tamil translation.] pp. 196. Madras, 1918. 12°. **14060. ccc. 2.**

साधनपंचकम्. [Sādhana-pañchaka. With Hindi translation.] See KRISHṆA-CHANDRA SARMĀ. शान्तिरसोदय etc. [Śānti-rasodaya.] pp. 19-22. [1906.] 12°. **14070. b. 29.(2.)**

The Sarva-siddhānta-sangraha of Śaṅkarācārya. Edited with an English translation under the orders of the Government of Madras by M. Raṅgācārya. pp. xviii. i 63, i 89. Madras, 1909 8°. **14049. bb. 26.**

సర్వవేదాంత సిద్ధాంత సంగ్రహము [Sarva-vedānta-siddhānta-saṅgraha. With Telugu interpretation and paraphrase.] pp. 356, 2. See NĀGA-LIṄGA SĀSTRI, M. వేదాంతగ్రంథమాల. [Vedānta-grantha-māla.] pts 1-4. 1911-12 8°. **14049. d. 22.**

○ ○ ○ সর্ব্ববেদান্ত-সিদ্ধান্ত-সার-সংগ্রহঃ। মূল, অন্বয়, বাঙ্গালা প্রতিশব্দ, বঙ্গানুবাদ এবং তাৎপর্য্য-সহিত। [Sarva-vedānta-siddhānta-sāra-saṅgraha. Edited with Bengali word-for-word translation, rendering in running prose, preface, etc, by Pramatha-nātha Tarka-bhūshana and Akshaya-kumāra Sāstrī.] pp xx. 424. কলিকাতা ১৭৩৫ [sic] [Calcutta, 1913.] 8°. **14050. cc. 22.**

സൌന്ദൎയ്യലഹരീ . . . ലക്ഷ്മീധരവ്യാഖ്യയാ . . . സഹിതാ etc [Saundarya-laharī. With Lakshmīdhara's commentary. Edited together with a Malayalam translation of the poem and Malayalam commentary by E. P. Subrahmaṇya Sāstri. With an appendix comprising the Chatuḥ-shashty-upachāra and Mātrikā-pushpa-mālā, two series of Saiva verses.] pp. 10, 228, 16, i. Elappully, 1905. 8°. **14033. aa. 35.(3.)**

सौंदर्य्यलहरी [Saundarya-laharī. With Sanskrit commentary of Pandit Kālidāsa, and Hindi renderings of both in verse and prose respectively by Bhavānī-prasāda Gupta.] pp. 18, 103, lith. आगरा १९०५ [Agra, 1905.] 8°. **14049. bb. 16.(1.)**

सौन्दर्य्यलहरी. [Saundarya-laharī. With Hindi translation by Rādhā-krishna Sarmā of Agra.] pp. 59. बम्बई १९६३ [Bombay, 1906.] 12°. **14028. bb. 5.(4.)**

ஸௌந்தர்யலஹரீ . . . லக்ஷ்மீதரவ்யாக்யா . . . ஸஹிதா . . . ஸௌந்தர்யலஹரீ. [Saundarya-laharī. With Lakshmīdhara's commentary, and a Tamil interpretation styled Paramārtha-chandrikā by T. S. Śrīnivāsa Sāstri. Edited by M. Saṅkara-nārāyaṇa Sāstri.] pp. 6, 248. Madras, 1907. 8°. **14049. b. 48.**

ଶ୍ରୀ... ଆନନ୍ଦଲହରୀ... ଉତ୍କଳ ପଦ୍ୟାନୁବାଦ ସହିତ [Ānanda-laharī (or rather, Saundarya-laharī). 104 vv. Preceded by an Oriya metrical translation by Ṭhākura

Lakshmī-nārāyaṇa Siṃha, Raja of Kera] pp. ii. 43, 18. *Puri*, 1910. 12°. **14060. b. 26.(6.)**

আনন্দলহরী। [Ānanda-laharī (or, more correctly, Saundarya-l°.). 104 vv. With Achyutānanda's commentary, and Bengali translation and notes. Edited by Pūrnānanda Ghosha Rāya. Third edition.] pp. iii. 156. কলিকাতা ১৮৩৩ [*Calcutta*, 1912] 12°. **14060. b. 26.(7.)**

Wave of Bliss. Ânandalaharî. Translated with commentary by Arthur Avalon pp. 7, 32 *London, Calcutta* printed, 1917. 8°. **14060. d. 25.(1.)**

—— —— Second edition, revised and enlarged. pp. x. 35. *Madras*, 1924. 8°. **14060. d. 25.(3.)**

ಶ್ರೀ . . . ಶಿವಾನಂದಲಹರಿ. [Sivānanda-lahari. 100 vv on Ṣaiva theology. With Kannada translation by K. M. Kari-basava Ṣāstri.] pp. 56. ಬಳ್ಳಾರಿ ೧೯೧೫ [*Bellary*, 1915.] 12°. **14060. b. 45.**

శివానందలహరి. ఆంధ్ర పద్యానువాదము. [Sivānanda-lahari. With Telugu metrical version by Matham Rāmayya.] pp. 102. *Kurnool*, 1918. 32°. **14060. a. 34.(1.)**

ఆంధ్రీకృత శివానందలహరి. [Sivānanda-lahari. With Telugu metrical version by Vaddiparti Maṅgayya. Followed by a Krishṇa-stava. Edited by Sriṅgāra-kavi Sarvā-rāyuḍu.] pp. i 32. కాకినాడ [*Coca-nada*,] 1921. 8° **14060. cc. 8.(1.)**

English translation of Sivanandalahari, with the text slokas in Devanagari and Malayalam [script,] by K. P. G. Paniker. pp. ii. 124, iv. *Palghat*, 1906. 16°. **14028. bb. 15.(2.)**

पंचरत्न. [Sopāna-pañchaka, or Pañcha-ratna. 6 verses on morals, religion, and monism. With Pañcha-ratna-ṭīkā, a Marathi metrical expansion by Raṅga-nātha Mogrekar. Edited by Vināyaka Lakshmaṇa Bhāve.] pp. ii. 115. [1906.] *See* MAHĀRĀSHTRA KAVI. महाराष्ट्रकवि. [Mahārāshtra kavi.] pt. 7. [1903-14.] 8°. **14140. bb. 3.**

అద్వైతోపదేశపఞ్చరత్నమ్ *etc.* [Advaitopadeṣa-pañcha-ratna, *i.e.* Sopāna-pañchaka. 5 verses. With Telugu translation and exposition.] pp. 16. 1907. *See* PERIODICAL PUBLICATIONS.—*Madras.* విద్యావతి Vidyavati. vol. ii., nos. 1-3. 1906-14. 8°. **14174. ff. 1.**

जगद्गुरु श्रीमत् शंकराचार्य प्रणीत वेदांत केसरी शतश्लोकी [Ve-dānta-kesarī, or Ṣataṣlokī. A century of Vedantic verses. With Gujarati translation, commentary, *etc.*, by Nārada-lāla Popaṭ-bhāī Vaishnava.] pp. ii. ii. 130. मुंबई १९६९ [*Bombay*, 1913.] 4°. **14050. d. 5.**

००० वेदान्तकेसरी. शतश्लोकी . . . मूळासह मराठी अनुवाद. [Vedānta-kesarī, or Satasloki. With Marathi metrical version by R. B. Godbole.] pp. 35. पुणें १८३९ [*Poona*, 1917.] 12°. **14049. aa. 17.(3.)**

विज्ञाननौका [Vijñāna-naukā. Edited with Hindi commentary by Pūrna-prakāṣāṣrama Svāmī.] pp. ii. ii. 124 चन्दौसी मुरादाबाद° १९७० [*Chandausi, Moradabad* printed, 1914.] 4°. **14050. d. 2.(2.)**

ശ്രീവിഷ്ണുപാദാദികേശപര്യന്തസ്തുതിഃ [Vishṇu-pādādi-keṣa-paryanta-stuti With commentary.] *See* SUBRAHMAṆYA SĀSTRI, *E. P.* ശ്രീ വിഷ്ണു സ്തോത്ര മുക്താവലിഃ *etc.* [Vishṇu-stotra-muktā-vaḷi.] pp. 78-112. 1905. 8°. **14033. aa. 35.(4.)**

श्री . . . श्रीयोगतारावलिः । मूळ व मराठी समवृत्त अनुवाद [Yoga-tārāvali. With Marathi verse-translation by Bāla-krishna Bhāū Joṣī.] ff. 7. *Poona*, १८४१ [1919.] 16° **14060. a. 33.(1.)**

যোগতারাবলী [Yoga-tārāvalī. With Bengali trans-lation.] [1919.] *See* YOGA. যোগশাস্ত্রাবলী [Yoga-sāstrāvalī] vol. i., pp. 372-380. [1919- .] 12° **14050. a. 31.**

[For Advaitānubhūti, sometimes ascribed to Ṣ. :] *See* GOVINDA.

[For Mani-ratna-mālā, sometimes ascribed to Ṣ. :] *See* MAṆI-RATNA-MĀLĀ.

[For Vedānta-ḍindima, sometimes ascribed to Ṣ. :] *See* NṚISIMHA SARASVATĪ TĪRTHA.

[For Sad-āchāra attributed to Ṣ. :] *See* SAD-ĀCHĀRA.

[For Tattva-bodha ascribed to Ṣ. :] *See* TATTVA-BODHA.

[For Mahā-vākya-darpaṇa ascribed to Ṣ. :] *See* UPANISHADS.—*Appendix.*

[For the Jain recension of Praṣnottarī :] *See* VIMALA-CHANDRA SŪRI.

SAṄKARA BĀLA-KRISHṆA DĪKSHITA. श्रुतिस्मृति-पुराणविहितकालदर्शकसायनपंचांग *etc.* [Almanacks for Ṣaka 1809-10 (A.D. 1887-9), according to both the

sāyana and the *nirayana* systems, in Sanskrit and Marathi. Calculated for Ṣ. 1809 by Visā-jī R. Lele and Krishṇa-rāu R. Bhide, and for Ṣ. 1810 by the former, Janārdana B. Modak, and Ṣaṅkara B. Dīkshita.] [1887-1888.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.(4.)**

ṢAṄKARA BALLĀḶA GHĀRE. ००० गायत्रीपुरश्चरणपद्धतिः [Gāyatrī-puraṣcharana-paddhati. A ritual based on the Gāyatrī verse (Rig-veda III. lxii 10), and ascribed to Ṣaṅkara Āchārya. Followed by a similar work of the same name by Ṣaṅkara Ballāḷa Ghāre. Edited by Ranga-nātha Sāstrī Vaidya.] [1914.] 8°. *See* SAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* **14003. ccc. (no. 73.)**

ṢAṄKARA BHĀLA-CHANDRA. श्रीमद्विक्रमार्कसम्वत १९६६ शके १८३१ *etc.* [Almanack for Samvat 1966, Ṣaka 1831 (A.D. 1909-10). Prepared by Tryambaka Gaṇeṣa and Ṣaṅkara Bhāla-chandra.] [1909.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 9.(1.)**

ṢAṄKARA BHĀRATĪ, *Svāmī, of Sringeri Maṭha.* ಶ್ರೀಗುರುಭಜನೆಪದ್ಧತಿ [Srī-guru-bhajane-paddhati. Devotional hymns from various sources, for the daily worship of the pontiffs of the Sringeri Matha founded by Ṣaṅkara Āchārya, with Kannada rubrics, *etc.* With preface by V. Subrahmaṇyayya.] pts. i., ii. pp. i. 46, 16. *Bangalore,* 1908. 12°. **14028. bb. 24.**

ṢAṄKARA BHAṬṬA, *Grammarian.* ॥ शांकरी ॥ लघुशब्देन्दुशेखरव्याख्या (°कारकप्रकरणव्याख्या) [Ṣāṅkarī. A commentary on Nāgeṣa Bhaṭṭa's Laghu-ṣabdendu-ṣekhara.] 2 pts. pp. ii. 58, 37. 1910-1913. *See* KRISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 1-4, 22 (*ratnas* 1 and 8). 1910-15. 8°. **14092. aa. 10.**

ṢAṄKARA BHAṬṬA, *Mīmāṃsaka.* मीमांसासारसंग्रहः [Mīmāṃsā-sāra-saṅgraha. A metrical summary of Pūrva-mīmāṃsā doctrines. Edited by Lakshmaṇa Ṣāstrī Drāviḍa.] pp. i. 43. *Benares,* 1904. 8°. [*Chowkhambâ Sanskrit Series.* no. 79, app.] **14004. a. 17.(2.)**

ṢAṄKARA BHAṬṬA, *son of Nīla-kaṇṭha.* Samskar mayukha of Shri Shankar Bhatta Nilkantha Bhatta. [A manual of domestic rites] . . . Edited by Pandit Narahari Shastri Shende. (श्रीनीलकंठभट्टसुतशंकरभट्टविरचितः संस्कारमयूखः.) vol. i. pp. xi 154, xii. *Bombay,* 1913. 8°. **14027. b. 5.**

—— [For "The Vaṭa-sāvitrī-vrata, according to Hemādri and the Vratārka":] *See* ALLEN (A. H.)

ṢAṄKARA DĀJĪ PADE. [Edit. of Charaka-saṃhitā with Marathi translation.] *See* CHARAKA.

—— [Marathi translation of Ashṭāṅga-hṛidaya.] *See* VĀG-BHAṬA, *son of Siṃha-gupta.*

ṢAṄKARA-DATTA ṢĀSTRĪ, *of Multan.* [Edit. (jointly).] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

ṢAṄKARA-DAYĀLU MIṢRA. [Braj-bhasha translation of Vallabhāchārya-dig-vijaya.] *See* KANHAIYĀ-LĀL ṢĀSTRĪ.

ṢAṄKARA-LĀLA, *Jain, of Moradabad.* [Edit. of Ṣārṅgadhara-saṃhitā with Hindi translation.] *See* ṢĀRṄGADHARA, *son of Dāmodara.*

ṢAṄKARA-LĀLA, *of Sagu Bari, disciple of Sītā-rāma Ṣāstrī.* [Edit. (jointly).)] *See* SĪTĀ-RĀMA ṢĀSTRĪ, *Vidyā-mārtaṇḍa.*

ṢAṄKARA-LĀLA, *son of Māheṣvara.* अथ श्रीमच्चन्द्रप्रभाचरितम् [Chandra-prabhā-charita. A romance, originally written in memory of Rani Monghībā, widow of the late Sir Rawājī, Ṭhākur Sāhib of Morvi, and mother of the present chief (died Samv. 1947). Second edition.] pp. iii. ii. iii. 156, 2 *plates.* *Morbi, Bombay,* संवद्दखङ्गनन्देन्दु° [1911.] 12°. **14070. b. 54.**

—— The Shrikrishna-chandrâbhyudayam—Chhâyâ-nâtakam—of Shriman . . . Shankaralâl Shâstri. With commentary by Shâstri Hâthibhâi. (श्रीकृष्णचन्द्राभ्युदयम् छायानाटकम्) pp. xviii. 234; 2 *plates.* *Morvi, Bombay,* १९७३ [1917.] 8°. **14076. cc. 9.**

ṢAṄKARA-LĀLA HARI-ṢAṄKARA, *Physician, of Moradabad.* [Edit. of Hitopadeṣa-vaidyaka with Hindi translation.] *See* ṢRĪ-KAṆṬHA, *Jain Physician.*

ṢAṄKARA-LIṄGAM PIḶḶAI, *Trichi.* [Edit. (jointly).] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

ṢAṄKARA MĒNŌN, *Kolattēri.* [Edit.] *See* LAGHU BHAṬṬĀRAKA.

ṢAṄKARA MIṢRA, *son of Bhava-nātha, Maithila.* [Commentary Upaskāra on Vaiseshika-sūtra.] *See* KAṆĀDA.

—— [Commentary on Khandana-khanda-khādya.] *See* ṢRĪ-HARSHA.

—— [Commentary on Ātma-tattva-viveka.] *See* UDAYANA ĀCHĀRYA.

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—— Sâraswatavyâkaranam, the three vrittis, of Anubbhûtiswarûpâchârya with the commentary Subodhikâ of Chandrakîrti. Edited by Vâsudev Laxmaṇ Shâstrî Pansîkar. (सारस्वतव्याकरणम् । चन्द्रकीर्ति-व्याख्यासहितम् ।) pp. ii. ii. 486. *Bombay*, 1907. 8°. **14090. bbb. 2.**

—— Sarasvatarthavyakhyava සාරාර්ථචන්ද්‍රිකා නාමිදූ විස්තර සහිත සාරස්වතාර්ථව්‍යාඛ්‍යාව. [Sārasvata-sūtra With Anubhūti-svarūpa's exposition S°.-prakriyā and a Sinhalese explanation styled Sārārtha-chandrikā by Kahavē Ratanasāra.] pp. ii. 278. කොළඹ [*Colombo*,] 1909. 8°. **14093. dd. 2.**

—— श्रीजिनचन्द्रसूरिणा प्रणीतम् सिद्धांतरत्निका व्याकरणम् । [Sārasvata-sūtra. With a brief commentary by Jina-chandra Sūri, styled together with the original Sūtras Siddhānta-ratnikā-vyākarana. Edited by Keṣava-lāla Nānu-rām Trivedī and Rāma-sundara Pāṇḍye, with Gujarati preface by Mahāsukh-bhāī Chunī-lāl.] pp. xi. 96. विसनगर मुम्बय्यां १९६६ [*Visnagar, Bombay* printed, 1910.] 12°. [*Visnagar-jaina-jñāna-bhāṇḍāra-granthāvalī.* no. 1.] **14092. a. 36.**

—— सारस्वतम् । व्याकरणम् . . . विवरणोपेतम् । [Sārasvata-sūtra. With Anubhūti-svarūpa's commentary, and Mādhava's supercommentary Siddhānta-ratnāvalī. Edited by Nānak-rām Bhoja-rāja (according to the title-page) and Umā-datta Chiman-rām (according to the colophon).] pp. ii. 372. मुम्बय्यां १९६७ [*Bombay*, 1911.] 8°. **14092. aa. 9.**

—— Saraswata vyakaranaya by Acharya Anubhutiswarupa. Written into Singhalese [*i.e.* transliterated into Sinhalese characters] by Rev. Sri Dharmawansa, Matara. pt. i. pp. 137. *Colombo*, 1913. 12° **14092. aa. 25.**

—— पण्डितरामाश्रमप्रणीतः सिद्धांतचंद्रिकोत्तरार्धः . . . सुबोधिनी तथा . . तत्वदीपिका चैतद्व्याख्याद्वयेन समेतः। [Sārasvata-sūtra. With Rāmāṣrama's commentary Siddhānta-chandrikā, Sadānanda's supercommentary Subodhinī, and Lokeṣam Kara's gloss Tattva-dīpikā. Part ii.] pp. xii. 349. *Bombay*, १९७० [1914.] 4°. **14093. e. 9.**

—— सिद्धान्तचन्द्रिका । [Sārasvata-sūtra. With Rāmāsrama's commentary Siddhānta-chandrikā.] pp. ii 181. *Bombay*, १९७१ [1914.] 12°. **14092. a. 50.**

—— सारस्वत-कृतभाष्यम् . . . कारक-प्रकरणम् । [Sārasvata-sūtra, Kāraka-prakaraṇa. With commentary by Rāma-nārāyaṇa Bhaṭṭāchārya. Edited with notes by Vipina-chandra Vidyā-nidhi.] pp. iii. 99, i. वगुड़ा [*Bogra*,] *Calcutta* printed, [1915.] 12°. **14092. a. 27.(3.)**

—— सारस्वतादर्शः [Sārasvatādarṣa. The S°.-sūtra with appended illustrative tables in Sanskrit and Gujarati. Edited by Hari-ṣaṅkara Kālidāsa.] pp. 48, 126 मुंबई अमदावाद १९१८ [*Bombay, Ahmadabad* printed, 1918.] 4°. **14093. e. 13.**

—— [For Sārasvata-ṣabda-mālā ·] *See* SĪLAKKHANDHA, *D*.

SARASVATĪ-BHŪSHAṆA KIṈJAVḌEKAR. *See* VĀMANA ṢĀSTRĪ KIṈJAVḌEKAR.

SĀRATTHA-SAMUCHCHAYA. สารัตถสมุจจัย (Sāratthasamuccaya. A commentary on Buddhist prayers [and religious practice,] translated from the Pāli into Siamese. [Including in pt. ii. a Siamese Dasa Sikkhā-pada, followed by the Pali list of the 10 *sikkhā-padas* from Vinaya-piṭaka, Mahā-v°. i. 56 with the Pali *aṭṭhakathā*.]) (Edited with a preface by Prince Damrong Râjânubhâp.) *Bangkok*, ๑๒๘- [1906- .] 8°. **Siam. 56.**

SARAYŪ-DĀSA, *of Ajodhya.* श्रीवैष्णवधर्म्मदिवाकर भाषा-टीका सहित [Ṣrī-vaishṇava-dharma-divākara. A Hindi manual of the doctrine and rituals of Rāmānuja's school. Edited by Raghu-vara-dāsa Vedānta-tīrtha.] pp. 110. 1 *plate*. लखनऊ १९७६ [*Lucknow*, 1920.] 8°. **14154. dd. 27.(2.)**

SARAYŪPĀRĪ BRAHMANS. *See* ĀCHĀRYA BRAHMANS.

SARAYŪ-PRASĀDA MISRA, *of Allahabad.* [Edit. of Bhāradvāja-saṃhitā with commentary.] *See* PĀÑCHARĀTRA.

SĀRI-PUTTA SAṄGHA-RĀJA. သုတ္တန္တပိဋက ။ သီလက္ခန် (သုတ်မဟာဝါ, ပါထေယျ) ဋီကာ ဟောင်း ၊ [Līnattha-pakāsanā. A gloss on Buddha-ghosa's Sumaṅgala-vilāsinī. Edited by Hsaya Ū Hpye.] 3 vols. ရန်ကုန် ၁၉၀၄–၆ [*Rangoon*, 1904-1906.] 8°. **14099. b. 13.**

The commentary on Sīlakkhanda was printed in 1905, *that on Mahā-vagga in* 1904, *and that on Pātheyya in* 1906.

—— [Vol. i. (Sīlakkh°.) of Līnattha-pakāsanā, in the same edition.] pp. 368. [1905.] *See* BUDDHA-GHOSA. [*Sumaṅgala-vilāsinī.*] သုတ္တန္တပိဋက ॥ *etc.* [Sumaṅgala-vilāsinī.] vol. i., pt. 2. [1903-05.] 8°. **14099. a. 2.**

—— သုတ္တန္တပိဋက ॥ ... သီလက္ခန်(ပါထေယျ, မဟာဝါ) ဋီကာဟောင်းပါဌ် ॥ [Līnattha-pakāsanā.] 3 vols. ရန်ကုန် [*Rangoon*,] 1912. 4°. **014098. c. 18.**

—— သုတ္တန္တပိဋက ॥ . . . သုတ်သီလက္ခန် (မဟာဝါ, ပါထေယျ) ဋီကာ ဟောင်းပါဌ် ॥ [Līnattha-pakāsanā. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 3 vols. ရန်ကုန် [*Rangoon*,] 1915. 4°. **014098. ccc. 5.**

—— ဝိနယသင်္ဂဟအဋ္ဌကထာပါဌ်(ပါဠိမုတ္တက ဝိနယဝိနိစ္ဆယသင်္ဂဟ) ॥ [Vinaya-saṅgaha-aṭṭhakathā, or Pāḷi-muttaka-vinaya-vinichchhaya-saṅgaha. A treatise on ecclesiastical discipline. Edited by Maung Lin.] pp. i. 464. ရန်ကုန် [*Rangoon*,] 1909. 8° **14099. bb. 31.**

SĀRI-PUTTA SAṄGHA-RĀJA (*continued*). ဝိနယ သင်္ဂဟအဋ္ဌကထာပါဌ် ॥ [Vinaya-saṅgaha-aṭṭhakathā. Edited by Ū Hpye.] pp. 436. 1 *plate*. ရန်ကုန် [*Rangoon*,] 1909. 8°. **14099. a. 8.**

—— ප්‍රතිමොක්ඛ සාරදීපනී .. සඞ්ගහ පාළිමුත්තක විනය විනිච්ඡය සං. [Pāḷi-muttaka-vinaya-vinichchhaya-saṅgaha. Edited with word-for-word Sinhalese translation and exposition by Karagampitiyē Joti-ratana.] pt. i. pp. 80. දෙහිවල [*Dehiwala*,] 1913. 8°. **014098. cc. 2.**

—— පාළිමුත්තක විනය විනිච්ඡය සඞ්ගහ ටීකා. [Pāli-muttaka-vinaya-vinichchhaya-sangaha-tīkā. A gloss on Pāḷi-muttaka-v°-v°.-s°. Edited by Kotgodē Paññā-sāra.] pp. v. 151. කොළඹ 2451 [*Colombo*, 1908.] 8°. **14098. d. 34.(2.)**

This gloss is "said to have been composed by a monk residing at Jetavana-vihāra in Polonnaruva during the reign of Parākrama Bāhu I." (Catal. of Sinh. MSS. in British Museum, *introd.*, p. xv.); *but the Gandha-vamsa ascribes it to S. himself.*

—— [For Vinayālaṅkāra, commentary on Pāḷi-muttaka-v°-v°.s°.] *See* TIPETAKĀ-CHARIYA.

—— ဝိနယပိဋက ॥ သာရတ္ထဒီပနီဋီကာ (သော ရသကတ်ဋီကာ) ၊ [Sārattha-dīpanī. A gloss upon the Samanta-pāsādikā. Edited by Hsaya Ū Hka and Hsaya Ū Hpye.] 2 vols. pp. i. 715, i. 549. ရန်ကုန် ၁၉၀၄ [*Rangoon*, 1904.] 4°. **14099. a. 4.**

—— ဝိနယပိဋက ॥ . . . သာရတ္ထဒီပနီ ဋီကာ ပါဌ် ॥ [Sārattha-dīpanī.] 4 vols. ရန်ကုန် [*Rangoon*,] 1910-1911. 4°. **14099. a. 10.**

—— ဝိနယပိဋက ॥ . . . သာရတ္ထဒီပနီ ဋီကာ ပါဌ် ॥ [Sārattha-dīpanī. Edited by Hsaya Tin.] 4 vols. ရန်ကုန် ၁၉၁၃ [*Rangoon*, 1913.] 4°. **014098. d. 11.**

—— ဝိနယပိဋက ॥ . . . သာရတ္ထဒီပနီဋီကာ ပါဌ် ॥ [Sārattha-dīpanī. Edited by Hsayas Kyī, Thein, Kyaw, and Hba Kyaw.] 4 vols. ရန်ကုန် [*Rangoon*,] 1915-18. 4°. **014098. ccc. 4.**

—— အင်္ဂုတ္တိုရ်ဋီကာပါဌ် ॥ [Sārattha-mañjūsā. A gloss on the Manoratha-pūraṇī. Edited by

Maung Lin.] 2 vols. pp. iv. 492, i. 500. ရန်ကုန် [*Rangoon*,] 1910. 8°. **014098. c. 2.**

—— [For the Suttanta-mātikā, said to have been compiled from the Aṅguttara-nikāya and Dīgha-nikāya by S.:] *See* SUTTA-PIṬAKA.—*Selections*

SARKAR (BENOY KUMAR). *See* VINAYA-KUMĀRA SARKĀR.

SARKĀR (GAṆAPATI). *See* GAṆAPATI SARKĀR.

SARKAR (KISORILAL). *See* KISORĪ-LĀLA SARKĀR.

SARKAR (S. C.). *See* SURESA-CHANDRA SARKĀR.

ṢARMĀ (C. K V.). [Edit. of Krishṇa-nāttam with notes.] *See* MĀNA-VEDA.

SARMA (K. N.). *See* KEDĀRA-NĀTHA VIDYĀ-VINODA

ṢĀRṄGADHARA, *son of Dāmodara.* Sharngdhar sanhita by Vaidyaraj Sharngdhar, [edited and] translated [*i.e.* furnished with a Hindi translation] by Vaidya Shankar Lal Jain of Moradabad. (शार्ङ्गधरसंहिता.) pp. ii. xx. 340. *Moradabad,* 1907. 8°. **14043. dd. 17.**

—— शार्ङ्गधरसंहिता તથા રોગક્રમોપરિ નિદાન, અનુક્રમણિકા સાથે ગુજરાતી ભાષાંતર. [Ṣārṅgadhara-saṃhitā. Edited with Gujarati translation, index, *etc.*, by Phūl-ṣaṅkar Amar-jī. With Gujarati preface by Popaṭ Prabhu-rāma Vaidya, and biography of Phūl-ṣaṅkar by Prāṇa-jīvana Hari-hara.] pp. xii. xxxix. 404, clxiv. મુંબઈ ૧૯૦૮ [*Bombay,* 1908.] 12°. **14043. a. 6.**

—— सार्थ शार्ङ्गधरसंहिता. [Ṣārṅgadhara-saṃhitā. With the Marathi paraphrase of Chintāmaṇi Bāḷa Josī Nāgāṇvkar. Edited by Yajñeṣvara Gopāla Dīkshita.] pp. ii xxi. 136, 185, 129. पुणें १९०८ [*Poona,* 1908.] 8°. **14043. dd. 16.**

—— शार्ङ्गधरसंहिता. શુદ્ધ સરલ ગુજરાતી ભાષાંતર. [Ṣārṅga-dhara-saṃhitā. With Gujarati translation by Purohita Pūrṇa-chandra Ṣarmā.] pp. xxxvi. 574. અમદાવાદ ૧૯૧૨ [*Ahmadabad,* 1912.] 8°. **14044. b. 7.**

—— ౦ ౦ ౦ శార్ఙ్గధరసంహిత ఆంధ్రతాత్పర్యసహితము. [Ṣārṅgadhara-saṃhitā. With Telugu translation.] pp. 2, 20, 464. *Madras,* 1916. 8°. **14044. b. 14.**

ṢĀRṄGADHARA, *son of Dāmodara (continued).* सार्थ शारंङ्गधरसंहिता. [Ṣārṅgadhara-saṃhitā. With the same Marathi translation as above, with some alterations.] pp. iv. 80, 162, 94. पुणें मुंबई १९१७ [*Poona, Poona & Bombay* printed, 1917.] 8°. **14044. c. 17.**

—— The Śârṅgadhara-samhitâ . . . With the commentory [*sic*] Adhamalla's Dîpikâ and Kaśi-râma's Gûdhârtha-Dîpika. Edited with foot notes by . . . Parasurâma Sâstrî, Vidyâsâgar. (शार्ङ्गधर-संहिता। . . . टीकाभ्यां संवलिता।) pp. viii. viii. 398, xv. *Bombay,* 1920. 8°. **14043. dd. 20.**

ṢĀRṄGADHARA, *son of Deva-rāja.* त्रिशती। . . . संस्कृतटीकासहिता। [Triṣatī. A manual of medical practice, in 330 stanzas. With commentary styled Vaidya-vallabhā by Vaidya-vallabha Bhaṭṭa. Edited with Hindi translation of the text by Kiṣorī-vallabha.] pp. ii. 163. मुम्बय्यां १९३८ [*Bombay,* 1912.] 4°. **14044. c. 7.**

SAROJA-VAJRA. দোহাকোষ . . . ও . . . টীকা [Dohā-kosha. Buddhist devotional verses in old Bengali. With Advaya-vajra's Sanskrit commentary.] *See* HARA-PRASĀDA ṢĀSTRĪ. হাজার বছরের . . . বৌদ্ধগান *etc.* [Bauddha gāna o dohā.] pp. 77-120. [1916.] 4°. **14123. k. 15.**

SĀRVABHAUMA, *Mahā-kavi.* *See* MAHĀ-KAVI-SĀRVABHAUMA.

SĀRVABHAUMA BHAṬṬĀCHĀRYA. সানুবাদ-শ্রীশ্রীচৈতন্যশতকম্। [Chaitanya-ṣataka. 101 verses on the cult of Chaitanya. With Bengali translation.] *See* VAISHṆAVAS. বৈষ্ণব গ্রন্থাবলী *etc.* [Vaishṇava-granthāvalī.] pp. 139-170. [1913.] 12°. **14123. e. 56.**

SARVAJÑA-MITRA, *of Kashmir.* स्रग्धरास्तोत्रम् Srag-dharā-stotram སྒྲོལ་མ་འཕགས་མའི་བསྟོད་པ or A Hymn to Tārā in Sragdharā metre . . . with the Sanskrit commentary of Jina Rakṣita, together with two Tibetan versions. pp. xxx. 273. 1908. *See* BUDDHISTS. बौद्धस्तोत्रसंग्रहः। Bauddha-stotra-saṁ-grahaḥ, *etc.* 1908- . 8°. **14002. a. (vol. 171.)**

SARVAJÑĀTMĀ. संक्षेपशारीरकम्। . . . अन्वयार्थप्रकाशि-काख्यया व्याख्यया समलंकृतम्। . . . Sankshepa-sârîraka by Sarvajnatmamuni, [a metrical epitome of Ṣaṅ-kara's Ṣārīraka-bhāshya,] with a gloss called

Anvayartha Prakâsika by Rama-tirtha Svami. Edited by Bhau Sastri Vajhe. pp. 413, 162, 260. *Benares*, 1913. 8°. [*Kāsī Sanskrit Series.* no 2 = Vedanta section no 1.] **14049. ddd. 2.**

Fascs. 1-2 *were edited by Ratna-gopāla Bhatta as nos.* 2-3 *of the* Haridas Series *from a copy corrected by Prajñān-ānanda Sarasvatī.*

—— ००० सुबोधिनीटीकया रामतीर्थविरचितान्वयार्थप्रकाशिकया टीकया च समेतं संक्षेपशारीरकम् [Sankshepa - sārīraka. With Purushottama Misra's commentary Subodhinī and Rāma-tīrtha's commentary Anvayārtha-prakāṣikā. Edited by Ranga-nātha Sāstrī Vaidya.] 2 vols. pp. i. i 853, vi. xxviii. पुण्याख्यपत्तने १९१८ [*Poona*, 1918] 8°. [*Ānandāṣrama Sanskrit Series.* no. 83.] **14003. ccc. (no. 83.)**

—— संक्षेपशारीरकम . . . सारसंग्रहाख्य व्याख्यासनलङ्कृतम्। (Sankshepa-sariraka . . . with a gloss called Sarsangaraha by Sri Madhusudan Sarasvati . . . Edited by Bhau Sastri Vajhe.) *Benares*, 1924- . 8°. [*Haridâs* (*Kāṣī*) *Sanskrit Series.* no. 18 = Vedānta section no. 4.] **14049. dd. 5.**

SARVA - MATA. The Sarvamatasangraha. [A sketch of the various schools of philosophy.] Edited by . . . T. Gaṇapati Sâstrî. (सर्वमतसंग्रहः) pp. i. i. 43. *Trivandrum*, 1918. 8°. [*Trivandrum Sanskrit Series.* no. 62.] **14003. l. 5.**

SARVĀNANDA, *Svāmī.* [Edit. of Upanishads with English translation, paraphrase, and notes.] *See* UPANISHADS.—*Small Collections.*

SARVĀNANDA, *Svāmī, of Jihvāpura.* [Hindi exposition of Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

SARVĀNANDA, *Vandyaghaṭīya.* [Commentary Ṭīkā - sarvasva on Nāma - lingānusāsana.] *See* AMARA-SIMHA.

SARVĀNANDA MIṢRA. সানুবাদ কুলতত্ত্বার্ণবঃ [Kula-tattvārṇava. A metrical history of the Kulīna Brahman families of Bengal. With Bengali translation and preface. Published by Satīsa-chandra Chakravartī.] pp. xx. 125. কলিকাতা° ১৯২৭ [*sic*] [*Calcutta*, 1917.] 12°. **14058. a. 29.(3.)**

SARVA-RAKSHITA. [Revis. of Durghaṭa-vṛitti.] *See* ṢARAṆA DEVA.

SARVA-SAMMATA-ṢIKSHĀ. Die Sarvasammata-Çikshâ [a tract of 49 vv on Vedic phonetics, of the Taittirīya school,] mit Commentar, herausgegeben, übersetzt und erklärt. Inaugural-Dissertation zur Erlangung der philosophischen Doctorwürde an der Georg-Augusts-Universität zu Göttingen von A. Otto Franke. pp. xvi. 43. *Göttingen*, 1886. 8°. **14092. b. 49.(1.)**

SARVA - VARMĀ. সটীকানুবাদম্ কলাপ-ব্যাকরণম্ কাতন্ত্রম্ [Kalāpa-vyākaraṇa. The Kā-tantra, with Durga-simha's *vṛitti* and *ṭīkā*, and other commentaries, *viz* Trilochana-dāsa's Pañjikā, Sushena's Kalāpa-chandra, Hari-rāma's Vyākhyā-sāra, notes by Vidyā-sāgara and Kula-chandra, Pītāmbara's Dhātu-sūtra-kavi-rāja-pattrikā, Bilvesvara's gloss (on pt. 3), Rāma-kiṣora's glosses Saptama-mangalā and Ashtama-m°. upon Durga-siṃha's *vṛitti* on pt. 3, §§ 7-8, Raghu-nandana's Kalāpa-tattvārṇava (on pt. 4), Ṣiva-rāma's Kṛin-mañjarī, Kavi-kaṇtha-hāra's Charkarīta-rahasya, *etc.* Edited with Bengali notes and translations by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] 4 pts. কলিকাতা ১৩১১ ১৩১২ [*Calcutta*, 1905-1906] 8°. **14093. e. 7.**

Pt. 1 *is in the 3rd edition, pt.* 2 *in the second.*

—— কলাপব্যাকরণম্ . . . চতুষ্টয়বৃত্তিঃ। . . . ১ম খণ্ডম্ *etc.* [Kalāpa-vyākaraṇa, Nāma-prakaraṇa. With Durga-siṃha's Chatushtaya-vṛitti. Edited with gloss and Bengali translation by Chandra-kānta Nyāyālankāra. Second edition.] pp. 72. ঢাকা ১৮১০ [*Dacca*, 1889.] 8°. **14092. aa. 34.(1.)**

—— Fragment du Kātantra provenant de Koutcha. [Edited by L. Finot.] 1911. *See* PERIODICAL PUBLICATIONS.—*Louvain.* Le Muséon, *etc.* Nouvelle série, vol. xii., no. 2, pp 193-199. 1882- . 8°. **P.P. 4453.**

APPENDIX.

—— গণপ্রদীপঃ এবং গণার্থ-কল্পদ্রুমঃ *etc.* [Gaṇa-pradīpa, *i.e.* the Dhātu-pāṭha of the Kalāpa school. Preceded by Gaṇārtha-kalpa-druma, a Bengali list of the meanings of the roots in the Dhātu-pāṭha, and followed by the Gaṇa-sūtra-vṛitti and Daṣa-bala-kārikā. Edited by Guru-nātha Vidyā-nidhi.] pp. ix. 106, 36. কলিকাতা ১৩১২ [*Calcutta*, 1906.] 12°. **14090. b. 35.(3.)**

—— কাতন্ত্র-ধাতুবৃত্তি কলাপ ব্যাকরণের গণ *etc.* [Dhātu-vṛitti. Being the Gaṇa-mālā with Ramā-

nātha Rāi's commentary Manoramā, and the Dhātu-rūpāvalī or list of conjugational forms Followed by the Dasa-bala-kārikā and Halāyudha's Kavi-rahasya. Edited by Prasanna-kumāra Ṣāstrī Bhaṭṭāchārya] pp. ii. xxxix. 270, 6, 26 কলিকাতা ১৩১১ [*Calcutta*, 1904] 12° **14092. a. 28.(2.)**

—— গণমালা মনোরমাসমেতা। [Gana-mālā. With Ramā-nātha's commentary Manoramā. Edited by Srī-nātha Ṣiromaṇi.] pp. i. i xxxviii. 318. কলিকাতা ১৩১১ [*Calcutta*, 1904.] 12°. **14092. a. 28.(3.)**

—— গণমালা। [Gaṇa-mālā Edited by Rāja-kumāra Chakravartī and Navīna-chandra Chakravartī] pp. 32. ঢাকা ১৩১১ [*Dacca*, 1904] 12°. **14092 a. 28.(1.)**

—— [For Pāda-prakaraṇa-saṅgati, on the Kātantra :] *See* JOGA-RĀJA.

—— [For Kalāpa-dīpikā on Bhaṭṭi-kāvya, based on the Kālāpa grammar :] *See* PUṆḌARĪKĀKSHA VIDYĀ-SĀGARA.

SARVA-VIDYĀ-NIDHĀNA. *See* KAVĪNDRĀCHĀRYA SARASVATĪ.

ṢAṢADHARA, *Logician.* न्यायसिद्धान्तदीपः । . . . प्रभाख्यया टीकया प्रदीपितः । . . . Nyâyasiddântdeepa [or Ṣaṣa-dharīya] of Shasha dharāchārya [a work on logic] with commentary Nyāya sidhānt deep prabhā by Shree Sheshānantāchārya. Edited by . . . Vindhyeshwari Prasâd Dwivedi . . . and Nyâyopâdhyâya P. Dhundhirâj Shâstri. pp. iv xvii. 652. 1904-24. *See* PERIODICAL PUBLICATIONS.—*Benares*. The Pandit . . . New series, vols. xxv.-xlii. 1876-1920. 8°. **14096. d. 6.**

Unfinished the introduction, table of contents, and pp. 425-652 *were printed at another press in* 1924, *after the "Pandit" had ceased publication.*

ṢAṢADHARA SMṚITI-BHŪSHAṆA. [Edit] *See* TARAKESHWAR.

SĀSANA-DHAJA, *disciple of Chandimā* [Edit.] *See* JINA-RATANA.

SĀSANA-SOBHANA [ÑĀṆA-VARA THERA]. *See* ÑĀṆA-VARA THERA.

ṢAṢI-MOHANA SMṚITI-RATNA, *Ardha-kālī-kulīna, of Nadia.* [Edit.] *See* VYĀSA.

ṢAṢI-ṢEKHAREṢVARA, *Raja, of Tahirpur.* [Edit.] *See* PERIODICAL PUBLICATIONS —*Benares.*

ṢĀSTRA. শাস্ত্রসারসংগ্রহ । [Ṣāstra-sāra-saṅgraha. A collection of philosophical works, with Bengali translations and expositions. Edited by Pūrna-chandra Mukhopādhyāya and Rājendra-nātha Ghosha] vol i, pts 1-5. কলিকাতা ১৯১৬-১৮৪০ [*Calcutta*, 1916-18] 8°. **14050. ccc. 5.**

ŚĀSTRĪ (A P. BANERJI) *See* ANANTA-PRASĀDA VANDYOPĀDHYĀYA ṢĀSTRĪ.

ṢĀSTRĪ (K S.), *Rāja-vaidya, of Karvetnagar.* [Edit of Charaka-saṃhitā with Telugu translation and commentary.] *See* CHARAKA.

ṢĀSTRI (R. A). [English translations of various Upanishads.] *See* UPANISHADS.—*Small Collections.*

ṢĀSTRĪ (V. L) [Edit. of Vairāgya-maṇi-mālā] *See* ṢRĪ-CHANDRA.

SATAGOPACHARIAR. *See* SAṬHAKOPĀCHĀRYA.

ṢATA-KOṬI-RĀMA-CHARITA. श्रीअद्भुतरामायण. मराठी भाषांतरासहित. [Adbhuta-rāmāyaṇa. An abridged sectarian adaptation of Vālmīki's Rāmāyaṇa, forming part of the Ṣata-koṭi-rāma-ch°. With Marathi translation of Vishṇu Vāmana Bāpaṭ] pp. 142. वाई १९१० [*Wai*, 1910.] 8°. **14070. cc. 33.**

—— अथ भाषाटीकासहितमद्भुतरामायणं प्रारभ्यते । [Adbhuta-rāmāyaṇa. With Hindi translation.] ff. 104. *Kalyan, Bombay* printed, [1912.] *obl.* Fol. **14068. d. 14.**

—— বৃহৎ অদ্ভুত রামায়ণ । [Bṛihad-adbhuta-rāmāyaṇa. A Bengali paraphrase of the Adbhuta-r°., embodying also a considerable part of the Sanskrit text. New edition.] pp iv. 196. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 8°. **14129. cc. 31.**

The Sanskrit text differs considerably from that of previous editions in the B.M.

—— The Easoteric [*sic*] Ramayana or Deha-ramayana. Being a chapter [of 82 vv. on Vedantic psychology allegorising the legend of the Rāmāyaṇa,] taken from Ananda Ramayana [*scil.* forming the 3rd *sarga* in the Vilāsa-kāṇḍa or bk. iv. of the latter,] with Telugu meanings by Srivenkata Prapanna Yogindra Swamy. (ఆనంద రామాయణ

స్తోత్రసహిత దేహారామాయణము.) pp. 23. *Madras*, 1909. 8°. **14049. aaa. 29.(5.)**

ṢATĀNANDA, *Vaidika* [Commentary on Srī-sūkta.] *See* VEDAS.—Rig-veda.—*Single Hymns and Verses*.

ṢATĀNANDA, *son of Ṣaṅkara*. श्री . . . भास्वती . . . टीका-सहिता [Bhāsvatī. A metrical manual of astronomy. Edited with Sanskrit and Hindi commentaries and examples in Hindi by Mātṛi-prasāda Pāṇḍeya.] pp. iii. iv. ii. 158. *Benares*, 1917. 8°. **14055. d. 31.**

SATARĀ-PARIVEṆA-UPATAPASSI. වෘත්තමාලා [Vṛitta-mālā. 102 Pali vv in praise of Dedigama, Parākrama-bāhu VI, a monastery, and various worthies of the church; here ascribed to Gatārā-upatapassi (praised in v. 58). With Sinhalese interpretation. Second edition.] pp. 31. *Colombo*, 1912. 8°. **014098. b. 7.(1.)**

ṢĀTĀTAPA. लघुशातातपस्मृतिः। (वृद्धशातातप°, शातातप°) [Laghu-ṣātātapa-smṛiti, a tract on sins and punishments in 173 vv., Vṛiddha-ṣātātapa-s°., another of 68 vv.; and Sātātapa-smṛiti, or S.-saṃhitā, or Karma-vipāka, 6 adhyāyas, also on sins and expiations.] *See* SMṚITI. अङ्गिरःप्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnām samuchchayaḥ.] pp. 128-135, 232-235, 396-410. [1905.] 8°. **14003. ccc. (no. 48.)**

—— শাতাতপসংহিতা। [Sātātapa-saṃhitā, or Karma-vipāka. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc* [Ūnaviṃṣati saṃhitā.] pp. 465-478. [1903.] 8°. **14039. c. 20.**

—— S'a'ta'tapa samhita'. [The same.] Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1907, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Sástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— শাতাতপীয় কর্মবিপাকঃ। [Karma-vipāka. The same.] *See* NANDA-KUMĀRA KAVI-RATNA BHAṬṬĀCHĀRYA. ব্যবস্থাসর্বস্ব *etc.* [Vyavasthā-sarvasva, *etc.*] pp. 149-191. [1916.] 8°. **14039. bb. 2.**

ṢAṬHAKOPĀCHĀRYA, *Dī°. Ṣrī°.* [Commentary on Padya-chūḍāmaṇi (jointly).] *See* BUDDHAGHOSA. [*Supposititious Works.*]

ṢAṬHAKOPĀCHĀRYA, *Mohanūr Kandādai, son of Govindāchārya.* ॥ ஸ்ரீவரவரமுநிநக்ஷத்ரமாலிகாஸ்தவ: ॥ [Vara-vara-muni-nakshatra-mālikā-stava. 29 vv. in praise of Aṛagiya-maṇavāḷa Peru-māl, playing on the names of the asterisms. With commentary.] pp. 18. ஸ்ரீரங்கத்தில் கும்பகோணம் [*Srirangam, Kumbakonam* printed, 1915.] 12°. **14070. b. 44.(2.)**

ṢAṬHAKOPĀCHĀRYA, *Nallan Chakravarti Ubhaya, son of Srīnivāsa, of Karur* Bhaimi Svayamvaram. A drama [on the legend of Nala and Damayantī] . . . with the commentary of Vadhulam Tattai Srinivasachariar. [With English introduction by A. V. Gopalacharya. Edited by N. C. Narasimhāchārya and K. T. Pārtha-sārathi Aiyaṅgār.] (॥ भैमीस्वयंवरम् ॥ . . . व्याख्योपेतम् ।) pp. iv 20, 16, 200, xv. iii. *Srirangam*, 1919. 12°. **14076. bb. 1.**

ṢAṬHAKOPA MAHĀ-DEṢIKA, *Ādi Vaṇ* [SRĪNIVĀSA], *son of Ātreya Keṣavārya, of Ahobilam.* [*Panegyric.*] *See* RAṄGĀCHĀRYA, *Bāla-dhanı Kuruchchi.*

—— [*Life.*] *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA, *Vaṇ Ṣaṭhakopa.*

ṢAṬHAKOPA RĀMĀNUJA, *Attippaṭṭu, of Ahobilam* [SRĪNIVĀSA RĀGHAVA-DĀSA], *disciple of Raṅga-nātha Ṣaṭhakopa.* [Commentary A°. - kalpa - taru on Adhikaraṇa-sārāvaḷī.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

ṢAṬHAKOPA VĪRA-RĀGHAVA, *Vaṇ.* *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

ṢAṬHAKOPA YATI, *Ādi Vaṇ.* *See* ṢAṬHAKOPA MAHĀ-DEṢIKA.

ṢAṬHAKOPA YATI, *Vīra-rāghava.* *See* VĪRA-RĀGHAVA ṢAṬHAKOPA YATI.

SATĪ-PATI VIDYĀ-BHŪSHAṆA. [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

SATĪṢA-CHANDRA BHAṬṬĀCHĀRYA, *Kāvya-tīrtha Vidyā-vinoda, of Araihazar, Dacca.* नृपचन्द्रोदयम् . . . Nripachandrodayam. [An epic on the reign of Queen Victoria. With English preface by Rāi Bahādur Chunī-lāl Vasu.] vol. i. pp. xx. 32; 2 *plates.* *Calcutta*, [1911?] 12°. **14072. b. 48.**

SATĪṢA-CHANDRA RĀYA. [Edit.] *See* PADA.

SATĪṢA-CHANDRA ṢARMĀ KAVI-BHŪSHAṆA. [Edit. of Charaka-saṃhitā with Bengali translation.] *See* CHARAKA.

SATĪṢA-CHANDRA SIDDHĀNTA-BHŪSHAṆA. [Edit. of Tantra-kalpa-taru with Bengali translation.] *See* TANTRAS.

SATĪṢA-CHANDRA VIDYĀ-BHŪSHAṆA. [Edit.] *See* AMARA-SIMHA.

—— [Edit.] *See* BHĀ-SARVAJÑA.

—— [Edit.] *See* BUDDHISTS.

—— [Bilingual index to Nyāya-bindu.] *See* DHARMA-KĪRTI.

—— [Translation of Nyāya-sūtra, with commentary.] *See* GOTAMA.

—— [Notes on Ratnāvalī with English and Bengali translations.] *See* HARSHA-DEVA.

—— [Edit. and translation of Bālāvatāra (jointly).] *See* KACHCHĀYANA.—*Bālāvatāra.*

—— [Edit.] *See* MĀṆIKYA-NANDĪ.

—— [Edit. of Nyāyāvatāra and its commentary, with notes and translation.] *See* SIDDHASENA DIVĀKARA.

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— History of the Mediæval School of Indian Logic . . . Thesis approved for the Degree of Doctor of Philosophy in the University of Calcutta, 1907. pp. xvi. 188. *Calcutta,* 1909. 8°. [*University Studies.* no. 1.] **14049. aaa. 31.**

—— Yaśovijaya Gaṇi, *etc.* [A life and bibliography.] 1910. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. vi., pp. 463-69. 1905- . 8°. **R.Ac. 8826/12.**

—— A Descriptive List of Works on the Mādhyamika Philosophy, No. 1. (Some Rare Sanskrit Works on Grammar Lexicography and Prosody recovered from Tibet, No. 2.) 1908. *See* ACADEMIES, *etc.*—Calcutta.—*Asiatic Society of Bengal.* Journal & Proceedings, *etc.* vol. iv., pp. 367-79, 592-99. 1905- . 8°. **R.Ac. 8826/12.**

SATĪṢA-CHARAṆA LĀHĀ. [Bengali translation of Chāṇakya-kathā.] *See* RAVI-NARTAKA.

ṢATRUṂJAYA. [For the Ṣ°.-kalpa ascribed to Bhadra-bāhu:] *See* BHADRA-BĀHU.

—— ॥ अथ शत्रुंजय लघुकल्प ॥ [Ṣatruṃjaya-laghu-kalpa. 25 Prakrit vv. on the legend of the Jain sanctuary at Ṣ°.] *See* PRAKARAṆA. श्रीप्रकरणरत्न. [Prakaraṇa-ratna] pp. 1-5. [1920.] 12°. **14101. b. 28.**

SĀTVALEKAR (Ṣ. D.). *See* ṢRĪ-PĀDA DĀMODARA SĀTVALEKAR.

SATYA-CHARAṆA RĀYA DEVA-ṢARMĀ, *Sāṅkhya-vedānta-veda-tīrtha* [Edit. of Āgneya-parva with commentary, *etc.*] *See* VEDAS.—*Sāma-veda.*

SATYA-CHARAṆA SENA GUPTA. ভৈষজ্য-মণিমালিকা *etc.* [Bhaishajya-maṇi-mālikā. A collection of Sanskrit verses on medicine, with Bengali translation.] pt. i. pp. ii. vi. 120. কলিকাতা [*Calcutta,* 1914.] 12°. **14044. a. 6.**

SATYA-DHARMA TĪRTHA. [Supercommentary on Tattva-saṅkhyāna-vivaraṇa.] *See* JAYA-TĪRTHA.

SATYĀNANDA, *Brahmachārī.* निगमागम दिग्दर्शनम्. [Nigamāgama-dig-darṣana. A Hindi survey of Vedic and Sanskrit literature, with many quotations.] pp. viii. ii. 264, ii. अजमेर १९७३ [*Ajmer,* 1916.] 8°. **14156. d. 26.(2.)**

SATYĀNANDA, *Kaulāchārya.* [Commentary on Īṣa Upanishad.] *See* UPANISHADS. — *Separate Upanishads.*

SATYĀNANDA GOSVĀMĪ, *Siddhānta-ratna.* [Edit. of Tattva-sandarbha with Bengali translation, *etc.*] *See* JĪVA GOSVĀMĪ.

SATYĀNANDA KAVI-RATNA. [Edit.] *See* GUPTA, *Family of.*

SATYĀNANDA-PRAKĀṢA, *of Ganj, Moradabad.* [Sindhi translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

SATYA-NĀRĀYAṆA-MŪRTI, *Ayyala, Soma-yājulu, of Indupalli.* The Gayasradha vidhi. [A ritual.] (గయాశ్రాద్ధవిధి) *Indupalli, Amalapuram* printed, 1912. 8°. **14027. b. 7.(4.)**

SATYA-NĀRĀYAṆA ŚĀSTRI, *of Lukulam.* [Telugu verse translation of Śṛiṅgāra-tilaka.] *See* KĀLI-DĀSA.—*Supposititious Works*

SATYA-RĀJA GAṆI, *disciple of Puṇya-ratna.* पं° सत्यराजगणिविरचित-पृथ्वीचन्द्रचरितम् [Pṛithvī-chandra-charita. A Jain Sanskrit story in 11 *bhava-grahaṇas*. Edited by Maṅgala-vijaya] ff. ii. 74. भावनगर° [*Bhavnagar, Baroda* printed,] 1920. *obl.* 4°. [*Yaśo-vijaya-jaina-grantha-mālā.* no. 44?] **14100. g. 44.**

SATYASANDHA-TĪRTHA. [Commentary on Purusha-sūkta.] *See* VEDAS. — Ṛig-veda. — *Single Hymns and Verses.*

SATYA-ŚODHAKA SAMĀJA. अथ श्री पूजापद्धति *etc.* [Pūjā-paddhati Liturgical offices of the Satya-śodhaka Samāja, a Vaishṇava sect, in Marathi, with formulae in Sanskrit, published in order to enable householders to dispense with the services of Brahmans. Edited by Nāro Bābā-jī Mahādbat Pāṭīl and Dharmā-jī Rām-jī Pāṭīl.] pts. i.-ii. पुणें १९०५ [*Poona*, 1905.] 16°. **14137. c. 29.**

——— ಸ್ವಯಂಪುರೋಹಿತ ಅಥವಾ ಪೂಜಾಪದ್ಧತಿ. [Svayam-purohita, or Pūjā-paddhati. Translated from the original Marathi (as prepared by Mūrti-rāma T. Vānkhaḍe) into Kannada by Rāṇo-jī Deva-jī More, with Sanskrit text of the formulae.] pp. ii. v. 88. ಹಾವೇರಿ ಬೆಳಗಾಂವಿ ೧೯೧೬ [*Haveri, Belgaum* printed, 1916.] 12°. **14027. a. 6.(2.)**

SATYA-VRATA SĀMA-ŚRAMĪ. [Edit. of Gobhila-gṛihya-sūtra with commentary.] *See* GOBHILA.

——— [Edit.] *See* UPANISHADS.—*Small Collections.*

——— [Edit.] *See* YĀSKA.

——— The Aitareyalochanum. The preface of [Satya-vrata's edition of] the Aitareya Brahmana. (ऐतरेयालोचनम् ।) Second edition. pp. iv. 228. *Calcutta*, 1906. 8°. [*Bibliotheca Indica.* new series, vol. 134.*] **14002. a. (vol. 134.*)**

——— The Niruktalochanum. A guide to Jaska's Nirukta. (॥ निरुक्तालोचनम् ॥) Second edition. pp. ii. iv. 290. *Calcutta*, 1907. 8°. **14007. f. 15.(2.)**

SATYENDRA-NĀTHA SENA, *Vidyā-vāgīśa.* [Introduction to Manu-saṃhitā I. and revis. of II.] *See* MANU.—*Dharma-śāstra.*

SAUBHĀGYA-NANDĪ, *of Hammīra-pura.* ॥ मौन-एकादशी कथा ॥ [Mauna-ekādaśī-kathā. A Jain legend, in 117 Sanskrit verses, composed Vikr. Sam. 1576.] ff. 6. *See* ANUPA-RĀMA ŚĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, *etc.*] [1922.] *obl.* Fol. **14102. dd. 8.(1.)**

SAUBHĀGYA-VIJAYA GAṆI. [Life of Yaśo-vijaya.] ff. vii. *See* YAŚO-VIJAYA. ००० श्रीमद्यशोविजयगणिविरचितस्वोपज्ञवृत्त्युपेतः नयोपदेशः । [Nayopadeśa] [1919.] Fol **14102. d. 16.(1.)**

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—— [Commentary on Kāṇva-saṃhitā.] *See* VEDAS.—Yajur-veda.—*Kāṇva-saṃhitā.*

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—— [For Taittirīyopanishad-bhāshya (Taittirīyaka-vidyā-prakāṣa) and Sūta-samhitā-tātparya-dīpikā, ascribed to S:] *See* MĀDHAVA, *son of Chāvuṇḍa*

—— [For Jīvan-mukti-viveka, Kāla-mādhava (K°.-nirṇaya), Mādhavīya (commentary on Parāṣara-smṛiti), Pañchadaṣī, and Ṣaṅkara-vijaya, ascribed to S.:] *See* MĀDHAVA, *son of Māyaṇa.*

—— [For Sarva-darṣana-saṅgraha, sometimes ascribed to S.:] *See* MĀDHAVA, *son of Sāyaṇa.*

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SIAM, *Court of.* ประกาศ พระราช พิธี พืช มงคล แล จรด พระนังคัล Pāli Gāthās used in connection with the Bīja Mangala Royal Ceremony [on the first ploughing of the year]. With a preface by H.R.H. Prince Damrong Rajanubhab. pp. iii. 21; 1 *plate.* B.E.2468 [*Bangkok,* 1925.] 12°. **014098. a. 21.(2.)**

SIDDA-LIṄGĀCHĀRYA, *Kōṭi Siddāchārya.* ವಿಶ್ವಕರ್ಮ-ವಂಶೋದಯ. [Viṣva-karma-vaṃṣodaya. A collection of Sanskrit references to the mythical origins of the artisan caste, compiled with Kannada translation by S.] pp. 19. *Mysore,* 1908. 8°. **14028. bbb. 13.(1.)**

SIDDHA. सिद्ध प्रयोग. [Siddha-prayoga. A manual of magic, in 162 verses. With Marathi translation.] *See* Nārada-jī Sarmā. कोकशास्त्र। *etc.* [Koka-ṣāstra.] pp. 62-93. [1903.] 8°. **14137. h. 19.**

SIDDHA-DATTA. ॥ अथ धर्मप्रभावे सिद्धदत्तकथा ॥ [Siddha-datta-kathā. A Jain moral tale, in prose.] *See* Aghaṭa. ॥ अघटकुमारच° [Aghaṭa-kumāra-charitra, *etc.*] ff. 14-19. [1917.] *obl.* 4°. **14101. c. 20.(1.)**

SIDDHA-LIṄGA DEVA, *of Chikkanahalli Maṭha.* [Edit. of Vīra-ṣaivāntyeshṭi-vidhi with Kannada translation.] *See* Viṣvārādhya.

SIDDHĀNTA-VĀGĪṢA. *See* Pītāmbara Siddhānta-vāgīṣa.

SIDDHAPPA, *son of Guru-ṣāntappa, of Hubli.* *See* Siddhārūḍha Svāmi.

SIDDHA-PRĀBHṚITA. सिद्धप्राभृतं सटीकम्। [Siddha-prābhṛita, or S°.-pāhuḍa. A Jain Prakrit work in 120 *āryās* on the nature of Siddhas (saints). With Sanskrit commentary. Edited by Chatura-vijaya Muni.] ff. ii. 30. *Jain Atmananda-Sabha : Bhavanagar, Bombay* printed, १९२१ [1921.] *obl.* Fol. [*Ātmānanda-grantha-ratna-mālā.* no. 64.] **14101. d. 4.(no. 64.)**

—— [For Siddha-pañchāṣikā, said to have been extracted from the S°.-p°. by Devendra :] *See* Devendra, *disciple of Jagach-chandra.*

SIDDHARSHI. [*Life.*] *See* Pradhā-chandra, *disciple of Chandraprabha.*

—— [Commentary on Nyāyāvatāra.] *See* Siddhasena Divākara.

—— श्रीमत्सिद्धर्षिसाधुविरचिता उपमितिभवप्रपञ्चकथा. [Upamiti-bhava-prapañcha-kathā. Published by Nagīn-bhāī Ghelā-bhāī Javherī.] ff. 776. *Bombay,* १९१८, २० [1918, 20.] *obl.* Fol. [*Devchand Lālbhāī Jaina-pustakoddhāra Series.* nos. 46, 49.] **14102. d. 6.**

SIDDHĀRTHA DHARMĀNANDA. *See* Dhammānanda, *V. S.*

SIDDHĀRŪDHA SVĀMI [SIDDHAPPA], *son of Guru-ṣāntappa, of Hubli.* [*Life.*] *See* KABĪR-DĀSA.

—— —— *See* VĀMANA PARAṢ-RĀM PHANSALKAR

—— [Edit.] *See* MĀDHAVA, *son of Māyaṇa.*

SIDDHA-RŪPA. സിദ്ധരൂപം *etc.* [Siddha-rūpa. Paradigms of Sanskrit grammar. Followed by the Ganāshṭaka, Vāgīsī-stava, and Mukundāshtaka, hymns] pp 45, vii. കോട്ടക്കൽ 1096 [*Kottakal,* 1920.] 12°. **14092. a. 30.(2.)**

SIDDHASENA, *disciple of Deva-bhadra.* [Commentary on Pravachana-sāroddhara.] *See* DEVENDRA GAṆI.

SIDDHASENA DIVĀKARA [KUMUDA-CHANDRA]. श्रीसिद्धसेनदिवाकरकृत ग्रंथमाला। एकविंशतिद्वात्रिंशिका, न्यायावतार, सम्मतिसूत्र मूळ [Grantha-mālā. 3 works, *viz.* (1) Eka-vimṣati-dvātrimṣikā, 21 Sanskrit poems of 32 verses each, addressed to the Jain Tīrthamkaras; (2) Nyāyāvatāra, elements of Jain logic, in 32 *anushṭubh* verses, and (3) Sammati-sūtra, 3 chapters on Jain doctrine in Prakrit *āryā* verses. Edited by Ānanda-sāgara, and published by the Jaina-dharma-prasāraka Sabhā.] ff. iii. 33. भावनगर २४३५ [*Bhavnagar, Bombay* printed, 1909.] *obl.* 4°. **14100. d. 22.(2.)**

—— जैनतर्कवार्तिकम्। . . . Jain tark vártikam [a manual of Jain logic,] with commentary of Shri machchhantyachárya. Edited by Sri Pandit Vitthal Shástri. pp. 163, ii. 1917. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series, vols. xxxvi.-xxxix. 1876-1920. 8°. **14096. d. 6.**

—— —— [A reprint.] **14100. c. 42.**

—— ॥ श्रीकल्याणमंदिर ॥ स्तोत्र° [Kalyāṇa-mandira-stotra.] *See* JAYA-CHANDRA SĪTĀ-RĀMA ŚRĀVAṆE. ॥ पंचस्तोत्र *etc.* [Pañcha-stotra.] pp. 17-32. [1901.] 12°. **14100. a. 29.**

—— श्रीकल्याणमंदिरस्तोत्र। [Kalyāṇa-mandira-stotra. With Hindi literal interpretation, paraphrase, and metrical version by Budhū-lāl of Deorī. Followed by Banārasī Dāsa's Hindi metrical version.] pp. ii. 41, 5. *Damoh, Bombay* printed, १९१५ [1915.] 12°. **14100. aa. 5.(2.)**

—— ॥ अथ नमस्कारमाहात्म्यं प्रतन्यते ॥ [Namaskāra-māhātmya. A Jain legend in Sanskrit, from a Gujarati version of a Prakrit original ascribed to S. D.] ff. 11. *See* ANUPA-RĀMA ŚĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, *etc.*] [1922.] *obl.* Fol. **14102. dd. 8.(1.)**

—— Nyāyāvatāra: the earliest Jain work on Pure Logic . . . Translated with notes [and edited in the original Sanskrit text] by . . . Satis Chandra Vidyābhūṣana. pp. 14. *Calcutta,* 1908. 8°. [*Research and Review.* vol. i, pt. ii.] **Ac. 8825. d. (vol. 1.)**

—— Nyāyāvatāra: the earliest Jaina work on pure logic by Siddha Sena Divākara, the celebrated Ksapanaka of Vikramāditya's Court. With Sanskrit text and commentary. Edited for the first time with notes and English translation by . . . Satis Chandra Vidyābhusana. pp. vi. 36. *Indian Research Society: Calcutta,* 1909. 8°. **14100. d. 27.(3.)**

—— —— Second edition. pp. iv. 49. *Arrah, Allahabad* printed, 1915. 12°. [*The Library of Jaina Literature.* vol. ii.] **14101. b. 16.(4.)**

—— ००० न्यायावतारः . . . टिप्पणसमलङ्कृत . . . विवृतिसहितः [Nyāyāvatāra. With Siddharshi's commentary and Rāja-ṣekhara's gloss on the latter. Edited by Bhagavān-dāsa Harsha-chandra.] pp. x. 162, 1 *plate.* अमदावाद् १९१७ [*Ahmadabad,* 1917.] 8°. [*Hema-chandrāchārya-granthāvalī.* no. 2.] **14100. c. 39.**

—— श्री . . . सम्मत्याख्यप्रकरणम् . . . तत्त्वबोधविधायिन्याख्यया व्याख्यया विभूषितम्। [Sammati-prakaraṇa, or Sammati-tarka (°sūtra). Prakrit verses on Jain doctrine. With a copious Sanskrit commentary styled Tattva-bodha-vidhāyinī by Abhaya-deva Sūri of the Rāja-gachchha.] *Benares,* २४३६ [1909.] 4°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 13.] **14100. g. 13.**
Imperfect. contains only pp. 1-200.

—— आचार्यश्रीसिद्धसेनदिवाकरप्रणीतं संमतितर्कप्रकरणम्। . . . तत्त्वबोधविधायिन्या व्याख्यया विभूषितम्। [Sammati-tarka. With Abhaya-deva's commentary Tattva-bodha-vidhāyinī. Edited by Sukhlāl Saṅghvī and Bechar-dās Doṣī with critical and explanatory notes.] अमदावाद् १९८०- [*Ahmadabad,* 1924- .] 4°. [*Gujarāt-purā-tattva-mandira-granthāvalī.* nos. 10, 16, *etc.*] **14101. dd. 5.**

SIDDHATTHA, *pupil of Buddhappiya.* သာရသင်္ဂဟာ (Sárasangaha, by the Revd: Sid-

dhattha of Dakkinarama in Polonnaruwa, Ceylon. [A manual of Buddhism.] Translated [*i.e.* transliterated] from Singhalese characters into Burmese by Rev: N. Sunanda Thero.) pt. i. pp. iv. i. 1. 151, iii. *Rangoon*, 1916. 8°. **014098. b. 21.**

SIDDHATTHA, *Madugallē*. [Edit. (jointly).] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra*.

—— [Edit.] *See* KANDY.—*Uposatha-pushpārāma*.

SIDDHATTHA DHAMMĀNANDA. *See* DHAMMĀNANDA.

SIDDHA-VĪRA, *Śiva-yogī*. अनादिवीरशैवसारसंग्रह. [Anādi-vīra-śaiva-sāra-saṅgraha. A work on the religious doctrine and practice of the Vīra-śaivas. With Marathi translation by Kṛishṇā-jī Nārāyaṇa Josī. Edited by M. Mallikārjuna Śāstrī.] 2 vols. pp. ii. vii. 220, iv. vi. 251. सोलापूर १९०५-६ [*Sholapur*, 1905-1906.] 8° [*Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā*. no. 19] **14033. bbb. 38.**

SIDDHEŚVARA VARMĀ, *of Prince of Wales College, Jammu*. [Edit. of Śiśupāla-vadha i.-ii. with English translation, notes, *etc.*] *See* MĀGHA.

—— [English translation of Śvetāśvatara Upanishad.] *See* UPANISHADS.—*Separate Upanishads*.

ŚIHLAṆA MIŚRA. Das Śāntiśataka mit Einleitung, kritischem Apparat, Übersetzung und Anmerkungen herausgegeben von Karl Schonfeld. pp. 137. *Leipzig, Halle a. d. S.* [printed], 1910. 8°. **14070. ccc. 1.(1.)**

—— সানুবাদ-শান্তিশতক। [Śānti-śataka. With Bengali metrical translation by Nakaṛi Rāya Gupta.] pp. ii. 53. কলিকাতা ১৩১৮ [*Calcutta*, 1911.] 12°. **14070. b. 24.(3.)**

—— শান্তিশতকম্ সানুবাদম্ [Śānti-śataka. Edited with Bengali metrical translation by Rākhāl-dās Mukhopādhyāya, under the auspices of the Maharaja of Burdwan.] pp. i. i. i. i. 51. *Calcutta*, 1914. 12°. **14060. b. 35.(4.)**

SIKAKULAM. *See* SREEWACOLUM.

ŚIKHARA-NĀTHA SUVEDĪ, *Kavi*. [Edit.] *See* PURĀṆAS.—*Skanda-purāṇa*.

—— १४ रत्न दुर्गाकवच शिखरनाथ भाषा टीका सहित [Chaturdaśa ratna. 14 devotional tracts, *viz.* Mahā-kālī-dhyāna, Mahā-lakshmī-dh°., Mahā-sarasvatī-dh°, Vaṭuka-bhairava-dh°., Durgā-kavacha, Argalā-stotra, Kīlaka-stotra, Guru-kīlaka, Rāmāyana i. 2, 15, Rāmāyana-sāra, Eka-ślokī Bhāgavata, Ekaslokī Mahā-bhārata, Gaṇapati-stotra, and Sūrya-kā bārh nām. Edited and for the most part furnished with Nepali translations by S. S.] pp. 96; 1 *plate*. बनारस [*Benares*, 1912.] 16°. **14028. a. 37.(1.)**

—— थरगोत्रप्रवरावली [Thara-gotra-pravarāvalī. Tables and descriptions of the *pravaras* of the Thar family, in Sanskrit and Nepali. Second edition.] pp. viii. 88. काशी १९११ [*Benares*, 1911.] 12°. **14156. fff. 18.(2.)**

SĪLĀCHĀRA, *Ashin, of Mandalay*. သဒ္ဒမ္မမဟာ နီတိဒေသနာကျမ်း [Sad-dhamma-mahā-nīti-desanā. Pali stanzas on Buddhist religion and morals, with Burmese interpretation and commentary.] vol. i. pp. iii. vi. 158, i. *Mandalay*, 1908. 8°. **14099. dd. 6.**

SĪLĀCHĀRA, *of Thônzè*. သန္တာစာရဒီပကစာ တမ်း [Santāchāra-dīpaka sā tan. A Burmese tract explaining various technical terms of Buddhism. illustrated by Pali quotations.] pp. ii. 68. သုံးဆယ် [*Thônzè*,] 1916. 8°. **14300. dd. 72.**

SĪLĀCHĀRA, *Bhikkhu* [*i.e.* J. F. MCKECHNIE.] ["The Fruit of the Homeless Life," *i.e.* free English rendering of Sāmañña-phala-sutta.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya*.

—— [English version of Dhamma-pada.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya*. [*Dhamma-pada*.]

—— [Free English rendering of Majjhima-nikāya i.-l.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya*.

SĪLAKKHANDHA, *Dedigamuve, of Sugata-bimbārāma, Nawagamu*. සාරස්වත ශබ්දමාලාව හෙවත් සාරස්වතයේ ආයත සංස්කෘත නාම වර නැගිල්ල. (Saraswata Sabdamala. Or, Declensions of Sanskrit Nouns in Saraswata, [with Sinhalese notes,] by the Rev: Dedigamuwe Seelakkhandha . . . Second edition.) pp. iii. 58. *Colombo*, 1912. 8°. **14092. aa. 14.(2.)**

SĪLAKKHANDHA THERA, *C. A., of Dodanduwa*. [Edit.] *See* ANAVAMA-DARŚĪ.

SĪLAKKHANDHA THERA, *C. A., of Dodanduwa* (*continued*). [Sinhalese translation of Attanagalu-vihāra-vaṃsa.] *See* HATTHAVANAGALLA-VIHĀRA.

—— [Edit.] *See* MAHEṢVARA.

—— [Commentary Sārārtha-chandrikā on Tri-kānda-ṣesha.] *See* PURUSHOTTAMA DEVA.

—— [Sinhalese translation of Buddha-vaṃsa.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Buddha-vaṃsa.*]

—— [Sinhalese translation of Rāja-praṣasti.] *See* TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀCHĀRYA.

SĪLĀLAṄKĀRA SĀMI, *of Siddhatthārāma, Hala-vēgoḍa.* [Edit.] *See* DHAMMA-KITTI, *Poḷonnaruvē.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Aṅguttara-nikāya.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

SĪLĀNANDA, *Aruggoḍa.* [Edit.] *See* BUDDHA-GHOSA. [*Jātak'-aṭṭhakathā.*]

ṢĪLĀṄKA. [Commentary on Āchārāṅga.] *See* ĀCHĀRĀṄGA.

—— [Commentary on Sūtrakṛid-aṅga.] *See* SŪTRAKṚID-AṄGA.

ṢĪLA-RATNA, *disciple of Jaya-kīrti.* [Commentary on Jaina-megha-dūta.] *See* MERU-TUṄGA.

—— ००० चतुर्विंशतिजिनस्तुतिसंग्रहः । चैत्यवन्दनचतुर्विंशतिकाः [Chaturviṃṣati-jina-stuti-saṅgraha. Hymns to the 24 Jinas.] ff. 12. *Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 44.] **14101. d. 4.**

ṢĪLA-SKANDHA STHAVIRA. *See* SĪLAKKHANDHA THERA.

SĪLA-VAṂSA. မဟာရဟာနီတိကျမ်း॥ [Mahāraha-nīti. 230 Pali ethical verses. With Burmese translation by Chakkindābhi-siri.] pp. i. 163. ရန်ကုန် [*Rangoon,*] 1915. 12°. **014098. a. 12.(1.)**

SĪLA-VAṂSA, *of Yakkhaddi-leṇa.* The [anonymous] Pali Dhātupāṭha and the Dhātumañjūsā [of S.] Edited with indexes by Dines Andersen and Helmer Smith. 1921. 8°. *See* DHĀTU. **Ac. 1023/14.**

SĪLAVANTA, *of Shan Kyaung, Kalawthût, Mudôn.* [Peguan (Talaing) edit. of Paritta with translation.] *See* PARITTA.

—— ဓမ္မဒီပနီ॥ [Dhamma-dīpanī. A Talaing manual of Buddhism, illustrated from Pali texts.] pp. xii. 598. *Rangoon,* 1913. 4°. **11103. aa. 4.**

ṢILPA. ଶିଳ୍ପଶାସ୍ତ୍ର । [Ṣilpa-ṣāstra. A manual of architectural and religious rules for building, chiefly in Sanskrit verse with Oriya metrical version. Eighth edition.] pp. 30. *Cuttack,* 1913. 12°. **14053. b. 39.(3.)**

SIṂHĀCHALAM, *Mannava.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Madras.*

SIṂHA-DEVA, *son of Vātsya Nṛisiṃha Sūri* [Commentary Nṛisiṃharājīya on Nikshepa-rakshā.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

SIṂHA-RĀJA, *son of Samudra-bandha Yajvā.* Prakritarupavatara . . . Edited by E. Hultzsch. 1909. 8°. *See* VĀLMĪKI.—*Sūtra.* **R.Ac. 8820/6.**

SIMON (RICHARD). [Edit. of Pushpa-sūtra with German translation, introduction, *etc.*] *See* PUSHPA-SŪTRA.

—— [Edit.] *See* SOMA-NĀTHA, *son of Mudgala.*

—— [Edit. and German translation of Pañcha-vidha-sūtra.] *See* VEDAS.—*Sāma-veda.*

—— [Index Verborum to von Schroeder's edition of Kāṭhaka.] *See* VEDAS.—Yajur-veda.—*Kāṭhaka.*

SINH (PANCHAM). *See* PAÑCHAMA SIMHA.

SINHA (A. C.). *See* ARUṆA-CHANDRA SIMHA.

ṢIṄGA BHŪPĀLA, *Sarvajña, Raja of Venkatagiri.* The Rasârṇavasudhâkara [a treatise on dramaturgy] . . . Edited by T. Gaṇapati Sâstrî. (रसार्णवसुधाकरः.) pp. ii. ii. xxiv. 304. *Trivandrum,* 1916. 8°. [*Trivandrum Sanskrit Series.* no. 50.] **14003. l. 5.**

ṢINNĀMU RAṄGĀCHĀRYA, *Tirukkudandai Ch. Ṣ. N.* [Edit.] *See* ĀṚVĀRS.

ṢINNĀMU RAṄGA-NĀTHĀCHĀRYA, *Ṣrī-ṣaila, son of Pāṭṭar-ārya.* [Tamil translations of works of Veṅkaṭa-nātha.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢINNĀMU ṢRĪNIVĀSA PĀṬṬAR-ĀCHĀRYA, *son of Raṅga-nāthārya.* [Commentary on Deṣika-prapatti.] *See* VARADA-NĀTHĀRYA.

—— [Sanskrit and Tamil commentaries on Haṃsa-sandesa, *etc.*] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢINTRE (Ṣ. V.). *See* ṢIVA-RĀMA VIDYĀDHARA ṢĀSTRĪ SINTRE.

SIRI-DHAMMA, *of Visuddhārāma, Maligawatta.* [Edit.] *See* SUTTA-PIṬAKA. — *Khuddaka-nikāya.* [*Sutta-nipāta.*]

SIRI-DHAMMA, *disciple of Visuddhāchāra Thera.* ॰॰॰ မဟာဝိသုဒ္ဓါရာမိက ထေရုပ္ပတ္တိဒီပနီ ပါဠိ နိဿယ ။ [Mahā-visuddhārāmika-theruppatti-dīpanī. A Pali panegyric history of Visuddhāchāra Thera (born 1838 A.D.), in 230 stanzas. With Burmese interpretation by the Lèdi Paṇḍita.] pp. 287; 1 *plate.* ရန်ကုန် ၁၂၆၉ [*Rangoon,* 1907.] 8°. **14097. f. 1.**

SIRI-DHAMMĀRĀMA, *Ratmalānē Dhamma-kitti.* *See* DHAMMA-KITTI SIRI-DHAMMĀRĀMA.

SIRI-KUMĀRA, *of Dhammikārāma.* ॰॰॰ ဆန်း ပါဠိနှင့်တကွ . . . ဝုတ္တောဒယဆန်းနိဿယသစ် ကဗျောပဒေသကျမ်း ၃-စောင်တွဲ ။ [Vuttodaya. Followed by a Burmese interpretation by S., and the Kabbopadesa kyan, a Burmese manual of the art of poetry by the latter. Edited by Ū Hpye.] [1908.] 8°. *See* SAṄGHA-RAKKHITA. **14097. d. 2.**

SIRI-NIVĀSA, *Bēruvala.* [Edit. (jointly).] *See* BUDDHA-DATTA, *of Uragapuram.*

SIRI-NIVĀSA, *Lēlvala.* Prasna dipaniya. ප්‍රශ්න දීපනිය. [Examination-papers on leading works of Sinhalese, Pali, and Sanskrit literature.] pt. i. pp. ii. 96, 52, 36. කොළඹ [*Colombo,*] 1915. 8°. **14165. l. 37.**

SIRI-NIVĀSA TISSA, *Mīgamu Demanhandiyē.* ශ්‍රී ජෝර්ජ් රාජ මකුට පිලන්දනය. ("Sri George Raja Makuta Pilandanaya." A poem containing compositions in Elu, Pali and Sanskrit languages [with English translation] in commemoration of the Coronation of . . . King George V. and . . . Queen Mary.) pp. ii. i. 19, 3 *plates.* *Negombo, Colombo* [printed], 1911. 8°. **14165. i. 33.(2.)**

SIRI-PAVARA DHAMMA-KITTI, *Uḍugampala Suvaṇṇa-jotyāsabha.* [Edit.] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

SIRI-SAD-DHAMMA-KITTI MAHĀ-PHUSSA-REVA. သဒ္ဒဗိန္ဒုဋီကာပါဌ် ။ [Sadda-bindu-ṭīkā, or Gantha-sāra. A commentary on Sadda-bindu.] *See* SADDĀ NGAY. သဒ္ဒါငယ်ဋီကာ *etc.* [Saddā ngay ṭīkā.] vol. vii., pp. 169-192. [1911.] 8°. **14097. a. 11.**

SIRI-SAṄGHA-TISSA. *See* SAṄGHA-TISSA.

SIRI-VISUDDHA-VAṂSA, *Kitti-sobhana Thera.* *See* KITTI-SOBHANA THERA.

SIRKAR (KISHORI LAL). *See* KIṢORĪ-LĀLA SARKĀR.

SITAKUND. [*Local Cult.*] *See* HARA-KIṢORA ADHIKĀRĪ.

—— —— *See* PURĀṆAS.—*Devī-purāṇa.*

ṢĪTALA-PRASĀDA, *Brahmachārī.* [Edit. of Sāmāyika-pāṭha with Hindi translation, *etc.*] *See* AMITA-GATI, *disciple of Mādhavasena.*

—— [Edit. of Ishṭopadeṣa with Hindi interpretation and exposition.] *See* DEVA-NANDĪ, *Pūjyapāda.*

—— [For the "Jaina Gem Dictionary," composed with the aid of Ṣ.:] *See* JAGMANDAR-LĀL JAINĪ.

—— [Edit.] *See* KUNDA-KUNDA ĀCHĀRYA.

—— [Edit. of Niyama-sāra with Hindi translation and exposition.] *See* KUNDA-KUNDA ĀCHĀRYA.

ṢĪTALA-PRASĀDA, *Rasāyana-ṣāstrī, Rāja-vaidya, of Delhi.* [Edit. of Ṣāstra-sāra-samuchchaya with Hindi translation and explanation.] *See* MĀGHA-NANDĪ.

SĪTĀ-NĀTHA DATTA, *Tattva-bhūshaṇa.* [Edit. of Upanishads with Sanskrit gloss and Bengali interpretation.] *See* UPANISHADS.—*Small Collections.*

SĪTĀ-NĀTHA KĀVYA-RATNA, *of Ripon College.* [Edit. of Kirātārjunīya I. and its commentary with

Sanskrit and English notes and English and Bengali translations (jointly).] *See* BHĀRAVI.

—— [Edit. of Visruta-charita with English translation and English and Sanskrit notes.] *See* DAṆḌĪ.

SĪTĀ-NĀTHA SĀMĀDHYĀYĪ BHAṬṬĀCHĀRYA. [Edit. of Chhandah-sūtra and its commentary, with Bengali translation, *etc.*] *See* PIṄGALA ĀCHĀRYA.

SĪTĀ-NĀTHA TATTVA-BHŪSHAṆA. *See* SĪTĀ-NĀTHA DATTA.

SĪTĀ-RĀMA, *Guṇṭūri.* లిఙ్గసఙ్గ్రహము. [Linga-saṅgraha. A work on gender, consisting of lists of words classified according to gender and meaning. Second edition.] pp. 26, i. ఏలూరు [*Ellore,*] 1915. 8°. **14090. c. 44.(2.)**

SĪTĀ-RĀMĀCHĀRYA, *Muktīvi.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

SĪTĀ-RĀMA JHĀ, *Astrologer.* [Notes (*gaṇita-vishayopapatti*) on Tājika.] *See* NĪLA-KAṆṬHA, *son of Ananta.*

SĪTĀ-RĀMA LAKSHMAṆA PARVAṆĪKAR. [Commentary Sañjīvinī on Kumāra-sambhava viii.-xvii.] *See* KĀLIDĀSA.—*Kumāra-sambhava.*

SĪTĀ-RĀMA MAHĀ-DEVA PHADKE. [Marathi translation of Upadeṣa-sahasrī.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

SĪTĀ-RĀMA ṢĀSTRĪ. [Edit.] *See* UPANISHADS.—*Small Collections.*

SĪTĀ-RĀMA ṢĀSTRĪ, *Brahma-ṣrī.* [Tamil translation and exposition of Yoga-sūtra (jointly).] *See* PATAÑJALI.—*Philosophical Works.*

SĪTĀ-RĀMA ṢĀSTRI, *Maisūru.* [Kannada metrical version and prose paraphrase of Gopikā-gītā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

SĪTĀ-RĀMA ṢĀSTRĪ, *of Rājakīya-pāṭha-ṣālā, Moradabad.* [Edit.] *See* VIMALĀNANDA-TĪRTHA SVĀMĪ.

SĪTĀ-RĀMA ṢĀSTRĪ, *of Surajpur, Bara Banki.* [Commentary on Rākshasa-kāvya.] *See* RĀKSHASA.

SĪTĀ-RĀMA ṢĀSTRĪ, *Vidyā-mārtaṇḍa, of Bhiwani.* [Edit. of Nirukta with notes.] *See* YĀSKA.

—— साहित्योद्देश: *etc.* [Sāhityoddeṣa. A manual of the art of poetry. With notes by Bhāradvāja Yajñeṣvara Miṣra. Edited by Saṅkara-lāla and Ṣiva-nārāyana Tiwāṛī.] pp i. viii. i. ii. vii. 255, i.; 3 *plates. Sagoo Bari, Bombay* printed, 1923. 8°. **14055. b. 37.**

SĪTĀ-RĀMA ṢĀSTRĪ, *Zandhyāla.* [Edit.] *See* SOMESVARA, *P.*

SĪTĀ-RĀMA ṢĀSTRĪ ṢEṆDE. [Edit.] *See* MĀDHAVĀṢRAMA.

—— [Edit. of Siddhānta-sudhā-nidhi (in part).] *See* PĀṆINI.—*Sudhā-nidhi.*

SĪTĀ-RĀMA ṢRĪ-KṚISHṆA JĀMBHEKAR. [Edit.] *See* KĀLIDĀSA.—*Supposititious Works.*

SĪTĀ-RĀMA SVĀMI, *Kāḷḷa, of Sītā-rāma-vilāsa Press, Ichchapuram.* [Edit. of Vaṣīkarana-tantra with Telugu translation.] *See* DATTĀTREYA.

—— [Edit. of Nānārtha-visva-nighaṇṭu with Telugu interpretation.] *See* VISVA.

SĪTĀ-RĀMA UPĀDHYĀYA, *of Sanskrit College, Benares.* [Edit.] *See* ANAVAMA-DARṢĪ.

SĪTĀ-RĀMAYYA, *Dvitintrinī Vasishṭha-pu°.* [Kavi-jana-maṇḍanamu, Telugu interpretation of Atharvaṇa-kārikāvali (Vikṛiti-viveka).] *See* ATHARVAṆĀCHĀRYA.

ṢITI-KAṆṬHA, *Rājānaka.* The Mahānaya-prakāsha of Rājānaka Shiti Kaṇtha. [A poem in 14 *udayas* on Kashmiri Ṣaivism, in old Kashmiri. With the author's Sanskrit commentary.] Edited with notes by . . . Mukunda Rāma Shâstrî. (श्रीमहानयप्रकाश:) pp. 145. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* no. xxv. (previously xxi.)] **14050. c. 1.**

ṢIVA. ಸಟೀಕವೂ, ಸಟಿಪ್ಪಣವೂ ಆದ ಶಿವಾಧಿಕ್ಯರತ್ನಾವಳಿಯು ಮತ್ತೂ ಚತುರ್ವೇದ ತಾತ್ಪರ್ಯ ಸಂಗ್ರಹವು (ಮೂಲಮಾತ್ರ) [Ṣivādhikya-ratnāvaḷi. A poem of 108 vv. arguing for the supremacy of the god Ṣiva. With word-for-word Kannada interpretation by Mahānta Ṣiva-yogi. Followed by Hara-datta's Ṣaiva hymn Chatur-veda-tātparya-saṅgraha. Edited, with Kannada commentary

upon the former, by Basava-linga Svāmi.] pp. ii. iv. 126, 14. ಮೈಸೂರು [Mysore,] 1914. 8°. **14060. bb. 7.**

—— ശൈവജ്ഞാന ദീപിക [Siva-jñāna-dīpikā. A metrical treatise, in Puranic style, on the Ṣaiva theosophy, ritual, Yoga, *etc.* Edited by P. Chāttu Iḷaya Chetyān.] pp. ii. 253. *Cannanore,* 1907. 8°. **14028. bbb. 12.**

Contains only 2 khaṇḍas, *each of* 25 patalas.

—— శివసహస్రనామావళి . . . சிவசகஸ்ரநாமம். [Ṣiva-sahasra-nāmāvaḷi. 1000 names of Ṣiva, arranged for devotional purposes. Preceded by the Ṣiva-sahasra-nāma-ṣlokāh from the Mahābhārata (Anuṣāsana-parva xvii.), *etc.*] pp. 64. చెన్నపురి [Madras, 1883.] 16°. **14028. bb. 28.**

—— The Shiva sūtra vārttika by Bhāskara [with the original Ṣiva-sūtra]. अथ शिवसूत्रवार्त्तिकम् । [Followed by a Ṣiva-sūtra-vṛitti abridged from Kshema-rāja's Vimarsinī.] pp. ii. xvii. 114, 23. *Srinagar, Allahabad* printed, 1916. 8°. [*Kashmir Series of Texts and Studies.* vol. vi. (previously iv.).] **14050. c. 1.**

—— The Shivasutra-vartikam by Varadaraja. [A metrical exposition of the Ṣiva-sūtra. With the text of the latter.] Edited with [English] preface and foreword by . . . Madhusudan Kaul, Shastri. (शिवसूत्रवर्तिकम.) pp. 5, 46; 2 *plates. Srinagar,* 1925. 8°. [*Kashmir Series of Texts and Studies.* no. xliii.] **14050. c. 1.**

—— The Shiva sūtra vimarshinī, being the Sūtras of Vasu Gupta with the commentary called Vimarshinī by Kshemarāja [and foot-notes, index, *etc.*]. अथ शिवसूत्रविमर्शिनी. pp. v. viii. 210; 2 *plates. Srinagar, Bombay* printed, 1911. 8°. [*Kashmir Series of Texts and Studies.* vol. i.] **14050. c. 1.**

—— The Shiva-sutra-vimarṣinī . . . Translated into English by P. T. Shrinivas Iyengar. 1911-12. *See* Periodical Publications.—*Allahabad.* Indian Thought, *etc.* vol. iii., no. 3—vol. iv., no. 1. 1907-20. 8°. **14050. dd. 1.**

ṢIVA-CHANDRA SĀRVABHAUMA. [Edit.] *See* Udayana Āchārya.

ṢIVĀCHĀRYA, *Jain Theologian.* *See* Ṣiva-koti.

ṢIVA-DĀSA SENA. [Commentary Tattva-chandrikā on Chakra-datta.] *See* Chakra-pāṇi-datta.

ṢIVA-DATTA, *son of Badarī-lāla, Dādhimatha Kadāla, of Oriental College, Lahore.* *See* Ṣiva-datta, *son of Badarī-nātha*

ṢIVA-DATTA, *son of Badarī-nātha, Dādhīcha Pandit, of Jaipur.* [Expurgated edition of Hitopadeṣa with Hindi notes.] *See* Hitopadeṣa.

—— [Edit. of Siddhānta-kaumudī with commentary °sāra-darṣinī.] *See* Pāṇini.—*Siddhānta-kaumudī.*

—— [Edit. of Mahā-bhāshya, °pradīpa, and °uddyota with notes.] *See* Patañjali.—*Grammatical Works.*

—— [Edit. of Ārya-vidyā-sudhākara with notes.] *See* Yajñesvara Chimaṇa Bhaṭṭa.

—— [Edit. of Nirukta and Nighaṇṭu with notes.] *See* Yāska.

ṢIVA-DATTA BHAṬṬA, *son of Govinda.* ॥ अथ गिरिनारायणनिबन्धो लिख्यते ॥ [Giri-nārāyaṇa-nibandha. A tract in verse on the constitution of the Giri-nārāyaṇa Brahmans.] *See* Giri-nārāyaṇas श्रीगिरिनारायण ज्ञातिनी उत्पत्ति *etc.* [Tracts, *etc.*] pp. 64-80. [1917.] 8°. **14058. bb. 16.**

ṢIVA-DATTA KAVI-RATNA, *son of Ṣiva-nātha, of Calcutta.* [Edit. of Sāhitya-darpana with commentary Ruchirā.] *See* Viṣva-nātha Kavi-rāja.

ṢIVA-DATTA TRIPĀṬHĪ, *son of Ṭīka, of Deodih.* [Edit. of Vivāha-vṛindāvana with Hindi interpretation Ṣivakarī.] *See* Kesavārka.

ṢIVĀDITYA MISRA. शिवादित्यविरचिता सप्तपदार्थी । . . . पदार्थचन्द्रिकासमेता. Saptapadârthî [a manual of Vaiseshika logic] . . . with the commentary Padârthachandrikâ by Śeshânanta. Edited with introduction and notes by V. S. Ghâte. pp. xi. 57, 2, 88. *Bombay,* 1909. 8°. **14049. d. 16.**

—— —— Second edition. pp. xi. 57, 2, 88. *Bombay,* 1919. 8°. **14048. g. 3.**

ṢIVĀGRA-YOGĪ. [Commentary on Ṣiva-jñāna-bodha.] *See* Āgamas. [*Rauravāgama.*]

ṢIVĀ-JĪ, *Raja of Satara.* [*History.*] *See* Jayarāma Piṇḍye.

ṢIVA-KALYĀṆA. [Marathi metrical paraphrase of Bhāgavata X.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

ṢIVA-KARA BĀPŪ-JĪ TALPADE. पातञ्जलयोगदर्शनान्तर्गत शब्दोंका भूतार्थदर्शन. [Yoga-sūtra. Followed by Pātañjala-yoga-darsanāntargata ṣabdoṇ-kā bhūtārtha-darsana, Hindi studies by S. B. T. on ancient meanings of Yogic terms.] [1914.] 12°. *See* PATAÑJALI.—*Philosophical Works.* **14050. a. 24.**

ṢIVA-KOṬI [ṢIVĀCHĀRYA], *Jain Theologian.* भगवती आराधना. [Bhagavaty-ārādhanā. A treatise on Jain worship, in 2166 Prakrit *āryā* verses. With Sadā-sukha's Hindi paraphrase and exposition.] ff. 638. कोल्हापूर १९०९ [*Kolhapur*, 1909.] *obl.* 4°. **14101. c. 13.**

—— रत्नमाला। [Ratna-mālā. 67 Sanskrit verses on Jain doctrine.] *See* PANNĀ-LĀL SONĪ. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 102-8. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

ṢIVA-KUMĀRA MISRA, *Mahā-mahopādhyāya, of Benares.* [Commentary Ṣarad on Linga-dhāraṇa-chandrikā.] *See* NANDIKESVARA.

—— यतीन्द्रजीवनचरितम् [Yatīndra-jīvana-charita. A poetical biography of the theologian Bhāskarānanda Sarasvatī (Mati-rāma, son of Miṣrī-lāla of Maithelapur, Zillah Cawnpore), in 131 stanzas, with Hindi translation and notes. Followed by Mahā-deva-prasāda Chaudhurī's Yatīndra-guru-stotra, Sone-lāl Ṣarmā's Yatīndra-stotra, Gaṅgā-charaṇa Vedānta-vāgīṣa's Bhāskarānandāshṭaka, Vṛindāvana Ṣarmā's Gurv-ashtaka, and Mahā-deva Ṣukla's Yatīndra-stotra, hymns to Bhāskarānanda with Hindi translation, *etc.* Composed and edited by order of Raja Mahā-deva-prasāda Chaudhurī of Allahabad, with Hindi preface by him.] pp. v. 121, iii. प्रयागे १९६३ [*Allahabad*, 1906.] 8°. **14058. b. 52.(2.)**

SĪVALI. සීවලීස්ථවිරවස්තුව හා සීවලී යන්ත්‍රයද සහිත ශුද්ධ සීවලී පිරිත. [Ṣuddha-Sīvalī-pirita. A devotional Pali poem, in 50 stanzas, on the legend of the Buddha and the monk Sīvali. Preceded by Sīvalī-sthavira-vastuva, a Sinhalese prose account of the legend.] pp. ii. 14. කොළඹ [*Colombo*,] 1909. 12°. **14098. a. 49.(4.)**

ṢIVĀNANDA. [Commentary Svātmādarṣa on Chandrikā-sāra-bodhinī.] *See* MĀDHAVA-TĪRTHA SVĀMĪ.

ṢIVĀNANDA BHĀRATĪ, *of Agasankop, Bijapur.* [Kannada translation of Ātma-bodha.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

ṢIVĀNANDA SARASVATĪ, *Parama-haṃsa, of Agasankop, Bijapur.* [Kannada translation of Tattva-bodha.] *See* TATTVA-BODHA.

ṢIVĀNANDA SUBRAHMAṆYA. *See* SUBRAHMAṆYA.

ṢIVA-NĀRĀYAṆA ṢIROMAṆI. [Edit. (jointly).] *See* VOPA-DEVA.

ṢIVA-NĀRĀYAṆA TIWĀṚĪ, *of Sagu Bari, disciple of Sītā-rāma Ṣāstrī.* [Edit. (jointly).] *See* SĪTĀ-RĀMA ṢĀSTRĪ, *Vidyā-mārtaṇḍa.*

ṢIVA-NĀTHA, *Āhitāgni, of Multan.* [Edit.] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

ṢIVA-NĀTHA BHAṬṬĀCHĀRYA, *son of Sarvānanda.* সর্ব্বানন্দ-তরঙ্গিণী। [Sarvānanda-taraṅgiṇī. An account of Ṣaiva Tantric doctrines and rites, in dialogue form. With commentary styled °taraṇī and Bengali translation by Āsanna-bandhu Bhaṭṭāchārya Ṭhākura. Edited by Atula-chandra Bhaṭṭāchārya Ṭhākura.] pp. 86. মেহার কুমিল্লা [*Mehar, Comillah* printed, 1909.] 8°. **14028. bbb. 18.(4.)**

ṢIVA-PĀṆI, *Agnihot.* [Nepali translation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

ṢIVAPPA ṢĀSTRI, *V. Nañj'-uṇḍa, of Bangalore.* [Edit.] *See* MALLAṆĀRYA, G., *the Elder.*

—— [Edit. (jointly).] *See* MALLAṆĀRYA, *G.* [BASAVA-PAURĀṆADURU M.]

ṢIVA-PRAKĀṢA PAṆḌITA, *Nīrvēli Ṣ.* [Tamil translation of Nakuleṣvara-māhātmya.] *See* PURĀṆAS.—*Skanda-purāṇa.*

ṢIVA-PRASĀDA, *disciple of Nīla-kaṇṭha Tīrtha.* Srī Nīlakaṇṭatīrthaswāmicharyā. [A poetical biography of Nīla-kaṇṭha Tīrtha] by Kavīdīpa Nārāyaṇa Vaidya, and Śrīśivaprasādaḥ, *etc.* 1911. 12°. *See* NĀRĀYAṆA VAIDYA, *Kavi-dīpa,* and ṢIVA-PRASĀDA. **14058. a. 22.(2.)**

ṢIVA-PRASĀDA, *Kāvya-tīrtha Sāhitya-sāstrī, of Presidency College.* [Edit. of Alaṅkāra-kaustubha with notes, *etc.*] *See* KAVI-KARṆAPŪRA.

ṢIVA-PRASĀDA-BHŪSHAṆA, *Kandukūri, Raja, of Chandaparru.* [Publ.] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

ṢIVA-PRASANNA MUKHOPĀDHYĀYA. [Edit. of Bhagavad-gītā with Bengali and English explanations.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*

ṢIVA-PŪJĀ-ṢIVA-LIṄGA ṢIVA-YOGĪ, *of Hosa Maṭha, Mysore.* ಶ್ರೀ . . . ಶ್ರುತಿಸಾರಭಾಷ್ಯಮ್ [Ṣruti-sāra-bhāshya. Extracts from Vedic and other works with expositions according to Ṣaiva doctrine. Edited by Basava-liṅga Svāmi] pp iii. ii. 55. [*Mysore,*] 1913. 12°. **14010. b. 37.**

ṢIVA-RĀJA, *Ṣūramahātha.* ज्योतिर्निबन्धः । [Jyotir-nibandha. A digest of astrology. Edited by Raṅga-nātha Sadā-ṣiva Vaidya.] pp. i. xi. 374. पुण्याख्यपत्तने १९१९ [*Poona,* 1919.] 8°. [*Ānandāsrama Sanskrit Series.* no. 85.] **14003. ccc. (no. 85.)**

ṢIVA-RĀMA, *Commentator on Dramas.* [Commentary Vichāra-tilaka on Subhadrā-dhanaṃjaya, and commentary on Tapatī-saṃvarana.] *See* KULA-ṢEKHARA VARMĀ.

—— [Commentary °vimarṣinī on Nāgānanda.] *See* HARSHA-DEVA.

ṢIVA-RĀMA BRAHMENDRA, *Abhinava.* *See* ABHINAVA ṢIVA-RĀMA BRAHMENDRA.

ṢIVA-RĀMA-DĀS, *Kārupalli, Vidyā-nidhi.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Kelamangalam.*

ṢIVA-RĀMA MAHĀ-DEVA PARĀÑJPYE. [Edit.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

—— [Edit. of Tarka-bhāshā with English introduction and notes.] *See* KESAVA MIṢRA, *Logician.*

ṢIVA-RĀMA PATI. [Oriya translation of Pañcha-pakshi-prasna.] *See* PAÑCHA-PAKSHĪ.

ṢIVA-RĀMA ṢARMĀ, *Grammarian.* कृन्मञ्जरी । [Kṛin-mañjarī. A grammatical tract upon affixes, in verse, with commentary.] *See* SARVA-VARMĀ. সটীক . . . কলাপ-ব্যাকরণম্ *etc.* [Kalāpa-vyākaraṇa.] pt. 4, pp. 205-10. [1905-1906] 8°. **14093. e. 7.**

ṢIVA-RĀMA ṢĀSTRI. [Kannada commentary on Ṣivādhikya.] *See* APPAYA DĪKSHITA, *son of Raṅga-rāja.*

ṢIVA-RĀMA ṢĀSTRĪ GORE. [Marathi translation of Ṣiva-gītā.] *See* PURĀṆAS.—*Padma-purāṇa.*

ṢIVA-RĀMA TĀNBĀ DOBE DEṢMUKH. [Edit.] *See* MUNI-SUNDARA SŪRI.

ṢIVA-RĀMA VIDYĀDHARA ṢĀSTRĪ ṢINTRE. [Marathi translation of Bhīma-ṣaṅkara-māhātmya.] *See* PURĀṆAS.—*Skanda-purāna.*

ṢIVA-RĀTRI. শিবরাত্রিব্রত-কথা। [Ṣiva-rātri-vrata-kathā. The metrical legend of the Ṣiva-rātri festival, purporting to be from a Ṣaivāgama. Preceded by a Bengali metrical translation by Madendra-mohana Ṭhākura and a Sanskrit liturgy for the festival.] pp. 44. *Calcutta,* ১৩১৭ [1911.] 12°. **14123. e. 54.**

ṢIVA RĀU, *M.* [Abridgment of Rāmāyaṇa, with translation, *etc.*] *See* VĀLMĪKI.—Rāmāyaṇa.—*Abridgments and Selections.*

ṢIVA-SAHĀYA, *son of Viṣva-rāma, Sarvariyā Brahman.* ००० वेदान्तरामायण। भाषा टीका सहित। [Vedānta-rāmāyaṇa. An adaptation of the Rāmāyaṇa designed to teach monistic philosophy. With Hindi translation.] pp. 204. मुंबई १९७३ [*Bombay,* 1916.] 8°. **14065. ee. 11.**

ṢIVA-SAMHITĀ. The Siva Samhita. [A work on Yoga.] Translated by Rai Bahadur Srisa Chandra Vasu. [With the Sanskrit text.] pp. i. 87. *Allahabad,* 1914. 8°. [*Sacred Books of the Hindus.* vol. xv., pt. 1.] **14003. ll. 1.**

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ṢIVA-SAMHITĀ (*continued*). Siva-sumhita. Translated by U. N Roy pp. 1. 106. *Calcutta*, 1910. 12°. **14049. aa. 3.(5.)**

——— [For the Narmadā-māhātmya, purporting to form part of a Siva-saṃhita :] *See* NARMADĀ

ṢIVA-ṢAṄKARA RĀMA-NĀRĀYAṆA DVIVEDĪ. [Edit.] *See* ṢRĪMĀLĪ BRAHMANS.

ṢIVA-ṢAṄKARA ṢARMĀ, *Kāvya-tīrtha, Maithila.* [Edit. of Bṛihad-āraṇyaka Upanishad with Sanskrit and Hindi commentaries, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

ṢIVA-ṢAṄKARA ṢĀSTRI, *Kastūri.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Viswasarayapuram.*

ṢIVA-ṢAṄKARA ṢĀSTRI, *Siddhānti, of Sringeri.* ಸದ್ಬೋಧಾನಂದಲಹರಿಯೊಳಗಣ ಸುಬೋಧತರಂಗವು (ನೀತಿರತ್ನಮಾಲೆ, ಚಮತ್ಕಾರರತ್ನಪ್ರಭೆ) ಮುಂ॥ [Sad-bodhānanda-lahari. A collection of Sanskrit verses with Kannada interpretation, notes, *etc.*, comprising (1) Subodha-taraṅgavu, devotional and moral poems, (2) Nīti-ratna-māle, ethical poems, and (3) Chamatkāra-ratna-prabhe, impromptus, riddles, and other amusing verses.] 3 vols. ತಿರುವಲ್ಲಿಕ್ಕೇಣಿ ೧೯೦೮ [*Triplicane*, 1908.] 12°. [*Bhārata-chakravarti-grantha-mālikā.* nos. 1-3.] **14070. b. 36.**

ṢIVA-ṢARMĀ, *Jain Doctor.* श्रीमच्छिवशर्मसूरीश्वरसन्दृब्धं... भाष्य ... वृत्तियुतं । श्रीबन्धशतकप्रकरणम् *etc.* [Bandha-ṣataka, or Ṣataka. 106 Prakrit *āryās* on the Jain doctrine of the power of works to bind the soul (distinct from Devendra's Ṣataka). With Chakre-ṣvara's Prakrit °bhāshya, Mala-dhārī Hema-chandra's Sanskrit commentary (°vṛitti), and a Prakrit Laghu-ṣataka-bhāshya, or brief exposition. Edited with introduction and notes by Muni Rāma-vijaya.] ff. v. 134. अमदावाद १९२३ [*Ahmadabad*, 1923.] *obl.* Fol. [*Vīra-samāja-grantha-ratna.* no. 3.] **14102. d. 20.(1.)**

——— [For the Karma-prakṛiti, said to have been extracted by Ṣ. and others from the Kammap-pavāya :] *See* KARMA.

ṢIVA-SVARODAYA. శివస్వరోదయము. [Ṣiva-svarodaya. A metrical tract on divination, purporting to be from the Umā-maheṣvara-saṃvāda (of the Rudrā-yāmala ?). With Telugu paraphrase.] *See* VEṄKAṬEṢVARUḌU, *P.* అద్వైతసుధానిధి ము॥ [Advaita-sudhā-nidhi.] vol. ii., pp. 1-71. 1905. 8°. **14174. bb. 16.**

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ṢIVA UPĀDHYĀYA. [Commentary °uddyota on Vijñāna-bhairava.] *See* VIJÑĀNA.

ṢIVA-YOGĪ. *See* REṆUKĀCHĀRYA.

ṢIVA-YOGI ṢIVĀCHĀRYA, *son of Siddha-nātha.* सिद्धांतशिखामणि. [Siddhānta-ṣikhāmaṇi, or Vīra-ṣaiva-s°.-ṣ°. A metrical dialogue in 21 chapters on Lingayat doctrine between Renuka and Agastya (identical with the work of the same name published in the Ṣivādvaita-pañchaka and there ascribed to Revaṇa, but containing more matter at the beginning and end). With a commentary called Tattva-pradīpikā by Mari Tōṇtad'-ārya, and a Marathi interpretation by Kṛishṇā-jī Nārāyaṇa Joṣī. Edited by Mallikārjuna Ṣāstrī.] 2 vols. pp vii. ii. 217, ii. x. 233. सोलापूर मुंबई १९०५ [*Sholapur, Bombay* printed, 1905.] 8°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 16.] **14033. aa. 39.**

——— ಶ್ರೀ . . . ರೇಣುಕಾಗಸ್ತ್ಯಸಂವಾದರೂಪವಾದ ವೀರಶೈವಧರ್ಮ-ನಿರ್ಣಯ ಸಿದ್ಧಾಂತಶಿಖಾಮಣಿಯು [Siddhānta-ṣikhāmaṇi. Edited with Kannada interpretation, styled Tātparya-dīpike, by N. R. Kari-basava Ṣāstri.] pp. v. iii. 368. *Mysore*, 1914. 8°. [*Vīra-ṣaiva-grantha-prakāṣikā-granthāvaḷi.* no. 11.] **14027. b. 9.**

ṢIVENDRA SIṂHA, *Rāi.* [Edit. of Samasyā-ṣataka with notes.] *See* SACH-CHID-ĀNANDA BRAHMACHĀRĪ.

SKANDHA. ස්කන්ධාදීන්ගේ විභාගය හා නව අරහාදිබුදුගුණවිභාගය සහිත ... විමුක්තිසඞ්ග්‍රහය. [Skandhādīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-vibhāgaya, and Vimukti-saṅgrahaya. 3 tracts on Buddhist doctrine, in Pali verse and Sinhalese prose. Edited by T. Amara-moḷi.] pp. iii. 2, 160. [*Colombo*,] 1889. 8°. **14165. aa. 13.**

——— ස්කන්ධාදීන්ගේ විභාගය ඈ. [Skandhā-dīn-gē vibhāgaya, Nava-arahādi-budu-guṇa-v°., and Vimukti-saṅgrahaya. With interpretative notes.] pp. 2, 215, 2. කොළඹ [*Colombo*,] 1914. 8°. **14165. b. 37.(7.)**

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SMITH (David Eugene). [Preface to Ganita-sāra-sangraha.] *See* Mahā-vīra, *Jain Mathematician.*

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—— [Edit.] *See* Buddha-ghosa. [*Paramattha-jotikā.*]

—— [Edit. of Dhātu-pātha and Dhātu-mañjūsā with indexes (jointly)] *See* Dhātu.

—— [Edit.] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Khuddaka-pāṭha.*]

—— [Edit. (jointly).] *See* Sutta-piṭaka.—*Khuddaka-nikāya.* [*Sutta-nipāta.*]

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SMITH (May). [Edit. (jointly).] *See* Abhidhamma-pitaka.—*Yamaka.*

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pp. ii. 76. *Benares,* 2437 [1911.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no. 24.] **14100. g. 24.**

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—— L'Histoire Romanesque d'Udayana roi de Vatsa, extraite du Kathâ-sarit-sâgara . . . et traduite pour la première fois . . . en français avec une introduction et des notes par Félix Lacôte . . . Bois dessinés et gravés par Jean Buhot. pp. 147, 7 *plates.* *Paris,* 1924. 8°. [*Les Classiques de l'Orient.* vol. x.] **14075. d. 12.**

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SOMĀKARA ṢESHA, *Astronomer*. [Commentary (°bhāshya) on Yājusha-jyautisha.] *See* LAGADHA.

SOMĀLAṄKĀRA TISSA, *M., of Dhavala-simhārāma, Madampitiya*. සප්තාර්ය ධනදීපිකාව හෙවත් ධර්මානිසංසොපදේශය. [Saptārya-dhana-dīpikāva, or Dharmānisaṃsopadesaya. A Sinhalese Buddhist tract on religious duty and its reward, with illustrative texts and appended devotional verses in Pali.] pp. 36. කොළඹ [*Colombo*,] 1909. 8°. **14165. a. 65.(2.)**

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,, GOBHILA.
,, GURU-LIṄGA SĀSTRI, *N.*
,, KĀTYĀYANA.
,, LAKSHMAṆA ṢRAUTĪ.
,, MAHĪ-RĀMA DEVA VIDYĀ-RATNA BHAṬṬĀCHĀRYA.
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—— [Edit.] *See* MUKUNDA-RĀJA, *disciple of Rāma-chandra.*

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ṢRĪ-JĪVA KĀVYA-VYĀKARAṆA-TĪRTHA BHAṬṬĀCHĀRYA. [Notes on Amara-maṅgala.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA.

ṢRĪ-KĀNTA ṬHAKKURA, *of Karmauli, Darbhanga.* ००० अपूर्व (वैदिक) कादम्बरी। [Apūrva-kādambarī, or Aphaṇḍa-khaṇḍana. A tract against certain here-

tical practices among Vaishnavas With preliminary correspondence, appendices, *etc.*] pp. 46. बम्बई १९७४ [*Bombay*, 1918] 12° **14027. a. 13.(1.)**

ṢRĪ-KAṆṬHA, *Jain Physician.* हितोपदेश वैद्यक। .. भाषाटीकासमेत। [Hitopadeṣa-vaidyaka. A manual of medical practice Edited with Hindi translation by Saṅkara-lāla Hari-ṣaṅkara of Moradabad.] pp. viii. 216. बम्बई १९६९ [*Bombay*, 1912.] 8°. **14044. b. 5.**

ṢRĪ-KAṆṬHA, *Vaidika* [Commentary on Srī-sūkta.] *See* VEDAS.—Rig-veda —*Single Hymns and Verses.*

ṢRĪ-KAṆṬHA-DATTA, *Vaidya.* [Commentary Madhu-koṣa on Mādhava-nidāna (in part)] *See* MĀDHAVA, *son of Indu-kara.*

ṢRĪ-KAṆṬHĀRĀDHYA, *R., of Govt. Kannada School, Piriyapatna.* [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-samhitā.*

ṢRĪ-KAṆṬHA ṢĀSTRĪ, *son of Rāma Dīkshita, Vādhūla, of Yelandur.* శ్రీమజ్జగద్గురుజయచంపూప్రబంధః [Jagad-guru-jaya. A *champū* composition in 4 *taraṅgas*, celebrating the career of Saṅkara Āchārya.] pp. 104. *Mysore*, 1914. 8°. **14058. bb. 14.(2.)**

ṢRĪ-KAṆṬHA ṢĀSTRI, *Saggere.* [Edit. of Saṅkara-vijaya with Kannada interpretation of bks. 2-3] *See* MĀDHAVA, *son of Māyana.*

ṢRĪ-KAṆṬHA ṢIVĀCHĀRYA, also called NĪLA-KAṆṬHA, *disciple of Ṣvetāchārya.* [Commentary Ṣivādvita-bhāshya on Brahma-sūtra.] *See* BĀDA-RĀYAṆA.—*Brahma-sūtra with Saiva Commentaries.*

—— [On Ṣ.'s Ṣivādvita-bhāshya :] *See* ṢRĪSA-CHANDRA VASU.

—— निर्वाणमंत्रिराजविरचितक्रियासारसारसर्वस्वभूषणाख्यव्याख्यासमेतम् . . . श्रीमन्नीलकंठशिवाचार्यप्रणीत क्रियासार परिच्छेदद्वयम् [Kriyā-sāra, bks. i.-ii. A treatise in verse on Ṣaiva doctrine. With the commentary °sāra-sarvasva-bhūshaṇa of Nirvāṇa Mantri-rāja, and Marathi preface. Edited by Mallikārjuna Ṣāstrī of Manur and others.] pp. vi. vi. vii. v. 184. सोलापूर १९१० [*Sholapur*, 1910.] 4°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 42] **14028. dd. 29.**

ṢRĪKHAṆḌE (NĀRĀYAṆA BĀJĪ-RĀYA). *See* NĀRĀYAṆA BĀJĪ-RĀYA ṢRĪKHAṆḌE.

ṢRĪKHAṆḌE (R. D) *See* RĀJĀ-RĀMA DATTĀTREYA ṢRĪKHAṆḌE

ṢRĪ-KUMĀRA, *son of Rāma, Bhārgava.* The Silpa-ratna [a work on rules for building, image-making, *etc.*] .. Edited by . . . T Gaṇapati Sâstrî. (शिल्परत्नम्) *Trivandrum*, 1922- . 8°. [*Trivandrum Sanskrit Series.* no. lxxv., *etc.*] **14003. l. 5.**

ṢRĪ-KUMĀRA, *son of Ṣaṅkara, Bhāradvāja.* [Commentary °tātparya-dīpikā on Tattva-prakāṣa] *See* BHOJA-RĀJA.

ṢRĪ-LĀLA ṢĀSTRĪ, *Kāvya-tīrtha, of Tehu.* [Edit. of Subhāshita-ratna-sandoha with Hindi translation.] *See* AMITA-GATI, *disciple of Mādhavasena.*

—— [Edit.] *See* DEVA-NANDĪ.

—— [Edit.] *See* KUMĀRA KAVI.

—— [Edit] *See* NEMI-CHANDRA, *disciple of Abhaya-nandi.*

—— [Edit] *See* SAMANTA-BHADRA SVĀMĪ.

—— [Edit. (jointly).] *See* VAṬṬAKERA SVĀMĪ.

ṢRĪMĀLĪ BRAHMANS. श्रीमाली ब्राह्मणों की उत्पत्ति [Ṣrīmālī-brāhmaṇoṇ-kī utpatti. 61 Sanskrit vv. on the history, distribution, and divisions of Ṣrīmālī Brahmans, purporting to be from the Ṣrīmālī-purāṇa and Ṣ.°-māhātmya of the Skanda-purāṇa. With Hindi explanations and other matter. Edited by Ṣiva-ṣaṅkara Rāma-nārāyaṇa Dvivedī.] pp. 13. अजमेर [*Ajmere*, 1914] 8°. **14058. bb. 3.(3.)**

ṢRĪ-NĀTHA, *son of Govinda, Kavi-ṣārdūla.* [Commentary Dhī-ṣodhinī on Vṛitta-ratnākara.] *See* KEDĀRA.

ṢRĪ-NĀTHA BHAṬṬA, *Astrologer.* কোষ্ঠী প্রদীপঃ [Koshṭhī-pradīpa. A manual of astrology, in 3 *prabhās.* Edited with a commentary styled Sneha-dāyinī and a Bengali translation by Rādhā-vallabha Smṛiti-vyākaraṇa-jyotis-tīrtha.] pp. viii. ii. 372. কলিকাতা ১৮৩৬ [*Calcutta*, 1915.] 12°. **14055. dd. 2.**

ṢRĪ-NĀTHA MIṢRA, *of Chakvedauliya.* मगपरिचयः। अर्थात् शाकद्विपीय ब्राह्मणानां परिचयः [Maga-parichaya. A Hindi work on the origins of the Maga or Ṣākadvipīya Brahmans, with copious quotations

from Sanskrit works. Edited by Nirasana Sarmā of Harinagar.] pp. ii. ii. 115. मधुवानी° १९६८ [*Madhubani*, 1912.] 8° **14156. ggg. 7.(3.)**

SRĪ-NĀTHA SĀSTRĪ VETĀLA, *son of Vināyaka*. उदयान्वयवर्णनम् नाम खण्डकाव्यम् *etc.* [Udayānvaya-varṇana. A poem in 3 *khandas* on the history of the Maharanas of Udaipur from Udai Singh down to the present ruler] pp iii. 18. श्रीकाश्यां १९७९ [*Benares*, 1922.] 12°. **14058. a 40.(2.)**

SRĪ-NĀTHA SIROMAṆI. [Edit] *See* SARVA-VARMĀ.—*Appendix.*

SRINGERI. [*Sāradā-matha.*] [For succession-list] *See* NĀRĀYAṆA SĀSTRĪ, *T. S*

SRINGERI JAGAD-GURU. *See* ABHINAVA NRISIMHA BHĀRATĪ

SRĪNIVĀSA, *Srī-vaishṇava Theologian.* [Commentary on Nyāsa-viṃsati.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSA, *disciple of Niyamānanda.* [Super-commentary Vedānta-kaustubha on V°.-pārijāta-saurabha.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Bhedābheda Commentaries.*

—— वेदान्तकारिकावली ॥ [Vedānta-kārikāvalī, or Adhyātma-k° A metrical exposition of a form of dualism, in 7 *taraṅgas*, made from the teachings of Niyamānanda. With commentary styled Adhyātma-sudhā-taranginī, based upon the expositions of Purushottama-prasāda and others, apparently by a disciple of Dharma-deva] pp. 77. *See* VANA-MĀLĪ MISRA. वेदान्तसिद्धान्तसंग्रहः। ..Vedânta-siddhântasangraha, *etc.* 1913. 8° **14004. a. 39.**

SRĪNIVĀSA, *disciple of Yādavāchārya.* [Commentary °prakāsa on Nyāyāmṛita.] *See* VYĀSA-TĪRTHA.

SRĪNIVĀSA, *son of Chintāmaṇi Veṅkaṭārya* [INDIRESA]. अथ श्रीविजयरञ्जननाटकम् ॥ [Vijaya-rañjana-nāṭaka. A drama in 5 acts, allegorically setting forth Madhva's religious doctrines. Edited by Srīnivāsa Vāsudeva Hūilgōl.] pp. 61. मुम्बय्यां १९०८ [*Bombay*, 1908.] 8°. **14080. d. 40.(1.)**

SRĪNIVĀSA, *son of Deva-rāja, Bhāradvāja.* [Commentary °parīkshā on Pādukā-sahasra.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSA, *son of Srīnivāsāchārya Guru, Bhāradvāja.* [Commentary Sāra-prakāsikā on Rahasya-traya-sāra.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSA, *son of Veṅkatāchārya, Srī-saila.* [Commentary Ratna-petikā on Subhāshita-nīvī] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSA, *son of Viṭṭhalāchārya, and disciple of Nārāyaṇāchārya.* [Supercommentary °bhāshyārtha-ratna-mālā on Aitareya-tāmraparṇīya.] *See* UPANISHADS —*Separate Upanishads.*

SRĪNIVĀSA ADHVARĪ, *Mīmāṃsaka.* [Commentary on Jaimini-gṛihya-sūtra.] *See* JAIMINI — *Gṛihya-sūtra.*

SRĪNIVĀSA AIYAṄGĀR, *K. R., of Madras Sanskrit College, formerly of S.P.G. College, Trichinopoly.* [Edit. of Īsāvāsya and Kena Upanishads with Tamil expositions.] *See* UPANISHADS —*Small Collections.*

—— [English translation of Rāmāyana.] *See* VĀLMĪKI.—*Rāmāyaṇa.*

SRĪNIVĀSA AIYAṄGĀR, *Kandāda V.* గానభాస్కరము. [Gāna-bhāskaramu. A manual of music, in Telugu, with Sanskrit extracts] pp. 12, 447, ii 44, 5 *plates.* *Madras*, 1918. 8°. **14174. e. 44.**

SRĪNIVĀSA AIYAṄGĀR, *Mandayam B., of Chikballapur High School, formerly Translator to the Education Department of Mysore.* [Edit.] *See* AMARA-SIMHA.

—— [Edit.] *See* KULA-SEKHARA.

—— The Aryan Prayer-book in Sanskrit, with an English translation. परब्रह्मस्तुतिः . . . Second edition. pp. xx. 64, 4, 84, 14, i. *Bombay*, 1905. 16°. **14028. bb. 23.**

—— The Aryan Prayer-book, in Sanskrit, Telugu characters, with an English translation. పరబ్రహ్మస్తుతిః . . . Second edition. Revised and enlarged. pp. xxiii. 112. *Madras*, 1906. 12°. **14028. bb. 9.(3.)**

SRĪNIVĀSA AIYAṄGĀR, *P.T.* *See* SRĪNIVĀS'-AIYAṄGĀR.

SRĪNIVĀSA AIYAṄGĀR, *T.S., of Kumbakonam College.* [English translation of Nāgānanda.] *See* HARSHA-DEVA.

ṢRĪNIVĀSA AIYAṄGĀR CHEṬṬALŪR, *S.* *See* ṢRĪNIVĀS'-AIYAṄGĀR CHETTALŪR.

ṢRĪNIVĀSA AIYAR, *S., Pleader, High Court, Madras.* [English translation of Aparārka on Yājñavalkya on inheritance.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra*]

ṢRĪNIVĀSA APPAṄGĀR SVĀMI, *Vaitta-mā-nidhi Mudumbai.* [Edit] *See* PURĀṆAS. — *Varāha-purāṇa*

ṢRĪNIVĀSA AYODHYĀ-RĀMĀNUJA-DĀSA, *Karappangāḍai Kandādai, Vādhūla, of Conjevaram.* [Edit.] *See* PIḶḶAI LOKĀCHĀRYA.

ṢRĪNIVĀSA BHAṬṬĀCHĀRYA, *U. Ch., of Sanivarapupeta.* [Edit.] *See* NRISIṂHA, *son of Mādhavāchārya.*

—— [Edit.] *See* SUNDARA-RĀJA BHATTĀCHĀRYA.

—— [Edit.] *See* VAIKHĀNASA.

ṢRĪNIVĀSĀCHĀRYA, *Pandit.* [Edit.] *See* MŪLA-STAMBHA.

ṢRĪNIVĀSĀCHĀRYA, *Appan.* *See* APPAN ṢRĪNIVĀSĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *disciple of Nimbārka.* *See* ṢRĪNIVĀSA, *disciple of Niyamānanda.*

ṢRĪNIVĀSĀCHĀRYA, *son of Tirumalāchārya, Ashṭa-bhāshā-chakravartī* [Commentary on Abhijñāna-ṣakuntala.] *See* KĀLIDĀSA.—*Abhijñāna-ṣakuntala.*

ṢRĪNIVĀSĀCHĀRYA, *B., disciple of Vidyā-pūrṇa-tīrtha, of Udipi.* [Edit.] *See* RĀJA-RĀJEṢVARA-TĪRTHA.

—— **अथ श्रीब्रह्मण्यतीर्थविजयः** [Brahmaṇya-tīrtha-vijaya. 56 verses on the career of the Dvaita teacher Brahmaṇya-tīrtha, prior of the monastery of Abbur, Channapatna Taluk. Followed by 5 hymns in praise of him, by various authors.] ff. 9. **उडुपि** [*Udipi*, 1920.] *obl.* 12°. **14058. a. 42.(2.)**

—— ಶ್ರೀ ಬ್ರಹ್ಮಣ್ಯತೀರ್ಥ ವಿಜಯಃ [Brahmaṇya-tīrtha-vijaya.] pp. 42. ಬೆಂಗಳೂರು [*Bangalore*, 1922 ?] *obl.* 16°. **14058. a. 35.(2.)**

ṢRĪNIVĀSĀCHĀRYA, *Deṅkaṇī-koṭṭai Tirumalai.* పఞ్చకాలప్రకాశః. [Pañcha-kāla-prakāṣa. A hand-book of the daily rites of Vaishṇavas. Compiled by Ṣrīnivāsāchārya.] [1904.] 8°. *See* NITYA-KARMA. **14033. bbb. 26.**

ṢRĪNIVĀSĀCHĀRYA, *Gadādhara-puram Vatsāṅka Chakravarti.* [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

—— [Edit.] *See* VĪRA-RĀGHAVA MAHĀ-DESIKA.

ṢRĪNIVĀSĀCHĀRYA, *K T.* [Edit] *See* GĀRGYĀYAṆA.

—— [Edit] *See* MAHĀ-BHĀRATA —Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* YOGA

ṢRĪNIVĀSĀCHĀRYA, *K. T. I.* [Edit (jointly)] *See* YĀMUNA ĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *Kalyāṇa-paṭṭaṇamu* [BAPPĀCHĀRYA.] **॥ अथ श्री माणिकप्रभाकरः प्रारभ्यते ॥** [Māṇika-prabhākara. A metrical dialogue in 11 chapters (*mayūkhas*) setting forth the theology of Māṇik Prabhu, a modern Yogī of the Dekhan, venerated as an incarnation of Dattātreya.] ff. 36 ; 1 *plate.* **मुंबई १८२९** [*Bombay*, 1907.] *obl.* 8°. *See* MĀṆIK PRABHU. **14048. cc. 15.(3.)**

—— మాణికప్రభాకరము [Māṇika-prabhākara.] pp. 80, ii. ; 2 *plates.* *Sankaragiri*, 1924. 12°. **14058. a. 37.(3.)**

ṢRĪNIVĀSĀCHĀRYA, *Karūr Ṣrī-ṣaila.* [Commentary on Varada-rāja-pañchāṣat.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *Kōyil Īyuṇṇi, Bhāradvāja.* [Commentary on Saṅkalpa-sūryodaya.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *Kunnapākam.* తత్త్వరత్నావళిః. శ్రీభాష్యార్థప్రదీపికాసు॥ [Tattva-ratnāvaḷi. Being Ṣrī-bhāshya with a paraphrase in *sragdharā* verse and a commentary styled Maṇi-mañjūshikā by Ṣ.] pt. i. [1912.] 8°. *See* RĀMĀNUJA. **14050. cc. 1.**

ṢRĪNIVĀSĀCHĀRYA, *Lakshmī-puram.* [Edit.] *See* BĀDARĀYAṆA.

—— [Edit.] *See* BAUDHĀYANA.

SRĪNIVĀSĀCHĀRYA, *Lakshmī-puram (continued).* [Edit.] *See* BRĀHMAṆAS.—*Taittirīya-brāhmaṇa.*

—— [Edit.] *See* DEVAṆṆA BHAṬṬA

—— [Edit.] *See* GAUTAMA

—— [Edit.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

—— [Edit.] *See* KHĀDIRA.

—— [Edit.] *See* KRISHṆA-BRAHMA-TANTRA PARAKĀLA-SVĀMĪ.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Taittirīya-saṃhitā*

—— माननेयरहस्यश्लोकवार्तिकम् सकलशास्त्रसारसंग्रहरूपम् [Māna-meya-rahasya-śloka-vārttika. Metrical summaries of the doctrines of the chief schools of philosophy and their bases of authority.] pp. xli. 629. मैसूर १९२५ [*Mysore*, 1925] 8°. **14049. dd. 2.**

SRĪNIVĀSĀCHĀRYA, *Māgadi Vādhyār.* [Kannada version (Bhāva-bodhinī) of Svarnāchala-māndavya-kuṭī-māhātmya.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

SRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam, son of Govindāchārya.* ००० श्रीनिवासदासविरचिता यतीन्द्रमतदीपिका *etc.* [Yatīndra-mata-dīpikā. An exposition of Rāmānuja's system of Viśishtādvaita. Edited with a commentary by Vāsudeva Sāstrī Abhyankar.] pp. ii. iv. 102, xii. i. पुण्याख्यपत्तने १९०६ [*Poona*, 1906.] 8°. [*Ānandāśrama Sanskrit Series.* no. 50.] **14003. ccc. (no. 50.)**

—— यतीन्द्रमतदीपिका । शारीरकपरिभाषा. [Yatīndra-mata-dīpikā. Edited by Nānū-rām Sāstrī, with notes.] pp. 64. मुम्बय्यां १९६३ [*Bombay*, 1906.] 12°. **14048. b. 45.(2.)**

—— श्रीयतिपतिमतदीपिका । [Yati-pati-mata-dīpikā, *i.e.* Yatīndra-m°.-d°.] pp. 47. *See* RĀMĀNUJA. श्रीभाष्यवार्तिकम् । . . . Srî bhâshya vârtika, *etc.* 1907. 8°. **14049. aaa. 18.(2.)**

—— Yatīndra-Mata-Dīpikā, or The Light of the School of Srī Rāmānuja by Srīnivāsa. Translated into English with notes, etc., by A. Govinda-"cārya Svāmin. pp. xxiv. 175. *Madras*, 1912. 12°. **14050. a. 6.**

SRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam, son of Govindāchārya (continued).* Dīpikā des Nivāsa [*sic*]. Eine indische Heilslehre. Aus dem Sanskrit von Rudolf Otto. pp. xiv. 84. *Tübingen, Leipzig* [printed], 1916. 8°. [*Sammlung Gemeinverständlicher Vorträge und Schriften aus dem Gebiet der Theologie und Religionsgeschichte.* no. 80.] **14050. ccc. 18.(1.)**

SRĪNIVĀSĀCHĀRYA, *Pāndurangī L.* [Edit.] *See* KUMBAKONAM.

SRĪNIVĀSĀCHĀRYA, *Seshāchalam.* [Commentary on Pañchastavī.] *See* KŪRA-NĀRĀYAṆA

SRĪNIVĀSĀCHĀRYA, *Srī-bhāshyam, Kausika.* [Commentaries on Nyāsa-daśaka, N°.-tilaka, and Garuda-pañchāsat.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

SRĪNIVĀSĀCHĀRYA, *Taṭṭai Vādhūla* [SĀRASVATA-SĀRAJÑA.] [Edit.] *See* BĀṆA.

—— [Commentary on Bhaimī-svayamvara.] *See* SATHAKOPĀCHĀRYA, *N. Ch. U.*

—— [Edit of Vāsava-dattā with commentary.] *See* SUBANDHU.

SRĪNIVĀSĀCHĀRYA, *Taṭṭai Vādhūla*, and **VAIDYANĀTHA AIYAR**, *G.* University of Madras B.A. Sanskrit Text 1904. Sisupalavadham Sargas i-iii with the full Sanskrit commentary of Mallinatha, English notes and complete translation, Nalachampu Uchchwasas i-ii with exhaustive and easy Sanskrit commentary and English notes, and Malatimadhavam with the full Sanskrit commentary of Tripurari, Nanya Deva and Jagadhara and English notes, by T. Sreenivasa Chariar . . and G. Vythinatha Aiyar. *Madras*, 1903. 8°. **14072. ccc. 44.**

Imperfect. The translation of the Sisupāla-vadha reaches only to ii. 20, the text of the Nala-champū is unfinished; the text of the Mālatī-mādhava breaks off in Act ii., and there are no English notes. The title is from the cover.

SRĪNIVĀSĀCHĀRYA, *Tirumalai Īchambāḍi, of Govt. College, Kumbakonam.* [Commentary Bālapriyā on Mṛich-chhakaṭika.] *See* SŪDRAKA.

—— [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— Commentary on Nagananda, Acts i.-v. pp. 72. *Kumbakonam*, [1904.] 12°. **14085. c. 55.(3.)**

ṢRĪNIVĀSĀCHĀRYA, *Tiruninṟavūr Āsūri Srīraṅga.* ఇరామానుశనూఱ్ఱన్దాది కారికై. [Rāmānuja-nūṯṯ-antādi-kārikāḥ. An exposition in 108 vv. of the Tamil hymn R°.-nūṯṯ-antādi (Iyaṟ-pā, pt. 11).] [1906.] *See* ĀRVĀRS. ○ ○ ○ திருப்பல லாண்டு ஆ. [Nāl-āyira-divya-prabandham.] vol. 23, pp. 436-55. [1900- .] 8°. **14005. o. 1.(23.)**

—— श्रीरामानुजनूत्तंदादितनयन् कारिकाः। [Rāmānuja-nūṯṯ'-antādi-kārikāḥ.] *See* ĀRVĀRS. श्री . . . सहस्रगीतिः *etc.* [Sahasra-gīti] pp. 283-304. [1914.] 8°. **14060. bb. 6.**

ṢRĪNIVĀSĀCHĀRYA, *V., of Bhāgavata-vardhinī Press, Coimbatore.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Visishtādvaita Commentaries.*

—— [Edit.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSĀCHĀRYA, *Vaiyūru.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Dvaita Commentaries.*

ṢRĪNIVĀSĀCHĀRYA, *Vēlāmūr, Bhāradvāja.* [Commentary on Haya-grīva-stotra.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYA.

ṢRĪNIVĀSA-DĀSA, *Mahā-bhāshyam.* *See* ṢRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam.*

ṢRĪNIVĀSA-DĀSA, *son of Srī-raṅga.* *See* ṢRĪNIVĀSĀCHĀRYA, *T. Ā. S.*

ṢRĪNIVĀSA DĪKSHITA, *son of Govindāchārya, Vaikhānasa, Sarva-tantra-svatantra Vedānta-desika.* శ్రీ . . . శ్రీవైఖానస మహిమ మంజరీ [Vaikhānasa-mahima-mañjarī. A treatise on the origins and rituals of the Vaikhānasa school as practised among Ṣrī-vaishṇavas. With commentary °chandrikā by E. V. Sundara-rāja Bhaṭṭāchārya. Edited by E. V. Lakshmī-nārāyaṇa Bhattāchārya and others, with preface by U. Veṅkaṭa-narasiṃhāchārya.] pt. i. pp. 91. *Madras,* 1918. 8°. [*Vaikhānasa-grantha-mālā.* no. 6.] **14027. b. 17.**

ṢRĪNIVĀS'-AIYAṄGĀR, *Pillaipūndagudi Tiruveṅgaḍatt'-aiyaṅgār.* [English translation of Ṣiva-sūtra-vimarṣinī.] *See* ṢIVA.

ṢRĪNIVĀS'-AIYAṄGĀR CHETṬALŪR, *S.* [Edit.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— A complete Collection of Hindu Law Books on Inheritance translated into English with an introduction by S. S. Setlur. [Comprising translations of (1) Mitākshharā, based on Colebrooke; (2) Vyavahāra-mayūkha, based on H. Borradaile; (3) Sarasvatī-vilāsa; (4) Smṛiti-chandrikā, based on Krishna-svāmi Aiyar, (5) Vyavahāra-mādhavīya, (6) Dattaka-mīmāṃsā, based on J. C. C. Sutherland; (7) Dattaka-chandrikā, based on the same; (8) Dāya-bhāga, based on Colebrooke; (9) Dāya-krama-saṅgraha, based on P. M. Wynch; (10) Vivāda-ratnākara; (11) Vivāda-chintāmaṇi, (12) Vīra-mitrodaya; (13) Dāya-tattva; and (14) Madana-pārijāta, with appendices.] pp. ii. xxix. 449, 578, x. *Madras,* 1911. 4°. **14038. e. 20.**

ṢRĪNIVĀSA JAGAN-NĀTHA SVĀMĪ, *Para-vastu.* *See* JAGAN-NĀTHA SVĀMĪ.

ṢRĪNIVĀSA KAṬṬĪ MUDHOḶKAR. [Edit.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Entire Text.*

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ṢRĪNIVĀSA RĀGHAVA-DĀSA, *disciple of Raṅganātha Saṭhakopa.* *See* ṢATHAKOPA RĀMĀNUJA

ṢRĪNIVĀSA RĀMA-CHANDRA KĀMAT, *of Sambrani.* [Edit. of Ramal-nava-ratna with Marathi translation, *etc.*] *See* PARAMA-SUKHA UPĀDHYĀYA.

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ṢRĪNIVĀSA RĀU, *Kolāchalam.* [Edit. (jointly).] *See* VEDAS.—Ṛig-veda.—*Entire Text.*

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—— ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಗೂಢಾರ್ಥಪ್ರಕಾಶ. ಇದರಲ್ಲಿ ಸಿದ್ಧಗೀತಾ, ಅವಧೂತಗೀತಾಸಾರ ಮುಂ॥ [Bhagavad-gītā-chatuhṣlokī (Bhagavad-gītā vi. 29-32), with Kannada interpretation and commentary styled °gūḍhārtha-prakāṣa; Siddha-gītā, 18 vv. from the Yoga-vāsishtha, similarly interpreted; and Avadhūta-gītā-sāra, an abridgment of the Avadhūta-gītā, similarly interpreted. Compiled and interpreted by S. S.] pp. 164. *Mysore*, 1910. 16°. **14060. a. 18.**

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—— [Edit. of Saundarya-laharī and its commentary, with Malayalam translation of the former.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works*.

—— ശ്രീ വിഷ്ണുസ്തോത്ര മുക്താവളിഃ സവ്യാഖ്യാനാ. തഥാ ശ്രീ ഹംസഗീതാ സവ്യാഖ്യാ. [Vishṇu-stotra-muktāvaḷi. A series of Vaishṇava hymns, *viz*. the Bhīshma-stava-rāja (Mahā-bhārata, Ṣānti-p°. xlvii.); Vishṇu-purāṇa I. xix. 50—xx. 39, xii. 40-102, xv. 54-59, xiv. 20-49, the Gajendra-moksha (Bhāgavata-p°. VIII), and Dhruva-stuti and Mahā-nārāyaṇa-kavacha (*ib*. IV. ix. 1-26 and VI. viii.); Vishṇu-pādādi-kesa-paryanta-stuti, ascribed to Saṅkara; and the Haṃsa-gīta (Mahā-bhārata, Ṣānti-p°. ccxcix.) With commentary.] pp. 3, 120. *Elappully*, 1905. 8°. **14033. aa. 35.(4.)**

SUBRAHMAṆYA ṢĀSTRI, *K. V., of Madura College*. [Edit.] *See* TIRU-VALLUVAR.

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SUBRAHMAṆYA ṢĀSTRI, *P., of Bṛihaspati Āsrama and Chintadripet Visvakarma School*. [Edit.] *See* NITYA-KARMA.

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SUBRAHMAṆYA ṢĀSTRĪ, *V. K.*, called KAVI-MAṆI. ஶ்வஶ்ரூவிஜயாபிதாநம் நாடகம் ‖ [Ṣvaṣrū-vijaya. A play depicting the moral victory gained by a mother-in-law over a daughter-in-law. Edited by T. M. Nārāyaṇa Ṣāstrī.] pp. 48. *Kumbakonam*, 1922. 12°. **14079. a. 13.(3.)**

SUBRAHMAṆYA ṢĀSTRI, *Ẕandhyāla*. [Edit.] *See* KŪRA-NĀRĀYAṆA.

—— [Telugu translation of Ṣāṇḍilya-viṣishṭa-parama-dharma-ṣāstra.] *See* ṢĀṆḌILYA.

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—— [Edit. of Daṣa-rūpaka and its commentary (°avaloka), with supercommentary °prabhā.] *See* Dhanamjaya, *son of Vishnu.*

—— [Commentary Prasanna-padā on Nyāya-darṣana.] *See* Gotama.

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—— [Edit. of Bhagavad-gītā with Hindi interpretation called Tattvārtha-sudarṣanī] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

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—— [Commentary (°bhāshya) on Sandhyā-vandana-mantras.] *See* Sandhyā-vandana.

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SUDARṢANA NANDA, *of Sutahat, Cuttack.* [Edit.] *See* Divākara Dāsa.

—— [Edit.] *See* Hanuman.

—— [Edit. of Nidāna with Oriya translation.] *See* Mādhava, *son of Indu-kara.*

—— [Oriya translation of Parāṣara-saṃhitā.] *See* Parāsara. [*Smṛiti.*]

—— [Oriya translation of Haṃsa-dūta.] *See* Rūpa Gosvāmī.

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—— [Edit. of Līlāvatī with notes] *See* BHĀSKARA ĀCHĀRYA.

—— [Edit] *See* GAṆESA, *son of Kesava.*

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—— [Edit. of Sūrya-siddhānta with commentary Sudhā-varshiṇī.] *See* SŪRYA-SIDDHĀNTA.

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No 1. Bādarāyana.
,, 2 Vedas—*Yajur-veda.*
,, 3. Gopesvara

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Unfinished, breaking off in canto ix.

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—— [Edit.] *See* MAHĀ-NĀMA

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—— [Edit] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

—— [Edit.] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [English translation of Dhamma-pada and its commentary] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

—— [English translation of Mūla-pariyāya-sutta.] *See* SUTTA-PIṬAKA.—*Majjhima-nikāya.*

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—— [For Abhidhammattha-anuvibhāvanī, gloss on A°.-vibhāvanī:] *See* SĀGARĀBHI-DHAJA.

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SUNDARA-RĀGHAVĀCHĀRYA, *Chettalūr R., of Tiruvendipuram.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

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SUNDARA-RĀMA ŚĀSTRI, *Chedaluvāḍa.* [Telugu interpretation (Paramārtha-chandrika) of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā. —*Sanskrit and Vernaculars.*

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—— [Edit.] *See* Vrindāvana Dāsa.

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SŪRYA-NĀRĀYAṆA ṢĀSTRI, *Purāṇam, Satāva-dhāni.* [Edit.] *See* APPA KAVI, *K.*

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SUTTA-PIṬAKA.

SELECTIONS (*continued*).

Some Sayings of the Buddha according to the Palı Canon. Translated by F. L. Woodward. pp. xi. 356. *London*, 1925. 16°. **14098. a. 59.**

সূত্রকথা । [Sūtra-kathā. Selections from the Sutta-pitaka, *etc.*] *See* Paññāloka. Grihi Karttabya, *etc.* pp 67-119. [1912.] 8°. **014098. b. 7.(3.)**

අභිධම්මමාතිකාපාලිය හා සුත්තන්තමාතිකා පාලිය ඇ. (Abhidhamma mātikā pālıya and Sūttānta [*sic*] mātıkā pālıya. With [Sinhalese] translation, explanations and a glossary by U. M. Vımalasara Sthavıra, *etc.*) († The Abhıdhamma Matika . . . forms the text matter of the whole Abhidhamma Pitaka . . . The Suttanta-matika has been done by Sariputta Thero by extracting portions from Eka-nipata and Duka-nipata in Anguttara Nikaya and from the Sangiti Suttra and Dasuttara Sutta in Digha Nikaya.) 1910. 8°. *See* Abhidhamma-piṭaka.—*Dhamma-saṅgaṇi.* **14099. c. 5.**

The Abhidharma matrika swarupaya. With Abhidh[a]mmamàtiká and Suttantamâtikã. [Edited and annotated] by . . . A. P. Buddhadatta . . . අභිධර්ම මාතෘකා ස්වරූපය ඇ. 1911. 8°. *See* Abhidhamma-piṭaka.—*Dhamma-sangaṇi.* **14165. b. 37.(5.)**

සුත්තසංගහො (සුත්තසංග්‍රහව) Suttasangaho. [Edited by U. P. Eka-nāyaka.] pp. ii. 151. කොළඹ [*Colombo*,] 1917. 8°. **014098. b. 7.(7.)**

Das Wort des Buddha. Eine Übersicht über das ethisch-philosophische System des Buddha in den Worten des Sutta-Piṭakaṁ des Pāli-Kanons nebst Erlâuterungen. Von Bhikkhu Ñānatiloka. Mit einer Einleitung versehen von K. Seidenstücker. pp. xx. 72. *Leipzig, Lissa i. P.* [printed], 1906. 12°. **014098. b. 28.(1.)**

Dhammapada. Chapter ii., *etc.* (Uragavagga. Munisutta. Rahulasutta. Samanna-phala Sutta.) *See* Egorova (S.). Buddha-Sakya-Muni, *etc.* 1910. 12°. **4505. df. 24.**

[Selections, done into English.] *See* Thomas (E. J.). Buddhist Scriptures, *etc.* 1913. 12°. **14003. a. 48.**

SUTTA-PIṬAKA.

SELECTIONS (*continued*)

[Selections, in English verse and prose.] *See* SAUNDERS (K. J.). The Heart of Buddhism, *etc.* 1915. 12°. **W.P. 3373/1.**

[Excerpts from Nidāna-kathā of Jātak'-aṭṭha-kathā, Māra-saṃyutta, and Mahā-parinibbāna-sutta, in German.] *See* DUTOIT (J.). Das Leben des Buddha, *etc.* pp. 22-42, 115-161. 1921. 16°. **14098. a. 55.**

[Select stories and parables from the Jātaka, Majjhima-n°., Saṃyutta-n°., Udāna, Dīgha-n°, and Sutta-nipāta, translated into English.] *See* BURLINGAME (E. W.). Buddhist Parables, *etc.* 1922 8°. **014098. cc. 16.**

[For texts included in the Baṇa-daham-pota:] *See* BAṆA.

[For "Buddhist and Christian Gospels now first compared" and "Gospel Parallels from Pâli Texts":] *See* EDMUNDS (A. J.).

[For stanzas from Sutta-piṭaka comprised in Paritta:] *See* PARITTA.

AṄGUTTARA-NIKĀYA.

අඞගුතතරනිකායො (Anguttara nikaya. Collated and revised by H. Devamitta Thera [assisted after pt. 5 by Revata and Deva-rakkhita].) *Colombo,* 2436- [1893- .] 8°. **14098. d. 41.**

အင်္ဂုတ္တိုရ်ပါဠိတော် ॥ [Aṅguttara-nikāya. Edited by Maung Lin.] 3 vols. ရန်ကုန် [*Rangoon,*] 1907-08. 8°. **14099. d. 3.**

အင်္ဂုတ္တိုရ်ပါဠိတော်နိဿျ ॥ [Aṅguttara-nikāya. With the Burmese interpretation of Paññā-jotābhi-vaṃsa Siri-pavarālaṅkāra. Edited by Hsayas Kyī, Kyaw, and Thein.] 3 vols. ရန်ကုန် ၁၉၁၁ [*Rangoon,* 1911.] 4°. **014098. c. 4.**

අඞගුතතරනිකාය සන්නය. [Aṅguttara-nikāya. With word-for-word Sinhalese translation by Vẹlmillē Ratana-joti.] කොළඹ [*Colombo,*] 1916- . 8°. **014098. cc. 12.**

Sarartha prabodhini, a [Sinhalese] paraphrase to the Anguttara Nikaya ... by Polwatte Pannaloka Yati. [With the original Pali.] (සාරාර්ථ ප්‍රබොධිනී නම් අඞගුතතර නිකාය ව්‍යාඛ්‍යාව) pt. i. pp. i. iv. 98, i. iii. *Ambalangoda, Alutguma* printed, 1916. 8°. **014098. b. 7.(5.)**

သုတ္တန္တပိဋက ॥ အင်္ဂုတ္တရ-နိကာယ ... အင်္ဂုတ္တရ-ပါဠိတော် ॥ [Aṅguttara-nikāya. Edited by Maung Kale.] 3 vols. ရန်ကုန် [*Rangoon,*] 1917. 4°. **014098. dd. 13.**

Die Reden des Buddha aus der „Angereihten Sammlung" — Aṅguttara - Nikāyo — des Pali-Kanons. Zum erstenmale ubersetzt und erlautert von Bhikkhu Ñāṇatiloka. 11 pts. 1907-22. *See* SEIDENSTUECKER (K.). Heilige Schriften der Buddhisten ... Erster Teil. 1907- . 8°. **14099. cc. 1.**

The Aṅguttara Nikāya of the Sutta Piṭaka, Eka Duka and Ṭika Nipāta. Translated from the Pāli text published by the London Pāli Text Society in 1885 by Edmund Rowland Jayetilleke Gooneratne. pp. xxiv. 351, i. *Galle,* 1913. 8°. **014098. cc. 8.**

අඞගුතතරනිකාය ගාථාසන්නය [Aṅguttara-nikāya-gāthā-sannaya. The stanzas of the Aṅguttara-n°., with Sinhalese interpretation by Vẹlitara Vāchissara Svāmi. Edited by Vẹlitara Vajira-sāra Mahā-thera.] pt. i. pp. 48. වැලිතර 2451 [*Velitara,* 1908.] 8°. **14099. d. 7.**

Anguttara Nikaya Gatha Sannaya. A [Sinhalese] paraphrase to the Gathas of the Anguttara Nikaya by Wilegoda Dhammánanda Bhikkhu, *etc.* [With Pali text of the *gāthās.*] (අඞගුතතර නිකාය ගාථා සන්නය.) pp. iv. 148, i. iv. *Ambalangoda,* 1908. 8°. **14099. b. 10.(1.)**

—— Second edition. pp. viii. ii. 131; 1 *plate. Ambalangoda,* 1914. 8°. **014098. b. 8.(3).**

සන්නසහිත සප්පුරිස දාන සූත්‍රය සහ වච්ඡගොත්ත සූත්‍රය. [Sappurisa-dāna-sutta (Pañchaka-nipāta, Tikaṇḍaki-vagga, §148) and Vachchha-gotta-sutta (Tika-nipāta, Brāhmaṇa-vagga, § 57). With Sinhalese interpretations. Edited by Sīlā-laṅkāra Sāmi, with preface by M. Liyanōris Fernando.] pp. ii. 24. අලුත්ගම [*Alutgama,*] 1914. 8°. **014098. b. 13.(1.)**

සන්නසහිත මල්ලිකොවාදසූත්‍රය ආ [Malliko-vāda-sutta (*i.e.* Nipāta iv., Mahā-vagga, §197).

With Sinhalese word-for-word interpretation. Preceded by Sinhalese and Pali devotional poems and Sinhalese summaries, and followed by a Maitreya-varnanāva, *etc.*] pp. 36. කොළඹ [*Colombo,*] 1909. 8°. **14099. b. 10.(2.)**

කුලධර්මදායාදය. සහිත සත්තභාරියසූත්‍රභාව සන්නය [Satta-bhariya-sutta (Sattaka-nipāta lix., Avyākata-vagga). With a Sinhalese interpretation. Preceded by a Sinhalese tract styled Kula-dharma-dāyādaya. Edited by H. L. Adrian Appuhāmi.] pp. i. 12, 11. [*Colombo,*] 1910. 16°. **14098. a. 33.(2.)**

Sihopama suttra warnanawa. සීහොපම සූත්‍ර වර්ණනාව. [Being the Sīhopama-sutta (Chakka-vagga 33) with a Sinhalese exposition by Ūrāpola Vajira-vaṃsa Tissa based on the teachings of Vẹlitara Ñāṇāvāsa Tissa.] pp. ii. 20. මහනුවර 2458 [*Kandy,* 1914.] 8°. **14099. b. 10.(4.)**

Buddhist Rules for the Laity · a translation of the Sigâlôwâda [Dīgha-n°., Pāṭika-vagga 8] and Vyaggapajja [Aṅguttara-n°., Nipāta viii., Sa-ādhāna-v°., § 54] Suttas. By D. J. Subasinha. 1908. 12°. *See* below: DĪGHA-NIKĀYA. **14098. a. 51.(1.)**

Anguttara-Nikāya. Vol. vi. Indexes by Mabel Hunt. Revised and edited by C. A. F. Rhys Davids. pp. ix. i. 194. *London, Guildford* [printed], 1910. 8°. [*Pali Text Society.*] **14098. b. 27.**

[For Manoratha-pūraṇī, the *aṭṭhakathā* on Aṅguttara-n°., as separately published:] *See* BUDDHA-GHOSA.

[For Pātheyya-atthakathā-yojanā, gloss on the portion of Manoratha-pūranī treating of the Pātheyya:] *See* BUDDHA-GHOSA.

[For Sārattha-mañjūsā, gloss on Manoratha-pūraṇī:] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

DĪGHA-NIKĀYA.

သုတ္တန်ပိဋကတ် ။ သီလက္ခန် (သုတ်မဟာဝါ, ပါထေယျ) ပါဠိတော် ။ [Dīgha-nikāya.] 3 vols. ရန်ကုန် ၁၉၀၀ [*Rangoon,* 1900.] 8°. **14099. ac. 1-3.**

သုတ္တန္တပိဋက ။ . . . ဒီဃနိကာယဖြစ်သော သုတ်သီလက္ခန် (မဟာဝါ, ပါထေယျ) ပါဠိတော် ။ [Dīgha-nikāya.] 3 vols. *Rangoon,* 1908. 8°. **14099. aaa. 4.**

သုတ္တန္တပိဋက ။ ... သုတ်သီလက္ခန် (ပါထေယျ, မဟာဝါ) ပါဠိတော်နိဿယ ။ [Dīgha-nikāya. With Burmese interpretation by Ariyālaṅkāra of Neyin.] 4 vols. ရန်ကုန် [*Rangoon,*] 1911. 4°. **014098. c. 17.**

Dialogues of the Buddha. Translated from the Pali of the Dîgha Nikâya by T. W. and C A. F. Rhys Davids. pts. ii., iii. 1910, 21. *See* DAVIDS (T. W. R.) Sacred Books of the Buddhists, *etc.* vols iii., iv. 1910- . 8°. **14005. m. 2.**

Die Reden Gotamo Buddho's aus der Langeren Sammlung Dīghanikāyo des Pāli-Kanons, übersetzt von Karl Eugen Neumann. *Munchen,* 1907- . 4°. **14099. c. 1.**

Dīghanikāya. Das Buch der Langen Texte des Buddhistischen Kanons. In Auswahl ubersetzt von Dr. R. Otto Franke. pp. lxxix. 360. *Gottingen-Leipzig,* 1913. 4°. [*Quellen der Religionsgeschichte.* Gruppe 8.] **Ac. 670. c.**

සන්නසහිත මහාපරිනිබ්බාණ සූත්‍රය දෑ. [Mahā-parinibbāna-sutta. With Sinhalese translation by Akāḍē Vipassi Thera. Edited by Kittangoḍa Saraṇaṅkara. With preface by D. Subandris.] pp. i. 284. කොළඹ [*Colombo,*] 1914. 8°. **014098. b. 8.(1.)**

Die letzten Tage Gotamo Buddhos. Aus dem grossen Verhor über die Erloschung Mahāparinibbānasuttam des Pāli-Kanons übersetzt von Karl Eugen Neumann. pp. xvii. ii. 182, i.; 16 *plates. München, Leipzig* [printed], 1911. 8°. **14099. dd. 11.**

မဟာသတိပဋ္ဌာနသုတ်ပါဠိတော် ။ [Mahā-sati-paṭṭhāna-sutta.] *See* ANURUDDHA. အဘိဓမ္မာ *etc.* [Abhidhammattha-saṅgaha, *etc.*] pp. 96-136. [1877.] 16°. **14098. a. 26.(3.)**

මහා සතිපට්ඨාන සූත්‍ර සන්නය හෙවත් සති පට්ඨානසූත්‍රපදාර්ථ දීපනිය. (The Maha satipathana sutraya [in Pali, with Sinhalese word-for-word translation and commentary,] or the Maha satipathana sutra padartha dipanaya. Compiled by Rev. Sumangala of Mahawewa, Ratamalle

Kande Vihare N.C. Province.) pt. i. pp. vi. 80. *Colombo*, 1909. 8°. **14099. dd. 8.**

පුරාණ සන්න සහිත මහා සතිපට්ඨාන සූත්‍රය. (Maha Satipattana Sutta: with the ancient pharaphrase [*sic*] [ascribed to Daramitipola Mahā-nāyaka]. Illustrated [by pictures of the 10 *asubha-kammatthānas*, with Sinhalese description]. Revised by K. Sarananda Thero.) pp. 4, ii. 168. *Colombo*, 1911. 8°. **014098. b. 2.(5.)**

The second edition, according to the Statement of Books printed in Ceylon, 3rd quarter of 1911, p. 8.

—— [Third edition.] pp 4, ii. 175. *Colombo*, 1914. 8°. **14099. b. 10.(3.)**

সতিপট্ঠান বা যোগানুশীলন [Mahā-sati-patthāna-sutta. Edited with Bengali translation and preface by Veṇī-mādhava Baṛuyā.] pp. xiv. 66. *Calcutta*, [1914.] 8°. **014098. a. 2.(5.)**

සන්නසහිත මහාසතිපට්ඨානසූත්‍රය. [Mahā-sati-patthāna-sutta. With Sinhalese interpretation ascribed to Daramitipola Mahā-nāyaka. Edited by T. Vimala-ñāṇa Tissa. With preface by R. A. Kure. Fourth edition.] pp. i. 130, i. කොළඹ [*Colombo*,] 1914. 8°. **014098. b. 8.(2.)**

The Fruit of the Homeless Life. The Sāmañña-phala Sutta Freely rendered and abridged . . . by Sīlācāra (Bhikkhu). pp. 26. *Buddhist Society of Great Britain and Ireland: London*, 1917. 8°. **014098. b. 20.(3.)**

গৃহী-বিনয় বা গৃহস্থ-পুত্র সিগালকের প্রতি ভগবান বুদ্ধদেবের উপদেশ *etc.* [Grihī-vinaya, or Sigālovāda-sutta (Dīgha-n°., Pāṭika-vagga 8). With Bengali translation and commentary by Venī-mādhava Baṛuyā.] pp. 59. *Calcutta*, ১৯১৩ [1913.] 12°. [*Dharmankur Series.*] **014098. a. 2.(3.)**

ගිහිවිනය. නම්වූ මේ සිගාලොවාද සූත්‍රය භාව සන්නසහිතයි. [Gihi-vinaya, or Sigālovāda-sutta. With Sinhalese interpretation by Tangallē Jina-ratana Tissa, and preface by R. A. Kure. Sixth edition.] pp. 2, 64. කොළඹ [*Colombo*,] 1916. 8°. **014098. b. 14.(4.)**

ဂိဟိစာရိတ္တဒီပနီကျမ်း ။ [Gihi-chāritta-dīpanī. Being the Sigālovāda-sutta with copious Burmese exposition by the Hman Hsaya Dhamma-kathika of Sagaing. Edited by Hsaya Nyûn.] pp. viii. 397. ရန်ကုန် [*Rangoon*, 1924] 8°. **014098. b. 24.(5.)**

Buddhist Rules for the Laity · a translation of the Sigâlôwâda [Dīgha-n°., Pāṭika-vagga 8] and Vyaggapajja [Aṅguttara-n°., Nipāta viii., Sa-ādhāna-v°., § 54] Suttas. By D. J. Subasinha. [With an appendix of illustrative stories from various Pali sources.] pp. 8, 111; 1 *plate Madras*, 1908. 12°. **14098. a. 51.(1.)**

[For Buddha-ghosa's Sumaṅgala-vilāsinī, the *atthakathā* on Dīgha-nikāya, as separately published:] *See* BUDDHA-GHOSA.

[For Sādhu-vilāsinī, gloss on Sumaṅgala-vilāsinī:] *See* ÑĀṆĀBHI-VAMSA DHAMMA-SENĀPATI.

[For Līnattha-pakāsanā, gloss on Sumaṅgala-vilāsinī:] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

[For the "Sūtra of the Thirty-two Marks" as a source for elucidation of the Lakkhaṇa-sutta:] *See* SŪTRA-PIṬAKA.

KHUDDAKA-NIKĀYA.

[Two or More Books.] ခုဒ္ဒက-နိကာယ ပထမ (ဒုတိယ, *etc.*)-ဝဂ္ဂ ။ ခုဒ္ဒကပါဠပါဠိတော် ။ နှင့် ဓမ္မပဒ ... ဥဒါန်း ... ဣတိဝုတ် ... သုတ္တနိပါတ် ပါဠိတော် (ဝိမာနဝတ္ထုပါဠိတော် *etc.*) [Khuddaka-pāṭha, Dhamma-pada, Udāna, Iti-vuttaka, Sutta-nipāta, Vimāna-vatthu, Peta-v°., Thera-gāthā, Therī-g°., Mahā-niddesa, and Chūḷa-n°. Edited by Ū Hkaing.] 4 vols. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 15.**

သုတ္တန္တပိဋက ။ ခုဒ္ဒက-နိကာယ သတ္တမ-ဝဂ္ဂ ။ ထေရ-အပဒါန် ... ထေရီအပဒါန် ... ဗုဒ္ဓဝင် ... စရိယာပိဋကပါဠိတော် ။ [Apadāna (Thera-a°. and Therī-a°.), Buddha-vaṃsa, and Chariyā-piṭaka. Edited by Ū Hkaing.] pp. iv. 402. ရန်ကုန် [*Rangoon*,] 1917. 4°. **014098. dd. 17.**

ထေရအပဒါန်ပါဠိတော် ။ နှင့် ထေရီအပဒါန် ... ဗုဒ္ဓဝင် ... စရိယာပိဋကပါဠိတော် ။ [Apadāna

(Thera-a°. and Therī-a°.), Buddha-vaṃsa, and Chariyā-pitaka. Edited by Ū Hba Kyaw̱, Ū Hpī of Salin, Ko Myat Thin, and Hsaya Nyān.] pp. i. iv. 684. ရန်ကုန် ၁၉၂၄ [*Rangoon*, 1924.] 4°. **014098. dd. 19.**

ဝိမာနဝတ္ထုပါဠိတော်။ နှင့် ပေတဝတ္ထု … ထေရဂါထာ … ထေရီဂါထာပါဠိတော်။ [Vimāna-vatthu, Peta-vatthu, Thera-gāthā, and Therī-gāthā. Edited by Ū Thein, Ū Hba Kyaw̱, and Ū Kyaw̱ Hla.] pp. i. ii. 279. ရန်ကုန် ၁၉၂၄ [*Rangoon*, 1924] 4°. **14099. dd. 19.**

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[For Sad-dhamma-pakāsinī, in exposition of Patisambhidā-m°. :] *See* MAHĀ-NĀMA.

[Peta-vatthu.] ප්‍රෙතවස්තු ප්‍රකරණය. [Peta-vatthu, or Preta-vastu. With Sinhalese commentary by Jina-vaṃsa Paññā-sāra of Kosgoda. Followed by Amara-pura-nikāyika-sāsana-vaṃsaya, a Sinhalese history of Buddhism according to the Amarapura Church. Edited by Saddhānanda of Kosgoda.] pts. 1-6. pp. 232. කොළඹ [*Colombo,*] 1893-1898. 8°. **14098. c. 63.(2.)**

සිතියම්සහිත ප්‍රෙතවස්තු වර්ණනාව ඇ. (Pretawastu warnana. With illustrations. [Pali text, edited with Sinhalese translation, paraphrase, introduction and commentary] by U. P. Ekanayaka.) pp. 2, xi. i. ii. 374. 10 *plates.* [*Colombo,*] 1923. 8°. **014098. b. 32.(1.)**

[For the commentary Paramattha-dīpanī upon the Peta-vatthu :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[Sutta-nipāta.] The Sutta-Nipāta. New edition by Dines Andersen and Helmer Smith. pp. xii. i. 226. *London, Guildford* printed, 1913. 8°. [*Pali Text Society.*] **14098. b. 47.**

ကဝိသာရကျမ်း ॥ [Kavi-sāra kyan. The Sutta-nıpāta with Burmese translation and commentary by Ū Nemindra of Dibèyin. Edıted by Hsaya Hkan.] 2 vols. pp. ii. ıv. 442, ii. iii. 386, vii. မန္တလေး ၁၂၇၅ [*Mandalay,* 1913.] 4°. **014098. d. 7.**

The Sutta-nıpāta **सुत्तनिपातो.** One of the Oldest Canonical Books of the Buddhists for the first time edited in Devanagarı characters by P. V. Bapat. pp. xxxvii. 212; 1 *plate.* *Poona,* 1924. 8°. **014098. b. 28.(2.)**

[For Paramattha-jotikā, the commentary (*aṭṭhakathā*) on the Sutta-nipāta :] *See* BUDDHA-GHOSA.

[For "Die Suttanipāta-Gāthās mit ihren Parallelen":] *See* FRANKE (R. O.)

Amagandha Suttraya [*i.e.* S°.-n°., Chūḷa-vagga ii.]. අට්ඨකථා, උත්පත්ති කථා සහ පදාර්ථ, භාවාර්ථ සන්න සහිත ආමගන්ධ සූත්‍රය. [With Pali *aṭṭhakathā* and Sinhalese preface (*nidāna-kathā*), word-for-word ınterpretation, and explanation Edited by Kaḷutara Dhammindāsabha.] pp. i. 30, 2 අළුත්ගම [*Alutgama,*] 1911. 8°. **014098. b. 2.(4.)**

ධම්මික සූත්‍ර විස්තරසන්නය. [Dhammika-sūtra-vistara-sannaya. Being the Dhammıka-sutta (S°.-n°., Chūḷa-vagga xiv.), edited with a Sinhalese translation and commentary by Veḷi-piṭiyē Devānanda.] pp. xii. 55. කොළඹ [*Colombo,*] 1923. 12°. [*Bauddha-dharma-vibhāga-pot.* no. 3.] **14098. a. 12.(3.)**

Jātakas and Mangala Sutta Pāli. The translations of the Jatakas and Mangala Sutta . . . By Tha Dun Aung. 1910. 8°. *See* above: [*Jātaka.*] **14099. bb. 2.**

SUTTA-PIṬAKA.

KHUDDAKA-NIKĀYA (*continued*).

Mangala Suttam. Edited with notes by Samaṇa Puṇṇānanda. pp. 13. *Calcutta,* [1915.] 8°. **014098. b. 20.(1.)**

Mangalasuttam. Text and [Burmese] translation with a [Burmese] glossary. မင်္ဂလသုတ်ပါဠိ အနက် နှင့် အဘိဓါန် ။ . . . Published under the authority of the Text Book Committee, Burma. pp. 22. *Rangoon,* 1918. 8°. **014098. b. 24.(2.)**

[For Maṅgalattha-dīpanī, upon the Maṅgala-sutta :] *See* KAVINDĀBHI SAD-DHAMMA-VARA SIRI-DHAJA.

เมตตสูตร [Metta-sutta (S°.-n°. I. viii). With Siamese discourse thereon by Pussa-deva of Wat Rājapratishtha.] *See* RĀMA IV. ธรรมวิธี นมัสการ 1.—Dharmavidhinamaskâra, *etc.* pp. 6-21. [1922.] 8°. **14099. cc. 2.(2.)**

ပဓာနသုတ်ပါဠိ(နိသျ)။ [Padhāna-sutta (S°.-n°. III. ii.). With Burmese interpretation.] *See* LÈDI HSAYA. အနတ္တဒီပနီ *etc.* [Anatta-dīpanī.] pp. 131-163. [1906.] 8°. **14300. dd. 26.**

ပဓာနသုတ်ပါဠိ (နိသျ)။ [Padhāna-sutta. With the Lèdi Hsaya's Burmese interpretation.] *See* LÈDI HSAYA. ဗောဓိပက္ခိယဒီပနီ *etc.* [Bodhipakkhiya-dīpanī, *etc.*] pp. 119-151. [1909.] 8°. **14300. dd. 32.**

Mahapradhana sutra sannaya. පෙළ සහිත මහා ප්‍රධාන සූත්‍ර සන්නය සහ ප්‍රත්‍යවෙක්ෂා ක්‍රමය. [Padhāna-sutta, with Sinhalese word-for-word interpretation. Followed by the Pratyavekshā-krama, or rules for contemplation, in Pali and Sinhalese. Edited by Siri-dhamma of Visuddhārāma, with preface by N. E. Fernando.] pp. 2, 52. *Colombo,* 1915. 12°. **014098. a. 3.(2.)**

. . . පරාභව සූත්‍රය. [Parābhava-sutta (S°.-n°. I. vi.). With Sinhalese commentary. Edited by Sārānanda Thera. Third edition.] pp. i. ii. 59. කොළඹ [*Colombo,*] 1907. 8°. **14098. c. 55.(3.)**

[Thera-gāthā.] [For Paramattha-dīpanī, commentary upon Thera-g°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

SUTTA-PIṬAKA.

KHUDDAKA-NIKĀYA (*continued*).

[Therī-gāthā.] [For Paramattha-dīpanī, commentary upon Therī-g°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[Udāna.] উদানম্ মূল পালি, টীকা সহ বাঙ্গলায় ভাষান্তরিত। [Udāna. Edited with Bengali exposition and translation by Vijaya-chandra Majumdār.] pp. ix. iv. 50, i. ঢাকা [*Dacca,* 1913.] 12°. **014098. a. 2.(2.)**

Das Udāna, eine kanonische Schrift des Pāli-Buddhismus. Erster Teil: Allgemeine Einleitung. Von . . . K Seidenstücker. (Udāna. Das Buch der feierlichen Worte des Erhabenen . . . In erstmaliger deutscher Uebersetzung . . . von Dr. K. Seidenstücker.) 2 vols. pp. ix. 135, xxiv. 132. *Leipzig, Augsburg,* 1913, 1920. 8° & 4°. **14098. e. 2.**

[For Paramattha-dīpanī, commentary on U°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

[Vimāna-vatthu.] [For Paramattha-dīpanī, commentary on V°.-v°. :] *See* DHAMMAPĀLA, *of Badara-tittha Vihāra.*

MAJJHIMA-NIKĀYA.

මජ්ඣිම නිකාය. [Majjhima-nikāya. Edited, pts. 1-2, by B. Saraṇaṅkara and Paññā-ratana; pt. 3, by Saranaṅkara and Deva-mitta ; pt. 4, *etc.*, by Saraṇaṅkara.] pp. 716. [*Colombo,*] 1895-1914. 8°. **14098. dd. 11.**

Incomplete, comprising Mūla-paṇṇāsaka, Majjhima-p°., and Upari-p°. down to the end of Anupada-sutta.

မဇ္ဈိမနိကာယ အဝင်ဖြစ်သော ၊ မူလ (မဇ္ဈိမ, ဥပရိ) ပဏ္ဏာသပါဠိတော် ။ [Majjhima-nikāya. Edited by Hsaya Hkaing.] 3 vols. ရန်ကုန် [*Rangoon,*] 1917. 4°. **014098. dd. 12**

Madhyama Nikayaththa Vyakhayawa [*sic*] විමලාර්ථවාහිනී නම්වූ මධ්‍යම නිකායාර්ථ ව්‍යාඛ්‍යාව. [Majjhima-nikāya, with a Sinhalese interpretation styled Vimalārtha-vāhinī by K. Dhamma-kitti Dhammānanda of Ñāṇodaya Pariveṇa.] හෝමාගම [*Homagama,*] 1923- . 8°. **014098. b. 33.**

मज्झिमनिकायो मूलपण्णासकं [Mūla-paṇṇāsaka.] Edited by C. V. Rajwade . . . with the co-operation of

N. K. Bhagwat . . . P. V. Bapat. pp. xii. 280. *Poona,* 1919. 8°. **014098. b. 27.**

The Majjhima Nikāya. The First Fifty Discourses from the Collection of the Medium-Length Discourses of Gotama the Buddha. Freely rendered and abridged . . . by the Bhikkhu Sīlācāra. 2 vols. pp. i. i. 202, i. i. 246 ; 1 *plate. Breslau,* 1912, 13. 8°. [*Publications of the German Pāli Society.* no 6] **14099. dd. 13.**

සන්නසහිත අඞ්ගුලිමාල සූත්‍රය [Aṅgulimāla-sutta (*i.e* II. iv. (Majjhima-paṇṇāsa, Rāja-vagga), § 6). With Sinhalese interpretation. Preceded by Pali devotional verses and a Sinhalese account of the legend of Aṅgulimāla. Edited by Sīlālaṅkāra Sāmi.] pp. 40. අළුත්ගම [*Alutgama,*] 1915. 8°. **014098. b. 13.(3.)**

The Mulapariyaya Sutta . . . Translated from the original Pali by Sûriyagoda Sumañgala Thera. pp. 15. *Colombo,* 1908. 8°. **14098. c. 55.(4.)**

සන්න සහිත මූලපරියායසූත්‍රය [Mūla-pariyāya-sutta (Mūla-paṇṇāsaka i.). With Sinhalese word-for-word interpretation by Uṅdugoḍa Ratanapāla.] pp. ii. 48. කොළඹ [*Colombo,*] 1914. 8°. **014098. b. 7.(4.)**

ဥပါလိသုတ္တန်ကျမ်း။ [Upāli-sutta (Majjhima-paṇṇāsa vi.). With Burmese exposition, *etc.,* by Ū So Gaung of Zidaw. Edited by Hsaya San.] pp. i. 62. မန္တလေး ၁၂၇၄ [*Mandalay,* 1913.] 8°. **014098. c. 23.**

The Majjhima Nikāya. Vol. IV. Index of Words. Edited by Mrs. Rhys Davids. pp. vii. 183. *London,* 1925. 8°. [*Pali Text Society.*] **14098. b. 25.**

[For Papañcha-sūdanī, commentary (*aṭṭhakathā*) on Majjhima-n°. :] *See* Buddha-ghosa.

SAMYUTTA-NIKĀYA.

သုတ္တန္တပိဋက။ သံယုတ္တ-နိကာယ ... သဂါထာ (ခန္ဓ,မဟာ)ဝဂ္ဂသံယုတ်ပါဠိတော်။ [Saṃyutta-nikāya. Edited by Hsaya Ū Hkaing and Ū Kale.] 3 vols. ရန်ကုန် [*Rangoon,*] 1917. 4°. **014098. dd. 10.**

The Book of the Kindred Sayings (Saŋyutta-nikāya) or Grouped Suttas ... Part I ... Translated by Mrs. Rhys Davids . . . assisted by Sūriyagoda Sumangala Thera. (Part II . . . translated by Mrs. Rhys Davids . . . assisted by F. H. Woodward. Part III. Translated by F. L. Woodward . . . Edited by Mrs. Rhys Davids.) *London, Guildford* printed, 1917- . 8°. [*Pali Text Society.*] **14098. b. 53.**

Saṃyutta-nikāya. Die in Gruppen geordnete Sammlung aus dem Pāli-Kanon der Buddhisten zum ersten Mal ins Deutsche übertragen von W. Geiger. *München-Neubiberg,* [1922- .] 8°. **14099. cc. 3.**

—— [Another copy of Lieferung 1] **14099. dd. 15.(1.)**

අඤ්ඤාකොණ්ඩඤ්ඤ සූත්‍රය ... සන්න සහිතයි. [Aññā-Koṇḍañña-sutta (Sagātha-vagga, Vaṅgīsa-saṃyutta, § 9). With Sinhalese exposition and interpretation by M. Vimala-ratna, and preface by D. A. Vijē-sūriya.] pp. i. 28. *Molligoda,* 2458 [1915.] 8° **014098. b. 13.(2.)**

မဟာဓမ္မစက္ကပဝတ္တနသုတ် ပါဠိတော်နိသျှသစ်။ [Dhamma-chakka-pavattana-sutta (Mahādh°.). With Burmese interpretation by Paññādīpa of Hngettwindaw.] pp. 86. ရန်ကုန် ၁၂၇၅ [*Rangoon,* 1914.] 12°. **014098. a. 9.**

ဓမ္မစကြာ၊ ဘွင့်ဋီကာကျမ်း။ [Dhamma-setkyā hbwin ṭīkā kyan. Being the Dhamma-chakka-pavattana-s°. with Burmese commentary and interpretation by the Myawadi Hsaya.] pp. xii. iv. 329. ရန်ကုန် [*Rangoon,*] 1914. 4°. **014098. ccc. 1.**

The Buddha's First Sermon, the Rolling of the Wheel of the Law, or the Founding of the Realm of the Truth ... Dhamma-cakka-ppavattana Sutta **धम्म-चक्क-प्पवत्तन सुत्त** in Pali [Nagari script] and English, trans. from Saṁyutta Nikāya, V. 421-3 [by] F. L. W[oodward]. pp. 15. *Adyar* (*Madras*), [1924.] 8°. **014098. d. 14.(1.)**

The Dhammachakka-pavattana Sutta. Or The Establishment of the Reign of Law. Translated by D. Alex. Wickramasinghe. pp. 18. *Colombo,* [1911.] 12°. **014098. a. 2.(1.)**

ခန္ဓာဘာရသုတ် [Khandha-bhāra-sutta, or Mahā-khandha-bh°., *i.e.* Khandha-vagga, bk. 1 (Khandha-

saṃyutta), ch. iii. (Bhāra-vagga). With Burmese interpretation.] *See* THAYETPIN HSAYA. အာသဝ ဥပ္ပါဒကျမ်း *etc.* [Āsavuppāda kyan.] pp. 32-42. [1906.] 12°. **14098. a. 26.(2.)**

ခန္ဓါငါးပါးကမ္မဋ္ဌာန်း။ [Khandhā ngā pā kammatthān. A manual of religious exercises, comprising Pali texts from the Saṃyutta-n°, *etc.*, with Burmese translation and commentary.] 1911. 16°. *See* MYAWADI HSAYA. **14098. a. 33.(3.)**

Saṃyutta-Nikāya Volume vi. Indexes, by Mrs. Rhys Davids. pp. xii. i. 246. *London, Guildford* [printed], 1904. 8°. [*Pali Text Society.*] **14098. b. 26.**

[For Sāratthā-pakāsinī, commentary on Saṃyutta-nikāya:] *See* BUDDHA-GHOSA.

SUVANṆA THERA. [For Pḍai kuiw lik up sla pat paruit, *i.e.* the Paritta with Talaing translation, exposition, *etc.*, by S.:] *See* PARITTA.

SUVARṆA. ಸುವರ್ಣಕಲ್ಪ [Suvarṇa-kalpa, or °tantra. A tract on the alchemic mutation of base metals into gold, *etc.* Edited by Rāma-nātha Veṅkatesa Jōyiṣī.] pp. 62, ii. ದಾವಣಗೆರೆ ೧೯೦೮ [*Davangere*, 1908.] 16°. **14053. a. 7.(1.)**

SUVARṆA-PRABHĀSOTTAMA-SŪTRA. [A block-printed fragment, edited and described, with facsimile.] *See* STOENNER (H.). Sanskrittexte in Brāhmīschrift, *etc.* II. 1904. 4°. **14070. ee. 1.(2.)**

SVĀMĪ NĀRĀYAṆA. *See* SAHAJĀNANDA SVĀMĪ.

SVĀMI-NĀTHA AIYAR, *A.* [Tamil interpretation of Manīshā-pañchaka.] *See* ŚAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

SVĀMI-NĀTHA PAṆḌITA, *Vaṇṇai-nagar.* [Edit. of Śiva-jñāna-bodha-vyākhyāna, *etc.*, with Tamil translation.] *See* ĀGAMAS. [*Rauravāgama.*]

SVĀMI-NĀTHA ŚĀSTRI, *S.* [Edit.] *See* KALPA-MAÑJARĪ.

SVĀMI-NĀTHA ŚĀSTRĪ, *T., of Śāstra-sañjīvinī Press, Madras.* [Edit.] *See* KĀLA.

SVĀMI-NĀTHA ŚIVĀCHĀRYA. [Edit. (jointly).] *See* ĀGAMAS. [*Vātūlāgama.*]

SVAPNEŚVARA. [Commentary on Śāṇḍilya-sūtra.] *See* ŚĀṆḌILYA.

SVAPRABHĀNANDA, *disciple of Nāthānanda.* श्रीस्वप्रभानंदनामशिवाचार्यकृत शिवाद्वैतमंजरी. व श्रीशंभुदेवकृत शैवसिद्धान्तदीपिका. [Śivādvaita-mañjarī. A treatise by Sv., expounding and defending monistic Śaiva theology. Followed by Śambhu-deva's Śaiva-siddhānta-dīpikā, a summary of Pāśupata Śaiva doctrine. Edited by Mallikārjuna Śāstrī.] pp. ii. iv. 39, iv. 13. सोलापूर १९०९ [*Sholapur,* 1909.] 8°. [*Vīra-śaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā.* no. 38.] **14028. bbb. 26.**

SVARODAYA. স্বরোদয় সংগ্রহ। [Svarodaya-saṅgraha. An abridgment of a work on divination from breath. With Bengali interpretation.] *See* ĀRYA-ŚAKTI. আর্য্যশক্তি। [Ārya-śakti.] pp. 376-405. [1911.] 12°. **14125. ddd. 7.**

SVĀTMĀRĀMA. হঠযোগ-সাধন বা হঠ-দীপিকা [Haṭha-yoga-sādhana or Haṭha-dīpikā (*i.e.* H°.-y°.-pradīpikā). With Brahmānanda's commentary °jyotsnā. Followed by the Tattva-bodha. Edited with Bengali translation of the whole by Surendra-mohana Bhaṭṭāchārya.] pp. ii. viii. 334. *Calcutta,* 1911. 12°. **14050. b. 1.**

—— হঠযোগ-প্রদীপিকা [Haṭha-yoga-pradīpikā. With Bengali translation by Kālī-prasanna Vidyā-ratna. Edited by Upendra-nātha Mukhopādhyāya.] pp. viii. 107. কলিকাতা ১৩১৬ [*Calcutta,* 1911.] 12°. **14050. b. 2.(1.)**

—— ॥ श्रीहठयोगप्रदीपिका ॥ . . . गुर्ज्जरभाषाटीकाविवेचनादि सहिता [Haṭha-yoga-pradīpikā. With Gujarati translation and notes by Hīrā-lāl Jādav-rāi Buch.] pp. xxviii. 446; 1 *plate.* અમદાવાદ ૧૯૧૪ [*Ahmadabad,* 1914.] 8°. **14050. cc. 39.**

—— The Hatha Yoga Pradipika. Translated into English by Pancham Sinh. [With the text.] pp. i. v. 63. *Allahabad,* 1915. 8°. [*Sacred Books of the Hindus.* vol. xv., pt. 3.] **14003. ll. 1.**

SVAYAM-PRAKĀŚĀNANDA SARASVATĪ SVĀMĪ. [Gloss Mitāksharā on Māṇḍūkya-kārikā.] *See* GAUḌA-PĀDA ĀCHĀRYA.

ŚYĀMĀ-CHARAṆA KAVI-RATNA. [Edit. of Dāna-sāgara with Bengali translation.] *See* BALLĀLA-SENA.

ṢYĀMĀ-CHARAṆA KAVI-RATNA (*continued*). [Abridgment of Kādambarī.] *See* Bāṇa.

—— [Edit. of Vidagdha-mukha-maṇḍana with interpretation and Bengali translation.] *See* Dharma-dāsa.

—— [Edit.] *See* Gopāla Bhaṭṭa, *son of Venkaṭa Bhaṭṭa.*

—— [Edit. of Padāṅka-dūta with analysis and Bengali translation and commentary.] *See* Kṛishṇa Sārvabhauma.

—— [Edit. of Vaidika-vyākarana with Bengali translation, *etc*] *See* Pāṇini.—*Siddhānta-kaumudī.*

—— [Edit.] *See* Vopa-deva.

—— স্বপরিশুদ্ধ-সটীক-ত্রিবেদীয়-ক্রিয়াকাণ্ড-পদ্ধতিঃ। [Trivedīya-kriyā-kāṇḍa-paddhati. A manual of Vedic domestic rites, with Sanskrit commentary and Bengali notes. Preceded by a Bengali preface and bibliography of S. K.'s works by Guru-dāsa Bhattopādhyāya, *etc.*, and followed by the Vedic grammar from the Siddhānta-kaumudī, with Bengali notes, and an appendix on Vedic metres.] pp. 67, xvi. 194, 30, i.; 1 *plate.* *Calcutta*, 1906. *obl.* 8°. **14033. bbb. 44.**

The introductory matter is printed in the ordinary format. The ritual is printed on yellow paper.

ṢYĀMĀ-CHARAṆA VANDYOPĀDHYĀYA. [English translation of Bṛihad-dharma-purāṇa.] *See* Purāṇas.—*Bṛihad-dharma-purāṇa.*

ṢYĀMĀ-CHARAṆA VASU. [For the "Syâmâ-charaṇa Sanskrita Series," in memorial of Ṣ. V. :] *See* Ṣrīṣa-chandra Vasu, *Rāi Bahādur,* and Vāmana-dāsa Vasu.

ṢYĀMĀCHĀRYA. [For the Prajñāpanā or Panna-vaṇā ascribed to Ṣ.] *See* Prajñāpanā.

ṢYĀMĀCHĀRYA, *Bhāgavata.* [*Life.*] *See* Raṅga-nātha, *Bhāgavata.*

ṢYĀMA-LĀLA GOSVĀMI, *Siddhānta-vāchaspati.* [Edit.] *See* Upanishads.—*Small Collections.*

—— [Edit.] *See* Upanishads.—*Separate Upanishads.*

—— [Sanskrit and Bengali interpretations of Prema-samputa.] *See* Viṣva-nātha Chakravartī.

ṢYĀMA-LĀLA SENA [Kavi-ratna Munshī]. অম্বষ্ঠতত্ত্বকৌমুদী [Ambashṭha-tattva-kaumudī. An account (mainly in excerpts) of the traditional origins, religious rules, history, and pedigrees of the Ambashṭha caste, bks. 1-4 being in Bengali prose and 5-10 in Sanskrit verse.] pp. iv. vi. iv. 1002; 1 *plate.* *Calcutta,* ১৩২১ [1916.] 8°. **14058. bb. 15.**

ṢYĀMA-LĀLA SIṂHA, *Ṭhakkura.* [Īṣvara-siddhi, *i.e.* edit. of Īṣa and Māṇḍūkya Upanishads with English and Hindi translations by Ṣ. S.] *See* Upanishads.—*Small Collections.*

ṢYĀMA-NĀRĀYAṆA CHATURVEDĪ. [Abridgment (°saṅgraha) of Karka's Srauta-bh°. on Kātyāyana-ṣrauta-sūtra.] *See* Kātyāyana.

—— [Edit. (jointly).] *See* Vedas.—Ṛig-veda.—*Entire Text.*

ṢYĀMA-PARA, *son of Bechu-lāl, of Gaya.* [Hindi translation of Gayā-māhātmya.] *See* Purāṇas.—*Vāyu-purāṇa.*

ṢYĀMA-RĀU RĀMA-CHANDRA DHARĀDHARA. *See* Ṣāma-rāu Rāma-chandra Dharādhara.

ṢYĀMA-ṢAṄKARA, *Har Chaudhurī.* Buddha and his Sayings, with comments on re-incarnation, Karma, Nirvana, *etc.*, by Pandit Shyama Shankar. pp. 100. *London,* 1914. 12°. **014098. a. 8.**

ṢYĀMA-SUNDARĀCHĀRYA VAIṢYA, *of Benares.* रसायनसारः [Rasāyana-sāra. A work on preparation of medicines, their applications, *etc.*, in Sanskrit verse with Hindi translations and appendices.] pt. 1. pp. ii. xiv. 552; 13 *plates.* *Benares,* 1915. 4°. **14044. c. 14.**

ṢYĀMA-SUNDARA DĀSA. [Edit. of Aṣoka's Edicts with Hindi and Sanskrit interpretation and Hindi introductions and notes (jointly).] *See* Aṣoka, *Maurya.*

ṢYĀMA-SUNDARA-LĀLA TRIPĀṬHĪ, *son of Baṅke-lāl, of Bans Bareilly.* [Hindi translation of Bhoja-prabandha.] *See* Ballāḷa.

—— [Edit. of Brihaj-jyotisha-sāra with Hindi translation.] *See* Ṣuka-deva.

ṢYĀMILA. पादताडितकम्. [Pāda-tāḍitaka. A dramatic monologue (*bhāṇa*).] pp. 48. *See* Rāma-

KRISHNA KAVI, *M.*, and RĀMA-NĀTHA ŞĀSTRĪ, *S. K.* ॥ चतुर्भाणी ॥ [Chaturbhāṇī.] 1922. 8°. **14003. mm. 3.(1.)**

TABARD (ANTOINE MARIE), *Rev.* [English translation of "Essai sur Guṇāḍhya et le Bṛhatkathā."] *See* LACÔTE (F.).

TADDHITA. တဒ္ဓိတပဒပစ္စယဝိဘာဝနီဋီကာသစ် ပါဌ် [Taddhita-pada-pachchaya-vibhāvanī. A Pali tract on *taddhita* stems according to Kachchāyana's grammar. With Burmese commentary by Āsabha.] pp. 45; 1 *plate.* *Prome,* ၁၂၇၉ [1917.] 12°. **14097. aa. 5.**

TAGORE (*Sir* SOURINDRO MOHUN). *See* SAURĪNDRA-MOHANA ṬHĀKURA, *Sir.*

TAILANG (L. S.). *See* LAKSHMAṆA ŞĀSTRĪ TAILAṄGA.

TAILAṄGA SVĀMĪ. [For the Mahā-vākya-ratnāvalī, ascribed to T. S.:] *See* UPANISHADS.—*Selections.*

TAITTIRĪYAS. తైత్తిరీయస్మార్తబ్రాహ్మణ నిత్యకర్మాష్టకము ॥ [Taittirīya-smārta-brāhmaṇa-nitya-karmāshṭaka. A manual of the daily rites of T°. Brahmans, with Telugu rubrics, explanations, and notes, arranged by K. Mārkaṇḍeya Sarma, and preceded by the Sādhana-pañchaka, Charpaṭa-pañjarikā, and Dvādasa-mañjarikā ascribed to Şaṅkara. Edited by D. Koṭīşvara Şarma.] pp. 48, 264; 1 *plate.* మదరాసు ౧౯౦౮ [*Madras,* 1908.] 8°. [*Chidānandāşrama-grantha-mālā.* no. 2.] **14028. c. 87.**

TAKAKUSU (JUNJIRŌ). [Edit. (jointly).] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

—— La Sāṃkhyakārikā étudiée à la lumière de sa version chinoise. Par M. J. Takakusu. 1904. °. *See* ĪŞVARA-KRISHṆA. **15235. d. (tome 4.)**

TAKI (R. S.). *See* RĀMA-CHANDRA ŞAṄKARA ṬĀKĪ.

ṬAKLE (NĀNĀ YĀDAVA). *See* NĀNĀ YĀDAVA ṬAKLE.

TALAINGGÔN HSAYA. *See* VIMALA-VAṂSĀLAṄKĀRA.

TĀLA-VṚINTA-NIVĀSĪ [ĀṆḌA PIḶḶAI]. அபராண்ட பிள்ளை ப்ரயோகஃ॥ [Apara-Āṇḍa-piḷḷai-prayoga. A handbook to the Āpastambīya Pitṛi-medha.] *See* ĀPASTAMBA.—*Pitṛi-medha-sūtra.*

ஆபஸ்தம்பபித்ருமேதகல்பஃ [Āpastamba-pitṛi-medha-kalpa.] pp. 199-223. [1905.] 8°. **14033. bbb. 35.**

—— ஆபஸ்தம்பீயகார்ஹ்ய ஸூத்ர ப்ரயோகஃ ॥ [Gṛihya-sūtra-prayoga. A guide to the rituals of Āpastamba's Gṛihya-s°.] pp. ii. 66. கும்பகோணம் ॥ [*Kumbakonam,*] 1902. 8°. **14039. b. 28.**

TALPADE (Ş. B.). *See* ŞIVA-KARA BĀPŪ-JĪ TALPADE.

TĀMBŪLA. ताम्बूल पद्धतिः [Tāmbūla-paddhati. A tract on the medicinal qualities and origin of the betel-plant (*Piper betel*). With Hindi interpretation. Edited by Dīkshita Bābū-nandana.] pp. 28. *Benares,* 1908. 8°. **14043. cc. 28.(2.)**

TAMPI, *V. K., of Sanskrit College, Trivandrum.* Three Plays in Sanscrit [styled Pratikriyā, Vanajyotsnā, and Dharmasya sūkshmā gatih]. १. प्रतिक्रिया। २. वनज्योत्स्ना। ३. धर्मस्य सूक्ष्मा गतिः। pp. 98. *Trivandrum,* 1924. 12°. **14079. a. 15.(2.)**

TĀMRAPARṆĪ MADHVĀCHĀRYA. *See* MADHVĀCHĀRYA, *K. T.*

TANDAW HSAYA, *of Tandaw, Mônywa.* [Gaṇa-bheda-dīpanī, abridgment from Rūpa-siddhi.] *See* KACHCHĀYANA.—*Rūpa-siddhi.*

TANI-ŞLOKAM. பாரதாதி தனிஶ்லோகம். [Bhāratādi-tani-şlokam. 7 select verses from Vishṇu-purāṇa, Mahā-bhārata, *etc.* With Tamil commentary by Periyav-āchān Piḷḷai, and Tamil translation and paraphrase of the verses by M. Rāmānujāchārya. Edited by the latter and Ş. Muttu-krishṇa Nāyuḍu.] pp. 42. சென்னப் பட்டணம் ௧௯0௧ [*Madras,* 1901.] 8°. [*Şrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(9.)**

—— భారతాది తనిశ్లోకము. [Bhāratādi-tani-şlokam. The same in Telugu type, with Telugu translation and paraphrase of the verses by K. Āṛvār-ayya. Edited by M. Rāmānujāchārya, T. Şrīraṅgāchārya, and Ş. Muttu-krishṇa Nāyuḍu.] pp. 40. చెన్నపట్టణము ౧౯౦౧ [*Madras,* 1901.] 8°. [*Şrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(10.)**

TANK (U. S.). *See* 'UMRĀO SINGH TĀNK.

TANSUKH-RĀM MANSUKH-RĀM TRIPĀṬHĪ. [Edit.] *See* ĀNANDA-GIRI.

TANSUKH VYĀSA, *Vidyārthī.* [Edit. of Upaṣruti-ṣakuna with Hindi translation.] *See* MĪTHĀ-LĀL ATAL-DĀS VYĀSA.

TANTRAS. [Collections.] [For the series "Tantrik Texts":] *See* AVALON (A.), *Pseud.*

—— —— তন্ত্রকল্পতরো গ্রন্থাঙ্ক: ১ [Tantra-kalpa-taru. Edited with Bengali translation by Girīṣa-chandra Vedānta-tīrtha and Satīsa-chandra Siddhānta-bhūshaṇa.] pt i. pp. iv. 21. রাজসাহি কলিকাতা ১৩২৩ [*Rajshahi, Calcutta* printed, 1917.] 8°. **14027. b. 15.(1.)**

Contains only the Sarasvatī-tantra.

—— **[Selections.]** [10 hymns to Devī, translated into English.] *See* AVALON (A.) and (E.), *Pseud.* Hymns to the Goddess, *etc.* 1913. 8°. **14060. d. 18.**

—— —— শক্তি-সাধনমহাতন্ত্র [Ṣakti-sādhana-mahā-tantra. Magic rituals, *etc.*, compiled with Bengali translation by Kālī-mohana Vidyā-ratna. Second edition.] pp. ii. ii. 266; 1 *plate*. *Calcutta*, [1924.] 12°. **14027. aa. 7.**

—— **[Dattātreya-tantra.]** श्रीदत्तात्रेय तंत्रम्। [Dattātreya-tantra. With Marathi translation by Ananta Bāḷa-kṛishṇa Ghagve.] pp. iv. 152. *Bombay*, १९१५ [1915.] 12°. **14027. a. 7.**

—— **[Gupta-sādhana-tantra.]** भूतभावन भगवान् महादेव प्रणीत-गुप्तसाधनतन्त्र . . . भाषाटीकासमेत. [Gupta-sādhana-tantra. A manual of magic and mysticism, in 12 *paṭalas*. With Hindi translation by Bala-deva-prasāda Miṣra.] pp. 107. कल्याण १९७९ [*Kalyan*, 1923.] 12°. **14028. bb. 21.(2.)**

—— **[Jñānārṇava-tantra.]** ईश्वरप्रोक्तं ज्ञानार्णवतन्त्रम्। [Jñānārṇava-tantra. A manual of the Ṣākta cult, in 28 chapters. Edited by Gaṇeṣa Ṣāstrī Gokhale.] pp. i. ii. 125. पुण्याख्यपत्तने १९१२ [*Poona*, 1912.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 69.] **14003. ccc. (no. 69.)**

—— —— శ్రీజ్ఞానార్ణవము [Jñānārṇava.] pp. vii. 86, iii. 1919. *obl.* 4°. *See* JÑĀNĀNANDA-NĀTHA. **14027. e. 9.**

—— **[Kālī-vilāsa-tantra.]** Kâlîvilâsa Tantra. Edited by Pârvatî Charana Tarkatîrtha. (श्रीकाली-विलासतन्त्रम्।) pp. 8, iv. 90, i. 1917. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. vi. 1913- . 4°. **14027. d. 5.**

—— **[Kriyoḍḍīṣa-tantra.]** इन्द्रजिद्विरचितः क्रियोड्डीशः। [Kriyoḍḍīṣa. A magic manual, ascribed to Indrajit. With Hindi translation by Rāma-nārāyaṇa Ṣāstrī (ascribed on the title-page to Lālman Ṣarmā). Edited by Bala-deva-prasāda Miṣra.] pp. 176. कल्याण १९८१ [*Kalyan*, 1924.] 12° **14027. a. 18.**

—— **[Kula-chūḍāmaṇi-tantra.]** Kulachûḍâmaṇi Tantra Edited by Girīsha Chandra Vedântatîrtha with an introduction by Akshaya Kumâra Maitra. (कुलचूडामणितन्त्रम्।) pp. 22, 50, iii. i. 1915. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. iv. 1913- . 4°. **14027. d. 5.**

—— **[Kulārṇava-tantra.]** Kûlârnava [*sic*] Tantra. Edited by Târânâtha Vidyâratna. (श्रीश्रीकुलार्णव-तन्त्रम्।) pp. 9, viii. 266, xx. 1917. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. v. 1913- . 4°. **14027. d. 5.**

—— **[Mahā-nirvāṇa-tantra.]** সানুবাদ মহানির্ব্বাণ-তন্ত্র ও সর্ব্ব-দেবদেবীর মন্ত্রকোষ [Mahā-nirvāṇa-tantra. With a Bengali translation by Kālī-prasanna Vidyā-ratna, and an appendix of spells. Edited by Upendra-nātha Mukhopādhyāya. Eighth edition.] pp. xii. 164. কলিকাতা ১৩১৪ [*Calcutta*, 1907.] 8°. **14028. dd. 18.**

—— —— মহানির্ব্বাণ তন্ত্রম্। . . . টীকা এবং . . . অনুবাদ ও টিপ্পনী সমেত। [Mahā-nirvāṇa-tantra. With Hari-harānanda Bhāratī's commentary, and a Bengali translation and notes by Pūrṇānanda Tīrtha-nātha (Jagan-mohana Tarkālaṅkāra). Edited with some additions by Jñānendra-nātha Tantra-ratna. Third edition.] pp. viii. 910, ii. xxiii.; 2 *plates*. *Calcutta*, ১৩২০ [1914.] 8°. **14027. c. 2.**

—— —— Tantra of the Great Liberation, Mahānirvāna Tantra. A translation from the Sanskrit, with introduction and commentary, by Arthur Avalon. pp. cxlvi. 359. *London, Guildford* printed, 1913. 8°. **14033. dd. 1.**

—— **[Mālinī-vijaya-tantra.]** Sri Mālinivijayottara tantram [a manual of Ṣaiva mysticism, theoretical and practical, in 23 *adhikāras*. Edited

with preface] by . . . Madhusudan Kaul. (श्रीमालिनीविजयोत्तर तन्त्रम्.) pp. xxxvi. iii. iv. xxvii. 157. *Srinagar, Bombay* printed, 1922. 8°. [*Kashmir Series of Texts and Studies.* no. xxxvii]
14050. c. 1.

—— —— [For the Mālinī-vijaya-vārttika, in exposition of M°.-vijayottara-tantra :] *See* ABHINAVA-GUPTA.

—— [Meru-tantra.] मेरुतन्त्रं [Meru-tantra. A collection of mystic Saiva rituals, in 35 *prakāṣas.* With Hindi notes.] pp. 772. लखनऊ १९०७ [*Lucknow*, 1907.] 4°. **14028. dd. 22.**

—— [Pāṣupata-tantra.] श्री शंकर प्रणीतम् पाशुपतंतंत्रम् चमत्कारी करामातों का अपूर्व ग्रन्थ [Pāsupata-tantra. Edited with Hindi translation by Rāma-chandra Vaidya-ṣāstrī. Fourth edition] pp. 48. अलीगढ १९१९ [*Aligarh*, 1919.] 8°. **14027. aa. 5.**

—— [Rādhā-tantra.] সানুবাদ-রাধাতন্ত্রম্। [Rādhā-tantra. 34 chapters on the Tantric cult of Rādhā. Edited with Bengali version by Kālī-prasanna Vidyā-ratna.] pp. 188. কলিকাতা ১৩১৩ [*Calcutta*, 1906.] 8°. **14033. bbb. 42.**

—— —— সানুবাদ রাধা-তন্ত্রম্। [Rādhā-tantra. Edited with Bengali translation by Surendra-mohana Bhaṭṭāchārya.] pp. iii. 258. *Calcutta*, ১৩২৪ [1918.] 12°. **14028. bb. 38.**

—— [Rākshasī-tantra.] রাক্ষসী তন্ত্রম্। [Rākshasī-tantra. A manual of magic With Bengali translation and appended matter. Second edition.] pp. i. 156. কলিকাতা ১৩১৩ [*Calcutta*, 1906.] 8°.
14033. aa. 44.

—— [Rudra-yāmala-tantra.] గురుగీతాస్తోత్రము. [Guru-gītā-stotra. A Yogic hymn, with Telugu paraphrase.] *See* VEṄKATEṢVARUḌU, *P.* అద్వైతసుధా నిధి *etc.* [Advaita-sudhā-nidhi.] vol. i., pp. 37-64. 1905. 8°. **14174. bb. 16.**

—— —— रुद्रयामल अन्तरगत्. मेघमाला અથવા સવત્સર ફળ *etc.* [Megha-mālā. 11 chapters on omens of rainfall. With Gujarati translation.] pp. xii. 132. અમદાવાદ [*Ahmadabad*, 1908.] 8°. **14055.d.1.**

—— —— रुद्रयामलतन्त्रान्तर्गता मेघमाला। [Megha-mālā. With Hindi translation by Rāmādhīna, son of Munnā-lāl.] pp. vi. 132. *Bombay*, १९११ [1911.] 4°. **14055. c. 7.**

—— [Ṣābara-tantra.] शिवोक्त-वृहत्सावरतन्त्र। विधान सहित [Bṛihat-ṣābara-tantra. A few Sanskrit verses, with the rest in Hindi. Edited by Hari-saṅkara Ṣāstrī of Hardwar. Third edition.] pp. 72. हरद्वार मुरादाबाद १९०६ [*Hardwar, Moradabad* printed, 1906.] 8°. **14154. ee. 29.**

—— [Sammohana-tantra.] [For the Garga-saṃhitā-māhātmya :] *See* GARGA.

—— [Siddha-paṣu-pati-tantra.] श्री शङ्कर प्रणीतम् सिद्ध पशुपति तंत्रम्। [Siddha-paṣu-pati-tantra. Magical and medical recipes, chiefly Sanskrit With Hindi translation, *etc.*, by Rāma-chandra Vaidya-ṣāstrī. Second edition.] pp. 48. *Aligarh*, १९१२ [1912.] 8°. **14027. b. 3.(1.)**

—— [Svachchhanda-tantra.] The Swacchanda-tantra [a manual of the worship of Aghora] with commentary by Kshemarāja. Edited with notes by . . . Madhusudan Kaul Shastri. (श्रीस्वच्छन्दतन्त्रम् . . . क्षेमराजकृतोद्द्योताख्यविवरणोपेतम्.) *Srinagar, Bombay* printed, 1921- . 8°. [*Kashmir Series of Texts and Studies.* nos. xxxi., xxxviii., xliv., xlviii., *etc.*]
14050. c. 1.

—— [Tantra-rāja-tantra.] Tantrarâja Tantra (with a commentary called Manoramâ by Subhagânandanâtha) . . . Edited by . . . Lakshmana Shâstrî. (श्रीश्रीतन्त्रराजतन्त्रम्।) pp. 37, 331. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. viii. 1913- . 4°. **14027. d. 5.**

—— [Vāmakeṣvara-tantra.] वामकेश्वरतन्त्रान्तर्गतनित्याषोडशिकार्णवः [Nityā-shoḍaṣikārṇava. A Ṣaiva ritual for the mystic cult of the goddess Nityā-shoḍaṣikā (Durgā), purporting to be from this Tantra. With Bhāskara-rāya Dīkshita's commentary Setu-bandha. Edited by Kāṣī-nātha Bāḷa Āgāṣe.] pp. i ii. 350. पुण्याख्यपत्तने १९०८ [*Poona*, 1908.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 56.] **14003. ccc. (no. 56.)**

The V°.-t°. is said by Lakshmīdhara in his commentary on the Saundarya-laharī (p. 17 of the Mysore edition) to form part of the Bhairava-yāmala.

—— —— The Yoginī Hṛdaya Dīpikā [*i e.* Nityā-shoḍaṣikārṇava vi.-viii. With the commentary (°dīpikā) of Amṛitānanda-nātha. Edited

by Gopī-nātha Kavi-rāja.] *Benares*, 1923- . 8°. [*The Princess of Wales Saraswatī Bhavana Texts.* no. 7.] **14049. e. 7.**

—— —— [For Setu-bandha, commentary on the Nityā-shoḍaṣikā, separately printed] *See* BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ.

—— —— अथ मुद्रानिघण्टुः। [Mudrā-nighaṇṭu. 119 verses on the postures of Tantric cults.] 1913. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. i., pp. 46-57. 1913- . 4°. **14027. d. 5.**

—— [Vārāhī-tantra.] [Nārāyaṇa-Nārāyaṇī-saṃvāda iii.-vii. An excerpt on the Saiva cult at Sitakund. With Bengali translation.] *See* HARA-KISORA ADHIKĀRĪ. চন্দ্রনাথ-মাহাত্ম্য। [Chandra-nātha-māhātmya.] pp. 42-87. [1913.] 12°. **14016. b. 33.(2.)**

—— [Appendix.] [For Ṣāktānanda-taraṅgiṇī, based on Tantras :] *See* BRAHMĀNANDA GIRI.

—— —— [For Dīkshā-pranālī, manual of initiatory rites according to Tantric authorities :] *See* HARI-LĀLA CHAṬṬOPĀDHYĀYA.

—— —— [For compendium of Tantras :] *See* RAGHU-NĀTHA TARKA-VĀGĪSA.

—— —— [For Ṣānti-ratnākara, based on Tantras :] *See* ṢĀNTI.

—— —— श्रीश्रीतन्त्राभिधानम् *etc.* [Tantrābhi-dhāna. 7 metrical dictionaries of monosyllables used in Tantric writings and postures of cult, *scil.* 2 Mantrābhidhānas, Purushottama's Ekākshara-koṣa, a Bīja-nighaṇṭu, 2 Mātṛikā-nighaṇṭus, and a Mudrā-nighaṇṭu. With index. Edited by Tārā-nātha Vidyā-ratna.] pp. viii. i. 57, lxi. 2. 1913. *See* AVALON (A.), *Pseud.* Tantrik Texts, *etc.* vol. i. 1913- . 4°. **14027. d. 5.**

TĀRĀ-KĀNTA KĀVYA-TĪRTHA. [Bengali translation of Agni-purāṇa.] *See* PURĀṆAS.—*Agni-purāṇa.*

—— [Bengali translation of Brahmāṇḍa-purāṇa.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.*

—— [Bengali translation of Brahma-purāṇa.] *See* PURĀṆAS.—*Brahma-purāṇa.*

TĀRĀ-KĀNTA KĀVYA-TĪRTHA (*continued*). [Bengali translation of Kalki-purāṇa.] *See* PURĀṆAS.—*Kalki-purāṇa.*

—— [Bengali translation of Mahā-bhāgavata.] *See* PURĀṆAS.—*Mahā-bhāgavata.*

—— [Bengali translation of Matsya-purāṇa (jointly).] *See* PURĀṆAS.—*Matsya-purāṇa.*

—— [Bengali translation of Kriyā-yoga-sāra, Bhūmi-khaṇḍa, and Uttara-khº. of Padma-purāṇa.] *See* PURĀṆAS.—*Padma-purāṇa.*

—— [Bengali translation of Skanda-purāṇa] *See* PURĀṆAS.—*Skanda-purāṇa.*

—— [Bengali translation of Vāmana-purāṇa.] *See* PURĀṆAS.—*Vāmana-purāṇa.*

—— [Bengali translation of Varāha-purāṇa.] *See* PURĀṆAS.—*Varāha-purāṇa.*

—— [Bengali translation of Vāyu-purāṇa] *See* PURĀṆAS.—*Vāyu-purāṇa.*

TARAKESHWAR. বৃহৎ তারকেশ্বর-মাহাত্ম্য। [Bṛihat-tārakeṣvara-māhātmya. A Bengali account of the legend and cult of the Ṣaiva sanctuary at Tarakeshwar in Serampore Subdivision, in prose and verse, with an English history of the Mahants. Followed by the Ṣiva-gaṅgā-māhātmya and some religious poems and rituals, in Sanskrit. With preface by Nivārana-chandra Smṛiti-tīrtha. Edited by Ṣaṣadhara Smṛiti-bhūshaṇa.] pp. i. ii. 99. তারকেশ্বর কলিকাতা [*Tarakeshwar, Calcutta* printed, 1916.] 8°. **14027. b. 13.(1.)**

TĀRĀ-KIṢORA ṢARMĀ CHAUDHURĪ. দার্শনিক ব্রহ্মবিদ্যা। [Dārṣanika-brahma-vidyā. A repertory of the six systems of philosophy, comprising the whole or part of the text of their chief manuals and Bengali translation, notes, *etc.*] 3 vols. কলিকাতা ১৮৩৩ [*Calcutta*, 1911.] 12°. **14050. a. 12.**

TĀRĀ-KUMĀRA CHAKRAVARTĪ. [Commentary on Uttara-rāma-charita.] *See* BHAVA-BHŪTI.

TĀRĀ-NĀTHA GOSVĀMĪ SMṚITI-RATNA. [Edit.] *See* PURUSHOTTAMA VIDYĀ-VĀGĪṢA BHAṬṬĀCHĀRYA.

TĀRĀ-NĀTHA NYĀYA-VYĀKARAṆA-TARKA-TĪRTHA. [Commentary Saralā on Lakārārtha-nirṇaya.] *See* BHAVĀNANDA SIDDHĀNTA-VĀGĪṢA.

TĀRĀ-NĀTHA TARKA-VĀCHASPATI BHAṬṬĀ-CHĀRYA. [Commentary on Vṛitta-ratnākara.] *See* KEDĀRA

—— රාජප්‍රශස්ති. (Rájaprasasti. A Saṁskrit poem in praise of the late H.R.H. Prince Alfred Ernest Albert . . . Duke of Edinburgh . . . Translated into Sinhalese by the Very Rev: C. A. Seelakkhanda Mahathera . . . and translated into English by N. H. Jinadasa.) [Being the Sanskrit text with Sinhalese word-for-word interpretation followed by the text in roman character with English translation.] (Published in commemoration of the Coronation of His Imperial Majesty George V.) pp. ii. v. 32, 2, 21; 2 *plates*. [*Colombo*,] 1911. 8°. **14072. cc. 65.(3.)**

TĀRĀ-NĀTHA VIDYĀ-RATNA. [Edit.] *See* TANTRAS. [*Kulārṇava-tantra.*]

—— [Edit.] *See* TANTRAS. [*Appendix.*]

TĀRĀ-PRASANNA VIDYĀ-RATNA. [Edit.] *See* ANANTA-DEVA, *son of Nāga-deva.*

TARAPURWALA (I. J. S.). *See* ĪRACH JAHĀNGĪR SOHRĀB-JĪ TĀRĀPŪRWĀLĀ.

TĀRATAMYA. శ్రీమన్మధ్వసిద్ధాంత సింధూద్భూత శ్రీమత్తారతమ్యాది సద్రత్నమాలావివృతిః. [Tāratamyādi-sad-ratna-mālā-vivṛiti. Being (1) the Aṇu-tāra-tamya-stotra, a short hymn enumerating the deities and articles of faith of the dualist Mādhva school, with (2) the Bṛihat-tāratamya-stotra or Tāratamyādi-sad-ratna-mālā, an exposition by Viṭhalāchārya of the former, and (3) a °praghatikā or commentary upon the latter, by Viṭhalāchārya. Compiled, with Telugu lists of names, incarnations, and qualities of deities, and other notes, the whole being arranged in parallel columns, and with prefaces in Kannada and Telugu, by Adharāpuram Purushottamāchārya.] pp. ii. xiii. i. viii. 133, 7. బెజవాడ ౧౯౦౯ [*Bezwada*, 1909.] *obl.* 8°. **14028. dd. 25.(1.)**

TĀRIṆĪ-CHARAṆA CHAUDHURĪ. A Brief Outline of the History of Sanskrit Literature. pp. iii. i. 95, iv. i.; 1 *plate*. *Pabna, Dacca* printed, 1911. 12°. **11852. de. 29.**

TARUṆA VĀCHASPATI. [Commentary on Kāvyā-darṣa.] *See* DAṆḌĪ.

TATACHARYA (M K.). *See* KṚISHṆA TĀTĀ-CHĀRYA, *M.*

TĀTĀCHĀRYA, *Srī-ṣaila.* *See* ṢRĪ-SAILA TĀTĀ-CHĀRYA.

TĀTĀCHĀRYA, *Tirumalai-nambi Chaturvedi-ṣata-kratu Nā°. Rāghavārya.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— தேசிகஸம்ப்ரதாயவிவர்த்திநீ ஸபா [Deṣika-sampradāya-vivardhinī sabhā. A collection of Ṣrī-vaishnava devotional and theological works, with commentaries and interpretations in Sanskrit and Tamil (some by T.), serially issued.] pts. 1-51. *Kumbakonam*, 1908-16. 8°. **14049. d. 7.**

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Srīnivāsa Pāttar-ārya
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Venkaṭa-nātha Vedāntāchārya.
Venkaṭārya, *Srī-ṣaila.*

TĀTĀCHĀRYA ṢIROMAṆI, *D. T.* *See* ṢRĪ-ṢAILA TĀTĀCHĀRYA-ṢIROMAṆI.

TĀTĀCHĀRYA SVĀMĪ, *Prativādi-bhayamkara, of Jagannathapuri.* अथ गुरुपरम्परा। [Guru-paramparā. Devotional stanzas on the succession of Rāmā-nujīya teachers culminating in Tātāchārya, with some verses on the latter.] pp. 14. बंबई १९०४ [*Bombay*, 1904.] 12°. **14028. bb. 5.(3.)**

TĀTA-DĀSA, *Ṣrī-ṣaila.* *See* ṢRĪ-SAILA TĀTA-DĀSA.

TĀTA-DEṢIKA, *Lakshmī-kumāra.* *See* LAKSHMĪ-KUMĀRA TĀTA-DEṢIKA.

TATTVA. तत्त्वगीता. [Tattva-gītā. A metrical tract in 18 *adhyāyas*, conveying Vaishṇava doctrines of devotion, abstinence from flesh, morals, and theology in a dialogue between Kṛishṇa and Arjuna, and purporting to belong to a "Mūla-veda." Edited with Gujarati translation, commentary, *etc.*, by Bhajanānanda Guru Brahmānanda. Second edition.] pp. ii. 173; 1 *plate*. વિઠ્ઠલપુર અમદાવાદ ૧૯૧૧ [*Vithalpur, Ahmadabad* printed, 1911.] 12°. **14070. b. 42.**

—— The Shaṭh trimshat tattva sandoha. [21 vv. on Ṣaiva mysticism] With commentary by Rājānaka Ānanda. Edited with notes by . . . Mukunda Rāma Shâstrî. (षट्त्रिंशत्तत्त्वसंदोहः.) pp. 14.

Srinagar, Bombay printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* vol. xiv. (previously xiii).] **14050. c. 1.**

TATTVA-BODHA. ஸ்ரீ தத்துவபோதம். [Tattva-bodha. With Tamil interpretation and notes by V. Kuppu-svāmi Rāju.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* ஸ்ரீமத் ... ஆத்மபோதம் ௲. [Ātma-bodha, *etc.*] pp. 49-67. [1910] 8°. **14049. d. 11.(2.)**

—— ಅಥ ಶ್ರೀಮಚ್ಛಂಕರಾಚಾರ್ಯವಿರಚಿತ ತತ್ವಬೋಧಃ ಮುಂ॥ [Tattva-bodha. With Kannada prose paraphrase by Sundarānanda. Second edition.] pp i. 27. *Mysore,* ೧೯೧೦ [1910.] 8°. **14049. d. 5.(5.)**

—— ಶಂಕರಾಚಾರ್ಯಕೃತ ತತ್ವಬೋಧ [*sic*]. [Tattva-bodha. With Kannada translation and exposition by Sivānanda Sarasvatī Parama-haṃsa of Agasankop.] pp. 41. ಬೆಳಗಾಂವ ೧೯೧೧ [*Belgaum,* 1911.] 16°. **14049. aa. 11.(2.)**

—— তত্ত্ববোধঃ [Tattva-bodha. With Bengali translation and notes.] *See* SVĀTMĀRĀMA. হঠযোগ-সাধন *etc.* [Hatha-yoga-sādhana] pp. 309-334. 1911. 12°. **14050. b. 1.**

—— तत्त्वबोधः । . . . भाषाटीकया सहितः । [Tattva-bodha. With Hindi interpretation by Rāma-svarūpa of Moradabad. Second edition.] pp 53. *Bombay,* १९७१ [1914.] 12°. **14050. a. 17.(2.)**

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—— [Tattva-bodha.] *See* PARAMĀRTHA परमार्थ-साधन *etc.* [Paramārtha-sādhana.] pp. 263-271. [1914.] 12°. **14060. b. 42.**

—— ॥ श्रीतत्त्वबोध ॥ [Tattva-bodha. With Gujarati translation, *etc.*] *See* SAṄKARA ĀCHĀRYA.—*Two or More Works.* श्री . . . अष्टादश रत्नो *etc.* [Ashṭā-daṣa ratno.] pp. 164-181. [1914.] 12°. **14060. a. 25.**

—— तत्त्वबोधः ॥ [Tattva-bodha.] *See* HARI-RĀMA ṢARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 37-42. [1915.] 12°. **14050. b. 7.**

—— శ్రీ . . . తత్త్వబోధము ॥ [Tattva-bodha. With Telugu translation.] pp. 20. 1915-1916. *See* PERIODICAL PUBLICATIONS.—*Madras.* The Vidyanidhi, *etc.* vol. i., nos. 4-9. 1915-18. 8°. **14174. ff. 9.**

TATTVA-BODHA (*continued*). అథతత్త్వబోధవిషయ ప్రకరణము. [Tattva-bodha. With Telugu translation.] *See* KRISHṆAYYA NĀYUḌU, *S.* A short sketch, *etc.* pp. 83-107. 1915. 12°. **14060. b. 43.(1.)**

TATTVA-SĀRĀYAṆA. *See* GURU-JÑĀNA-VĀSISHTHA

TĀTYĀ ṢĀSTRĪ PAṬA-VARDHANA. *See* RĀMA-KRISHṆA ṢĀSTRĪ PAṬA-VARDHANA.

TAWNEY (CHARLES HENRY). [English translation of Kathā-sarit-sāgara.] *See* SOMA-DEVA, *son of Rāma.*

TAW SEIN KO, *Assistant Govt. Archaeologist and Govt. Translator.* [Edit.] *See* BURMA.—*Archaeological Survey.*

TAYLOR (ARNOLD C.). [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Paṭisambhidā-magga.*]

TEJAḤPĀLA, *Minister of Vīra-dhavala of Dholka* [*Panegyric*] *See* JAYA-SIMHA, *disciple of Vīra Sūri.*

TEJINĪ-VANA. [*Local Cult.*] *See* PURĀṆAS.—*Siva-purāṇa.*

TEJO-NĀTHA, *Svāmī, of Hardwar.* [Yoga-chandrikā, Hindi interpretation and exposition of Yoga-sūtra.] *See* PATAÑJALI.—*Philosophical Works.*

TELA-KAṬĀHA-GĀTHĀ. Telakataha Gatha [a series of Pali verses on points of Buddhist doctrine,] with its original history. With a [Sinhalese] paraphrase by U. P. Ekanayaka . . . විදෘත කථාවස්තුව සහිත තෙලකටාහගාථා පොත ඇ. pp. 6, 40. [*Colombo,*] 1908. 8°. **14099. b. 9.**

—— තෙලකටාහ ගාථා සාන්නය . . . Telakataha gatha sannaya : or A Sinhalese paraphrase in prose and verse to the Telakataha gatha or Pali stanzas uttered by a Rahat Monk, named Kælanitissa, sitting in a cauldron of boiling oil into which he was put by order of King Kælanitissa of Kælaniya . . . Paraphrased and edited [with the original text] by Saranankara Terunnanse, Galvehera, Kosgoda. pp. xvi. 50. *Balapitiya,* 1915. 8°. **014098. b. 20.(2.)**

TELANG (M. R.). *See* MAṄGEṢA RĀMA-KRISHṆA TELAṄG.

TELĪVĀLĀ (M. T.). *See* MŪLA-CHANDRA TULASĪ-DĀSA TELĪVĀLĀ.

ṬEMBHŪKAR (K. N. Ā.). *See* KRISHṆĀ-JĪ NĀRĀ-YAṆA ĀṬHALYE ṬEMBHŪKAR

TERZA (E. LA). *See* LA TERZA.

TESSITORI (L. P). [Edit. and Italian translation of Bhava-vairāgya-ṣataka.] *See* BHAVA.

—— [Edit. of Uvaesa-mālā with notes, *etc.*] *See* DHARMA-DĀSA GAṆI.

—— Aggiunti, note e correzioni al Bhavavairāgyaçatakam. 1912 (1911). *See* ACADEMIES, *etc.* —Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 24, pp 405-16 1887- . 8°. **Ac. 8804.**

—— Il "Rāmacaritamānasa" e il "Rāmāyaṇa." 1912 (1911). *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 24. pp. 99-164. 1887- . 8°. **Ac. 8804.**

TEZA (EM.). ["La Nascita d'Umâ," Italian translation of Kumāra-sambhava I.] *See* KĀLI-DĀSA.—*Kumāra-sambhava.*

THĀ HTIN, *of Burman Theological Seminary, Insein* *See* HBA, *of Baptist High School, Rangoon,* and THĀ HTIN. A Dictionary of the Pali Language, *etc.* 1914. 12°. **14302. gg. 1.**

THA HTÛN AUNG. [Edit. of Jātakas and Maṅgala-sutta with Burmese translation] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

—— A Junior Course of Pāli Grammar, in Burmese . . . ပါဠိသဒ္ဒါကြီးရှင်ဝေဝင်။ By Tha Dun Aung. pp. iv. iv. 266, ii. ii. *Mandalay,* 1913. 8°. **14302. i. 34.**

—— A Pali Grammar [in English]. pp. viii. 145. *Mandalay,* 1911. 8°. **14097. b. 17.**

ṬHAKKAR (R. L.). *See* RATAN-SĪ LĪLĀDHARA ṬHAKKAR.

THAKORE (B K.). *See* BALAVANTA-RĀI KALYĀṆA-RĀI ṬHĀKOR

ṬHĀKURA-DĀSA CHŪḌĀMAṆI. জ্যোতিষ-দর্পণং। ফলিতং বিবিধ জ্যোতির্গ্রন্থার্থ সংগ্রহং। [Jyotisha-darpaṇa. A manual of astrology, adapted from the Pārāṣarī and other works. With Bengali translation.] pt 1. pp. 207. কলিকাতা ১৩১৮ [*Calcutta,* 1911] 8°. **14055. d. 12.**

ṬHĀKURA-DATTA ṢARMĀ [SETU-PĀLA], *of Multan.* श्री . . . पण्डितठाकुरदत्तशर्मविरचिता - भुवनेशलौकिकन्यायसाहस्री । [Bhuvaneṣa-laukika-nyāya-sāhasrī. 1000 proverbial phrases compiled and explained by Ṭh., as a memorial to his deceased eldest son Bhuvaneṣa.] pp. iii. xx. 320. मुम्बय्यां १९६५ [*Bombay,* 1908] 8°. **14070. cc. 2.**

ṬHĀKURA-PRASĀDA DVIVEDĪ. [Hindi translation of Dravyānuyoga-tarkaṇā.] *See* BHOJA-SĀGARA.

—— [Edit. of Sapta-bhaṅgī-taraṅgiṇī with Hindi paraphrase.] *See* VIMALA-DĀSA.

—— [Edit. of Tattvārthādhigama-sūtra and °bhāshya, with Hindi paraphrase.] *See* UMĀ-SVĀTI.

ṬHĀKURA-PRASĀDA JHĀ, *son of Jhamman-lāl, of Agra.* [Edit.] *See* MĀDHYANDINAS.

THAKURBARI. [For life of the Thakurbari Parama-haṃsa :] *See* DEVAKĪ-NANDANA ṢARMĀ.

THAN PYIN. သံပျင်ဋီကာပါဠိ။ [Than pyin tīkā, or Nyāsa-padīpa. A gloss on the Mukhamatta-dīpanī or Nyāsa, Vimala-buddhi's commentary on Kachchāyana's Pali grammar, by a Than pyin or revenue officer in the reign of Nara-pati Sí thū. Edited by Maung Lin.] pp. i. 258. ရန်ကုန် ၁၂၇၅ [*Rangoon,* 1913.] 4°. **14097. b. 22.**

THATHACHARI, *V. R. T.* *See* TIRUMALAI TĀTĀ-CHĀRYA.

THAYETPIN HSAYA. အာသဝုပ္ပါဒကျမ်း . . . မဟာခန္ဓာဘာရသုတ် [Āsavuppāda kyan. A tract on moral infection, with Burmese interpretation. Followed by the Mahā-khandha-bhāra-sutta, also with translation.] pp. 42, iii. ပျဉ်းမနား [*Pyinmana,* 1906.] 12°. **14098. a. 26.(2.)**

According to the Quarterly Catalogue of Books (4th quarter 1906, *p.* 5), *the author's name is Ū Sumana, of Hngetthaik, Yamèthin.*

THEIN, *Hsaya*. [Edit.]
See ĀNANDA, *Bhadanta*.
,, BUDDHA-GHOSA.
,, KACHCHĀYANA.
,, KASSAPA.
,, MOGGALLĀNA.
,, ÑĀṆĀBHI-VAMSA.
,, NYAUNGGAN HSAYA.
,, SADDĀ NGAY.
,, SĀRI-PUTTA SAṄGHA-RĀJA.
,, SUTTA-PIṬAKA.—*Aṅguttara-nikāya*.
,, SUTTA-PIṬAKA.—*Khuddaka-nikāya*.
,, VAJIRA-BUDDHI ĀCHARIYA.

THIBAUT (GEORG FRIEDRICH WILHELM). [English translation of Vedānta-sūtra and Rāmānuja's commentary.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viśishṭādvaita Commentaries*.

—— [Edit.] *See* PERIODICAL PUBLICATIONS.—*Allahabad*.

—— [English translation of Khaṇḍana-khaṇḍa-khādya (jointly).] *See* ŚRĪ-HARSHA.

—— An Elementary Sanskrit Grammar for use in the Upper Classes of Higher English Schools by G. Thibaut, C.I.E., assisted by Pandit Bahuballabha Shastri. Published by the University of Calcutta. pp. xii. 244 *Calcutta*, 1911. 8°. **14092. aa. 12.**

—— [For Dhatukosha, supplement to the Elementary Sanskrit Grammar.] *See* BAHU-VALLABHA ŚĀSTRĪ.

THI-KA HPYU, *Maung*. [English translation of the Law of Inheritance.] *See* RĀJA-BALA KYAW TIN.

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TRIPURĀRI, *son of Parvata-nātha.* [Commentary on Mālatī-mādhava] *See* Bhava-bhūti.

TRISHASHṬI-ṢALĀKĀ-PURUSHA. ತ್ರಿಷಷ್ಟಿಶಲಾಕಾಪುರುಷ ಭಾವಾವಳಿ. [Trishasṭi-ṣalākā-purusha-bhavāvaḷi. A hymn on the 63 chief heroes of Jain legend.] *See* Samanta-bhadra Svāmī. ಸಮಂತಭದ್ರಸ್ತೋತ್ರ॥ [Samanta-bhadra-stotra, *etc.*] pp. 14-24. [1904.] 8°. **14100. c. 25.(2.)**

TRIVANDRUM SANSKRIT SERIES. The Trivandrum Sanskrit Series . . . Edited with notes by T. Gaṇapati Śâstrî . . . Published under the authority of the Government of His Highness the Maharajah of Travancore. (अनन्तशयनसंस्कृतग्रन्थावलिः.) *Trivandrum,* 1905- . 8°. **14003. l. 5.**

Texts published in this series are registered under the following headings —

No. 1. Deva, *Grammarian.*
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" 5. Mahima Bhatta.
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" 8. Ravi Varmā, *son of Jaya-siṃha.*
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" 70, 76, 84. Mañju-ṣrī.
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" 85. Vishṇu.
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TRIVEDĪ (D. N.). *See* DURGESVARA NAṬA-VARA TRIVEDĪ.

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TRIVIKRAMA BHAṬṬA, *son of Nemāditya.* ॥ नलचम्पूः ॥ [Nala-champū, or Damayantī-kathā, i. and part of ii. With commentary by T. Ṣrīnivāsāchārya.] *See* ṢRĪNIVĀSĀCHĀRYA, *T.*, and VAIDYA-NĀTHA AIYAR, *G.* University of Madras. B.A. Sanskrit Text, 1904, *etc.* 1903. 8°. **14072. ccc. 44.**

TRIVIKRAMA DEVA. [For Prolegomena to T.'s Prakrit Grammar:] *See* TUKĀ-RĀMA KṚISHṆA LADDŪ.

—— [Recens. of Vālmīki-sūtra.] *See* VĀLMĪKI.—*Sūtra.*

TRIVIKRAMA PAṆḌITĀCHĀRYA. శ్రీ . . . శ్రీహరి వాయుస్తుతి [Hari-vāyu-stuti. A hymn in 41 vv., referring to both Vishṇu and the Wind-god. Preceded by the Narasiṃha-nakha-stuti (2 vv.). With Kannada translation and exposition (in Telugu script) by R. Rāghavendrāchārya.] pp. ii. ii. 101. మైసూరల్లి ౧౯౧౫ [*Mysore,* 1915.] 8°. **14060. cc. 6.**

TRYAMBAKA DĪKSHITA, *son of Gaṅgādhara.* Dharmakutam. (॥ धर्माकूतम् ॥) [A study of the moral and religious teachings of the Rāmāyaṇa.] *Srirangam,* [1915- .] 12°. [*Ṣrī-vāṇī-vilāsa Sanskrit Series.* no. 24.] **14065. b. 38.**

The author, a younger brother of Narasiṃha, was a minister of Ṣarabho-jī of Tanjore.

TRYAMBAKA GAṆEṢA, *of Junnar.* श्रीमद्विक्रमार्कसम्वत १९६६ शके १८३१ *etc.* [Almanack for Samvat 1966, Ṣaka 1831 (A.D. 1909-10). Prepared by T. G. and Ṣaṅkara Bhāla-chandra.] [1909.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 9.(1.)**

TRYAMBAKA GURU-NĀTHA KĀḶE. [Edit.] *See* ĀYUR-VEDA.

—— वैद्यक-ग्रंथ-माला. [Vaidyaka-grantha-mālā. A collection of medical works. Edited with Marathi translation by T. K.] पुणें १८३६ [*Poona,* 1914.] 12°. **14044. a. 7.**

For works published in this series see under the headings:
1. Deva-datta, *son of Hari.*
2. Sāli-nātha

TRYAMBAKA HARI ĀVṬE. [Edit.] *See* MAHĀ-BHĀRATA. — Bhagavad-gītā. — *Sanskrit and Vernaculars.*

—— [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

TRYAMBAKA NĀRĀYAṆA MĀṬE. माटे इत्युपाह्वत्र्यम्बकविरचितः आचारेन्दुः । [Āchārendu. An encyclopædia of religious rituals and ethics. Edited by Dattātreya Sāstrī Āgāṣe.] pp. i. xxiv. 370, ii. iii. पुण्याख्यपत्तने १९०९ [*Poona,* 1909.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 58.] **14003. ccc. (no. 58.)**

TRYAMBAKA RĀMA OKA. ओकोपाह्वत्र्यम्बकविरचितं हिरण्यकेश्याह्निकम् आचारभूषणम् । [Āchāra-bhūshaṇa. A manual of the daily rites according to the school of Hiraṇya-keṣī, in 9 *kiraṇas,* written in Saka 1741, and originally revised for the author by Ananta Ṣarmā, with the help of Sāma Ṣāstrī.] pp. i. xvi. 418. पुण्याख्यपत्तने १९०८ [*Poona,* 1908.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 57.] **14003. ccc. (no. 57.)**

TRYAMBAKA ṢĀSTRĪ. [For Kumata-khaṇḍana, defending Ānanda-tīrtha's Tattvoddyota against strictures of T. Ṣ.:] *See* TIMMAṆĀCHĀRYA, *Kāṣī.*

TRYAMBAKA ṢĀSTRĪ, *Bhaṭṭa-ṣrī.* ॥ श्रुतिरत्नप्रकाशः ॥ ॥ श्रुतिमतोद्द्योतश्च ॥ [Sruti-ratna-prakāṣa and Ṣruti-matoddyota. Two essays on controversial points of monistic Vedānta. With notes by Kāmākshi Amma of Mayavaram.] pp. 96. *Mayavaram, Kumbakonam* [printed], 1910. 8°. **14049. d. 12.(4.)**

TUCCI (GIUSEPPE). [Edit.] *See* PRAJÑĀ-PĀRAMITĀ.

—— [Italian translation of Karpūra-mañjarī with introduction, *etc.*] *See* RĀJA-ṢEKHARA, *son of Durduka.*

—— Studio Comparativo fra le tre Versioni Cinesi e il Testo Sanscrito del I° e II° Capitolo del Laṅkāvatāra. pp. 169-200. *Roma,* 1923. 4°. [*Memorie della R. Accademia Nazionale dei Lincei: Classe di Scienze Morali, Storiche e Filologiche.* ser. V., vol. xvii., fasc. 5.] **Ac. 102/10.**

TUKĀ-RĀMA KṚISHṆA LAḌḌŪ. [Edit.] *See* BRĀHMAṆAS.—*Selections.*

—— Prolegomena zu Trivikramas Prākrit-Grammatik Inaugural-Dissertation zur Erlangung der Doktorwürde ... der Vereinigten Friedrichs-Universitat Halle-Wittenberg, *etc.* pp 47. *Halle a.d.S.,* 1912. 8°. **14093. c. 22.(3.)**

TULAJĪ-RĀU BHONSLE, *Maharaja of Tanjore.* संगीतसारामृतोद्धारः। [Saṅgīta-sārāmṛitoddhāra. A metrical account of the musical modes (*rāgas*), bearing the name of T. Bh. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. 26 *Bombay,* १९११ [1911.] 8°. **14055. e. 3.(1.)**

TULASĪ DĀSA. मानस-पत्त्रिका। [Mānasa-pattrikā. A monthly publication of the Rāma-charita-mānasa together with commentaries by divers scholars, in Hindi, and Sanskrit metrical paraphrases, chiefly by Sudhākara Dvivedī. Edited by Sudhākara Dvivedī and Sūrya-prasāda Misra.] nos. 1, 2. pp. 32. बनारस १९०४ [*Benares,* 1904.] 8°. **14158. ff. 9.**

—— श्रीरामचरितमानसम् ॥ संस्कृतप्राकृताभ्यांसमन्वितम् सुन्दर-काण्डम् (आरण्यका°) *etc.* [Sundara-kāṇḍa and Āraṇya-kāṇḍa of Rāma-charita-mānasa. The Hindi text, side by side with a Sanskrit version. Edited by Bala-bhadra-prasāda Śukla and Rāma-nārāyaṇa of Etawah.] 2 pts. pp. i. 62, 85. लखनऊ १९६८, ६९ [*Lucknow,* 1911, 12.] 8°. **14158. dd. 31.(1.)**

It is stated in the introduction that the Sanskrit text is the original, having been composed by a certain Śambhu, and that Tulasī's Hindi poem is only a translation of it.

—— [For the °padyāvalī or Hindi verse-translation of Bhagavad-gītā ascribed to T.:] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [For comparative study of Rāmāyaṇa and Rāma-charita-mānasa :] *See* TESSITORI (L. P.).

TULASĪ-RĀMA KĀVYA-TĪRTHA, *of Lalitpur.* [Hindi translation of Samyaktva-kaumudī.] *See* SAMYAKTVA.

TULASĪ-RĀMA SVĀMĪ, *of Meerut.* [Hindi translation and exposition of Brahma-sūtra.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Eclectic Commentaries.*

TULASĪ-RĀMA SVĀMĪ, *of Meerut (continued).* [Hindi paraphrase of Nyāya-darṣana.] *See* GOTAMA.

—— [Hindi commentary on Vaiṣeshika-darsana.] *See* KAṆĀDA.

—— [Hindi commentary on Sāṅkhya-darsana.] *See* KAPILA.

—— [Hindi commentary on Yoga-darṣana.] *See* PATAÑJALI.—*Philosophical Works.*

TULZAPURKAR (D. A.). *See* DATTO APPĀ-JĪ TULJĀPURKAR.

TURFAN-EXPEDITIONEN. *See* PRUSSIA, *Govt. of.*

TURNOUR (GEORGE). [English translation of Mahā-vaṃsa, pt. 1.] *See* MAHĀ-NĀMA.

TUXEN (POUL). [English translation of Tarka-bhāshā with introduction and notes.] *See* KESAVA MIṢRA, *Logician.*

TYĀGA-RĀJA DĪKSHITA, *Mahā-mahopādhyāya, of Mannargudi.* ದುರ್ಜನೋಕ್ತಿನಿರಾಸಃ. [Durjanokti-nirāsa. A defence of the Saiva practice of smearing the body with ash and wearing rosaries, in verse with prose exposition, forming two sections styled Rakshā-dhāraṇa-rakshāmaṇi and Rudrāksha-dhāraṇābharaṇa. Edited by Cheṭlūru Veṅkaṭa-subrahmaṇya Śāstrī.] pp. 80. ತಿರುಪತಿ [*Tirupati,*] 1923. 16°. **14028. bb. 22.(3.)**

—— ॥ न्यायेन्दुशेखरः *etc.* [Nyāyendu-śekhara. Being pt. i. of Nyāya-bhāskara-khaṇḍana, a refutation of Anantāchārya's Nyāya-bhāskara, an attack upon Brahmānanda Sarasvatī's Laghu-chandrikā, a commentary on Madhu-sūdana's Advaita-siddhi. Edited by Goshṭhī-puram Hari-hara Śāstrī.] pp. iv. 128. श्रीकाळहस्ति° कुंभघोणं [*Kalahasti, Kumbakonam,*] 1915. 12°. **14050. b. 5.(1.)**

—— ॥ सद्विद्या विलासः ॥ रसानुभूतिव्याख्यासंवलितः *etc.* [Sad-vidyā-vilāsa. A Śaiva exposition of Chhāndogya Upanishad vi. With the author's commentary Rasānubhūti. Edited by H. Rāma-svāmi Śāstrī.] pp. ii. 94. चिदम्बर° कुम्भघोण° [*Chidambaram, Kumbakonam* printed,] 1923. 12°. **14007. b. 23.*(2.)**

TYPALDOS (GEORGIOS KOZAKES). *See* KOZAKES TYPALDOS.

UBHAYA-SEKHARA (Owen Mendis), *Jayalat, Maharaja Atadun.* ආයුර්වේද ව්‍යාකරණය හෙවත් ආයුර්වේද ශාස්ත්‍රානුගත අෂ්ටාංගවෛද්‍ය සම්බන්ධ වෙද්‍ය සඞ්ග්‍රහය ඇ. (Ayurveda Viyakarana. Or The explanation of Hindu medical science, compiled from Sanskrit, Sinhalese and Tamil treatises on medicine, surgery, chemistry, &c. . . . Compiled & published by Jayalat Owen Mendis Obeyesekera.) vol. i. pp. x. 28, ii. 3, 328; 27 *plates. Colombo,* 1907. 8°. **14043. cc. 32.**

Ū BÔK. *See* Chakkindābhi-siri.

UDAIPUR. [*History.*] *See* Srī-nātha Śāstrī Vetāla.

UDAYA-DHARMA GAṆI. आगमिकोदयधर्मगणिविहितो धर्मकल्पद्रुमः। पद्यबद्धः [Dharma-kalpa-druma. Jain religious tales, in 8 *pallavas* of verse. Edited by Lalita-vijaya and Ānanda-sāgara Gaṇi.] ff. i. 217; 1 *plate.* मोहमयीपत्तने १९७१ [*Bombay,* 1917.] *obl.* Fol [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 40.] **14101. e. 11.**

UDAYA-LĀLA KĀŚLĪWĀL. [Edit.] *See* Chāmuṇḍa-rāya.

—— [Hindi translation of Gujarati commentary on Ātmāvabodha.] *See* Jaya-sekhara Sūri.

—— [Edit. of Bhaktāmara-stotra with Hindi metrical translation, notes, *etc.*] *See* Māna-tuṅga Āchārya.

—— [Edit. of Dharma-saṅgraha-śrāvakāchāra with Hindi translation.] *See* Medhāvī.

—— [Hindi translation of Ārādhanā-kathā-koṣa.] *See* Nemi-datta.

—— [Hindi translation of Bhadra-bāhu-charitra.] *See* Ratna-nandī.

—— [Edit. of Ātma-siddhi with Hindi preface and translation.] *See* Rāya-chandra Raujī-bhāī.

—— [Edit. of Pavana-dūta with Hindi translation, *etc.*] *See* Vādi-chandra.

—— [Edit. of Nemi-charita with Hindi translation.] *See* Vikrama, *son of Sāṅgaṇa.*

UDAYANA ĀCHĀRYA. आत्मतत्त्वविवेकः।...टीकासहितः। Ātmatattvaviveka. Or Bauddhādhikāra . . . With the commentaries of Śankara Miśra, Bhagīratha Ṭhakkura, Raghunātha Tārkika Śiromaṇi, Mathurānātha Tarkavāgīśa, etc. Edited by Vindhyeśvarīprasādadvivedin. *Calcutta,* 1907- . 8°. [*Bibliotheca Indica.* new series, vol. 168.] **14002. a. (vol. 168.)**

—— किरणावली। Kiranāvalī [a work on Praśastapāda's Bhāshya] . . . With the commentary of Vardhamānopādhyāya [and Ruchi-datta's supercommentary]. Edited by . . . Siva Chandra Sārvvabhouma. *Calcutta,* 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 204.] **14002. a. (vol. 204.)**

—— [For Rasa-sāra, commentary on the Guṇa section of Kiraṇāvalī :] *See* Mahā-deva, called Vādīndra.

—— [For commentary °bhāskara on Kiraṇāvalī:] *See* Padmanābha Miśra.

—— নব্য-ন্যায় কুসুমাঞ্জলি-সৌরভ [Nyāya-kusumāñjali-saurabha. Being the Nyāya-kusumāñjali edited with Bengali metrical translation, introduction, commentary, *etc.*, by Rāma-krishṇa Tarkatīrtha.] pp. xxii. 362. ঢাকা ১৩৩০ [*Dacca,* 1923.] 12°. **14049. aa. 23.(4.)**

—— [For notes on Kusumāñjali :] *See* Kālī-śaṅkara Siddhānta-vāgīśa.

—— [For commentary °bodhanī on Kusumāñjali :] *See* Varada-rāja Miśra.

—— न्यायवार्त्तिकतात्पर्यपरिशुद्धिः। . . . Nyāya-vārttika-tātparya-pariśuddhi [a supercommentary on Vāchaspati Miśra's N°.-v°.-t°-ṭīkā upon Uddyotakara's N°.-v°. upon Vātsyāyana's N°.-bhāshya upon the N°.-sūtra.] With a gloss called Nyāya-nibandha-prakāśa by Vardhamānopādhyāya. Edited by . . . Vindhyeśvarí Prasád Dvivedin . . . and . . . Lakshamana Sástri Drávida. *Calcutta,* 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 214.] **14002. a. (vol. 214.)**

UDAYA-NĀRĀYAṆA SIṂHA, *of Biddupur.* [Edit. of Āryabhaṭīya and Parameśvara's commentary with Hindi translation.] *See* Ārya-bhaṭa.

—— [Edit. of Gobhila-gṛihya-sūtra and Satyavrata Sāma-śramī's commentary with Hindi translation.] *See* Gobhila.

—— [Edit. of Nyāya-sūtra and Vātsyāyana's *bhāshya* with Hindi translation.] *See* Gotama.

UDAYA-NĀRĀYAṆA SIṂHA, *of Biddupur (continued)*. [Edit. of Jīvan-mukti-viveka with Hindi translation.] *See* MĀDHAVA, *son of Māyaṇa*.

—— [Edit. of Sarva-darṣana-saṅgraha with Hindi translation.] *See* MĀDHAVA, *son of Sāyaṇa*.

UDAYAPRABHA. सुकृतकीर्तिकल्लोलिनी [Sukṛita-kīrti-kallolinī. 179 panegyric vv. on the Chāpotkaṭa dynasty, the ministers Vastupāla and Tejaḥpāla, *etc.*] *See* JAYA-SIṂHA, *disciple of Vīra Sūri*. जयसिंहसूरिविरचितं हम्मीरमदमर्दनम् Hammîra-mada-mardana, *etc.* pp 69-90. 1920. 8° **14003. pp. 10.**

UDAYA-RĀMA ṢĀSTRĪ ḌABRĀL. [Edit. of Prākṛita-prakāṣa with Bhāmaha's commentary, *etc.*] *See* VARA-RUCHI.

UDAYA-SIṂHA, *disciple of Māṇikyaprabha*. [Commentary on Dharma-vidhi.] *See* ṢRĪPRABHA.

UDAYA-VIJAYA GAṆI, *disciple of Vijaya-nemi*. [Edit.] *See* YAṢO-VIJAYA.

—— ००० ॥ जैनतत्त्वपरीक्षा ॥ [Jaina-tattva-parīkshā. A study of Jain doctrine.] pt. i. pp. x. 42. अमदावाद १९७३ [*Ahmadabad*, 1917.] 8°. **14100. c. 36.**

UDAYA-VĪRA ṢĀSTRĪ, *of Lahore*. [Edit.] *See* KAUṬALYA.

UDBHAṬA. The Kâvyalankâra sangraha by Udbhata Bhatta [definitions of figures of rhetoric,] with the commentary of Pratihârendurâja. Edited by Mangesh Râmkrishna Telang. (काव्यालङ्कारसंग्रहः। . . . लघुवृत्त्या समेतः।) pp. vi. ii. 88. *Bombay*, 1915. 8°. **14055. b. 29.**

—— Kāvyālaṁkāra-sāra-saṁgraha of Udbhaṭa. With the commentary, the Laghuvṛitti of Indurāja. Edited with introduction, notes, appendices etc. by Narayana Daso Banhatti. (काव्यालंकारसारसंग्रहः . . . लघुवृत्तिसमेतः.) pp. xxxii. 92, 178, xxxvi. 15. *Poona*, 1925. 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxix.] **14055. aa. 1.**

UDDHAVĀCHĀRYA BĀḶĀCHĀRYA AINĀPURE. [Edit.] *See* VAISHṆAVAS.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja*. [Commentary Nyāya-vārttika on N°.-sūtra.] *See* GOTAMA.

UDDYOTAKARA, *Pāṣupatāchārya, Bhāradvāja (continued)*. [For the Nyāya-vārttika-tātparya-pariṣuddhi, upon Vāchaspati's N°.-v°.-t°.-ṭīkā upon U.'s N°.-v°. :] *See* UDAYANA ĀCHĀRYA.

UḌUDĀYA-PRADĪPA. ମହାମହୋପାଧ୍ୟାୟ ୰ କେରଳାଚାର୍ଯ୍ୟଙ୍କ କୃତ ବିଖ୍ୟାତ ଜ୍ୟୋତିଃଶାସ୍ତ୍ର କେରଳ-ବୟାଳିଶ । [Uḍudāya-pradīpa, here styled Kerala-bayāliṣ. 42 verses on astrological rules, attributed to a Kerala Āchārya. With Sanskrit commentary, Oriya translation of the text, and some appended Oriya astrological verses. Edited by Chintāmani Praharāj. Third edition.] pp. 24. *Cuttack*, 1910. 12°. **14053. b. 15.(2.)**

—— ॥ उडुदायप्रदीप ॥ [Uḍudāya-pradīpa. A tract on astrology. With Marathi translation and notes by Vishṇu Gopāla Navāthe] pp. 22. *Bombay*, १९१४ [1914.] 8°. [*Jātaka-ṣiromaṇi.* vol. i., no. 7.] **14055. d. 23.(2.)**

UHLE (HEINRICH). [Edit. of Vetāla-pañchaviṃsati with critical apparatus and abstract in German.] *See* VETĀLA-PAÑCHAVIMSATI.

UKKAṂ-VAṂSA-MĀLĀ, *Ôkpo Hsaya*. [Lakkhaṇa-chitrattha-yojanā, Burmese commentary on Kachchāyana.] *See* KACHCHĀYANA. — *Kachchāyana-pakaraṇa*.

ULLŪ. उल्लू कल्प सरल भाषाटीका सहित [Ullū-kalpa, or Ulūka-k°. A magic ritual over a captured owl to be performed on Māgha śu. 14. Edited with Hindi translation by Lāla-maṇi Ṣāstrī. Second edition.] pp. 22. मुरादाबाद १९२५ [*Moradabad*, 1925.] 12°. **14028. bb. 21.(3.)**

UMĀ-CHARAṆA MUKHOPĀDHYĀYA. [Bengali translation of Mahā-vākya-ratnāvalī.] *See* UPANISHADS.—*Selections*.

UMĀ-DATTA CHIMAN-RĀM, *of Khetri*. [Edit.] *See* SĀRASVATA-SŪTRA.

UMĀ-DATTA TRIPĀṬHĪ, *of Farrukhabad*. [Hindi paraphrase of Bhagavad-gītā and Ṣaṅkara's commentary.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars*.

UMĀ-KĀNTAM, *Akki-rāẕu*. [Edit. of Chandrāloka with Telugu interpretation.] *See* JAYA-DEVA, *son of Mahā-deva*.

UMĀ-KĀNTAM, *Akki-rāzu* (*continued*). [Edit. of Ashṭādhyāyī with analysis and Telugu exposition] *See* PĀṆINI.—*Ashṭādhyāyī.*

UMĀ-MAHEṢVARA ṢĀSTRĪ, *Vellāla, disciple of Akkaya.* ఇయ్యం విరోధవరూథిని. [Rāmānuja-bhāshya-virodha-varūthinī, or Virodha-varūthinī. An Advaita polemic in 27 sections against Rāmānuja's Ṣrī-bhāshya. Edited with an introduction by Vattapalli Nara-kanṭhīrava Ṣāstrī.] pp. 14, 64, i. *Madras,* 1905. 8°. **14049. b. 32.(3.)**

—— ఇయ్యం తత్త్వచంద్రికా. రామానుజ భాష్యభంజని సంపూర్ణం ॥ [Tattva-chandrikā, or Rāmānuja-bhāshya-bhañjanī. An Advaita metrical criticism of Rāmānuja's Ṣrī-bhāshya in 12 *ullāsas.* Edited by V. Nara-kanṭhīrava Ṣāstrī.] pp. 379, 12. చెన్నపట్టం [*Madras,*] 1907. 8°. **14049. aaa. 8.**

UMĀNANDA-NĀTHA, *disciple of Bhāsurānanda-nātha.* **नित्योत्सवः** . . . Nityotsava [a manual of the Ṣrī-vidyā cult] . . . Supplement to Parasurama-Kalpa-Sutra. Edited by A. Mahadeva Sastri. pp. xix. 226. *See* PARAṢU-RĀMA. **परशुरामकल्पसूत्रम्** . . . Paraśurāmakalpasūtra, *etc.* pt. ii. 1923. 8°. **14003. pp. 23.**

UMĀ-NĀTHA ṢARMĀ, *son of Bābū-datta, of Chatriya.* **श्रीरामसम्वत्सरः ५ सम्वत् १९७४-७५ शाकः १८३९-४० . . . मिथिलादेशीय नवीनतिथ्यादिपत्रम्** [Calendar for Samvat 1974-5, Ṣaka 1839-40 (A.D. 1917-19). Calculated by U. Ṣ.] [1917.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 14.(1.)**

UMĀ-PATI, *of Koilakh, courtier of Hari-hara.* **पारिजातहरणम् । नाटकम्** [Pārijāta-harana. A drama on the legend of Krishṇa's theft of the *pārijāta*-tree (Bhāgavata x.), in Sanskrit, Prakrit, and in the lyrical parts Maithilī. Edited with preface by Cheta-nātha Jhā. Second edition.] pp. xvii. 34. **दरभंगा** [*Darbhanga,* 1917.] 12°. **14079. a. 10.(2.)**

—— The Pārijāta Harana of Umapati Upadhyaya. [Edited with preface, translation, and notes] by Sir G. Grierson . . . Reprinted from "The Journal of the Bihar & Orissa Research Society," March 1917. pp. 80. *Patna,* 1917. 8°. **14079. d. 44.(2.)**

With MS. corrections by the editor.

UMĀ-PATI DVIVEDĪ [NAK-CHHED-RĀM DUBE]. **सनातनधर्मोद्धारः भाषाभावप्रभाटीकासमेतः** . . . The Sanatan-dharmoddhara, being a Sanskrit treatise on the eternal religion of India with a free rendering in Hindi. 2 vols. pp. 10, ix. ii. ii. iv. 738 *Benares,* 1912, 15. 4°. **14027. d. 3.**

Contains only the first half of the Sāmānya-kāṇḍa.

UMĀ-SVĀTI. **पूर्वधरश्रीउमास्वातिवाचकविरचितः जम्बूद्वीपसमासः । . . . टीकया विभूषितः** [Jambū-dvīpa-samāsa. A Jain tract on the geography of the continent of Jambū-dvīpa. With Vijaya-siṃha's gloss Vineya-jana-hitā. Preceded by U.'s Pūjā-prakarana, 19 verses on the rites of worship. Edited by Muni Māna-vijaya.] pp. ii. 28. **अमदावाद २४४९** [*Ahmadabad,* 1922.] 8°. [*Satya-vijaya-grantha-mālā.* no. 2.] **14100. d. 23.(2.)**

—— પરમ શાંતિજનક પ્રશમરતિ. [Prasama-rati. Followed by a Gujarati translation and several chapters on Jain doctrine and ritual, some of them being in Gujarati alone, and others comprising excerpts from Sanskrit and Prakrit texts with Gujarati translations in some cases, the texts including the Chitta-ṣuddhi-phala, Nava-pada-māhātmya, Ṣatrumjaya-kalpa, Ashṭāpada-k°., Girināra-k°., and Sammeda-ṣikhara-k°. Compiled by Muni Karpūra-vijaya.] pp. vii. 208. અમદાવાદ ૧૯૦૯ [*Ahmadabad,* 1909.] 12°. **14100. aa. 3.**

—— **श्रीउमास्वातिवाचकविरचितम् प्रशमरतिप्रकरणम् सटीकमवचूरिसहितम्** [Prasama-rati. With commentary and gloss.] ff. iv. 96. [*Jaina-dharma-prasāraka Sabhā:*] **भावनगर श्रीमुंबई १९६६** [*Bhavnagar, Bombay,* 1910.] *obl.* Fol. **14101. d. 1.(3.)**

—— Praçamaratiprakaraṇaṃ saṭīkam. [Edited with Italian translation, *etc.,* by A. Ballini.] 1913 (1912)- . *See* ACADEMIES, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vols. 25- . 1887- . 8°. **Ac. 8804.**

—— **तत्त्वार्थाधिगमसूत्रम् । अर्हद्वचनैकदेशस्य संग्रहम्** *etc.* (Tattvârthâdhigama . . . Being in the original Sanskrit, with the bhâshya by the author himself. Edited by Mody Keshavlal Premchand.) 1903- . *Calcutta,* 1903- 8°. [*Bibliotheca Indica.* new series, vol. 159.] **14002. a. (vol. 159.)**

—— **तत्वार्थ सूत्र जी ।** [Tattvārtha-sūtra.] *See* CHANDRASENA, *Jainī.* **जैन ग्रन्थ संग्रह॥** [Jaina-grantha-saṅgraha.] pp. 158-176. [1903.] 12°. **14154. h. 41.**

UMĀ-SVĀTI (*continued*). ॥श्रीतत्वार्थसूत्रम्॥ [Tattvārtha-sūtra.] *See* JAINS. जैन स्तोत्र संग्रह. [Jaina-stotra-saṅgraha.] pp. 115-148. [1904.] 16°. **14100.a.32.**

—— अथ तत्वार्थसूत्र प्रकाशिनी टीका° [Tattvārtha-sūtra. With Marathi commentary (°prakāṣinī) by Jaya-chandra Sītā-rāma Ṣrāvane.] pp. 138. वर्धा १९०५ [*Wardha*, 1905.] *obl* 8°. **14100. d. 19.**

—— तत्त्वार्थसूत्रं [Tattvārtha-sūtra.] [1905.] *See* JAINS. सनातनजैनग्रन्थमाला। [Sanātana-jaina-grantha-mālā.] vol. i., pp. 85-96. [1905.] 12°. **14100. aa. 1.**

—— श्री . . . सभाष्यतत्त्वार्थाधिगमसूत्रम् . . . हिन्दीभाषानुवाद-सहितम्। [Tattvārtha-sūtra. With the author's °bhāshya. Edited with Hindi paraphrase by Ṭhākura-prasāda Ṣarmā. With Hindi preface by Nāthū-rām Premī.] pp. xxii. 249. मुम्बापुरी २४३२ [*Bombay*, 1906.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.* no. 2.] **14100. ddd. 2.**

—— श्री . . . मोक्षशास्त्र तत्वार्थसूत्रसिद्धांत. [Tattvārtha-sūtra-siddhānta. The Sūtra, with Marathi paraphrase and explanations by Nānā Rāma-chandra Nāga.] pp. ii. ii. 114. मुंबईत १८२७ [*Bombay*, 1906.] 12°. **14100. b. 19.(2.)**

—— श्रीतत्त्वार्थसूत्रम् [Tattvārtha-sūtra.] *See* ADHYĀTMA-SAṄGRAHA. अध्यात्म संग्रह। [Adhyātma-saṅgraha.] pp. 206-235. [1907.] 12°. **14154. k. 27.**

—— तत्वार्थसूत्राचा मराठी अर्थ [Tattvārtha-sūtra. With Marathi explanation. Published with Marathi preface by Jīva-rāja Gautam-chand.] ff. iii. 87. सोलापूर [*Sholapur*, 1908.] *obl.* 8°. **14100. c. 30.**

—— तत्वार्थ सूत्राणि॥ [Tattvārtha-sūtra.] *See* VĪRA-SIMHA JAINĪ. जैनार्णव। [Jainārṇava.] pp. 478-494. [1909.] 12°. **14154. k. 25.**

—— श्री . . . मोक्षशास्त्र . . . भाषा छंद सहित [Tattvārtha-sūtra. With Hindi metrical version by Chhoṭe-lāl.] pp 65. बनारस १९१२ [*Benares*, 1912.] 12°. **14101. b. 11.(1.)**

—— श्रीमद्भट्टाकलंकदेवविरचितं तत्त्वार्थराजवार्त्तिकं। [Tattvārtha-sūtra. With Bhaṭṭākalaṅka's commentary Tattvārtha-rāja-vārttika. Edited by Gajādhara-lāla.] बनारस [*Benares*, 1913- .] 4°. [*Sanātana-jaina-grantha-mālā.* vol. 4.] **14101. d. 7.**

UMĀ-SVĀTI (*continued*). श्री . . . मोक्षशास्त्र. तत्त्वार्थसूत्रजी [Tattvārtha-sūtra. With a Gujarati translation and commentary by Nāthā-lāl Sobhāg-chand Doṣī, rendered from the Hindi of Pannā-lāl Bāklīwāl.] pp. iv. 192. *Surat*, १९७१ [1915.] 12°. **14101. b. 19.**

—— ००० अर्थप्रकाशिका। अर्थात् मोक्षशास्त्रकी भाषावचनिका टीका। [Tattvārtha-sūtra. With Hindi commentary styled Artha-prakāṣikā by Sadā-sukha Kāṣlīwāl. Edited by Pannā-lāl Bāklīwāl] pp ii. xii. 544. कलकत्ता १९१६ [*Calcutta*, 1916.] *obl.* 4°. [*Gāndhī Harī-bhāī Deva-karaṇ Jaina-grantha-mālā.* no. 1.] **14100. hh. 1.**

—— श्रीमद्विद्यानंदिस्वामिविरचितं तत्त्वार्थश्लोकवार्तिकम्। [Tattvārtha-sūtra. With Vidyānanda's metrical exposition Tattvārtha-ṣloka-vārttika and commentary T°.-ṣ°.-vārttikālaṅkāra. Edited by Manohara-lāla Ṣāstrī.] pp viii. 512. *Bombay*, १९१८ [1918.] 4°. [*Gāndhī Nāthā-raṅg Jaina-grantha-mālā.*] **14102. d. 9.**

—— तत्त्वार्थाधिगम सूत्र। Tattvarthadhigama Sutra. A treatise on the essential principles of Jainism . . . Edited with introduction, translation, notes and commentary in English by J. L. Jaini . . . assisted by . . . Sri Sital Prasad Ji. pp. xxviii. 210. *Arrah*, [1920.] 8°. [*Bibliotheca Jainica: The Sacred Books of the Jainas.* vol. 2.] **14101. cc. 2.**

—— श्रीमदुमास्वामिविरचित मोक्षशास्त्र . . . बालबोधिनी भाषा-टीकासहित [Tattvārtha-sūtra. Edited with Hindi interpretation and notes by Pannā-lāl Bāklīwāl. Sixth edition.] ff. ii. 99. *Bombay*, *Agra* printed, १९२२ [1922.] *obl.* 12°. **14101. b. 30.(2.)**

—— वाचकावतंसश्रीमदुमास्वातिवाचकगुम्फितं स्वोपज्ञभाष्यकलितं॥ ॥श्रीतत्त्वार्थाधिगमसूत्रम् *etc.* [Tattvārtha-sūtra. With the author's °bhāshya. Together with Yaṣo-vijaya's supercommentary Bhāshya-tarkānusāriṇī and Vijayodaya Sūri's exposition of the first 5 *kārikās* of the Bhāshya.] अमदावाद १९२४- [*Ahmad-abad*, 1924- .] *obl.* Fol. **14102. dd. 13.**

—— —— [Another copy of pt. 1, wanting fols. 1-2.] **14102. dd. 12.**

—— Eine Jaina-Dogmatik. Umāsvāti's Tattvārthādhigama Sūtra übersetzt und erläutert von Hermann Jacobi. 1906. *See* ACADEMIES, *etc.*—Germany.—*Deutsche Morgenländische Gesellschaft.* Zeitschrift, *etc.* Bd. lx., pp. 287-325, 512-551. 1846- . 8°. **Ac. 8815/2.**

UMĀ-SVĀTI (*continued*). चिरन्तनमुनिप्रणीतम्-श्रीतत्त्वार्थाधिगमपरिशिष्टापराभिधानं ॥ श्रीतत्त्वार्थटिप्पणकम् ॥ [Tattvārtha-[bhāshya-]ṭippanaka, or Tattvārthādhigama-parisishta. An anonymous gloss on U.'s °bhāshya.] ff. 39. अमदावाद १९२४ [*Ahmadabad*, 1924.] *obl.* Fol. **14102. d. 20.(2.)**

——— [For Tattvārtha-sāra, metrically summarising Tattvārtha-sūtra:] *See* AMRITA-CHANDRA.

——— [For Tattvārtha-parisishṭa, supplementing Tattvārtha-sūtra:] *See* ĀNANDA-SĀGARA GAṆI.

——— [For Naya-vivarana, excerpted from Ṣloka-vārttikālaṅkāra, commentary on Tattvārtha-sūtra:] *See* VIDYĀNANDA.

UMBEKA, *Bhaṭṭa*. [Commentary on Bhāvanā-viveka.] *See* MAṆDANA MIṢRA.

UMEṢA-CHANDRA GUPTA KAVI-RATNA, *Kavi-rāja*. वैद्यक-शब्दसिन्धुः . . . Vaydyak-sabdasindhu. [A lexicon of Hindu medical terms and names of drugs, in Sanskrit.] Revised & enlarged by Kaviraj Nagendra Nath Sen. pp. 11, xx. 1212, iv.; 1 *plate*. কলিকাতা° ১৯১৪ [*Calcutta*, 1914.] 4°. **14044. c. 11.**

UMEṢA-CHANDRA VANDYOPĀDHYĀYA, *Kathaka-ṣiromaṇi, of Bishnupur*. [Gītā-saṅgīti, Bengali metrical version of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

UMRĀO SINGH TĀNK. A Dictionary of Jain Biography. *Arrah, Allahabad* printed, 1917- . 12°. [*The Library of Jain Literature.* vol. vii.] **14102. aa. 1.**

UNVALA (J. M.). *See* JAMSHED-JĪ MĀṆEK-JĪ ŪNVĀLĀ.

UPACHĀRA. ചതുഷ്ഷഷ്ട്യുപചാരം. [Chatuḥ-shasty-upachāra. A poetical ritual of Devī, in 65 stanzas.] pp. 9. *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.* സൌന്ദൎയ്യലഹരി *etc.* [Saundarya-laharī.] 1905. 8°. **14033. aa. 35.(3.)**

UPANISHAD-BRAHMA YOGĪ, *disciple of Vāsu-devendra*. [Commentaries on Vaishṇava and Yoga Upanishads.] *See* UPANISHADS.—*Small Collections.*

UPANISHADS.

GENERAL COLLECTIONS.

ईशावास्यादिमुक्तिकोपनिषदन्ताः अष्टोत्तरशतोपनिषदः [The 108 Upanishads. With the chief commentaries of the Advaita, Viṣishṭādvaita, and Naimbārka schools. Edited by Kāndūr Raṅgāchārya, under the direction of Nitya-svarūpa Brahmachārī.] pts. i., ii. pp. 328. श्रीवृन्दावनधामनि १९६६ [*Brindaban*, 1909-10.] 8°. **14007. g. 9.**

Contains only the Īsa, Kena, and Katha, with beginning of Prasna. The commentaries are Ṣankara's bhāshya *on all three, Kūra-nārāyana's* °prakāsikā *on Īsa, Bāla-krishna-dāsa's* °prakāsikā *on Īsa, Raṅga-rāmānuja's* °prakāsikā *on Kena and Katha, Mukunda-dāsa's* °prakāsikā *on Kena, and Māna-dāsa's* °prakāsikā *on Katha.*

The Minor Upaniṣads. Critically edited for the Adyar Library (Theosophical Society) by F. Otto Schrader. Vol. I: Saṃnyāsa-Upaniṣads. ([Vol. II:] The Yoga Upanishads with the commentary of Sri Upanishad-brahma-yogin. Edited by . . . A. Mahadeva Sastri.) *Madras*, 1912- . 4°. **14008. e. 2.**

[Various Upanishads, with Ṣaṅkara's commentary on some. With Marathi translations and commentaries.] *See* VISHṆU VĀMANA BĀPAṬ. ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā.] [1913-14.] 8°. **14050. cc. 15.**

Thirty Minor Upanishads. Translated by K. Nārāyaṇasvāmi Aiyar. pp. viii. viii. 280. *Madras*, 1914. 4°. **14010. ccc. 5.**

Contains the Muktikā, Sarva-sāra, Nirālamba, Maitreya, Kaivalya, Amrita-bindu, Ātma-bodha, Skanda, Paiṅgala, Adhyātma, Subāla, Tejo-bindu, Brahma, Vajra-sūchi, Sārīraka, Garbha, Tāra-sāra, Nārāyana, Kali-santārana, Bhikshuka, Nārada-parivrājaka, Ṣāndilya, Yoga-tattva, Dhyāna-bindu, Haṃsa, Amrita-nāda, Varāha, Maṇḍala-brāhmana, Nāda-bindu, and Yoga-kuṇḍalī Upanishads.

SELECTIONS.

Aus der Upaniṣadzeit. [Translations from Brihad-āraṇyaka, Chhāndogya, Taittirīya, Aitareya, Kaushītaki, Kena, Kaṭha, Īṣa, Ṣvetāṣvatara, Muṇḍaka, Praṣna, Maitrāyaṇi, Kaivalya, Brahma, Brahma-bindu, and Parama-haṃsa Upanishads, with notes.] *See* HILLEBRANDT (A.). Aus Brahmaṇas und Upaniṣaden. pp. 33-180. 1923. 8°. **14007. f. 24.**

The Brahmopanishat-sara sangraha. [Excerpts from Upanishads. With a commentary.] Translated by Vidyatilaka. [With the Sanskrit text.]

(श्रीब्रह्मोपनिषत्सारसङ्ग्रहदीपिका।) pp. ii. x. 80. *Allahabad,* 1916. 8°. [*Sacred Books of the Hindus.* vol. xviii., pt. 1.] **14003. ll. 1.**

The Brahmopanisat-sara sangraha. श्रीब्रह्मोपनिषत्सार-संग्रहदीपिका [With Hindi translation.] pp. iii. 71. *Allahabad,* 1916. 4°. [*Śyâmâcharaṇa Sanskrita Series.* no. 3.] **14003. ll. 2.**

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இந்து பைபில் என்னும் ஆரியர் சத்தியவேதம் ஓ. (The Hindu Holy Bible. The Old Testament—Upanishaths [in extracts, with English version and Tamil paraphrase and commentary]. Compiled by S. P. Narasimhalu Nayudu. Second edition.) pp. 2, 22, ii. xxi. 302, 109; 1 *plate.* *Madras,* 1906. 8°. **14007. b. 31.**

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श्री . . . महावाक्यरत्नावली . . . विषमस्थलटिप्पण्यालङ्कृता। [Mahā-vākya-ratnāvalī. With notes by Devakī-nandana Śāstrī Darśanālankāra. Edited by Gaurī-nātha Pāṭhaka.] pp. ii. ii. 149. वाराणस्यां १९८१ [*Benares,* 1924.] 8°. **14007. g. 21.**

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ಹುಬ್ಬಳ್ಳಿಯ ಶ್ರೀಸಿದ್ಧಾರೂಢಸ್ವಾಮಿಗಳ [*sic*] ಚರಿತ್ರವು ಮುಂ॥ [Siddhārūḍha-svāmigaḷa charitravu. A Kannada biography of the Ārūḍha Svāmi of Hubli, containing as pt. 2 a Daśopanishat-sāravu or abridgment of the Ten Upanishads in Sanskrit with Kannada commentary.] [1909.] 8°. *See* KABĪR-DĀSA. **14177. b. 26.**

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उपनिषदों की शिक्षा [Upanishadoṉ-kī śikshā. A selection of leading texts from the Upanishads, compiled with Hindi interpretation and exposition by Pandit Rājā-rāma. Second edition.] pp. xiv. 450. लाहौर १९२४ [*Lahore,* 1924.] 12°. **14007. b. 30.(3.)**

উপনিষৎসংগ্রহ অর্থাৎ . . . মহাবাক্যনিচয় . . . সরল সংস্কৃত ব্যাখ্যা ও বঙ্গানুবাদ [Upanishat-sangraha. An abridgment of the chief Upanishads. Compiled and edited with Sanskrit commentary and Bengali translation of the text by Vidhu-śekhara Bhaṭṭā-chārya.] pts. i., ii. pp. xvi. 137, 163, viii. কলিকাতা ১৩১৭ [*Calcutta,* 1910-1911.] 12°. **14010. b. 30.**

Comprises Īśa, Kena, Kaṭha, Praśna, Muṇḍaka, Māṇḍūkya, Taittirīya, Aitareya, and Chhāndogya.

सार्थ उपनिषत्संग्रह. [Upanishat-sangraha. Edited with Marathi translation by Hari Raghu-nātha Bhāgavata.] पुणें १९१४- [*Poona,* 1914- .] 12°. **14007. a. 2.**

UPANISHADS.

SELECTIONS (*continued*).

శ్రీరామచంద్ర హనుమంత సంవాద రూపంబగు ఉపనిషత్సార రత్నావళి *etc.* [Upanishat-sāra-ratnāvaḷi. A digest of Vedantic doctrine consisting of quotations from various Upanishads with Telugu paraphrase, explanation, *etc.*, in the form of a dialogue between Rāma and Hanumān. Compiled by Aparokshānubhavi Vakuḷābharaṇa Para-desi. Second edition.] pp. ii. 104. *Madras*, 1906. 12°. **14049. b. 36.**

ವೇದಾಂತಮಹಾವಾಕ್ಯರತ್ನಾವಳಿ [Vedānta-mahā-vākya-ratnāvaḷi. Select passages from Upanishads, with Kannada translation.] *See* PARASU-RĀMA PANTULU. ಸೀತಾರಾಮಾಂಜನೇಯ ಸಂವಾದವೆಂಬ . . . ಶ್ರೀರಾಮತತ್ವಾಮೃತವು. [Ṣrī-rāma-tattvāmṛitavu.] pp. 207-230. 1921. 8°. **14177. bbb. 12.**

বেদান্তসমন্বয় । মূল সংস্কৃতের অনুবাদ ও অনুব্যাখ্যা । [Vedānta-samanvaya. An anthology from the Upanishads, compiled and expounded in accordance with the doctrines of the Brāhma Samāj by Gaura-govinda Rāya. With Bengali translation and notes.] pp. ii. xxxv. 888, i. কলিকাতা ১৮৩৪ [*Calcutta*, 1913.] 4°. **14050. d. 4.**

[Extracts from Upanishads relating to Ṣaiva doctrine, with Tamil exposition.] *See* ṢENDINĀTH'-AIYAR, *K.* சைவவேதாந்தம [Saiva-vedāntam.] 1920. 8°. **14049. a. 22.**

SMALL COLLECTIONS.

[Two or More Upanishads.]

Vier Upnekhat, *etc.* (Das Upnekhat Narain, *etc.* Das Upnekhat Tadiw [*i.e.* Vāj. Saṃh. xxxii.], *etc.* Das Upnekhat Athrbsar [*i.e.* Atharva-ṣiras], *etc.* Das Upnekhat Scha Rudri [*i.e.* Ṣatarudrīya], *etc.*). [From Anquetil du Perron's version.] *See* ASIATIC ORIGINAL WRITINGS. Sammlung Asiatischer Original-schriften, *etc.* 1er Bd., pp. 269-315. 1791. 8°. **759. b. 8.**

उपनिषत्प्रसादः [Upanishat-prasāda. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya (with Kārikās), Aitareya, Taittirīya, Chhāndogya, and Bṛihad-āraṇyaka Upanishads, with commentary by Bhāskarānanda Sarasvatī.] 2 vols. pp. 2, ii. 488, 2, ii. 618; 2 *plates.* **काश्यां १९५५-६** [*Benares*, 1898-1899.] 8°. **14010. dd. 15.**

UPANISHADS.

SMALL COLLECTIONS (*continued*).

॥ आथर्वणोमर्जीयटिप्पणीप्रारंभः ॥ (**॥ आथर्वणव्यासतीर्थीयटीकाप्रा°, ॥ छांदोग्यवेदेशीयटीकाप्रा°, ॥ अथकाठकवेदेशीयप्रा°, ॥ काठकव्यासतीर्थीयटीकाप्रा°, ॥ तैत्तिरीयश्रीनिवासतीर्थीयप्रा°, ॥ तैत्तिरीयव्यासतीर्थीयटीकाप्रा°, बृहदारण्यभावबोधप्रा°**) [Five Upanishads, with commentaries of the Mādhva school — *viz.* (1) Muṇḍaka or Ātharvaṇa, with Ānanda-tīrtha's *bhāshya* and a gloss upon the latter by Kṛishnāchārya Sūri; (2) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāshya* to the same Upanishad; (3) Chhāndogya, with Ānanda-tīrtha's *bhāshya* and Vedesa-tīrtha's gloss Padārtha-kaumudī upon the latter, (4) Kāṭhaka or Katha, with Ānanda-tīrtha's *bhāshya* and Vedeṣa-tīrtha's gloss Padārtha-kaumudī upon the latter; (5) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāshya* to the same Upanishad; (6) Taittirīya, with Ānanda-tīrtha's *bhāshya* and Ṣrīnivāsa-tīrtha's gloss Padārtha-dīpikā upon the latter; (7) Vyāsa-tīrtha's *ṭīkā* upon Ānanda-tīrtha's *bhāshya* to the same Upanishad; (8) Bṛihad-āraṇyaka, with Ānanda-tīrtha's *bhāshya* and Raghūttama's gloss Para-brahma-prakāṣikā upon the latter. Edited by T. R. Kṛishṇāchārya of Kumbakonam.] 8 pts. ff. 64, 10, 262, 57, 14, 102, 17, 377. **मुंबय्यां १९०३-१९०७** [*Bombay*, 1903-1907.] *obl.* 4°. **14049. bbb. 10.**

बृहदारण्यक (कठ, प्रश्न, *etc.*) **उपनिषद्** ... Brihad Áranyaka (Katha, Prasna, [Muṇḍaka, Māṇḍūkya,] Taittriya, Aittriya, Chhandogya Upnishad, Śvetaśvatara-Upanishad, Ishopanishad. [With Hindi paraphrase and commentary according to the Ārya Samāj.] *See* RĀJĀ-RĀMA. **आर्षग्रन्थावलि** . . . The Arsha Grantha Series, *etc.* vol. 1, no. 3- . 1904- . 8°. **14007. g. 2.**

Selections from the Upanishads. [Comprising Röer's translation of the Kaṭha, Īṣa, Ṣvetāṣvatara, and part of the Bṛihad-āraṇyaka; part of Rājendra-lāla Mitra's translation of the Chhāndogya; and notes. Compiled by J. Murdoch.] Second edition. pp. vi. 112. *London, Madras, & Colombo; Madras* printed, 1904. 8°. **14007. b. 37.**

শুক্লযজুর্ব্বেদীয়া . . . ঈশোপনিষৎ (কেনোপনিষৎ *etc.*) [Īṣa, Kena, Kaṭha, Shaṭ-praṣna (Praṣna), Māṇḍūkya, and Taittirīya. With commentaries (anonymous on nos. 1, 2, and 4, those of Rāghavendra on nos. 3, 5, 6), and Bengali translations.]

pp. 240. 1905-07. *See* PERIODICAL PUBLICATIONS.—*Brindaban.* শ্রীবৈষ্ণব-সন্দর্ভ। [Vaishṇava-sandarbha.] vols. ii.-iv. [1903-07.] 8°. **14123. ff. 13.**

The Taittirīya is incomplete.

উপনিষদঃ ঈশাকেনকঠেতি ত্রিত্রঃ [Īṣa, Kena, and Kaṭha. With running commentary and Bengali translation. Edited by Syāma-lāla Gosvāmī.] pp. i. 160. *Calcutta,* ১৯০৬ [1906.] 16°. **14010. a. 12.(2.)**

ईश्वर सिद्धिः or The Realization of the Divinity, *etc.* [Īṣvara-siddhi. Being the Īsa and Māṇḍūkya with English and Hindi translation *etc.* by Ṭhākura Ṣyāma-lāla Siṃha.] pp. ii. 29. आगरा १९०६ [*Agra,* 1906.] 8°. **14049. b. 27.(2.)**

అథ . . . సర్వసారోపనిషత్ (ఆత్మబోధోపనిషత్, *etc.*) [Sarva-sāra, Ātma-bodha, Nirālamba, Amṛta-bindu, and Skānda. With Telugu translations and notes.] *See* PERIODICAL PUBLICATIONS. — *Madras.* విద్యావతి Vidyavati. vol. i., no. 1 — vol. vi., no. 4. 1906-14. 8°. **14174. ff. 1.**

Translation of the Moonduk opunishud, *etc.* (The Kena Upanishad. Translation of the Kuth-opunishud, the Ishopanishad.) *See* RĀMA-MOHANA RĀYA. The English works of . . . Rammohun Roy, *etc.* pp. 19-78. 1906. 12°. **012273. ee. 16.**

The Twelve Principal Upanishads. English translation [of the Aitareya, Bṛihad-āraṇyaka, Ṣvetāṣvatara, Kaṭha, Taittirīya, Īṣa, Muṇḍaka, Kena, Praṣna, and Māṇḍūkya, by E. Röer; the Kaushītaki-brāhmaṇa, by E. B. Cowell; and the Chhāndogya, by Rājendra-lāla Mitra]. With notes from the commentaries of Sankaráchárya and the gloss of A'nandagiri. Published by Rajaram Tukaram Tatya, for the Bombay Theosophical Publication Fund. [With preface by Maṇi-lāla N. Dvivedī.] pp. vi. 3, 710. *Bombay,* 1906. 8°. **14049. a. 20.**

উপনিষদঃ। তৈত্তিরীয়ৈতরেয়শ্বেতাশ্বতরেতিত্রিঃ [Taittirīya, Aitareya, and Ṣvetāṣvatara. With commentary and Bengali translation. Edited by Ṣyāma-lāla Gosvāmī.] pp. 52, 27, 85. কলিকাতা ১৩১৩ [*Calcutta,* 1907.] 12°. **14010. b. 28.**

The Upanishads. Taittiriya, Aitareya, Svetaśvatara, Iśa, Kena, Katha, Praśna, Munduka and Mándukya. Translated from the original Sanskrit by Dr. E. Roer. Edited with an introduction by Manmatha Nath Dutt. pp. i. ix. 200. *Calcutta,* [1907.] 8°. **14007. g. 6.**

The Upanisads [in Sanskrit and English] with the commentary of Madhvachârya [in English]. Part I. Îśa, Kena, Katha, Praśna, Muṇḍaka and Mâṇḍuka. (Chhandogya Upanisad with the commentary of Śrî Madhvâchârya Brihadaranyaka-Upanisad.) Translated by Śriśa Chandra Vasu. *Allahabad,* 1909- . 8°. [*Sacred Books of the Hindus.* vols. i., iii., xiv., *etc.*] **14003. ll. 1.**

Isa, Kena, Katha, Prasna, Mundaka, and Manduka Upanisads. Translated by . . . Sris Chandra Vidyarnava. Third edition. pp. iii. 320. *Allahabad,* [1924.] 8°. [*Sacred Books of the Hindus.* vol. 1.] **14010. ee. 15.**

The Aitareya Upanishad (Amrutha bindoopanishd, Isavasyopanishd, Mundakopanishad). [With Sanskrit commentaries, Telugu and English translation, and notes.] *See* GOPĀLA SĀSTRI, *S.* జ్ఞానలహరి. The Jnana-lahari. vols. i., ii. 1909-1912. 8°. **14049. ccc. 1.**

उपनिषदार्य्यभाष्य [Upanishad-ārya-bhāshya. The chief Upanishads, with Hindi exposition by Ārya Muni according to the doctrines of the Ārya Samāj.] 2 vols. लाहौर १९०९, १० [*Lahore,* 1909, 10.] 8°. **14049. aaa. 32.**

ईशकेनकठप्रश्नमुण्डमाण्डूक्यानन्दवल्लीभृगूपनिषदः। [Īṣa, with Nārāyaṇa's commentary Prakāṣikā; Kena, Kaṭha, Praṣna, and Muṇḍaka, with Raṅga-rāmānuja's Prakāṣikās; Māṇḍūkya, with Kūra-nārāyaṇa's Prakāṣikā; and the Ānanda-vallī and Bhṛigu-v°. of the Taittirīya, with Raṅga-rāmānuja's Prakāṣikā.] pp. 252. पुण्याख्यापत्तने १९१० [*Poona,* 1910.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 62.] **14003. ccc. (no. 62.)**

منڈك اوپنشد (پرشن اوپنشد) معه اردو ترجمه [Muṇḍaka and Praṣna. With Hindustani translation and exposition by Darṣanānanda Sarasvatī.] pp. 63, 48, *lith.* لاهور ١٩١٠ [*Lahore,* 1910.] 8°. **14010. dd. 2.(3, 4.)**

উপনিষদঃ [Upanishadaḥ. Pt. i., the Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya; pt. ii., the Ṣvetāṣvatara, Taittirīya, Aitareya, and Kaushītaki. With a Sanskrit gloss styled Ṣaṅkara-kṛipā and a Bengali interpretation called Prabodhaka

by Sītā-nātha Tattva-bhūshana. Edited by Satya-vrata Sāma-şramī. Third edition.] pp. xv. 157, viii. 210. কলিকাতা ১৯১০, ১৯২১ [*Calcutta*, 1910, 21.] 8°. **14007. b. 32.**

॥ श्रीउपनिषदो ॥ ... તાત્પર્યદીપિકાનામની ગુજરાતીટીકાસહિત *etc.* [Īsa, Kena, Katha, Praşna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Taittirīya, Aitareya, Chhāndogya, Brihad-āraṇyaka, Şvetāşvatara, and Kaivalya. With Gujarati exposition (Tātparya-dīpikā) by Nathu-rāma Şarmā. Followed by a Gujarati epitome of 106 other Upanishads by the same. Second edition.] pp. xl. 808; 1 *plate*. બીલખા અમદાવાદ ૧૯૧૧ [*Bilkha, Ahmadabad* printed, 1911.] 4°. **14010. ddd. 5.**

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডুক্য উপনিষদ্ (ছান্দোগ্যোপনিষদ্ *etc.*) ... শঙ্কর-ভগবৎ-পাদকৃত-পদভাষ্যসমেত *etc.* [Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya (with Gauḍa-pāda's Kārikās), Chhāndogya, Brihad-āranyaka, and Aitareya. With Şaṅkara's commentaries. Edited with Bengali translation of the whole and notes in Sanskrit and Bengali by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha, assisted by Anila-chandra Datta.] 9 vols. কলিকাতা ১৩১৮-২৮ [*Calcutta*, 1911-21.] 8°. **14010. ccc. 4.**

అద్వైతానందలహరి పురుషసూక్త ... [Advaitānanda-laharī. Being the Purusha-sūkta and Īṣa, Ātma-bodha, Kena, and Ātmā Upanishads, with monistic commentaries by Advaitānanda Tīrtha.] pp. 2, 115. బెజవాడ [*Bezwada*,] 1911. 8°. **14007. g. 13.**

उपनिषत्-प्रकाश. [Upanishat-prakāṣa. Upanishads, with the chief commentaries of the different schools, in Sanskrit and Marathi. Edited with Marathi translations, appendices, notes, and indexes by Chintāmaṇ Gaṅgādhara Bhānu.] nos. 1-30. मुंबई १८३३-३६ [*Bombay*, 1911-15.] 8°. **14010. ddd. 4.**

The Sanskrit texts comprise—(1) *Īsa*, (2) *Kena*, (3) *Katha*, (4) *Prasna*, (5) *Mundaka*, (6) *Māṇḍūkya*, (7) *Aitareya*, (8) *Taittirīya, and* (9) *Chhāndogya* (*unfinished*), *with Şankara's* bhāshyas *on all*, *Nārāyaṇa's* °prakāsikā *on* (1), *Ānanda-tīrtha's* bhāshya *on* (1), (2), *and* (3), *Jaya-tīrtha's* °vivaraṇa *to the last on* (1), *Bhīmasêna's* °vyākhyā *on* (1), (2), *and* (3), *Raṅga-rāmānuja's* °prakāṣikās *on* (2) *and* (3), *and Gauḍa-pāda's Kārikās on* (6).

ঋগ্বেদীয়-উপনিষদঃ। ... শ্রুতিভাষ্যাদিবঙ্গানুবাদৈঃ সমেতাঃ। [Rigvedīya-upanishadaḥ. Being the Kaushītaki, with Şaṅkarānanda's commentary; Nāda-bindu, with Nārāyaṇa's Dīpikā on pt. i., the rest of the commentary being anonymous; Ātma-prabodha, with Nārāyaṇa's Dīpikā; Nirvāṇa and Mudgala, with anonymous commentaries; and Aksha-mālikā, Tripurā, Saubhāgya-lakshmī, and Bahvṛicha, with commentaries by Gaṅgā-charaṇa Vedānta-vidyā-sāgara. With Bengali translation and exposition. Edited by Maheṣa-chandra Pāla.] 3 pts কলিকাতা ১৩১৮-১৩২০ [*Calcutta*, 1911-1913.] 8°. **14008. c. 2.**

The Aitareya, which should come first in the series, and most of pt. i. of the Nāda-bindu are wanting.

એકાદશોપનિષદ્ ભાષાન્તર. [Ekādasopanishad-bhāshāntara. 11 Upanishads (Brihad-ār°., Māṇḍūkya with Gauḍa-pāda's Kārikās, Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Taittirīya, Aitareya, Chhāndogya, and Şvetāşvatara), with translation, commentary, and summary of minor Upanishads in Gujarati by Chhotā-lāl Chandra-ṣaṅkara Şāstrī.] 2 vols. pp. x. xxxvii. 551, xv. 586, 144; 1 *plate*. *Bombay & Ahmedabad*, ૧૯૧૧, ૧૫ [1911, 1915.] 8°. **14007. f. 22.**

Kālāgnirudropanishat (Atharva šikhopanisht [*sic*], Jābāla Upanishat, Jābāli Upanishat, Rudrāksha-jābāla Upanishat, Vāsudeva Upanishat, Rudra-hridayopanishat, Brihat Jābālopanishat, Sarabha Upanishat, Panchabrahma Upanishat.) [Done into English by R. A. Şāstri.] 1911-12. *See* PERIODICAL PUBLICATIONS.—*Madras*. The Light of Truth, *etc.* vol. xii., no. 1—vol. xiii., no. 3. 1897-1914. 4° & 8°. **14170. fff. 4.**

ঈশোপনিষৎ (কেনোপনিষৎ, কাঠকোপনিষৎ, *etc.*) ... শঙ্কার [*sic*] ভাষ্যসমেতা। [Īṣa, Kena, Kaṭha, Muṇḍaka, Kaivalya, Brahma, Garbha, Brahma-bindu, Nāda-bindu, and Rāma. With Şaṅkara's commentaries on the first four, Nārāyaṇa's Dīpikās on the last five, Şaṅkarānanda's Dīpikā on the Kaivalya, and Bengali interpretation. Edited by Upendra-nātha Mukhopādhyāya.] 10 pts. কলিকাতা ১৩১৮ [*Calcutta*, 1912.] 12°. **14008. a. 3.**

ঈশ কেন কঠ প্রশ্ন মুণ্ডক মাণ্ডুক্য উপনিষদ্ ... ভাষ্যসমেত *etc.* [Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, and Māṇḍūkya. With Gauḍa-pāda's Kārikās on the last, and Şaṅkara's commentary throughout. Edited with Bengali interpretation of the whole and notes by Durgā-charaṇa Sāṅkhya-vedānta-tīrtha.] 6 pts. কলিকাতা [*Calcutta*, 1912.] 8°. **14008. d. 1.**

UPANISHADS.

SMALL COLLECTIONS (*continued*).

தஶோபநிஷத்பாஷ்யம் ॥ [Daṣopanishad-bhāshya. Being the Īṣa, with the commentaries of Veṅkaṭa-nātha Vedāntāchārya and Kūra-nārāyaṇa; Kena, Kaṭha, Praṣna, Muṇḍaka, Taittirīya, Chhāndogya, Bṛhad-āraṇyaka, Subāla, Svetāṣvatara, Atharva-ṣikhā, Mantrikā, Agni-rahasya, and Kaushītaki, with Raṅga-rāmānuja's commentaries; and Mān-dūkya, with commentaries of Raṅga-rāmānuja and Kūra-nārāyaṇa. Edited by V. N. Kṛishṇam-āchārya.] pp. viii. 636, 2, 4, 474. உப்பிலியப்பந் ஸந்நிதி கும்பகோணம் [*Uppiliyappan-sannidhi, Kumbakonam* printed,] 1912-13. 4°. **14010. ee. 6.**

ईश, केन, कठ, प्रश्न, मुण्डक, माण्डूक्याख्याः ६ उपनिषदः . . . सरलपदार्थसंक्षिप्तभावार्थाभ्यां समन्विताः [Īṣa, Kena, Kaṭha, Praṣna, Mundaka, and Māṇḍūkya. With Hindi translation and paraphrase, according to the doctrine of the Ārya Samāj, by Badarī-datta Sarmā, and as appendix the Āgama-prakaraṇa of Gauḍa-pāda's Kārikās. Edited by Tulasī-rāma Svāmī.] pp. i. 233. *Meerut*, १९६९ [1912.] 4°. **14010. ee. 9.(1.)**

വേദാന്തരഹസ്യം ശ്രീ ശങ്കരഭാഷ്യത്തിൽനിന്ന തൎജ്ജമ ചെയ്യപ്പെട്ടത. [Vedānta-rahasya. Being the Īṣa, Kena, and Muṇḍaka, with Malayalam version of Ṣaṅkara's commentary by K. Kuññi-kaṇnan.] pp. iv. ii. 139. കണ്ണൂര് [*Cannanore*,] 1912. 8°. **14007. b. 14.(4.)**

कैवल्य, गर्भ, वज्रसूच्योपनिषद् परमानन्दीटीकासहित। [Kaivalya, Garbha, and Vajra-sūchi Upanishads. With Hindi word-for-word interpretation and paraphrase by Paramānanda Parama-haṃsa.] pp. 148. **लखनऊ १९१२** [*Lucknow*, 1912.] 12°. **14008. a. 5.(1.)**

नारायणोपनिषद्। [Nārāyana Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā U°., the Ashṭādaṣaṣlokī Gītā, *etc.*, in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaishṇava theology and cult, with Hindi translation, expo-sition, *etc.*] [1912.] 8°. *See* Visvesvarānanda Tīrtha. **14008. b. 2.**

The Minor Upanishads. With original text, introduction, English rendering and comments . . . Printed and published by Swami Virajananda. pts. i., ii. pp. 67, 57. *Mayavati*, 1913, 17. 12°. [*Himalayan Series.* nos. xxx., xxxvi.] **14008. a. 6.**

Comprises Parama-haṃsa, Ātmā, Amrita-bindu, Tejo-b°., Sarva, Brahma, Āruneyi, and Kaivalya.

सार्थ तैत्तिरीयोपनिषद् (नारायणोपनिषद् *etc.*). [Taittirīya, Nārā-yaṇa, Īṣa, Kena, and Muṇḍaka. With Ṣaṅkara's commentaries on nos. 1, 3-5, and Marathi exposi-tions.] *See* Vishṇu Vāmana Bāpaṭ. **ब्रह्मविद्याग्रन्थरत्नमाला.** [Brahma-vidyā-grantha-ratna-mālā.] vol. i., no. 11, vol. ii., nos. 4, 6, 7, 9, 11, 12. [1913-14.] 8°. **14050. cc. 15.**

दिगम्बरानुचरविरचितार्थप्रकाशाख्यव्याख्यासमेताः ईशकेनकठोपनिषदः [Īṣa, Kena, and Kaṭha. With commentary, called Artha-prakāṣa, by a follower of the "Ādi-guru Dattātreya Digambara." Edited by Ṣrīdhara Ṣāstrī Pāṭhaka and others.] pp. 106 **पुण्याख्यपत्तने १९१५** [*Poona*, 1915.] 8° [*Ānandāṣrama Sanskrit Series.* no. 76.] **14003. ccc. (no. 76.)**

Isha-Upanishad (Kena-U°., Katha-U°., Prasna-U°.) With Sanskrit text; paraphrase with word-for-word translation, English rendering and comments by Swami Sharvananda. 4 pts. *Madras*, 1915-18. 12°. **14010. b. 38.(1-4.)**

उपनिषद् वैदिक भाष्य – ईश और केन। [Īṣa and Kena. With Hindi interpretation and commentary ac-cording to the Ārya Samāj by Pūrṇānanda-jī.] pp. 24 **कलकत्ता १९१५** [*Calcutta*, 1915.] 8°. **14007. b 41.(1.)**

उपनिषद् प्रदीपिका अर्थात् "अष्टोपनिषद्" [Upanishat-pra-dīpikā, or Ashṭopanishad. The Īṣa, Kena, Kaṭha, Praṣna, Muṇḍaka, Māṇḍūkya, Taittirīya, and Aitareya, with Hindi metrical version by Brahma-bhaṭṭa Gadādhara-prasāda.] pp. viii. 168; 2 *plates*. **हरदोई कानपुर १९७३** [*Hardoi, Cawnpore* printed, 1916.] 8°. **14010. ccc. 10.(1.)**

কৃষ্ণযজুঃসামাথর্ব্ববেদীয়া উপনিষদঃ । *etc.* [Skanda, Kālāgni-rudra, Gāruḍa, Mahā, Vāsudeva, Gopī-chandana, and Kṛishṇa. With commentaries of Gaṅgā-charaṇa Bhaṭṭāchārya on nos. 1-6, Nārā-yaṇa's Dīpikās on nos. 2-7, and Ṣaṅkarānanda's Dīpikā on no. 4, and a Bengali translation. Edited by Maheṣa-chandra Pāla.] 7 pts. কলিকাতা° ১৩২৩ [*Calcutta*, 1916.] 8°. **14010. d. 26.*(3.)**

কৃষ্ণ-যজুর্ব্বেদীয়া তেজোবিন্দূপনিষৎ ধ্যানবিন্দূপনিষচ্চ *etc.* [Tejo-bindu and Dhyāna-bindu. With Nārāyaṇa's

UPANISHADS.

SEPARATE UPANISHADS (*continued*)

ऐतरेय उपनिषद् *etc.* [Aitareya Upanishad. With Gujarati translation. Edited by Rāma-chandra V. Pata-vardhana, Achyuta B. Kolhatkar, and Datto A. Tuljāpurkar] pp. xvi. 16, 16. મુંબઈ ૧૯૧૩ [*Bombay*, 1913.] 12°. [*Śruti-bodha-grantha-mālikā.*] **14008. a. 7.(1.)**

ऐतरेय उपनिषद् भाषाभाष्यम् [Aitareya Upanishad. With Hindi word-for-word interpretation and paraphrase by Chhuttan-lāl Svāmī.] pp. 18. **मेरठ १९७३** [*Meerut*, 1916.] 4°. [*Tulasī-grantha-mālā.* no. 4.] **14010. ccc. 8.(1.)**

The Aitareya-Upanishad, with Śaṅkarâchârya's Bhâshya. Translated into English, with critical notes, by H. M. Bhadkamkar . . . Reprinted and published by R. G. Bhadkamkar. pp. 4, 90. *Dharwar, Poona* printed, 1922. 12°. **14007. b. 1.(2.)**

ऐतरेय उपनिषद् *etc.* [Aitareya Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Fourth edition.] pp. 31. **लाहौर १९८१** [*Lahore*, 1924.] 12°. **14007. b. 30.(4.)**

అమృతబిన్దూపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Amṛita-bindu Upanishad. With Telugu rendering.] pp. 16. *Madras*, 1914. *obl.* 16°. **14010. a. 15.(5.)**

A free and explanatory Translation of Amrutha-bindopanishath [by S. Narasiṃhaiyā]. Second edition. pp. 14. *Vellore*, 1913. 12°. **14008. a. 2.**

అథర్వవేదీయమగు ఆరుణేయ్యుపనిషత్తు ఆంధ్రటీకాతాత్పర్య సమన్వితము. [Āruṇeyi Upanishad. With Telugu literal interpretation and notes.] pp. 73. *Madras*, 1917. 16°. **14010. a. 17.(5.)**

অথর্ব্ববেদীয়-শির-উপনিষৎ *etc.* [Śiras (*i.e.* Atharva-śiras) Upanishad. With Nārāyaṇa's gloss and Bengali translation. Edited by Upendra-nātha Mukhopādhyāya.] pp. 56. কলিকাতা ১৩২৩ [*Calcutta*, 1917.] 12°. **14007. b. 16.(5.)**

ఆత్మబోధోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Ātma-bodha Upanishad. With Telugu rendering.] pp. 31. *Madras*, 1914. *obl.* 16°. **14010. a. 15.(4.)**

वाष्कलमन्त्रोपनिषद्वृत्तिः । [Bāshkala-mantropanishad. An Aupanishadic version of the legend of the abduction of Medhātithi. With a commentary.] 1908. *See* MADRAS.—*Adyar Library.* A . . . Catalogue of the Sanskrit Manuscripts, *etc.* vol. i., pp. 305-315. 1908- . 8°. **14096. ccc. 15.**

ഭാവനോപനിഷൽ . . . ഭാഷ്യസഹിതഃ [*sic*] [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] pp. 15. കല്പാത്തി [*Kalpadi*,] 1909. 8°. **14048. c. 75.(3.)**

भावनोपनिषत् . . . भाष्यसहिता । [Bhāvanā Upanishad. With Bhāskara-rāya's commentary.] *See* BHĀSKARA-RĀYA DĪKSHITA BHĀRATĪ. **वरिवस्यारहस्यम्** *etc.* [Varivasyā-rahasya, *etc.*] pp. 111-142. [1917.] 12°. **14027. a. 11.(1.)**

బ్రహ్మోపనిషత్తు. ఆంధ్రతాత్పర్యసహితము. [Brahma Upanishad. With Telugu paraphrase.] pp. 25. *Madras*, 1916. *obl.* 16°. **14010. a. 17.(1.)**

اُردو اُپنشد بھاشیہ ... برھد آرنیک اُپنشد [Urdū-upanishad-bhāshya. The Bṛihad-āraṇyaka U°. with Urdu translation and exposition according to the Ārya Samāj by Munshī Narāin Kishan of Gujranwala.] pt. 1. pp. 186, *lith.* جالندھر ۱۹۰۵ [*Jalandhar*, 1905.] 8°. **14007. f. 10.**

बृहदारण्यकोपनिषत् . . . प्रकाशिकोपेता । [Bṛihad-āraṇyaka Upanishad. With Raṅga-rāmānuja's commentary °prakāśikā. Edited by Śaṅkara Śāstrī Veṇegāvkar.] pp. ix. 322. **पुण्याख्यपत्तने १९११** [*Poona*, 1911.] 8°. [*Ānandāśrama Sanskrit Series.* no. 64] **14003. ccc. (no. 64.)**

बृहदारण्यकोपनिषद् भाष्यम् । [Bṛihad-āraṇyaka Upanishad. Edited with Sanskrit and Hindi commentaries according to Ārya-samājī doctrine and Hindi translation and word-for-word interpretation by Kāvya-tīrtha Śiva-śaṅkara Śarmā of Ajmer.] pp. ix. ii. 104. 787. **अजमेर° १९६८** [*Ajmer*, 1912.] 4°. **14010. ee. 9.(2.)**

The Brihad A'ranyaka Upanishad, and the commentary of S'ankara A'cha'rya on its first chapter, translated from the original Sanscrit. By Dr. E. Roer. pp. 295. *Calcutta*, 1908. 8°. **14007. f. 20.**

[For Bṛihad-āraṇyaka-vārttika-sāra, epitome of Sureśvara's B°.-ā°.-v°., with commentary, and Sambandha-vārttika, metrically paraphrasing the

introduction of Saṅkara's Bṛihad-āranyakopanishad-bhāshya :] See SURESVARA ĀCHĀRYA.

সামবেদীয়া ছান্দোগ্যোপনিষৎ । ব্যাখ্যানুবাদসমেতা [Chhāndogya Upanishad. Edited with Sanskrit notes and Bengali translation by Ṣyāma-lāla Gosvāmī.] pp. ii. 343. কলিকাতা ১৩১৩ [*Calcutta*, 1906.] 12°. **14010. b. 29.**

छान्दोग्योपनिषद् पूर्वार्द्ध (उत्तरार्द्ध) सभाषाभाष्य [Chhāndogya Upanishad. With Hindi translation and commentary on ch i.-vii. by Yamunā-saṅkara Nāgara and on viii. by Vihārī-lāla Ṣarmā.] 2 pts. pp. 202, iv. 420, 82. लखनऊ १९०९ [*Lucknow*, 1909.] 8°. **14010. dd. 18.**

On p. 420 of vol. 2 is given the date of printing, 1902.

श्रीमद्रङ्गरामानुजमुनिविरचितप्रकाशिकोपेता छान्दोग्योपनिषत् । [Chhāndogya Upanishad. With Raṅga-rāmānuja's commentary °prakāṣikā. Edited by Gaṇesa Ṣāstrī Gokhale.] pp. vii. 253-613. xii. पुण्याख्यपत्तने १९१० [*Poona*, 1910.] 8° [*Ānandāṣrama Sanskrit Series.* no. 63.] **14003. ccc. (no. 63.)**

The pagination (253–613) is continued from no. 62 of the same series.

नित्यानन्दकृतमिताक्षराव्याख्यासमेता छान्दोग्योपनिषत् । [Chhāndogya Upanishad. With Nityānandāṣrama's commentary Mitāksharā. Edited by Raṅga-nātha Ṣāstrī Vaidya.] pp i. 207. पुण्याख्यपत्तने १९१५ [*Poona*, 1915.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 79.] **14003. ccc. (no. 79.)**

छान्दोग्योपनिषद् . . . भाषा टीका *etc.* [Chhāndogya Upanishad. With Hindi literal translation and paraphrase by Ẓālim Singh, aided by Pandits Gaṅgādhara and Mahā-vīra-prasāda.] pp. vi. 962. लखनऊ १९१७ [*Lucknow*, 1917.] 4°. **14010.ccc.10.(2.)**

छान्दोग्योपनिषद्भाष्यार्थ. मूळ श्रुति, अर्थ व भाष्य यांसह. [Chhāndogya Upanishad. With Ṣaṅkara's commentary. Edited with Marathi version of both by Vishṇu Vāmana Bāpaṭ.] pp. iii. iv. 684. पुणें १८४० [*Poona*, 1918.] 8°. [*Brahma-vidyā-grantha-ratna-mālā.* no. 16.] **14010. ddd. 7.**

ಅಧ್ಯಾತ್ಮ ವಿಚಾರ. [Adhyātma-vichāra. Being extracts from the Chhāndogya U°., compiled, arranged, and furnished with selections from the Kena and other Upanishads and the commentaries of Ṣaṅkara, Ānanda-tīrtha, Rāghavendra, Raṅga-rāmānuja, Vedeṣa-tīrtha, *etc.*, with Kannada translations throughout, by Haḷigēri Kṛishna Rāu.] pp. ii. 3, xiv. 242. ಮಂಗಳೂರು [*Mangalore*,] 1909. 8°. **14007. g. 7.**

[For Sad-vidyā-vilāsa, exposition of Chhāndogya U°., and its commentary Rasānubhūti :] *See* TYĀGA-RĀJA DĪKSHITA.

Dakshinamurti-upanishad, [edited in Sanscrit and] translated . . . with notes. *See* MAHĀ-DEVA SĀSTRĪ, *A.* The Vedânta Doctrine of Śrí Sankarâchârya, *etc.* pp. 210-223. 1920. 12°. **14049. aa. 30.**

ಶ್ರೀ ದತ್ತೋಪನಿಷತ್. [Datta (Dattātreya) Upanishad.] *See* DATTĀTREYA. ಕನ್ನಡ ದತ್ತಾತ್ರೆಯ ಚ॥ [Dattātreya-charitre.] pp. 77-81. 1915. 8°. **14176. ff. 12.(5.)**

गणपत्यथर्वशीर्षम् । [Gaṇapaty-atharva-ṣīrsha, or Ganapati Upanishad. With commentary.] *See* DIVĀKARA BHAṬṬA, *son of Mahā-deva.* ॥ श्रीः ॥ आह्निकचन्द्रिका। *etc.* [Āhnika-chandrikā.] pp. 180-198. [1903.] 8°. **14033. bbb. 21.**

యజుర్వేదాంతర్గత గర్భోపనిషత్తు (ఆంధ్రతాత్పర్య సమన్వితము). [Garbha Upanishad. With Telugu paraphrase.] pp. 51. *Madras*, 1917. 16°. **14010. a. 17.(6.)**

বৈদিক শ্রীকৃষ্ণ । গোপালতাপনী-উপনিষৎ । [Vaidika Ṣrī-kṛishṇa. The Gopāla-tāpanī Upanishad, with Bengali translation and introduction by Rāi Yadu-nātha Majumdār.] pp. xx. 51. যশোহর ১৮৩৮ [*Jessore*, 1916.] 8°. **14010. c. 35.(4.)**

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Incomplete, extending only to v. 15.

UPANISHADS.

SEPARATE UPANISHADS (*continued*).

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Isha Upanishad. [With English translation and explanation by] Sri Aurobindo Ghose. pp. 65. *Calcutta*, [1920.] 8°. [*Ideal and Progress Series.* no. 5.] **14007. b. 42.(1.)**

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शास्त्रविशारद . . . बुद्धिसागरसूरि महाराज विरचित्त [*sic*] **ईशावास्योपनिषद् भावार्थ विवेचन.** [Īsāvāsya Upanishad. With Gujarati translation and exposition from the Jain standpoint (°bhāvārtha-vivechana) by Buddhisāgara.] pp. lxxii. 285. [*Adhyātma-jñāna-prasāraka-maṇḍala :*] **पादरा अमदावाद १९२८** [*sic*] [*Padra, Ahmadabad* printed, 1924.] 8°. [*Buddhi-sāgara-sūrīṣvara-jī-grantha-mālā.* no. 65.] **14007. g. 22.**

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Mādhyandina recensions, *etc.*] pp xxii. 124. *See* YOGI-RĀJA, *Svāmī Mahārāja.* Agni chakra pravartana sutram. Part I, *etc.* [1925- .] 8°.
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14049. aa. 5.(1.)

কবিতানুবাদ কঠোপনিষৎ [Kaṭha Upanishad. With metrical Bengali translation by Yogīndra-nātha Vasu.] pp. xvi. 112. কলিকাতা ১৩১৯ [*Calcutta,* 1913.] 12°.
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14008. b. 4.

The Yoga of Yama. What Death said. A version of the Katopanishad [*sic*], with commentary; being a system of Yoga or means of attainment, by W. Gorn Old. pp. 64. *London,* 1915. 12°.
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UPANISHADS.

SEPARATE UPANISHADS (*continued*).

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[For Nāyam-ātmā-bhāshya, exposition of Kaṭha U°. ii. 23 :] *See* VARADĀCHĀRYA, *K.A.*

ঋগ্বেদান্তর্গতা কৌষীতকিব্রাহ্মণারণ্যকোপনিষৎ *etc.* [Kaushītaki Upanishad. With grammatical analyses and exegetic notes in Sanskrit, and Bengali translation. Edited by Siddhānta-vāchaspati Syāmalāla Gosvāmī.] pp. i. 121. *Calcutta,* ১৯০৩ [1903.] 16°. [*Kamala-mālikā.* no. 1.]
14010. a. 12.(1.)

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14010. a. 17.(3.)

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E. B. Cowell . . Second edition, revised by . . . Satis Chandra Vidyābhūṣana. *Calcutta*, 1913- . 8°. [*Bibliotheca Indica.* new series, vol. 230.] **14002. a. (vol. 230.)**

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माण्डक्योपनिषद् [*sic*] गौडपादीयकारिका सहिता *etc.* [Māṇḍūkya Upanishad. With Gauḍa-pāda's Kārikā 1. Edited with Hindi interpretation of the whole and Hindi paraphrases of the former by Badarī-datta Ṣarmā, preacher of the Ārya Samāj.] pp. 26. मेरठ° १९६४ [*Meerut,* 1907.] 8°. **14007. g. 15.(2.)**

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The Mândûkyopanishad with Gaudapâda's Kârikâs and the Bhâshya of Śankara. Translated into English by Manilal N. Dvivedi. [Second edition.] pp. i. xlvi. 137, v. *Bombay,* 1909. 8°. **14007. b. 34.**

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मुण्डकोपनिषद् [Muṇḍaka Upanishad. With Hindi translation and exposition by Badarī-datta Ṣarmā, preacher of the Ārya Samāj] pp. 82. मेरठ° १९६१ [*Meerut,* 1904.] 8°. **14007. b. 11.(3.)**

अथ निरालंबउपनिषत् । [Nirālamba Upanishad.] *See* SAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.* वाक्यसुधाकर *etc.* [Vākya-sudhā, *etc.*] ff. 5-8. [1911] *obl* 12°. **14049. aa. 24.**

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అథర్వవేదీయ ప్రాణాగ్నిహోత్రోపనిషత్తు ౹౹ [Prāṇāgni-hotra Upanishad. With Telugu word-for-word translation and exposition.] pp. 58. *Madras,* 1923. *obl.* 16°. **14010 a. 3.(4.)**

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శారీరకోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Ṣārīraka Upanishad. With Telugu rendering.] pp. 20. *Madras,* 1914. *obl.* 16°. **14010. a. 15.(7.)**

UPANISHADS.

SEPARATE UPANISHADS (*continued*).

సర్వసారోపనిషత్తు ఆంధ్రతాత్పర్యసహితము. [Sarva-sāra Upanishad. With Telugu translation.] pp. 36. *Madras,* 1914. *obl.* 16°. **14010. a. 15.(2.)**

ऋग्वेदीयसौभाग्यलक्ष्म्युपनिषत् । [Saubhāgya - lakshmī Upanishad.] *See* VEDAS. — Ṛig-veda. — *Single Hymns and Verses.* श्रीसूक्तम् *etc.* [Srī-sūkta, *etc.*] pp. 32-36. [1923] 8°. **14008. c. 4.(3.)**

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శుకరహస్యోపనిషత్. [Ṣuka-rahasya Upanishad. An Advaita tract. With Telugu translation.] 1915. *See* PERIODICAL PUBLICATIONS. — *Madras.* The Vidyanidhi, *etc.* vol. i., nos. 1-3. 1915-18. 8°. **14174. ff. 9.**

श्वेताश्वतरोपनिषद्. वेदान्त ग्रन्थ [Svetāṣvatara Upanishad. With Hindi translation, exposition, *etc.*, by Rāma-svarūpa Ṣarmā.] pp. 256. बंबई १९६९ [*Bombay,* 1912.] 12°. **14008. a. 4.**

The Svetasvatara Upanisad. Translated [with notes] by Siddhesvar Varma Shastri. [With the Sanskrit text.] pp. xi. 120, iv. *Allahabad,* 1916. 8°. [*Sacred Books of the Hindus.* vol. xviii., pts. 2-3.] **14003. ll. 1.**

श्वेताश्वतर-उपनिषद् *etc.* [Ṣvetāṣvatara Upanishad. Edited with Hindi interpretation and notes by Pandit Rājā-rāma. Third edition.] pp. 60. लाहौर १९८१ [*Lahore,* 1924.] 12°. **14007. b. 30.(5.)**

தைத்திரீயோபநிஷத் . . . ஸ்ரீதைத்திரீயாரண்யகம் ॥ [Taittirīya Upanishad, *praṣna* ii. In the "Dravidian" recension.] *See* ARAṆYAKAS.—*Taittirīyāraṇyaka.* தைத்திரீயாரண்யகம் *etc.* [Taittirīyāraṇyaka, *etc.*] pp. 203-223. 1903. 8°. **14007. dd. 7.**

The Thaithiriyopanishadbhashyam. [A Viṣishtādvaita commentary] by Sri Kuranarayanamuni. [With the original text of the Taittirīya U°.] (तैत्तिरीयोपनिषद्भाष्यम् ।) pp. 272. *Conjeeveram,* 1905. 8°. [*Ṣāstra-muktāvalī.* no. 24.] **14049. a. 1.**

Vanamala, a commentary on the Taittiriyopanishad Bhashya [of Ṣankara] by Sri Achyuta Krishnananda Tirtha. [With text of the Upanishad and Bhāshya, and preface by T. K. Subrahmanya Aiyar.] (॥ तैत्तिरीयोपनिषद्भाष्यम् . . . वनमालाख्यया व्याख्यया समेतम् ॥) pp. ii. lxxxvi. iii. 270. *Srirangam,* 1913. 4°. [*Srī-vāṇī-vilāsa Sāstra Series.* no. 13.] **14050. d. 6.**

తైత్తిరీయోపనిషత్ ఆనంద(భృగు)వల్లీ తాత్పర్యదీపికా. [Taittirīya Upanishad, Ānanda-vallī and Bhṛigu-v°. With commentary (Taittirīyaka-vallī-tātparya-dīpikā) by Advaitānanda Tīrtha.] pp. 46. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.* శ్రీ . . . శ్రీబ్రహ్మసూత్రతాత్పర్యదీపికా *etc.* [Brahma-sūtra. With °tātparya-dīpikā, *etc.*] 1913. 8°. **14050. cc. 13.**

Shrî Shankarâchârya's Taittirîyôpanishad-bhâshya with [the Upanishad itself,] the gloss of Ânandagiri, Dîpikâ of Shankarânanda, and Taittirîyaka-vidyâprakâsha of Vidyâranya [or rather, of Mādhava]. Edited and annotated by Dinker Vishnu Gokhale. (तैत्तिरीयोपनिषद्भाष्यम्.) pp. xxv. ix. 137, 42, iv. viii. vii. *Bombay,* 1914. 8°. **14007. b. 40.**

तैत्तिरीयोपनिषद् भाषाभाष्यम् [Taittirīya Upanishad. With Hindi interpretation by Chhuṭṭan-lāl Svāmī.] pp. 48. *Meerut,* १९७२ [1916.] 4°. [*Tulasī-granthamālā.* no. 2.] **14007. dd. 5.(2.)**

తైత్తిరీయోపనిషత్తు ఆంధ్రటీకాతాత్పర్యవివరణసహితము. [Taittirīya Upanishad. Being the Taitt°. (Ṣikshāvallī, Brahma-v°., and Bhṛigu-v°.) followed by the Nārāyana-praṣna of Yājñikī Upanishad (= Taittirīyāraṇyaka x.). With Telugu interpretation and exposition by Kanuparti Mārkaṇḍeya Ṣarma, and preface by the publisher, Vāvilla Rāma-svāmi Ṣāstri.] pp. 16, 384. *Madras,* 1922. 8°. **14007. g. 23.**

UPANISHADS.

SEPARATE UPANISHADS (*continued*)

The Taittirīya Upanishat translated into English by Durga Parshad, Translator of Vedas, Lahore. pp. iii. 35. *Lahore*, 1919. 8°. **14007. f. 23.(1.)**

[For commentary of Mādhava on the Taittirīya U°. (Taittirīyopanishad-bhāshya or Taittirīyaka-vidyā-prakāṣa) as separately published:] *See* MĀDHAVA, *son of Chāvuṇḍa.*

[For Tittiri-bhāshya upon Brahma-sūtra, explaining it with reference to the T°.U°.:] *See* SACH-CHID-ĀNANDA BĀLA-BRAHMACHĀRĪ.

ത്രിപുരോപനിഷൽ . . . ഭാഷ്യസഹിതഃ [*sic*] [Tripurā Upanishad. With Bhāskara-rāya's commentary.] pp. 26. കല്പാത്തി [*Kalpadi*,] 1909. 8°. **14048. c. 75.(4.)**

వజ్రసూచికోపనిషత్. ఆంధ్ర తాత్పర్యసహితము. [Vajra-sūchikā Upanishad. With Telugu paraphrase.] pp. 25. *Madras*, 1916. *obl.* 16°. **14010. a. 17.(4.)**

[For the Yājñikī Upanishad printed as part of the Taittirīya U°.:] *See* above.

యజుర్వేదాంతర్గత యోగతత్త్వోపనిషత్తు (ఆంధ్ర తాత్పర్య సమన్వితము). [Yoga-tattva Upanishad. With Telugu paraphrase.] pp. 71. *Madras*, 1917. 16°. **14010. a. 17.(7.)**

MODERN AND FICTITIOUS UPANISHADS.

ಶ್ರೀ . . . ಮೂಲಸ್ತಂಭ ವೆಂಬ ಉಪನಿಷದ್ವಾಕ್ಯಗಳು [Devāṅga-manu-brahma-vedokta-mūla-stambha, or Upanishad-vākyagaḷu. A tract on the divine origin, *etc.* of the Devāṅga caste, comprising excerpts from fictitious Upanishads *etc.* in Sanskrit with Kannada interpretations and comments.] 1906. 12°. *See* BENAKAPPA ṢĀSTRI. **14058. a. 20.**

காஶ்யாமுக்தோபநிஷத் (அவிமுக்தோபநிஷத்)॥ [Avi-mukta Upanishad, or Kāṣī U°. A tract on the sanctity of Benares. Followed by some relevant extracts. Edited by Nallichchēri Aruṇāchala Ṣāstrī.] pp. 8, 7. நல்லிச்சேரி கும்பகோணம் [*Nallichcheri, Kumbakonam* printed,] 1923. 16°. **14010. a. 13.(3.)**

महर्षि हारीत-अम्बरीष संवादात्मिक-भवसंतारणोपनिषद्। . . . भाषाटीकाविभूषित। [Bhava-santāraṇa Upanishad. A metrical tract in five chapters on the cult of Vishnu. With a Hindi interpretation and commentary, styled Vedānta-vijñāna-vilāsa, by Rāma-prapanna Svāmī of Ramgarh.] pp. 32, 86. बंबई १९६४ [*Bombay*, 1908.] 8°. **14028. bbb. 14.**

चक्षूपनिषत् और आर्यास्तव [Chakshu Upanishad, a prayer for healing diseases of the eyes, and Āryā-stava, 12 verses in worship of the sun.] pp. 12. बरेली १९६२ [*Bareilly*, 1905.] 16°. **14028. a. 31.(2.)**

अथ गङ्गोपनिषत्। तथा गङ्गास्तुति प्रा° [Gaṅgā Upanishad. Followed by a Gaṅgā-stuti from the Kalki-purāṇa.] pp. 28. दरभङ्गा १९६२ [*Darbhanga*, 1905.] *obl.* 16°. **14028. bb. 12.(3.)**

കൌളോപനിഷൽ . . . ഭാഷ്യസഹിതഃ [*sic*] [Kaula Upanishad. A tract on the principles of the Kaula Tantric cult. With Bhāskara-rāya's commentary.] pp. 11. കല്പാത്തി [*Kalpadi*,] 1909. 8°. **14048. c. 75.(5.)**

अथ नेत्रोपनिषत् [Netra Upanishad.] ff. 3. शाहपुर मुरादाबाद [*Shahpur, Moradabad* printed, 1917.] *obl.* 16°. **14010. a. 3.(2.)**

अथ पिण्डब्रह्माण्डोपनिषत् *etc.* [Piṇḍa-brahmāṇḍa Upanishad. A Vedantic tract on the unity of the macrocosm and microcosm. With Sanskrit commentary by Keṣavānanda Svāmī, and Hindi paraphase of the latter by Ṣaṅkarānanda Avadhūta.] pp. 206, vii. मुरादाबाद° १९६२ [*Moradabad*, 1905.] 8°. **14049. bb. 19.**

अथ . . . प्रतिमोपनिषल्लिख्यते [Pratimā Upanishad. A tract on the origin and use of idols.] *See* ANĀTHA-DĀSA. श्री . . . विचारमाला *etc.* [Vichāra-mālā.] pp. 122-123. [1905.] 8°. **14048. e. 37.(1.)**

శ్రీవిశ్వబ్రహ్మోపనిషత్ గోత్రకాండసహితము ॥ [Viṣva-brahma Upanishad. A tract on cosmogony and race-origins, according to the traditions of the Viṣva-karmā Brahmans or artificer castes. With Telugu translation by Yalavarti Āñjaneya Ṣāstri. Followed by Gotra-kāṇḍa, purporting to form ch. iii. of a Daivajña-smṛiti, on the legendary pedigrees from Sānaga, Sanātana, Ahabhūna, Pratna, and Suparṇa.] pp. 11, 28. పెదరావూరు [*Pedaravuru*], *Tenali* [printed], 1910. 8°. **14058. bb. 2.(1.)**

APPENDIX.

[For Daṣopanishat-sārāryā-saptaṣatī, epitomising the 10 chief Upanishads, and Pañchāyatana-

rahasyāryā-pañchādhyāyī, paraphrasing the Ganapaty-atharva-śīrsha, Śrī-sūkta, Rudrādhyāya 1., Purusha-sūkta, and Sūrya Upanishad, in *āryā* verse :] *See* ĀTMĀRĀMA MOREŚVARA CHHATRE.

[For "Brahma-knowledge," an outline of the Vedānta as set forth by the chief Upanishads, *etc.* :] *See* BARNETT (L. D.).

[For "A Vedic Concordance":] *See* BLOOMFIELD (M.)

[For Upanishat-tattva, Hindi exposition of Aupanishada teaching as interpreted by the Ārya Samāj :] *See* DĀMODARA ŚARMĀ.

[For "Recurrent and parallel passages in the principal Upanisads and the Bhagavad-gītā"] *See* HAAS (G. C. O.).

[For "Die Tiefschlafspekulation der alten Upanisaden :] *See* HEIMANN (B.).

[For Anubhūti-prakāśa, summarising the 12 chief Upanishads :] *See* MĀDHAVA, *son of Māyaṇa.*

[For Katipaya-vedānta-vākyārtha-vichāra, on the Viśishṭādvaita interpretation of Upanishads :] *See* NĀRĀYAṆA AIYAṄGĀR, afterwards known as ĀTREYA NĀRĀYAṆA SŪRI.

[For Vedopadeśa, an explanation of Vedic technicalities, chiefly compiled from the Vedas and Upanishads :] *See* RĀJĀ-RĀMA.

[For Rāmānuja's Vedārtha-saṅgraha, expounding the Upanishads, *etc.* :] *See* RĀMĀNUJA, *Founder of the Sect.*

మహావాక్యదర్పణము. (Maha Vakya Darpanam . . . [308 verses on Vedantic monism based on the 12 *mahā-vākyas* or dicta of the Upanishads, and supposed to be] by Sri Sankara Charya. Translated into Telugu Verse by Kovuri Pattabhirama Sarma.) [With the Sanskrit text.] pp. 6, 104. *Ellore,* 1919. 12°. **14049. aa. 23.(2.)**

Apparently the same as the "Mahāvākyārthadarpaṇa" recorded in Burnell's Sanskrit MSS. at Tanjore (p. 94 *a*) *as being "by a pupil of Bhāratītīrthavidyāraṇya."*

UPARATANA, *of Subhadrārāma, Balapitiya.* [Edit. of Sādhu-charitodaya with Sinhalese translation.] *See* SUMEDHA, *A.*

UPĀSAKA - CHARIYĀ. ဥပါသကစရိယကျမ်း။ [Upāsaka-chariyā. A lectionary for laymen, being short Pali texts with Burmese translation, *etc.*] pp. 62. ရန်ကုန် ၁၂၇၀ [*Rangoon,* 1917.] 8°. **014098. b. 23.**

UPĀSAKA-DAŚĀḤ. श्री . . . श्रीमदुपासकदशासूत्र हिन्दी अनुवाद सहित [Upāsaka-daśā-sūtra, or Uvāsaga-dasāo. With Hindi translation by Khazānchī-Rām Jain.] pp. viii. 197. *Lahore, Bombay* printed, १९१७ [1917.] 12°. **14100. aa. 10.**

UPASARGA. उपसर्गवृत्तिर्नाम प्राद्युपसर्गार्थोदाहरणसङ्ग्रहः । [Upasarga-vritti. A tract on the significance of the prepositional prefixes *pra, parā, apa, sam, anu, etc.,* with examples.] pp. 11. बनारस १९०५ [*Benares,* 1905.] 12°. **14092. a. 21.(3.)**

UPASENA. สทฺธมฺมปฺปชฺโชติกา นาม ขุทฺทกนิกายฏฺฐกถา นิทฺเทสวณฺณนา [Sad-dhamma-pajjotikā. The commentary on the Niddesa. Edited by Kitti-sobhana-thera Visuddha-vamsa.] 2 vols. pp. iii. xii. 456, ii. 478; 2 *plates.* กรุงเทพฯ ราชธานี ๒๔๖๔ [*Bangkok,* 1921.] 4°. **14099. ddd. 5.**

—— භදන්තාචරිය උපසෙන ත්‍රේරවර පර චිතා සද්ධම්මපජ්ජෝතිකා නාම මහානිද්දෙසට්ඨ කථා. (Bhadantácariya Upaséna Théra's Saddhammapajjótiká or The Commentary to the Mahá-Niddésa of the Khuddaka Nikáya . . . Edited by Bóruggamuve Ácárya Siri Révata Théra . . . Finally revised by . . . Mahagoda Siri Ñanissara Théra.) pp. vi. ii. 412; 1 *plate.* *Colombo,* 1921. 8°. [*Simon Hewavitarne Bequest.* vol. x.] **014098. dd. 31.**

—— භදන්තාචරිය උපසෙන . . . විරචිතා සද්ධම්මපජ්ජෝතිකා නාම චූලනිද්දෙසට්ඨකථා. (Bhadantáchariya Upaśena Théra's Saddhammapajjótiká or the Commentary to the Chulá-Niddésa of the Khuddaka Nikáya, Sutta Pitaka. Edited by Bóruggamuwe Áchárya Siri Réwata Théra . . . Finally revised by . . . Mahagoda Siri Ñanissara Théra.) pp. i. i. i. i. 124; 1 *plate.* *Colombo,* 1923. 8°. [*Simon Hewavitarne Bequest.* vol. xiv.] **014098. dd. 35.**

—— —— [Another copy.] **014098. dd. 35.***

UPASENA, *Kōdāgoḍa, of Saddharmodaya Pirivena, Walapola.* Netti-ratanākaro. [An exposition of

Buddhist philosophy, with special reference to the Netti-pakaraṇa, in the form of text and exposition] ... Approved by Pundit W. D. C. Wagiswara [with preface by him.] (නෙත්තිප්‍රකරණනාකරෙරු.) pp. i. i. i. viii. 77, iii. 2 *plates*. *Gampaha*, කොළඹ [*Colombo* printed,] 1924. 8°. **14098. c. 76. (2.)**

—— සම්මොහනාසනී. (Sammōha-nāsani. [A work on Buddhist doctrine and practice, criticising from the standpoint of the Rāmañña sect the Sādhu-jana-pasādanī of Ambalangoḍa Devānanda, in verse and prose.] By Kōdāgoda Upasēna, Maha Thera ... Acknowledged by Pandit W. D. C. Wagiswara.) pp. 5, 46. *Panadura*, කොළඹ [*Colombo* printed,] 1911. 8°. **14099. dd. 9.(4.)**

UPATISSA. The Mahabodhivansa Granthipada. A [Sinhalese] commentary on the Mahabodhivansa. මහාබොධිවංශ ග්‍රන්ථිපදවිවරණය [Edited by R. Dharma-kīrti Dharmārāma.] pp. ii. 148. [*Peliyagoda*,] 1910. 8°. **14165. e. 26.(3.)**

UPATISSA, *Kahavē*. [English translation of Bālāvatāra (jointly).] *See* KACHCHĀYANA.—*Bālāvatāra.*

—— Pali Rūpamālā. Wibhathyatthappakasani or Pāli composition. Edited [or rather, compiled] by Sinhalese Bhikkhu K. Oopatissa Q.S. approved by U. Wimala Rajadhi Raja Guru, *etc* (ပါဠိရူပမာလာ အထေါ ဝိဘတျတ္ထပ္ပကာသနီ.) pp. 4, 14, 53, i. *Pegu*, [1915.] 8°. **14097. a. 17.(1.)**

The book was published in 1915, *but it bears date A.D.* 1906, *A.B.* 2450, *and Thethayit* 1268.

UPENDRA-CHANDRA KĀVYA-RATNA. [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

UPENDRA-NĀTHA MUKHOPĀDHYĀYA. [Edit.] *See* GOTAMA.

—— [Edit.] *See* KAṆĀDA.

—— [Edit.] *See* TANTRAS. [*Mahā-nirvāṇa-tantra.*]

—— [Edit.] *See* UPANISHADS.—*Small Collections.*

—— [Edit.] *See* UPANISHADS.—*Separate Upanishads.*

—— [Edit.] *See* YĀJÑAVALKYA. [*Gītā.*]

—— গীতা-গ্রন্থাবলী পঞ্চবিংশতি গীতা *etc.* [Gītā-granthāvalī. 25 poems on Vaishṇava and Śaiva theology and religious duties, Vedānta, Yoga, *etc.*, from various sources, *viz.* Jīvan-mukti-gītā and Avadhūta-g°., ascribed to Dattātreya; Shaḍja-g°.; Hamsa-g°. (Mahā-bhārata XII. ccxcix.), Maṅki-g°. (Mahā-bh°. XII. clxxvii.); Rāsa-g°. (said to be from a Rāsollāsa-tantra); Pāṇḍava-g°.; Gītā-sāra (purporting to be from a Brahma-vidyā), Pitṛi-g°., Pṛithivī-g°.; Saptaślokī-g°.; Parāśara-g° (Mahā-bh°. XII. ccxc.-ccxcvi.); Uttara-g°.; another Gītā-sāra; Rāma-g°. (from Brahmāṇḍa-p°.); Śānti-g°.; Śiva-g°. (from Padma-p°.); Bhagavatī-g°.; Devī-g°. (Devī-bhāgavata vii.); Bodhya-g°.; Tulasī-g°; Garbha-g°.; Vaishṇava-g°; Yama-g°. (ascribed to Vishṇu-p°), Hārīta-g°. (Mahā-bh°. XII. cclxxvii.). With a Bengali translation.] pp ii. i. 608; 1 *plate*. কলিকাতা ১৩১৮ [*Calcutta*, 1911.] 8°. **14070. ccc. 3.**

UPENDRA-NĀTHA SENA GUPTA. *See* DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. আয়ুর্ব্বেদ-সংগ্রহ । [Āyur-veda-saṅgraha.] [1908.] 4°. **14043. ddd. 4.**

—— *See* DEVENDRA-NĀTHA SENA GUPTA and UPENDRA-NĀTHA SENA GUPTA. দ্রব্যগুণ । [Dravya-guṇa.] [1911.] 8°. **14044. a. 3.**

—— [Edit. of Madanapāla-nighaṇṭu with Bengali translation (jointly).] *See* MADANAPĀLA.

—— [Edit. of Ashṭāṅga-hṛidaya, and joint edit. with Bengali translation of Rasa-ratna-samuchchaya.] *See* VĀG-BHAṬA, *son of Siṃha-gupta.*

UPENDRA-NĀTHA VIDYĀ-BHŪSHAṆA. [Edit. of Bhaṭṭi-kāvya i.-ii. with English introduction, Sanskrit commentary (Saralā), notes, English and Bengali translations, *etc.*] *See* BHAṬṬI.

UPMAKA AGRAHARAM. [*Māhātmya.*] *See* PURĀṆAS.—*Brahma-vaivarta-purāṇa.*

UPPĀTA. ဘုရား ကိုး ဆူ ပူဇော်ရန်။ ... နဝဗုဒ္ဓ ပူဇနကျမ်း နှင့်။ ... ဥပ္ပါတ သန္တိပါဠိ နိဿယ။ [Nava-buddha-pūjana. Pali devotional verses on the Buddha, Sāri-putta, Ānanda, Moggallāyana, Koṇḍañña, Gavampati, Upāli, Revata, and Rāhula, with Burmese interpretation. Followed by Uppāta-santi, a Pali tract of 276 vv. on means of annulling evil omens, with Burmese interpre-

tation by Chakkindābhi-siri.] [1916.] 12°. *See* NINE BUDDHAS. **014098. a. 14.**

UPPINANGADI. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

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This is the Smṛiti given in part i., *pp.* 501-554, *of the "Dharmashastra Sangraha"* (*Calcutta,* 1876).

—— Us'ana' samhita'. Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1906, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— ॥ ਜਾਤੀ ਤਮਪ੍ਰਬੰਧ ॥ ਔਸ਼ਨਸ ਸਿਮ੍ਰਤੀ ਦਾ ਪੰਜਾਬੀ ਉਲਥਾ [Ausanasa-smṛiti, or Uśanaḥ-saṃhitā. With Panjabi translation by Pandit Indra Singh.] pp. 51. ਲਾਹੌਰ १९१२ [*Lahore,* 1912.] 8°. **14039. b. 26.(5.)**

—— औशनसस्मृतिः। [Auśanasa-smṛiti, or Śukra-s°., or A°.-dharma-śāstra. A tract of 51 vv. on castes (*cf.* the Calcutta edn. of Dharma-śāstra-saṅgraha, 1876, pp. 497-501.] *See* SMṚITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 46-48. [1905.] 8°. **14003. ccc. (no. 48.)**

—— औशनसी स्मृतिः अर्थात हिन्दू जाति निर्णय [Auśanasī smṛiti. The same tract of 51 vv. With Hindi translation by Durgā-prasāda of Anupshahr.] pp. 12. अनूपशहर अलीगढ़ [*Anupshahr, Aligarh* printed,] 1915. 8°. **14039. a. 20.(2.)**

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UTGIKAR (NARAYAN BAPUJI). *See* NĀRĀYAṆA BĀPŪ-JĪ UTGĪKAR.

UTGIKAR (G.). *See* GOPĀLĀCHĀRYA UTGĪKAR.

UTPALA, *Bhatta.* [Commentary (°vivṛiti) on Shatpañchāśikā.] *See* PṚITHU-YAŚAS.

—— [Commentary Hitā on Laghu-jātaka.] *See* VARĀHA-MIHIRA.

UTPALA-DEVĀCHĀRYA, *son of Udayākara.* The Siddhitrayi [comprising Ajaḍa-pramātṛi-siddhi (27 vv.), Īśvara-siddhi (56 vv.), and Sambandha-siddhi (21 vv.), poems on Kashmiri Śaiva theology,] and the Pratyabhijna-karika-vritti [*scil.* Pr°.-kārikā or metrical epitome of Pratyabhijñā doctrine, with author's commentary] . . . Edited with notes by . . . Madhusudan Kaul Shastri. (सिद्धित्रयी ईश्वरप्रत्यभिज्ञाकारिकावृत्तिश्च) pp. 12, 12, 30, 15, 74. *Srinagar,* 1921. 8°. [*Kashmir Series of Texts and Studies.* no. xxxiv.] **14050. c. 1.**

—— The Īshvara-pratyabhijñā vimarshinī of Utpaladeva with commentary by Abhinava-Gupta [or, more correctly, Utpala's Īśvara-pratyabhijñā, a metrical summary of Śaiva doctrine, with Abhinava-gupta's commentary °vimarśinī.] Edited with notes by . . . Mukund Rām Shāstrī (vol. ii., by . . . Madhusudan Kaul). (ईश्वरप्रत्यभिज्ञा . . . विमर्शिन्याख्यटीकोपेता।) 2 vols. *Srinagar, Bombay* printed, 1918, 1922. 8°. [*Kashmir Series of Texts and Studies.* nos. xxvi. (previously xxii.), xxxiii.] **14050. c. 1.**

UTTAMA, *Thera, Rāja-sudhi.* [Edit.] *See* BUDDHAGHOSA. [*Paramattha-jotikā.*]

UTTAMA KUMĀRA. ॥ अथेदमारभ्यते उत्तमकुमारचरितम् ॥ [Uttama-kumāra-charita. A Jain tale, done into Sanskrit prose by Anupa-rāma Śāstrī from an anonymous Gujarati original.] ff. 15. *See* ANUPA-RĀMA ŚĀSTRĪ. श्री . . . उत्तमकुमारच° [Uttama-kumāra-charita, *etc.*] [1922.] *obl.* Fol. **14102. dd. 8.(1.)**

UTTAMA-LĀLA KEṢAVA-LĀLA TRIVEDĪ. [Gujarati translation of Bhagavad-gītā-rahasya.] *See* BĀḶA GAṄGĀDHARA ṬIḶAK.

UTTAMA-ÑĀṆA TISSA, *Vẹlitara.* [Sinhalese version of Jātakārthakathā-gāthā (jointly).] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

UTTAMĀNANDA, *Brahmachārī.* [Sanskrit gloss and Bengali interpretation of Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

UTTAMA-SĀRA, *of Sad-dhamma-pajjotā-yôn, Kyaikkazan.* [Commentary K°.-vibodhaka byākayôn on Kachchāyana.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

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—— श्री . . . श्रीमद्भद्रबाहुस्वामिसूत्रनिर्युक्तिकानि . . . श्रीशान्तिसूरिवर्यविवृतानि श्रीमदुत्तराध्ययनानि । [Uttarādhyayana. With Bhadra-bāhu's Niryukti and Śānti Āchārya's commentary Śishya-hitā.] 3 vols. *Bombay,* १९१६-१७ [1916-17.] *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* nos. 33, 36, 41.] 14101. e. 6.

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—— उत्तरगीता ॥ [Uttara-gītā.] *See* HARI-RĀMA ŚARMĀ. वेदान्तसमुच्चयः । [Vedānta-samuchchaya.] pp. 293-302. [1915.] 12°. 14050. b. 7.

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UVAṬA, *son of Vajraṭa.* *See* KUMĀRA VISHṆU-MITRA and UVAṬA. ॥ पार्षदसूत्रवृत्तिः ॥ [Pārshada-sūtra-vṛitti.] 1905. 8°.

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V . . . D . . . PANDITA, *of Bangalore*. *See* PANDITA (V. D.).

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—— শ্রীঅনন্তবাসুদেবশিলালিপি। [Ananta-vāsudeva-ṣilā-lipi. The same inscription, with Bengali translation by Rādhā-kṛishṇa Vasu.] pp. ii. 15 *Cuttack*, 1917. 12°. [*Utkīrṇa-lipi-mālā*. no. 1.] **14058. a. 36.(2.)**

VĀCHASPATI, *son of Pramoda*. [Commentary Ātaṅka-darpaṇa on Mādhava-nidāna.] *See* MĀDHAVA, *son of Indu-kara*.

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—— [Commentary Tattva-kaumudī on Sāṅkhya-kārikā.] *See* ĪṢVARA-KṚISHṆA.

—— [Commentary Nyāya-kaṇikā on Vidhi-viveka.] *See* MAṆḌANA MIṢRA.

VĀCHASPATI MIṢRA, *disciple of Mārtaṇḍa-tilaka* (*continued*). [Yoga-tattva-vaiṣāradī, supercommentary on Yoga-sūtra] *See* PATAÑJALI.—*Philosophical Works*.

—— [For Nyāya-vārttika-tātparya-pariṣuddhi, upon V. M.'s supercommentary N.-v.-t.-ṭīkā on Nyāya-sūtra :] *See* UDAYANA ĀCHĀRYA.

VĀCHISSARA, *V. D. C.* *See* VĀGĪṢVARA.

VĀCHISSARA, *Vaskaḍuvē, of Padumārāma*. [Edit.] *See* RĀHULA.

VĀCHISSARA SVĀMI, *Veluvara*. [Sinhalese interpretation of Aṅguttara-nikāya-gāthā.] *See* SUTTA-PITAKA —*Aṅguttara-nikāya*.

VADGĀṆVKAR (JAYA-RĀMA SVĀMĪ). *See* JAYA-RĀMA SVĀMĪ VADGĀṆVKAR.

VĀDĪBHA-SIṂHA SŪRI, *disciple of Pushpasena*, [ODAYA-DEVA]. श्रीमद्वादीभसिंहसूरिविरचित क्षत्रचूडामणि हिन्दी अनुवादसहित *etc*. [Kshatra-chūḍāmaṇi. A Jain legend in 11 *lambas* of verse. Edited with Hindi translation by Munshī-lāl Jainī, and revised with Hindi prefaces by Nāthū-rām Premī.] pp. xxiv. 148. बम्बई १९१० [*Bombay*, 1910.] 12°. **14100. b. 19.(3.)**

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VĀDI DEVA SŪRI. *See* DEVA SŪRI.

VĀDI-KESARI AṞAGIYA-MAṆAVĀḶA JĪYAR. *See* AṞAGIYA-MAṆAVĀḶA JĪYAR.

VĀDI-KESARI SUNDARA-JĀMĀTṚI MUNI. *See* AṞAGIYA-MAṆAVĀḶA JĪYAR.

VĀDĪNDRA, *Bhaṭṭa*. *See* MAHĀ-DEVA, called VĀDĪNDRA.

VĀDI-RĀJA, *Jain Logician.* श्री . . . प्रमाणनिर्णयः। [Pramāṇa-nirṇaya. A manual of Jain logic. Edited by Indra-lāla and Khūbchand.] pp. i. 80 बम्बई २४४३ [*Bombay*, 1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 10.] **14101. bbb. 1.(no. 10.)**

VĀDI-RĀJA, *Mādhva Theologian.* ॥ अथ वादिराजयतिकृतपाषंडमतखंडनं प्रा° ॥ [Pāshaṇḍa-mata-khaṇḍana, or Jaina-mata-khaṇḍana. A polemical tract against the Jains, in 129 vv. Followed by a Vyāsa-stotra in 31 vv., by the same. With commentary on the former by Surottama, brother of Vādi-rāja. Edited by Rāmāchārya Kaujalgīkar.] ff. 21. बेळगावाख्य नगरे १९११ [*Belgaum*, 1911.] *obl.* 8°. **14049. b. 24.(3.)**

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VĀG-BHAṬA, *son of Siṃha-gupta.* श्रीमद्वाग्भटविरचित अष्टाङ्गहृदय। अर्थात् वाग्भट। [Ashṭāṅga-hṛidaya. With Hindi translation by Kṛishṇa-lāla.] pp. iv. lxxvi. 988; 13 *plates.* *Muttra*, १९१० [1910.] 8°. **14043. f. 5.**

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——— வர்ணாஶ்ரமதர்மகாண்டம்॥ . . . ஸ்ம்ருதிமுக்தாபலாக்யே தர்மஶாஸ்த்ரே ப்ரதமபரிச்சேத:॥ [Varṇāṣrama-dharma-kāṇḍa (= Smṛiti-m°.-ph°., bk. i.). Edited by Karuppattūr M. Nārāyaṇa Ṣāstrī.] pp. xvi. 359. கும்பகோண॥ ஸௌர்ய [*Kumbakonam,* 1910.] 8°. **14039. b. 34.**

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VAIDYA-NĀTHA PĀYAGUṆḌE [Bālam Bhaṭṭa], *son of Mahā-deva (continued)*. [Commentaries °kalā on Laghu-mañjūshā and Gadā (or °kāṣikā) on Paribhāshendu-ṣekhara] *See* Nāgeṣa Bhaṭṭa

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——— [Edit.] *See* Bādarāyaṇa.—*Brahma-sūtra with Advaita Commentaries.*

VAIDYA-NĀTHA ṢĀSTRĪ, *Muḷḷaṅgudi A.* [Edit.] *See* Āraṇyakas.—*Taittirīyāraṇyaka.*

——— [Edit.] *See* Brāhmaṇas.—*Taittirīya-brāhmaṇa.*

——— [Edit.] *See* Kapardi-svāmī.

——— [Commentary on Sapta-lakshaṇa.] *See* Ṣrīvatsāṅka, *son of Devī-manīshī.*

——— [Edit.] *See* Vaidya-nātha Dīkshita.

——— [Edit.] *See* Vedas.—Yajur-veda.—*Taittirīya-saṃhitā.*

VAIDYA-NĀTHA ṢIVA, *Kandaroḍai S.* [Edit.] *See* Purāṇas.—*Skanda-purāṇa.*

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VAJIRA-ÑĀṆA VARORASA, *Prince, Supreme Patriarch of Siam* [Preface to Buddha-ghosa's commentaries on the Four Nikāyas.] *See* BUDDHA-GHOSA.

—— พระธรรมเทศนา แล ธรรมบรรยาย ศราทธพรต *etc.* (Translation of the [Siamese] Oration delivered by His Royal Highness the Holy Prince Vajiranâna of Siam, [and of a Pali dirge sung] at the State Ceremony anticedent [*sic*] to the cremation of the mortal remains of His Majesty the late King Chulalonkorn of Siam.) pp. 12, 7; 1 *plate.* 129 [*Bangkok*, 1910.] 8°. **Siam. 51.(1.)**

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VAKUḶĀBHARAṆA PARA-DEṢI, *Aparokshānu-bhavi.* [Edit.] *See* UPANISHADS.—*Selections.*

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VALIYA TAMBURĀN. രാജസൂയംമുതൽ മുചുകുന്ദമോക്ഷംവരെ അൻപത്തുനാലു ദിവസത്തെ ആട്ടക്കഥ [Lyrico-dramatic poems by three Valiya Tamburāns of Travancore on legendary themes, in Malayalam mixed with Sanskrit,—*viz.* Rāja-sūyam, Narakāsura-vadham, Subhadrā-haraṇam, Baka-vadham, Gandharva-vijayam, Pāñchālī-svayaṃvaram (two), Kalyāṇa-saugandhikam, Ambarīsha-charitam, Pūtanā-moksham, Rukmiṇī-svayaṃvaram, Pauṇḍraka-vadham, and Siṃha-dhvaja-charitam,—together with similar works by 20 other poets, amounting in all to 54 poems Edited by Punnapurattu Kṛishṇa Piḷḷa.] pp. v. 607. ൧൦൩൩ [*Trivandrum*, 1858.] 8°. **14178. d. 41.**

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VALLABHA, *Writer on Ṣuddhādvaita.* [Commentary on Nirodha-lakshaṇa.] *See* VALLABHĀ-CHĀRYA, called MAHĀ-PRABHU-JĪ.

VALLABHA, *son of Viṭṭhaleṣvara,* called KĀKĀ. [Commentaries on Nirodha-lakshaṇa and Sevā-phala.] *See* VALLABHĀCHĀRYA, called MAHĀ-PRA-BHU-JĪ.

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—— [Commentaries on Brahma-sūtra (Bhāshya and Anu-bhāshya).] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Two or More Commentaries of Different Schools.*

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—— [Commentary Subodhinī on Bhāgavata X.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

—— [For commentary and supercommentary on Subodhinī:] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

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—— श्री . . . संन्यासनिर्णय (जलभेद *etc.*). [Sannyāsa-nirṇaya, Jala-bheda, Pañcha-padyāni, Pushṭi-pravāha-maryādā-bheda, Siddhānta-muktāvalī, Bhakti-vardhinī (a tract of 11 vv.), and Antaḥ-karaṇa-prabodha. With Gujarati interpretation of nos. 1-4, 6, and 7 by Chhagan-lāl Amar-jī.] 7 pts. નડિયાદ અમદાવાદ ૧૯૬૭ [*Nadiad, Ahmadabad* printed, 1911.] 8°. [*Nadīyād-nā Śrī-pushṭi-mārgīya-pustākalaya-dvārā prakāśita Grantha-mālā.* pts. 1, 3-5, 8, 9, 12.] **14028. ddd. 4.**

—— [Yamunāshṭaka, Bāla-bodha, Siddhānta-muktāvalī, Pushṭi-pravāha-maryādā-bheda, and Siddhānta-rahasya. With Gujarati expositions.] pp. 270. *See* YADU-NĀTHA, *Gosvāmī.* स्वधर्मवर्धक *etc.* [Svadharma-vardhaka ane saṃśaya-chhedaka.] [1911-14.] 8°. **14144. d. 40.**

—— श्री . . . षोडशग्रंथ ગુજરાતી ભાષાન્તર અને વિવેચન સાથે. [Shoḍaṣa grantha. Being the Yamunāshṭaka, Bāla-bodha, Siddhānta-muktāvalī, Bhakti-vardhinī, Nava-ratna, Siddhānta-rahasya, Antaḥ-karaṇa-prabodha, Viveka-dhairyāśraya-nirūpana, Krishṇāśraya, Chatuḥślokī, Pushṭi-pravāha-maryādā-bheda, Jala-bheda, Pañcha-padyāni, Sannyāsa-nirṇaya, Nirodha-lakshaṇa, and Sevā-phala. With Gujarati translation and commentary by Chīman-lāl Hari-saṅkara.] pp. iv. xii. 208, 104. બોરસદ અમદાવાદ ૧૯૬૮ [*Borsad, Ahmadabad* printed, 1912.] 12°. **14060. b. 38.**

—— बालबोधः। . . . प्रकाशसहितः। [Bāla-bodha. A summary of doctrine, in 19 vv With Devakī-nandana's commentary °prakāśa. Edited by Bala-bhadra Sarmā.] pp. 19. *Bombay*, १९१६ [1916.] 8°. **14050. cc. 35.(4.)**

—— [Chatuḥślokī. 4 verses on the cult of Krishṇa. With Braj-bhāshā Hindi commentary, based on the writings of V. and Viṭṭhaleṣvara.] pp. 34. *See* VIṬṬHALEṢVARA. श्रीवल्लभाष्टक°. [Valla-bhāshṭaka, *etc.*] [1905.] 8°. **14049. aaa. 29.(6.)**

—— श्री . . . निरोधलक्षणम्। मद्विवरणसमेतम्। गुर्जरानुवादसहितं च। [Nirodha-lakshaṇa. With commentaries of Gopeṣa (Chāchā), Kākā Vallabha, Hari-dhana, Vallabha, Purushottama, and Vraja-rāja, and Gujarati translation of the text and Purushottama's commentary. Edited by Mūla-chandra T. Telīvālā and Dhairya-lāla V. Sāṅkalīyā.] pp. iv. 2, 60, 8, 22, 2. *Bombay*, १९७३ [1917.] 8°. **14050. d. 18.(2.)**

—— श्री . . . न्यासादेशः। तद्विवरणञ्च तद्भाषान्तरञ्च [Nyāsā-deṣa. A *sragdharā* verse in exposition of Bhagavad-gītā xviii. 66. With commentary by Viṭṭhale-ṣvara. Edited with Hindi translation of the whole by Ramā-nātha Ṣarmā.] pp. 33. *Bombay*, १९१६ [1916.] 12°. **14050. b. 2.(2.)**

—— परिवृढाष्टकम्। . . . विवरणसमेतम्। [Parivṛiḍhāsh-ṭaka. 9 devotional verses to Krishṇa. With Gopeṣvara's commentary.] *See* PREMĀMṚITA. प्रेमामृतम् *etc.* [Premāmṛita, *etc.*] pp. 42-52. [1919.] 8°. **14060. d. 24.(1.)**

—— श्री . . . पत्रावलंबनम् મૂલ તથા . . . સંસ્કૃત ટીકા *etc.* [Pattrāvalambana. With Sanskrit commentary

by Purushottama son of Pītāmbara, and Gujarati interpretation and exposition by Mohana-lāla Kāṣī-rāma.] pp iii. 3-77. *Palanpur*, અમદાવાદ ૧૯૬૭ [*sic*] [*Ahmadabad* printed, 1912.] 8°. [*Sāmpradāyika-grantha-mālā*. no. 2.] **14050. cc. 3.(1.)**

—— श्री . . . श्रीमदाचार्यचरणस्वरूपनिरूपकं 'सौन्दर्यं' पद्यम् विवरणद्वयसमेतं सानुवादञ्च. [Saundarya-padya. A verse in adoration of Krishna. With a commentary by Gokulotsava and another by Sāchorā Gopāla. Edited by Keṣava-rāma Kāṣi-rāma Ṣāstrī, with Gujarati translation of the Saundarya-p°. and Gokulotsava's commentary, *etc.*, by Chīman-lāl Hari-saṅkara Bhaṭṭa.] pp 24 मुंबई १९७८ [*Bombay*, 1922.] 12°. **14060. b. 37.(4.)**

—— श्री . . . सेवाफलम्। द्वादशविवरणसमेतम्। [Sevāphala. With 12 commentaries, *viz.* by the author, Kalyāṇa-rāya, Gopesa, Devakī-nandana, Haridhana (Hari-rāya), Vallabha, Purushottama, Lālū Bhaṭṭa, Jaya-gopāla Bhaṭṭa, Lakshmana Bhaṭṭa, and 2 anonymous. Edited by Mūla-chandra Tulasī-dāsa Telīvālā and Dhairya-lāla Vraja-dāsa Sāṅkalīyā.] pp. iv. 99, iii. *Bombay*, १९७३ [1917.] 8°. **14050. d. 18.(1.)**

—— सिद्धान्तमुक्तावली। . . . योजनया समनुगता। [Siddhānta-muktāvalī. With Lālū Bhaṭṭa's commentary (°yojanā) Edited by Bala-bhadra Ṣarmā.] pp. 17. *Bombay*, १९१७ [1917.] 8°. **14050. cc. 38.(2.)**

—— अथ . . . तत्त्वार्थदीपः *etc.* [Tattvārtha-dīpa. With the author's commentary °prakāṣa and Pītāmbara Mahārāja's gloss °āvaraṇa-bhaṅga on the latter. Edited by Ratna-gopāla Bhaṭṭa.] pts. 1-5 pp. 489. बनारस १९६३-६५ [*Benares*, 1906-1908.] 8° [*Vidyā-vaijayantī*.] **14049. aaa. 1.**

—— આચાર્યચક્રચૂડામણિ શ્રીમદ્વલ્લભાચાર્યજીકૃત તત્વાર્થદીપ નિબંધ શાસ્ત્રાર્થ . . . પ્રકરણ *etc.* [Tattvārtha-dīpa, bk. i., or Ṣāstrārtha. A study of the theology of the Gītā, in 105 vv. Edited, with Gujarati interpretation of the text and of the commentaries °prakāṣa of Vallabhāchārya and °āvaraṇa of Purushottama, by Lallu-bhāi Prāṇa-vallabha-dāsa Pārekh.] pp. xxii. 243. અમદાવાદ ૧૯૦૯ [*Ahmadabad*, 1909.] 8°. **14049. d. 17.**

—— [For Vallabhāchārya-dig-vijaya, on the history and teaching of V.] *See* Kanhaiyā-lāl Ṣāstrī.

VALLABHĀCHĀRYA, called Mahā-prabhu-jī (*continued*). [For Adhikarana-saṅgraha, abstract of V.'s Bhāshyas on the Brahma-sūtra:] *See* Nirbhaya-rāma Bhatta.

—— [For the Premāmṛita sometimes ascribed to V.:] *See* Premāmṛita.

—— [For hymns by V. included in Pushṭi-mārgīya-stotra-ratnākara:] *See* Pushṭi-mārga.

—— [On V.'s commentary on Brahma-sūtra:] *See* Srīṣa-chandra Vasu.

VALLABHA-DEVA, *son of Ānanda-deva* [Paramārtha-chihna]. [Commentary on Megha-dūta.] *See* Kālidāsa.—*Megha-dūta.*

—— [For translation of Ṣiṣupāla-vadha, based partly on V.'s commentary:] *See* Māgha.

VALLABHA-RĀMA SŪRYA-RĀMA VYĀSA. [Moksha-mārgi-bhagavad-gītā, edit. of Bhagavad-gītā with Gujarati introductions, abridged translations, *etc.*] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

VALLABHA-VIJAYA, *disciple of Harsha-vijaya.* [Edit.] *See* Ātmārāma-jī Ānanda-vijaya-jī.

—— [Edit] *See* Bhadra-bāhu.

—— जैन भानु [Jaina-bhānu. A Hindi work, illustrated from Sanskrit and Prakrit texts, expounding and defending the doctrines of the Ḍhuṇḍhaka sect of Jains against the statements of the "Satyārtha-chandrodaya Jaina" published in Samv. 1962 by Mehrchand Lachhmandās.] pt. i. pp. iv. 109, 3, 3 *plates.* लाहौर १९१० [*Lahore*, 1910.] 8°. **14154. h. 48.(1.)**

VALLAURI (Mario). [Italian version of Mādhava-nidāna (Saggio di versione).] *See* Mādhava, *son of Indu-kara.*

—— Intorno alle recensioni del "Rāmāyaṇa." Note e saggi comparativi sulle recensioni B e C. 1913 (1912). *See* Academies, *etc.*—Florence.—*Società Asiatica Italiana.* Giornale, *etc.* vol. 25, pp. 45-84. 1887- . 8°. **Ac. 8804.**

VĀLMĪKI.

RĀMĀYAṆA.

Entire Text.

ஸ்ரீ . . . ஸ்ரீமத்ராமாயணவ்யாக்யாநம் ஸர்வார்த்தஸார: etc. (பாலகாண்ட:—யுத்தகாண்ட:.) [Rāmāyana. With Veṅkateṣvara Yajvā's commentary Sarvārthasāra on Bāla-k°.—Āraṇya-k°., and Govinda-rāja's Rāmāyaṇa-bhūshana and Maheṣvara Tīrtha's R°.-tattva-dīpikā on Kishkındhā-k°.—Yuddha-k°. Edited by Rāma-krishṇa Ṣāstrī of Kalpadi.] 3 vols. கல்பாத்தி ௧௯௦௩-௦௫ [*Kalpadi*, 1903-05.] 4°. **14068. c. 17.**

Sri Valmiki Ramayana, slokas in Grantha characters, with Tamil translation and Sanskrit notes by Pandit, S. G. Ananthacharya. (ஸ்ரீ . . . ராமாயணே . . . பாலகாண்ட: — யுத்தகாண்ட:) 6 vols. *Madras & Conjeeveram*, 1904-16. 8°. **14065. bbb. 15.**

Incomplete, breaking off at Yuddha-k°. xlvi.

(रामायणम् ।) [Rāmāyaṇa. Edited with notes by Rasıka-lāla Bhattāchārya.] 1906-16. *See* PERIODICAL PUBLICATIONS.—*Benares.* The Pandit . . . New series. vols. xxviii.—xxxviii. 1876-1920. 8°. **14096. d. 6.**

Unfinished, stopping at Ādi-k°. lxxxii. 27.

ஸ்ரீ . . . ஸ்ரீமத்ராமாயணவ்யாக்யாநத்ரயோபேதே பால (—உத்தர) காண்ட: [Rāmāyaṇa. With commentaries of Govında-rāja (Ṣṛıṅgāra-tilaka), Maheṣvara Tīrtha (Rāmāyaṇa-tattva-dīpıkā), and Rāma Varmā (Tılaka), together with occasional extracts from others. Edited by Vishṇu-puram S. Rāmachandra Ṣāstrī and S. Rājā Ṣāstrī.] 7 vols. திருவல்லிக்கேணி கொத்து ॥ [*Triplıcane,*] 1907-1912. 4°. **14068. b. 20.**

श्रीवाल्मीकि रामायण। [Rāmāyaṇa. With Hındi translation, notes, and preface by Rājā-rāma.] 1910- . *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . . The Arsha Grantha Series, *etc.* 1904- . 8°. **14007. g. 2.**

Srimad Vālmiki Rāmāyana. A critical edition. With the commentary [°bhūshana] of Sri Govindaraja and extracts from many other commentaries and readings . . . Edited and published by T. R. Krishnacharya & T. R. Vyasacharya. (श्रीमद्वाल्मीकिरामायणम् । श्रीमद्गोविन्दराजीयव्याख्यानसमलंकृतम् ।) 7 pts. *Kumbakonam, Bombay* printed, 1911-1913. **14060. dd. 2.**

VĀLMĪKI.

RĀMĀYAṆA (*continued*).

वाल्मीकिरामायणार्य्यटीका (बालकाण्ड-युद्धकाण्ड) [Rāmāyana. With Hindi translation and commentary according to Ārya-Samājī doctrine by Ārya Muni.] pp. viii. 930, 78, viii. 651. लाहौर १९१२ [*Lahore*, 1912.] 8°. **14068. cc. 1.**

Ramayan of Valmiki with three commentaries called Tılaka [by Rāma Varmā], Shıromani [by a disciple of Vaṃsīdhara], and Bhooshana [by Govinda-rāja,] wıth numerous readıngs and notes. [Preceded by the R°.-māhātmya from the Skanda-purāna and appropriate lections] . . . Edited by Shastri Shrinivasa Kattı Mudholkara (श्रीमद्वाल्मीकिमहामुनिप्रणीतं रामायणम् । रामायणतिलक-रामायणशिरोमणि-गोविन्द-राजीयरामायणभूषणेतिटीकात्रयोपेतम् ।) 7 vols. *Bombay*, 1912-20. 4°. **14068. f. 1.**

The Ramayana of Valmıki. Vol. I. Balakanda (—vol. VII. Yuddhakanda-I.). [Illustrated by full-page plates.] (॥ श्रीमद्वाल्मीकिरामायणम् ॥) 7 vols. *Srirangum*, 1917-18. 12°. [*Pocket Sanskrit Classics.* no. 1.] **14065. a. 17.**

శ్రీమద్వాల్మీకిరామాయణము. ప్రతిపదాంధ్రవివరణ, భావ, నానార్థ ప్రతిమాసమేతము. (श्रीमत् वाल्मीकिरामायणम्) [Rāmāyaṇa. Edıted with Telugu lıteral translatıon, paraphrase, *etc.*, by Bhamiḍipāti Kāmeṣvara Ṣāstrı. Illustrated.] రాజమహేంద్రవరము ౧౯౨౨- [*Rajahmundry*, 1922- .] 4°. **14065. dd. 1.**

वाल्मीकीय-रामायणम् . . . पश्चिमोत्तरशाखीयम् The Ramayana of Valmiki (North-Western recension) critically edıted . . . from orıginal mss. by Pandit Ram Labhaya, *etc.* *Lahore*, 1923- . 8°. [*Dayānanda-mahā-vidyālaya-saṃskṛita-grantha-mālā.* no. 7.] **14065. cc. 15.**

The Ramayana of Valmikı. Rendered into English with exhaustive notes by C. R. Sreenivasa Ayyangar. *Trichinopoly, Madras* [printed], 1910-[1915.] 4°. **14060. dd. 1.**

Incomplete, wantıng pt. 9 (*Āraṇya-k°.* i.-lxv.) *and all after Kıshkindhā-k°.* xxx. 50.

The Rámáyan of Válmíkí translated into English verse by Ralph T. H. Griffith . . . With a memoir [of the translator] by M. N. Vankataswami. pp. 3, 4, 7, 10, 607, 57, x. *Benares*, 1915. 4°. **14060. e. 15.**

VĀLMĪKI.

RĀMĀYANA (*continued*)

The Ramayana of Valmiki translated into English. Vol. I. Balakanda (Vol. II Ayodhyakanda, part I.) [Edited with preface by T K. Bāla-subrahmaṇyam.] pp. vi. 340, 328. *Srirangam*, 1917, 18. 12°. **14065. a. 18.**

Apparently no more has been registered.

Abridgments and Selections.

॥ रामचरितम् ॥ [Rāma-charita. An abridgment of the Rāmāyaṇa.] See KṚISHṆA-SVĀMI AIYAR, *V.* Aryacharitram, *etc.* pp. 660-741. 1908. 8°. **14070. dd. 51.**

శ్రీ రామాయణతనిశ్లోకీ వ్యాఖ్యా. [Rāmāyaṇa-tanişlokī-vyākhyā. Being the *tani-ṣlokas* or verses of this epic selected for devotional use in the Srī-vaishṇava church with a commentary translated into Sanskrit by Ātreya Ahobilāchārya from the *maṇi-pravāḷam* Tamil of Periyav-āchān Piḷḷai (Kṛishṇa Guru).] pp. 239. పండెల్లపల్లె చెన్నపురాక్షస ౧౯౦౯ [*Pandellapalle, Madras* printed, 1909.] 8°. **14065. cc. 1.**

शुद्ध रामायण [Ṣuddha-rāmāyaṇa. A Hindi epitome of Vālmīki's Rāmāyana by Santa-rāma Ṣarmā, in which are incorporated many verses of the Sanskrit text.] [1913.] 12°. *See* SANTA-RĀMA ṢARMĀ. **14060. c. 39.**

Shrimad Vālmiki-Rāmāyanam. Abridged and retold in the poet's own words, with selections in the foot-notes from Raghu-vamsha, Yoga-vasishta, Adhyatma, Tulsidas and Canarese Ramayans, and parallels from the Mahabharata. Text and translation by M. Shiva Rau. pp. xvi. 288. *Mangalore*, 1918. 12°. **14065. ccc. 2.**

The Rāmāyana of Vālmīki. An English abridgment with introduction, notes, and review. Second edition, revised. pp. xiv. 157; 1 *plate*. *London, Madras* printed, 1903. 8°. [*Sacred Books of the East described and examined: Hindu Series.*] **14010. cc. 9.**

The Ramayana and the Mahabharata condensed into English verse by Romesh C. Dutt. (The Great Epics of Ancient India.) pp. xiv. 384. *London & New York, Edinburgh* printed, [1910.] 12°. [*Everyman's Library.*] **012206. p. 7.**

VĀLMĪKI.

RĀMĀYAṆA (*continued*).

Scenes from the Ramayan [metrically translated] by Ralph T. H. Griffith. [Reprinted from the edition of 1868, with some further matter.] pp. xii. 115, 1 *plate*. *Allahabad*, 1912. 12°. **14060. b. 31.**

Portions.

श्रीमद् वाल्मीकीय रामायण भाषाटीका सहित। [Rāmāyaṇa, Yuddha-kāṇḍa and Uttara-k°. With Hindi translation.] 2 pts. pp. 336, 192. कन्नौज १९६३ [*Kanauj*, 1906.] 4°. **14065. f. 7.**

సంస్కృత ఆంధ్ర బాల రామాయణము. [Bāla-rāmāyaṇa. Being Rāmāyana I. 1 (100 vv), summarising the poem. With Telugu metrical version by Maisūru Kopparam Appāvu Ṣeṭṭi.] pp. 51. చెన్నపట్టం [*Madras*,] 1903. 16°. **14072. a. 1.(5.)**

○ ○ ○ துஷ்கரஶ்லோகவிவ்ருணி. [Dushkara-ṣloka (*i.e.* Rām. V. xix. 26*b*-27*a*, ed. Gorresio). With the Tamil commentary (°vyākhyā) of Periyav-āchān Piḷḷai and a Sanskrit gloss (*ṭippaṇī*) by Vādhūla Vīra-rāghava. Edited by M. Rāmā-nujāchārya and T. M. Appaḷāchārya.] pp. 4, 34. சென்னபட்டணம் [*Madras*,] 1904. 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(7.)**

[The same, in Telugu type. Edited by M. Rāmā-nujāchārya, T. M. Appaḷāchārya, and K. Āṛvār-ayya.] pp. ii. 36. చెన్నపట్టణము క్రోధి ॥ [*Madras*, 1904.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(8.)**

ஸாரதீபிகா . . . இயம்ஸீதா-மமஸுதா-இதி ஶ்லோகயோஶ்ஶைஷ்யவிஶேஷாலங்காரவ்யாக்யா [Sāra-dīpikā. Being the verses *iyaṃ sītā mama sutā . . . pāṇim gṛihṇīshva pāṇinā* from the Bāla-k°. lxxiii. 26-7 with a commentary by Tiru-malai Rāma-bhadrārya Sūri.] pp. 48. ஸௌம்ய [*Coimbatore*, 1909.] 16°. **14049. aa. 11.(1.)**

Sîtâharaṇam, episod ur Râmâyaṇa. Text, öfver-sättning och forklaringar utgifna af Dr. O. Donner. pp. 8, 36, 71. *Helsingfors*, 1865. 8°. **14065. d. 42.**

The text is lithographed.

The Srimad Valmiki Ramayanam, "Sundara-kandam," with word-for-word and free transla-

tions and full notes [in English]. Translated by K. Lakshmana Sarma and P. A. Ramaswami Sastri . . . under the supervision of . . B. V. Kamesvara Aiyar Avergal. pts i., ii. pp. 6, 90; 2 *plates*. *Madras*, 1907 8°. **14065. e. 30.**

సుందరకాండము . . . ఆంధ్రతాత్పర్యము వ్రాయఁబడె [Sundara-kāṇḍa. With Telugu translation by Veṅkata-prapannābhi Svāmi. Preceded by the usual prayers and meditations.] pp. 707. *Madras*, 1910. 12°. **14060. b. 28.**

ಟೀಕಾ ತಾತ್ಪರ್ಯ ಸಹಿತ ಶ್ರೀಮದ್ವಾಲ್ಮೀಕಿ ರಾಮಾಯಣ ಸುನ್ದರಕಾಣ್ಡ. [Sundara-kāṇḍa. With Kannada word-for-word interpretation and paraphrase by Doḍdabele Nārāyaṇa Ṣāstri.] 2 vols. pp. 16, 899. ಬೆಂಗಳೂರು ೧೯೧೩ [*Bangalore*, 1913.] 4°. **14065. ee. 9.**

Appendix.

[For Vālmīki-bhāva-dīpa:] *See* Anantāchārya, *P.*

[For Lalita-rāma-charitra, paraphrasing the Rāmāyaṇa:] *See* Bāla-chandra Rāma-chandra Ṣarmā.

[For Bhānubhaktīya-rāmāyaṇa:] *See* Bhānu-bhakta.

[For "The Riddle of the Ramayana":] *See* Chintāmaṇi Vināyaka Vaidya.

[For Bhāvārtha-rāmāyaṇa:] *See* Eka-nātha.

[For Rāmāyaṇa-mañjarī, abstract of R°.:] *See* Kshemendra.

[For Kalpa-vallikā, commentary on R°.:] *See* Nrisimha Ṣāstrī, *B.*

[For Ātma-rāmāyaṇa, allegorising the R°.:] *See* Ṣaṅkarānanda Avadhūta.

[For Adbhuta-rāmāyana, sometimes ascribed to Vālmīki:] *See* Ṣata-koṭi-rāma-charita.

[For the anonymous Rāmāyaṇa-sāra in 1 verse:] *See* Ṣikhara-nātha Suvedī.

[For Uttara-champū] *See* Subrahmaṇya, *V.*

[For Rāmāyaṇa-champū-kāvya:] *See* Sundara-vallī.

[For comparative study of Rāmāyaṇa and Rāma-charita-mānasa:] *See* Tessitori (L. P.).

VĀLMĪKI.

RĀMĀYANA (*continued*)

[For Dharmākūta, study of the moral and religious teachings of the Rāmāyana] *See* Tryambaka Dīkshita

[For essay "Intorno alle recensioni del "Ramayana," note e saggi comparativi sulle recensioni B e C":] *See* Vallauri (M.).

[For Vedānta-rāmāyana] *See* Vedānta.

[For Yoga-vāsishtha-rāmāyaṇa, popularly ascribed to V.] *See* Yoga-vāsishtha-rāmāyaṇa.

లక్ష్మణమూర్ఛా. [Lakshmana-mūrchhā. An episode purporting to be taken from palm-leaf mss. of the Rāmāyaṇa, at the end of Yuddha-kāṇḍa ci. Preceded by another series of episodes, purporting to occur in mss. of the Yuddha-kāṇḍa 1. ff. Edited by Manthā Mahā-deva Ṣāstrī.] pp. i. 70, ii. 98. సాకుర్రు [*Sakurru*,] 1907. 16°. **14065. a. 15.**

SŪTRA.

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(Aphorisms of Jaina Prákrita Grammar of Trivikrama.) [Being the anonymous Vālmīki-sūtra in Trivikrama's recension.] pp. 28. 1912. *See* Veṅkata-raṅga-nātha-svāmī. Grandha Pradarsani, *etc.* pts. 34-38. 1895-1914. 8°. **14003. c. 2.**

The [Vālmīki-sūtra with the commentary] Shaḍbhâshâchandrikâ of Lakshmîdhara. With a critical notice of manuscripts, introduction, . . . notes with appendices of the Sûtras in order, paradigms of forms, &c. by Râo Bahâdur Kamalâśaṅkar Prâṇaśaṅkar Trivedî. (षड्भाषाचन्द्रिका.) pp. 8, 18, 392, 215. *Bombay*, 1916. 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxi.] **14093. dd. 8.**

VĀLMĪKĪṢVARA LIṄGA. [*Cult.*] *See* Purāṇas. —*Skanda-purāṇa.*

VĀMĀ-CHARAṆA BHAṬṬĀCHĀRYA, *Nyāyāchārya.* [Edit.] *See* ĀGAMAS. [*Rauravāgama.*]

—— [Edit.] *See* GAṄGESA UPĀDHYĀYA.

—— [Edit. (jointly).] *See* KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA

—— [Edit] *See* NALA.

—— [Edit.] *See* VĀCHASPATI MISRA, *the Later.*

VĀMA-DEVA, *Bhaṭṭa, disciple of Yogīṣvara.* The Janma-marana vichāra [an essay on the Ṣaiva doctrine of birth, life, and death] . . . Edited with notes by . . . Mukund Rām Shāstrī. (जन्ममरणविचारः।) pp 1 iv. iii. 24. *Srinagar, Bombay* printed, 1918. 8°. [*Kashmir Series of Texts and Studies.* no. xxii. (previously xix.).] **14050. c. 1.**

VĀMANA ĀCHĀRYA. [For Kāṣikā-vivaraṇa-pañjikā, commentary on Jayāditya and V.'s Kāṣikā .] *See* PĀṆINI.—*Kāṣikā.*

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VĀMANA-DĀSA VASU. [Edit.] *See* HINDUS.

—— [Edit. and English translation of Siddhānta-kaumudī (jointly).] *See* PĀṆINI.—*Siddhānta-kaumudī.*

—— *See* SRĪṢA-CHANDRA VASU, *Rāi Bahādur,* and VĀMANA-DĀSA VASU. श्रीश्यामाचरणसंस्कृतग्रन्थावलिः (The Śyâmâcharaṇa Sanskrita Series.) 1914-16. 4°. **14003. ll. 2.**

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VAMṢĪDHARA, *Pandit.* [Hindi translation of Garga-saṃhitā.] *See* Garga.

VAMṢĪDHARA GUPTA. [Edit. of Anya-yoga-vyavachchheda-dvātriṃṣikā and Syād-vāda-mañjarī with Hindi translation (jointly).] *See* Hema-chandra, *disciple of Deva-chandra.*

VAMṢĪDHARA PĀṆḌE, *son of Mādhava-rāma.* [Hindi translation of Mānasāgarī.] *See* Mānasāgara.

VAMṢĪDHARA ṢĀSTRĪ, *Nyāya-tīrtha, of Berni, Etah.* [Edit.] *See* Abhinava Dharma-bhūshaṇa.

—— [Hindi interpretation, *etc.*, of Tattvārtha-sāra.] *See* Amrita-chandra.

—— [Edit.] *See* Deva-nandī.

—— [Hindi paraphrase of Pramāna-naya-tattvālokālaṅkāra and of its commentary.] *See* Deva Sūri.

—— [Edit.] *See* Jains.

—— [Edit.] *See* Māṇikya-nandī

—— [Edit.] *See* Samanta-bhadra Svāmī.

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The description of the Vedânta-kârikâvalî is inaccurate; see above, s.v. Ṣrinivāsa.

VANA-MĀLĪ-ṢAṄKARA MIṢRA, *son of Hara-prasāda, of Sambhal.* [Gaṅgā-taraṅga, Hindi metrical version of Gaṅgā-laharī.] *See* Jagan-nātha Paṇḍita-rāja.

VĀNA-MĀ-MALAI RĀMĀNUJA-JĪYAR [Aṟagiya-varada Muni]. శ్రీవానమామల రామానుజ జీయరు స్వాములవారి మఠగురు పరంపర తనియన్లు మొదలైనవి [Devotional Sanskrit verses addressed to various heads of the Rāmānujīya church, Tiru-nakshatra-taniyanlu and Vāri-tiru-nāmamulu, Sanskrit verses on the nativities of Maṇavāḷa Mā-muni, of Vāna-mā-malai Rāmānuja-jīyar, a teacher of the Mā-

muni's doctrines, and of the abbots of the Vāna-mā-malai-matha, with Tamil hymns in their praise, and Vānāchala-yogi-vijaya-dandaka and V°.-svāmi-suprabhāta, two Sanskrit poems, one on the successes of Vāna-mā-malai Rāmānuja-jīyar, and the other a matin.] pp iv. 68 చెన్నపురి [*Madras*,] 1906. 12°. **14048. b. 45.(3.)**

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VĀNARARSHI. *See* VIJAYA-VIMALA GAṆI.

VANA-RATANA, *Somdet.* จุลยุทธการวงศ์ ผูก ๒ เรื่อง พงษาวดารไทย Culayuddhakaravamsa. Siamese chronicle composed . . . during the reign of H.M. Rāma I. Pāli text with the Siamese version. [With preface by Prince Dāmroṅ Rājānubhāb.] pp. xi. 68. 2463 [*Bangkok*, 1920.] 8°. [*Vajira-ñāṇa Series.*] **14097. e. 5.(1.)**

VANDANĀ. බුදුගුණ ශ්‍රීමත් ජයමංගල ගාථා සහිත වන්දනාගාථාපොත. [Vandanā-gāthā-pota. Pali devotional verses, including Jaya-maṅgala-gāthā, Mahā-maṅgala, Ratana, and Metta Suttas, Jina-pañjara, *etc.* Fourth edition.] pp. 24. කොළඹ [*Colombo*,] 1907. 8°. **14098. a. 30.(2.)**

VAṄGASENA. वङ्गसेनसंहिता सटीक [Vaṅgasena-saṃhitā. With Hindi translation by Jīyā-rām son of Ravi-datta, of Beri.] pp. xvi. 982. लखनऊ १९०४ [*Lucknow*, 1904.] 4°. **14043. ddd. 3.**

VAṄGĪPURĀRYA, *Brahma-deṣa, son of Nainā-rayārya.* ஸ்ரீ . . . [illegible] . . . முமுக்ஷுதர்பணம். [Mumukshu-darpana. 2 *parichchhedas* on the theology and rituals of Vaishṇavas.] pp. xiii. ii. vi. 311. ஸுந்தரபாளையம் ॥ [*Sundappalayam (Coimbatore)*,] 1910. 8°. **14028. bbb. 13.(5.)**

VĀṆĪ-VILĀSA, *son of Sadānanda.* [Commentary Dig-darṣinī on Nara-nārāyaṇīya.] *See* SADĀNANDA, *son of Dāmodara.*

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16 [illegible] *Bāṇa.*
18. [illegible] *shita*
21. *Venkata-krishna Dīkshita*
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VAṆ ṢAṬHAKOPA MAHĀ-DEṢIKA [RAṄGA-NĀTHA ṢAṬHAKOPA], *of Ahobilam*, formerly VEṄKAṬA-KRISHṆAM-ĀCHĀRYA and AYYAMĀCHĀRYA. *See* VEṄ-KAṬA-KRISHṆAM-ĀCHĀRYA, *K. V.*

VAṆ ṢAṬHAKOPA VĪRA-RĀGHAVA. *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

VARADĀCHĀRYA, *Ātreya.* [Commentary on Ṣrī-stuti.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VARADĀCHĀRYA, *Kunṟattūr Ananta-pu°.* [MŌR-MUNNĀR-AYYAN]. శ్రీ . . . నాయమాత్మభాష్యమ్. [Nāyam-ātmā-bhāshya. An exposition of the text Kaṭha Up°. ii. 23. Edited by M. Rāmānujāchārya, T. V. Tirumalāchārya, and K. Āṟvār-ayya.] pp. 34. చెన్నపట్టణమ్ శారదా ॥ [*Madras*, 1906.] 8°. [*Ṣrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(6. c.)**

VARADĀCHĀRYA, *Tērarundūr, of Srirangam.* [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VARADĀCHĀRYA, *Vātsya.* Yathilingasamarth-hanam [*sic*]. [A tract on the insignia and con-

duct of ascetics.] By Sri Varadacharya. And Yathilingabhedabhangavada, 64th chapter in the Sathadushani, by Sri Vedanta charya . . . यतिलिङ्गसमर्थनम् . . . यतिलिङ्गभेदभङ्गवादश्च. pp. 21. *Conjeeveram*, 1911. 8°. [*Sāstra-muktāvalī.* nos. 37-8.]
14049. a. 1.

VARADA GURU. *See* VARADA-NĀTHĀRYA.

VARADA-NĀTHĀRYA [NAINĀR-ĀCHĀRYA, KUMĀRA-VEDĀNTĀCHĀRYA], *son of Venkata-nātha Vedāntāchārya.* [Commentary on Nyāsa-tilaka and Sanskrit paraphrase of Virodha-parihāram.] *See* VEṄKATA-NĀTHA VEDĀNTĀCHĀRYĀ.

—— தெசிகப்ரபத்தி: ॥ [Desika-prapatti 10 devotional verses addressed to Veṅkata-nātha Vedāntāchārya. With Sanskrit commentary by Ṣinnāmu Ṣrīnivāsa Pāttar-āchārya, and Tamil interpretation.] pp. 28. *Kumbakonam*, 1915. 8°. [*Desika-sampradāya-vivardhinī Sabhā.* pt. 46.]
14049. d. 7.

—— तत्त्वशेखरः । . . . तत्त्वत्रयचुलुकसंग्रहः । . . . Tattvaŝekhara by Ŝree Lokâchârya, [a work on Ṣrī-vaishṇava theology,] edited by K. K. V. S. A. Râmânuja Dâs of Kánchî, and Tattvatrayachulukasangraha [a work on the same theme] by Kumâravedântâchârya Ŝree Varadaguru, edited by Âchârya Bhattanâthaswâmy. 1905. 8°. *See* PILLAI LOKĀCHĀRYA.
14049. b. 44.(2.)

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VARADA-RĀJA, *son of Madhu-rāja* [KRISHṆA-DĀSA]. The Shivasutra-vartikam by Varadaraja. [A metrical exposition of the Siva-sūtra. With text of the latter.] Edited . . . by . . . Madhusudan Kaul, Shastri. 1925. 8°. *See* ṢIVA. **14050. c. 1.(no. 43.)**

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14049. e. 4.

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For Sanskrit works contained in this series, see under the following headings :—

1. Venkata-nātha Vedāntāchārya.
2. Gopāla Deṣika
3. Vedāntāchārya.
4. Vedānta-rāmānuja Mahādeṣika.

VĀRĀHA. वाराहगृह्यसूत्र Vârâhagṛhyasûtra. [A code of domestic rites.] Edited by R. Sama Sastry. pp. v. 24. *Central Library: Baroda, Bombay* printed, 1921. 8°. [*Gaekwad's Oriental Series.* no. xviii.] **14003. pp. 18.**

VARĀHA-MIHIRA. වරාහමිහිරය. (Brihatjataka . . . Translated into Sinhalese [as far as v. 6 by Vēragama Puñchi-bandāra, and from v. 7 to the end] by A. J Wikkramasinha) [With the Sanskrit text.] pp. 5, 4, 38, 22, 5, 92. *Colombo*, 1896. 8°. **14053. ccc. 3.(1.)**

Incomplete, breaking off at vii. 13.

—— ဗေဒင္ဂ ဒီပနီ ကျမ်း ॥ [Bedattha-dīpanī. Being a Pali version of the Brihaj-jātaka with a Burmese translation and commentary by the Nyaunggan Hsaya Kavindābhi Sad-dhammadharadhaja, written in the reign of Hsinbyumyashin at the request of Nanda Kyaw Htin.] 3 vols. မန္တလေး [*Mandalay*,] 1908-09. 8°. **14055. d. 3.**

—— श्रीवराहमिहिराचार्यकृत बृहज्जातक महाराष्ट्रटीकेसहित. [Brihaj-jātaka. With Marathi translation. Edited with notes by Devjī Appū-rāu Despāṇde. Second edition.] pp. xiii. 208. बेळगांव १९१० [*Belgaum*, 1910.] 8°. **14055. d. 7.**

—— The Brihajjatakam of Varâha Mihira. Translated by Swami Vijnanananda of Belur Math, alias Hari Prasanna Chatterjee. [With the Sanskrit text.] pp. iii. 400, iii. vii. *Allahabad*, 1912. 8°. [*Sacred Books of the Hindus.* vol. xii.]
14003. ll. 1.

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Hanumān Ṣarmā of Jaipur.] pp. iv 171. मुम्बय्यां १९६९ [*Bombay*, 1912.] 4°. **14055. c. 8.**

—— ಆವಂತಿಕಾಚಾರ್ಯ ಶ್ರೀಮದ್ವರಾಹಮಿಹಿರ ಭಟ್ಟ ಕೃತ ಬೃಹಜ್ಜಾತಕಾಖ್ಯಂ ಹೋರಾಶಾಸ್ತ್ರಮ್ . . . ಟೀಕಾ ಸಹಿತಂ ಮುಂ ॥ [Bṛihaj-jātaka Edited with Kannada translation and commentary, entitled Sudhā-rasa-dhārā, by B V. Subrahmanya Sarma.] pts i.-xii pp. 612, 320. ಬೆಂಗಳೂರು ೧೯೧೩ [*Bangalore*, 1913.] 8°. **14055. d. 18.**

Breaks off at ch. xx. (*Bhāva-phala-pr.*°) 202.

—— శ్రీవరాహమిహిరాచార్యవిరచిత బృహజ్జాతకము . . . తాత్పర్యసహితము. [Bṛihaj-jātaka. With Ālūru Vāsudeva Ṣāstri's Telugu paraphrase, and a Telugu preface by B. Veṅkaṭa-raṅgamu.] pp. vii. 348. *Madras*, 1914 8°. **14055. d. 24.**

—— ಶ್ರೀ . . . ಬೃಹಜ್ಜಾತಕ ವೆಂಬ ಹೋರಾಶಾಸ್ತ್ರವು. [Bṛihaj-jātaka. With Kannada translation and notes by R. Veṅkata-rāma Ṣāstri. Edited by Kaḍabada Nañj'-uṇda Ṣāstri.] pp. xv. 406. ಬೆಂಗಳೂರು [*Bangalore*,] 1915. 4°. **14055. c. 10.**

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—— The Brihat Jataka of Varaha Mihira. Translated into English by N. Chidambaram Aiyar. Second edition. [Edited by N. Viṣva-nātha Aiyar.] pp. vi. 32, 248, 10. *Madras*, 1905. 8°. [*Aryan Miscellany: Astrological Series.*] **14053. ccc. 55.**

—— Brihat Jataka . . English translation (by B. Suryanarain Row). 1905-11. *See* PERIODICAL PUBLICATIONS.—*Bellary*. The Astrological Magazine, *etc.* vol. viii., no. 5—vol. xiii., no. 12. 1895-1914. 8°. **P.P. 1560. m.**

Unfinished, ending with p. 208.

—— Brihat Jataka. English translation with full notes and . . . copious illustrations. [By] Bangalore Suryanarain Row. pp. iv. i. 279. *Bangalore*, 1919. 8°. **14055. c. 12.**

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—— पण्डित वराहमिहिराचार्य्यकृत लघुजातकम् । . . हिताख्यया टीकया . . . भाषाटीकया च समन्वितम् । [Laghu-jātaka. With Bhaṭṭotpala's commentary Hitā, and a Hindi translation of the text, called Hita-prabhā, by Chirañ-jīva Maithila.] pp. iii. 124. दरभंगा [*Darbhanga*,] *Benares* printed, १९७८ [1922.] 12°. **14053. b. 37.(3.)**

—— বৃহৎ সংহিতা । [Bṛihat-saṃhitā With Bengali translation by Dhīrānanda Kāvya-nidhi. Edited by Pañchānana Tarka-ratna. Second edition.] pp. ii. i. ii. 283. কলিকাতা ১৩১৭ [*Calcutta*, 1910.] 8°. **14055. d. 5.(2.)**

—— [Bṛihat-saṃhitā. With Kannada interpretation and commentary.] *See* ĀTMĀNANDA. ಆತ್ಮಾನಂದ [Ātmānanda.] pts. 1-4. [1910.] 8°. **14070. e. 26.**

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—— The Bṛhat-saṃhitā or Complete system of natural astrology . . . Translated from Sanskrit into English. (Preface to the Bṛhat Saṃhita, *etc.*) 1913, 16. *See* KERN (J. C. H.). H. Kern. Verspreide Geschriften, *etc.* deel 1, 2, 4. 1913- . 4°. **14005. p. 1.**

—— योगयात्रा . . . प्रकाशिकाटीकोपेता [Yoga-yātrā. A manual of astrology and divination in reference to the undertaking of expeditions, *etc.* With commentary °prakāṣikā by Hari-nandana Miṣra. Edited by Sudhākara Dvivedī.] pp. ii. xx. 230. कानपुर १९६४ [*Cawnpore*, 1907.] 8°. **14053. cc. 71.**

—— Die Yogayātrā des Varāhamihira. Adhyāya i.-ix. [Text, translation, and notes.] *See* KERN

(J. C H.). H. Kern. Verspreide Geschriften, *etc.* deel 1, pp. 97-168. 1913- . 4°. **14005. p. 1.**

—— [For Daivajña-vallabhā, attributed in the concluding verse and colophon to V :] *See* SRĪPATI BHATTA.

VARA-RUCHI. [*Life.*] *See* KRISHṆAM-ĀCHĀRYA, *T.R.*

—— The Âsauchâshtaka of Vararuchi [8 verses summarising the rules for ritual uncleanness,] with the commentary. Edited by T. Ganapati Sâstrî. (आशौचाष्टकं . . . व्याख्यासहितं.) pp. i. i. 37. *Trivandrum,* 1914. 8°. [*Trivandrum Sanskrit Series* no. 37.] **14003. l. 5.**

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On the Prākrita-mañjarī see Pischel, De Grammaticis Prâcriticis, *p.* 10.

—— प्राकृत-प्रकाशः परिशिष्टसमेतः । [Prākṛita-prakāṣa. With Bhāmaha's commentary. Edited with appendix of paradigms by Revatī-kānta Bhaṭṭāchārya, and passed through the press by Jānakīnātha Kāvya-tīrtha Bhattāchārya.] pp. ii. 131. *Bishnupur, Calcutta* printed, [1911] 12°. **14092. a. 39.(1.)**

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—— Prakrita prakasa of Vararuchi with (1) The prose commentary of Bhāmaha entitled Manōramā, (2) the verse commentary of Kātyāyana entitled Manjari, (3) footnotes and different readings, (4) the substance of the chapters, (5) exercises . . . (6) several appendices, (7) a long [Bengali] introduction . . . (8) an alphabetical index of the Prākrit words, (9) an alphabetical index of the Sutras, (10) a simple Bengali translation, &c., &c. Edited by Basantakumar Chattopadhyaya. (महामुनिवररुचि-प्रणीत-प्राकृत-प्रकाशः.) pp. iii. xlviii. 306, xliii. *Calcutta,* 1914 12° **14092. a. 45.**

—— प्राकृतप्रकाशः । भामहकृतः । . . . वररुचिप्रणीतप्राकृतसूत्रसहितः . . . Prakrit-prakash by Bhâmaha, a commentary on Bararuchis Prakrit Sutras [or, more correctly, Vara-ruchi's Prākṛita-prakāṣa or Sūtras of Prakrit grammar with Bhāmaha's commentary Prākrita-manoramā] Edited [with notes] by Pandit Udaiya Ram Shastree Dabral. pp. viii. 198. *Benares,* 1920. 8°. **14093. b. 35.(3.)**

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—— The Vâraruchasangraha of Vararuchi. [The same work as the preceding, in 26 vv.] With the commentary Dîpaprabhâ of Nârâyana. Edited by T. Gaṇapati Sâstrî. (वाररुचसंग्रहः . . . दीपप्रभाख्यया व्याख्ययोपेतः.) pp. iii. ii. 54. *Trivandrum,* 1913. 8°. [*Trivandrum Sanskrit Series.* no. 32.] **14003. l. 5.**

—— නීති රත්නම [Nīti-ratna. 15 verses on moral topics, ascribed to Vara-ruchi. With Sinhalese interpretation.] *See* RATNA. රත්නමඤ්ජරී Ratna manjari. pp. 26-30. 1910. 8°. **14070. cc. 10.(3.)**

VARA-RUCHI, *Dramatist.* उभयाभिसारिका । [Ubhayābhisārikā. A dramatic monologue (*bhāṇa*).] pp. 15. *See* RĀMA-KRISHṆA KAVI, *M.*, and RĀMA-NĀTHA ṢĀSTRĪ, *S.K.* ॥ चतुर्भाणी ॥ [Chaturbhāṇī.] 1922. 8°. **14003. mm. 3.(1.)**

VARA-SAMBODHI, *of Yezagyo.* ဓမ္မပဒမဟာ ဋီကာပါဠိ॥ [Dhamma-pada-mahā-tīkā. A commentary on the Dhamma-pada. Edited by the Nanmadaw Hsaya Tin.] pp. ii. 317. ရန်ကုန် ၁၉၀၂ [*Rangoon,* 1912.] 4°. **014098. c. 22.**

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VARA-VARA MUNI. *See* AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.

VARDHAMĀNA SŪRI, *Founder of Kharatara Gachchha.* श्रीवर्धमानसूरिविरचितः आचारदिनकरः। [Āchāra-dinakara. A guide to religious duties for Jain laics and friars. Edited by Ramā-pati Misra.] *Bombay,* १९२२- [1922- .] Fol. [*Kharatara-gachchha-grantha-mālā.* no. 2.] **14101. e. 16.**

—— श्रीजैनसंस्कारविधि। [Jaina-saṃskāra-vidhi. A manual of the 16 Jain domestic rites, prepared by Dayāl-chand Amar-chand from V.'s Āchāra-dinakara, and translated into Hindi by Mansukh-lāl Nemchand, with formulae and quotations in the original Sanskrit.] pt. i. pp. i. iv. 224. मुंबई १९०७ [*Bombay,* 1907.] 8°. **14100. c. 29.**

VARDHAMĀNA UPĀDHYĀYA. [Commentary °prakāsa on Kiraṇāvalī and gloss Nyāya-nibandha-prakāsa on N°.-vārttika-tātparya-pariṣuddhi.] *See* UDAYANA ĀCHĀRYA.

VARENDRA RESEARCH SOCIETY. *See* ACADEMIES, *etc.—Rajshahi.*

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—— [Bengali supercommentary on Upadesā-mṛita.] *See* RŪPA GOSVĀMĪ.

VAS (J.). [English translation of Dīpa-vaṃsa I.-V.] *See* DĪPA-VAṂSA.

—— [English translation of Jātakas prescribed for Matriculation, with vocabulary, notes, *etc.*] *See* SUTTA-PIṬAKA.—*Khuddaka-nikāya.* [*Jātaka.*]

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—— [Edit.] *See* VOPA-DEVA.

VASANTA-KUMĀRA CHAṬṬOPĀDHYĀYA. [Edit. of Prākṛita-prakāṣa and its commentaries, with Bengali translation, *etc*.] *See* VARA-RUCHI.

VASANTA-KUMĀRA RĀYA. [Edit. of Bhaṭṭi-kāvya with notes, *etc.* (jointly).] *See* BHAṬṬI.

VASANTAPĀLA. *See* VASTUPĀLA.

VASANTA RĀMA-CHANDRA NERŪRKAR. [English translation of Uttara-bhāga of Kādambarī.] *See* BĀṆA.

—— [Edit. of Nāgānanda with English translation, notes, *etc.*] *See* HARSHA-DEVA.

—— [Edit. of Āraṇya-parva of Bhārata-mañjarī with English translation, notes, *etc.*] *See* KSHE-MENDRA.

—— [English translation of Purusha-parīkshā with notes.] *See* VIDYĀ-PATI ṬHĀKURA.

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—— [Edit.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

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This is the modern tract noticed by Aufrecht, Sansk. Mss. in Trinity Coll. Cambridge, *p.* 29, *and Burnell,* Tanjore Catal., *p.* 76*b.*

—— వసిష్ఠసిద్ధాన్తః ... జగద్దీపికావ్యాఖ్యాసహితః [Vasishṭha-siddhānta. The same tract. With commentary styled Jagad-dīpikā by Mariḍayya Soma-yājī.] pp. 9, 90; 1 *plate.* కాకినాడ ౧౯౧౫ [*Coca-nada,* 1915.] 8°. **14055. d. 23.(4.)**

—— अथ श्रीब्रह्मर्षिवृद्धवसिष्ठविरचिता वसिष्ठसंहिता। [Vasish-ṭha-saṃhitā. A metrical manual of astrology,

in 46 chapters, ascribed to Vriddha-Vasishtha. Edited by Bachchū Jhā.] pp. ii. 232. मुंबई १९७२ [*Bombay*, 1915.] 4°. **14055. c. 11.**

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—— বসিষ্ঠসংহিতা। [Vasishtha-saṃhitā, or V°-smṛiti, or V°.-dharma-sāstra. A code of *dharma*, in 21 *adhyāyas* With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati-saṃhitā.] pp. 479-509. [1903.] 8°. **14039. c. 20.**

—— वाशिष्ठ धर्मशास्त्र . . . The Vâsishtha Dharma Śâstram [with Hindi paraphrase]. 1905- . *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि . . The Arsha Grantha Series, *etc.* Vol. 1, no. 2- . 1904- . 8°. **14007. g. 2.(2.)**

—— वशिष्ठ संहिता। [Vasishṭha-saṃhitā. With Hindi translation.] pp. 16, 31. कलकत्ता १९६२ [*Calcutta*, 1906.] 8°. **14039. c. 23.(4.)**

—— (Vasishtha samhita'.) [Text (21 chapters) and English translation (19 ch.).] 1908. *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc* 1906-09. 8°. **14039. bb. 1.**

—— वसिष्ठस्मृतिः। [Vasishṭha-smṛiti. A recension in 30 *adhyāyas*.] *See* SMṚITI. अङ्गिरःप्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 187-231. [1905.] 8°. **14003. ccc. (no. 48.)**

VĀSTU. The Vâstuvidyâ. [A manual of the rules and rites to be observed in building houses.] Edited by T. Gaṇapati Sâstrî. (वास्तुविद्या.) pp. i. i. 77. *Trivandrum*, 1913. 8°. [*Trivandrum Sanskrit Series.* no. 30.] **14003. l. 5.**

VASTUPĀLA, *Minister of Vīra-dhavala of Dholka* [VASANTA-PĀLA]. [*Panegyric.*] *See* JAYA-SIMHA, *disciple of Vīra Sūri.*

—— [*Life.*] *See* RĀJA-SEKHARA, *of Mala-dhāri-gachchha.*

—— श्री . . . नरनारायणानन्दमहाकाव्यम् Naranārāyaṇānanda of Vastupāla. [A poem in 16 cantos on the sports of Kṛishṇa and Arjuna on Girnar, and the rape of Subhadrā. Followed by V.'s Ādīsvara-manomaya-stotra, quotations from other works of his, and references to him by divers writers.] Edited with introduction and appendices by C. D Dalal . . . and R. Anantakrishna Shastry. pp x. i. 92, xii *Baroda, Bombay* printed, 1916. 8°. [*Gaekwad's Oriental Series.* no. ii.] **14003. pp. 2.**

VASU (B. D.). *See* VĀMANA-DĀSA VASU.

VASU-BANDHU. Vijñaptimātratāsiddhi. Deux traités de Vasubandhu: Viṁśatikā (La Vingtaine) accompagné d'une explication en prose et Triṁśikā (La Trentaine) avec la commentaire de Sthiramati. Original sanscrit publié . . . par Sylvain Lévi . . . 1er partie —Texte (विज्ञप्तिमात्रतासिद्धि-प्रकरणद्वयं.) pp. xvi. 45, i., 1 *plate.* *Paris, Macon* [printed], 1925. 8°. [*Bibliothèque de l'École des Hautes Études: Sciences Historiques et Philologiques.* fasc 245.] **14013. cc. 4.**

—— Vasubandhu et Yaçomitra. Troisième chapitre de l'Abhidharmakoça. Kārikā, bhāṣya et vyākhyā. Avec une analyse de la Lokaprajñapti et de la Kāraṇa-prajñapti de Maudgalyāyana. Versions et textes établis d'après les sources sanscrites et tibétaines par L. de la Vallée Poussin. (Bouddhisme. Études et matériaux. Cosmologie: le monde des êtres et le monde-réceptacle.) pp. xix. 27, 368, i. *London, Bruxelles* [printed], 1914-1918. 4°. **14013. d. 1.**

Extrait des Mémoires publiés par la Classe des lettres et des sciences morales et politiques de l'Académie royale de Belgique. IIe *série, tome* vi.

—— L'Abhidharmakośa de Vasubandhu traduit et annoté par Louis de la Vallée Poussin. *Société Belge d'Études Orientales: Paris, Louvain* [printed], 1923- . 8°. **14013. cc. 1.**

VĀSUDEVA, *of Kausunwar.* सांख्यायनगृह्यसङ्ग्रहः। . . . कौषीतकिगृह्यसूत्राणि च। . . . Sânkhyâyanagrihya sangraha, [a compendium of the domestic ritual taught in the Śāṅkhāyana school,] by Paṇdit Vasudeva; edited by Somanâthopâdhyâya-Nyâyopâdhyâya and Kâvyatîrtha; and Kaushîtaki grihyasûtras, edited by Ratna Gopâla Bhaṭṭa. pp. 66, 36. *Benares*, 1908. 8°. [*Benares Sanskrit Series.* no. 145.] **14039. b. 31.(2.)**

VĀSUDEVA, *Puru-vanam* वासुदेवविजयम् ... कैशव्याख्यया व्याख्यया समुपेतम् *etc* [Vāsudeva-vijaya. A poem in 3 *sargas* on the legend and cult of Krishna, designed to illustrate the rules of Pānini's grammar. Followed by Kerala Nārāyana's Dhātu-kāvya, a similar poem in 3 *sargas*, illustrating the Sanskrit roots. Edited with a commentary styled Kaiṣavī (incorporating part of the authors' own commentaries) by Rāma-prasanna Ṣāstrī.] pp. iv. ii. 288, ix iv iii लवपुरे १९७१ [*Lahore*, 1915.] 8°. **14072. ddd. 1.**

VĀSUDEVA, *son of Sūrya, Kashmiri.* [Commentary Nyāya-sāra-pada-pañchikā on Nyāya-sāra.] *See* BHĀ-SARVAJÑA.

VĀSUDEVA BĀḶĀ AINĀPURE. [Marathi translation of Kokilā-vrata-māhātmya.] *See* PURĀṆAS. —*Skanda-purāṇa.*

VĀSUDEVĀCHĀRYA, *Havāī.* [Edit. (jointly).] *See* JAYA-TĪRTHA.

—— [Edit. (jointly).] *See* RĀGHAVENDRA, *disciple of Sudhīndra.*

VĀSUDEVA DĪKSHITA, *Grammarian.* [Commentary Bāla-manoramā on Siddhānta-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

VĀSUDEVA DĪKSHITA, *son of Mahā-deva, Vājapeyī.* [Commentary Adhvara-mīmāṃsā-kutūhala-vritti on Mīmāṃsā-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

VĀSUDEVA DĪKSHITA HOSIṄG and BĀLA-KRISHṆA DHUṆḌI-RĀJA PĀRKHI. शंकरविजयचम्पूः। तीर्थावलिप्रबन्धसनाथीकृता। (Shanker Vijaya Champu [a panegyrical account in verse and prose of the dynasty of the present Chief of Bhor, with notes,] with Tirthawali Prabandh [a poem upon the sacred places of India] . . . by Wasudeo Dikshit Hoshing and Balshastri Parkhi Rajopadhya.) pp. iv. 280, 20, iv.; 3 *plates. Bombay*, 1907. 8°. **14070. d. 39.**

VĀSUDEVA GOPĀLA PARĀÑJPE. [Edit. of Mrichchhakaṭika with English introduction and notes.] *See* ṢŪDRAKA.

VĀSUDEVA GOVINDA ĀPTE. The Handy and Up-to-date English-Sanskrit Dictionary, *etc.* pp. iv. 360. *Bombay*, 1914. 12°. **14092. a. 46.**

VĀSUDEVA GOVINDA ĀPṬE (*continued*). व्यावहारिक संस्कृत-मराठी कोश [Vyāvahārika saṃskrita-marāṭhī kosa. A Sanskrit-Marathi dictionary] pp. iii. 419. पुणें १९१३ [*Poona*, 1913.] 16°. **14140. gg. 11.**

VĀSUDEVA LAKSHMAṆA PAṆṢĪKAR. [Edit.] *See* ACHYUTA-RĀYA MOḌAKA.

—— [Edit.] *See* ĀRAṆYAKAS.—*Aitareyāraṇyaka.*

—— [Edit.] *See* ĀṢVALĀYANA.

—— [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

—— [Edit.] *See* BHĀSKARA, *son of Mudgala.*

—— [Edit.] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

—— [Edit.] *See* DIVĀKARA BHAṬṬA, *son of Mahā-deva.*

—— [Edit.] *See* DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

—— [Edit.] *See* KHAṆḌA-DEVA.

—— [Edit.] *See* LAKSHMAṆA BHAṬṬA.

—— [Edit.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Edit.] *See* MANU.—*Dharma-ṣāstra.*

—— [Edit.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

—— [Edit.] *See* SĀRASVATA-SŪTRA.

—— [Edit.] *See* SOMA-DEVA, *son of Rāma.*

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

—— [Edit.] *See* VISHṆU RĀMA-KRISHṆA ĀṬHVALE.

—— [Edit.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— [Edit.] *See* YOGA-VĀSISHṬHA-RĀMĀYAṆA.

VĀSUDEVA-MŪRTI, *R., of J. L. V. A. B. Pathasala, Mysore.* [Edit.] *See* AMARA-SIṂHA.

VĀSUDEVĀNANDA SARASVATĪ. [Ātma-pūjā(-dīpikā). A tract on the cult of Dattātreya.

With commentary. Together with some hymns on the same.] *See* DATTĀTREYA. श्रीदत्तपुराणं *etc.* [Datta-purāna.] [1916.] *obl.* 4°. **14027. c. 3.**

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VĀSUDEVA RATHA. स्मृतिप्रकाशः। Smritiprakasha. [A manual of the religious calendar and orthodox rituals] . . . Edited by . . . Sadashiva Misra. *Calcutta*, 1912- . 8°. [*Bibliotheca Indica.* new series, vol. 223.] **14002. a. (vol. 223.)**

VĀSUDEVA ṢARMĀ, *V.* [Notes on Vairāgya-taranginī, *etc.*] *See* MĀNA-VIKRAMA.

—— [Edit. of Pāñchālī-svayamvara with notes (jointly).] *See* NĀRĀYAṆA BHAṬṬA, *Keraḷa*.

—— *See* NĪLA-KAṆṬHA ṢARMĀ, *P.*, and VĀSUDEVA ṢARMĀ, *V.* सहृदयसमागमः [Sahṛidaya-samāgama.] 1909. 8°. **14070. cc. 10.(1.)**

VĀSUDEVA ṢĀSTRI, *Ālūru.* [Telugu translation of Bhāvārtha-chandrikā.] *See* BHĀVA.

—— [Telugu paraphrase of Bṛihaj-jātaka.] *See* VARĀHA-MIHIRA.

VĀSUDEVA ṢĀSTRĪ, *Rādhā-maṅgalam.* *See* NĀRĀYAṆA ṢĀSTRĪ, *R. V.*

VĀSUDEVA ṢĀSTRĪ, *T. B.* ஸ்ரீ தொண்டரடிப் பொடியாழ்வார் திவ்ய சரிதம். [Tondar-adi-podiy-ārvār-divya-charitam. The legend of the Vaishṇava apostle Tondar-adi-podi Ārvār, in Sanskrit and Tamil verses, the former with Tamil translation.] pp. 4, 19. கும்பகோணம் [*Kumbakonam*,] 1916. 8°. **14060. bb. 10.(2.)**

VĀSUDEVA ṢĀSTRĪ ABHYAṄKAR. [Edit. of Ṣrī-bhāshya with notes.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

—— [Edit. (jointly).] *See* BHĀ-SARVAJÑA.

—— [Edit.] *See* BHAVA-BHŪTI.

—— [Edit. of Sarva-darṣana-sangraha with commentary.] *See* MĀDHAVA, *son of Sāyaṇa.*

VĀSUDEVA ṢĀSTRĪ ABHYAṄKAR (*continued*). [Edit.] *See* MAMMAṬA ĀCHĀRYA.

—— [Edit] *See* PATAÑJALI.—*Philosophical Works.*

—— [Edit of Yatīndra-mata-dīpikā with commentary.] *See* SRĪNIVĀSĀCHĀRYA, *Mahā-bhāshyam.*

—— [Edit. of Mudrā-rākshasa with English notes, translation, *etc.* (in part)] *See* VIṢĀKHA-DATTA.

—— ००० अद्वैतामोदः [Advaitāmoda. A treatise on the monism of Sankara, in 22 verses with exposition] pp. ii vii. 167, x. v. पुण्याख्यपत्तने १८१८ [*Poona*, 1918.] 8°. [*Ānandāsrama Sanskrit Series.* no. 84.] **14003. ccc. (no. 84.)**

—— ००० सूत्रान्तरपरिग्रहविचारः। [Sūtrāntara-pari-graha-vichāra. An essay on the assumption of the sacred cord of different Brahmanical schools. Edited by Kāṣī-nātha Sāstrī Āgāṣe.] pp. 20. पुण्याख्यपत्तने १८२२ [*Poona*, 1922.] 8°. **14027. c. 12.**

VĀSUDEVA-SŪTRA-PAṆḌITA. *See* NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

VĀSUDEVA YATI, *Parama-haṃsa Parivrājakā-chārya* Vāsudevamanana. The Meditations of Vāsudeva. A compendium of Advaita philosophy. Translated from Samskṛt by K. Narayanaswami Aiyar and R. Sundareśwara Śastri. Second edition. pp. viii. i. i. 144. *Madras*, 1918. 12°. **14050. a. 30.**

VĀSUDEVENDRA. [For the Tattva-bodha sometimes ascribed to V.:] *See* TATTVA-BODHA.

VASU-GUPTA. [For the Spanda-kārikās sometimes attributed to V.:] *See* KALLAṬA.

—— [For the Ṣiva-sūtra sometimes ascribed to V.:] *See* ṢIVA.

VASU-NANDĪ. [Commentary Devāgama-vṛitti on Āpta-mīmāṃsā.] *See* SAMANTA-BHADRA SVĀMĪ.

—— [Commentary on Mūlāchāra.] *See* VAṬṬA-KERA SVĀMĪ.

—— *End.* इति . . . प्रतिष्ठासारसंग्रहे प्रथमः परिच्छेदः। [Pratishṭhā-sāra-sangraha, chapter i. Rules for consecration of Jain images, *etc.*] *See* ĀṢĀDHARA,

son of Sal-lakshaṇa. ○○○ प्रतिष्ठासारोद्धार *etc.* [Pratishṭhā-sāroddhāra.] ff. 141-42. [1917.] *obl.* 12°. **14101. b. 25.**

VASU-NANDĪ, *disciple of Nemi-chandra.* वसुनन्दी-श्रावकाचार हिन्दीभाषा अर्थसहित. [Śrāvakāchāra, or Upāsakādhyayana. A Digambara Jain work in 548 Prakrit verses on the religious life of laymen. Edited with Hindi translation by Bābū Sūrya-bhānu Vakīl.] pp. 95. *Moradabad*, १९६६ [1909.] 8°. **14100. d. 27.(2.)**

VATRĀ (BHAVĀNĪ-DĀSA). *See* BHAVĀNĪ-DĀSA VATRĀ.

VATSA-RĀJA, *Minister of Paramardī of Kālañjara.* कालञ्जराधिपतिपरमर्द्दिदेवामात्य - कविवत्सराजप्रणीतरूपकषट्कम् A collection of six dramas of Vatsarâja [*viz.* Kirātārjunīya-vyāyoga, Karpūra-charita-bhāna, Rukminī-parinaya-īhā-mṛiga, Tripura-dāha-ḍima, Hāsya-chūḍāmaṇi-prahasana, and Samudra-mathana-samavakāra.] Edited with introduction by Chimanlal D. Dalal. pp. x. ii. 191. *Baroda, Bombay* printed, 1918. 8°. [*Gaekwad's Oriental Series.* no. 8.] **14003. pp. 8.**

VĀTSYĀYANA, called MALLA-NĀGA. কামসূত্র। ... বঙ্গানুবাদ সমেত। [Kāma-sūtra. With Bengali translation, and notes based on Yaṣodhara's commentary.] pp. 312. কলিকাতা ১৩১৬ [*Calcutta,* 1909.] 12°. **14053. b. 49.**

—— कामसूत्रम्। .. बहुयत्नैरासादितया पूर्णया जयमङ्गलरचितया टीकया समेतम्। ... Kâmasûtra by Ŝrî Vâtsyâyana Muni with a commentary of Jayamangala [*sic*]; edited by Sâhityâchârya, Tarkaratna, Nyâyaratna Ŝrî Dâmodar Lâl Gosvâmi. pp. i. 382. *Benares,* 1912. 8°. **14055. h. 1.**

—— [For Yaṣodhara's commentary Jaya-maṅgalā on Kāma-sūtra, as separately printed.] *See* YASODHARA, *Kāma-ṣāstrī.*

VĀTSYĀYANA, called PAKSHILA-SVĀMĪ. [Commentary (°bhāshya) on Nyāya-sūtra.] *See* GOTAMA.

—— [For the Nyāya-vārttika-tātparya-pariṣuddhi, on Vāchaspati's N°.-v°.-t°.-ṭīkā upon Uddyotakara's N°.-v°. upon Vātsyāyana's N°.-bhāshya :] *See* UDAYANA ĀCHĀRYA.

VAṬṬAKERA SVĀMĪ. श्री ... मूलाचार संस्कृतछायाहिंदीभाषाटीकासहित [Mūlāchāra. A Jain treatise on the religious life in 1253 Prakrit *āryās.* With Sanskrit literal translation (*chhāya*) and Hindi translation, the latter based on that of Nanda-lāla of Jaipur (vv. 1-516) and Ṛishabha-dāsa (vv. 517-end). Edited by Manohara-lāla Ṣāstrī.] pp. xxxvi. 432. *Bombay,* १९१९ [1919.] 12°. [*Muni-Ananta-kīrti-digambara-jaina-grantha-mālā.* no. 1.] **14100. b. 29.**

Vattakera Svāmī has been identified with Kunda-kunda: see Peterson's Second Report, *p. 75 f.*

—— श्रीमद्वट्टकेरकाचार्यविरचितो मूलाचारः। [Mūlāchāra. With Vasu-nandī's Sanskrit commentary. Edited by Pannā-lāl Sonī, Gajādhara-lāla, and Srī-lāla.] 2 vols. pp. ii. 516, i. 331. बम्बई कलकत्ता १९७७, ८० [*Bombay, Calcutta,* 1921, 24.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* nos. 18, 23.] **14101. bbb. 1.**

VAṬUKA-NĀTHA BHAṬṬĀCHĀRYA. A Brief Survey of Sāhitya-Śāstra. 1923. *See* ACADEMIES, *etc.*—Calcutta.—*University of Calcutta.* Journal of the Department of Letters. vol. ix., pp. 97-206. 1920- . 8°. **15010. a.**

VAṬUKA-PŪRṆA. *See* ĀNDHRA-PŪRṆA.

VĀTŪLA-NĀTHA. The Vātūlanātha-sūtras [13 aphorisms on Kashmiri Saiva doctrine] with the vritti of Anantaśaktipāda. Edited with English translation and notes by ... Madhusudan Kaul Shāstrī. (वातूलनाथसूत्राणि ... वृत्त्युपेतानि.) pp. 2, 19, 23, i. *Srinagar, Bombay* printed, 1923. 8°. [*Kashmir Series of Texts and Studies.* no. 39.] **14050. c. 1.**

VEDA - GARBHĀNANTA - PADMANĀBHA. *See* PADMANĀBHA.

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For works contained in this series, see under the headings:—

Mahā-bhārata —*Udyoga-parva.*
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—— वेदान्तगीता। [Vedānta-gītā. A metrical tract on Naimbārka Vaishṇava theology, compiled from the Bhagavad-gītā and other sources, with Hindi translation and commentary. Edited

by Gopāla-dāsa, disciple of Rana-chhoṛa-dāsa.] pp. 42. श्रीवृन्दावन° १९६८ [*Brindaban,* 1911.] 8°. **14049. d. 11.(3.)**

—— ब्रह्मज्ञानशास्त्र [*sic*] अर्थात् ॥ वेदान्तरामायण॥ [Vedānta-rāmāyana, or Brahma-jñāna-ṣāstra. A metrical account of the philosophy and mysticism of the monistic Vedānta, in 40 *sargas,* purporting to have been delivered by Janaka of Videha in answer to the questions of Paraṣu-rāma, and reported by Vālmīki to Rāma-chandra. With Hindi prose translation by Rāja-vaidya Rāma-sevaka Lāla Gupta. Edited by Vināyaka Ṣāstrī Vetāla-jī.] pp. iii. 343; 2 *plates.* काशी [*Benares,* 1908.] 8°. **14049. aaa. 27.**

VEDĀNTĀCHĀRYA, *Para-vastu, son of Ādi-varāha.* ஸ்ரீவேதாந்தகௌஸ்துபம் ॥ [Vedānta-kaustubha. An account of the religious and philosophic principles of the Ṣrī-vaishṇava system.] pts. I. i.—IV. ii. pp. 468. கும்பகோணம் ஜெகராப் ॥ [*Kumbakonam,* 1904.] 8°. [*Saṭhakopādy-āchārya-ṣrī-sūkti-sudhāsvādinī.* no. 3.] **14049. bb. 6.(3.)**

VEDĀNTA-RĀMĀNUJA, *Ṣrī-ṣaila, disciple of Aṇṇaya Tāta-deṣika.* [Commentary on Bhagavad-dhyāna-sopāna.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEDĀNTA-RĀMĀNUJĀCHĀRYA, *U. V.* [Tamil translation of Kāla-vidhāna.] *See* KĀLA.

VEDĀNTA-RĀMĀNUJĀCHĀRYA, *Vaṅgī-puram, of Srirangam.* [Edit.] *See* ANANTA BHAṬṬA, *the Poet.*

—— [Edit.] *See* PURĀṆAS.—*Varāha-purāṇa.*

—— [Edit.] *See* VIDYĀ-NĀTHA.

—— ஸ்ரீதத்வநிர்ணயம். [Ṣrī-tattva-nirṇaya. A metrical work of 37 + 16 verses in exposition of the doctrines of the Vaḍagalai Ṣrī-vaishṇavas. With Tamil *maṇi-pravāḷam* commentary by the author.] pp. ii. 69, 88, 76, 156; 1 *plate. Kumbakonam,* 1913. 8°. **14050. cc. 18.**

—— [Varṇāṣrama-vāda, *i.e.* vv. 28-37 of Ṣrī-tattva-nirṇaya. With commentary.] pp. 76. கும்பகோணம் [*Srirangam, Kumbakonam* printed, 1913.] 8°. **14050. cc. 6.(5.)**

Without title-page.

VEDĀNTA-RĀMĀNUJA MAHĀ-DEṢIKA, *disciple of Raṅga-nātha.* [Commentary Sārāsvādinī on Rahasya-traya-sāra, §§ 1-12.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

—— ஸ்ரீதத்வஸித்தாஞ்ஜநம் ॥ [Tattva-siddhāñjana. A demonstration of Ṣrī-vaishṇava doctrine.] pp. 114 கும்பகோணம் ஜெகராப் ॥ [*Kumbakonam,* 1904.] 8°. [*Saṭhakopādy-āchārya-ṣrī-sūkti-sudhāsvādinī.* no. 4.] **14049. bb. 6.(4.)**

VEDĀNTI RĀMĀNUJA MUNI. *See* RĀMĀNUJA MUNI.

VEDARANYAM. [*Māhātmya.*] *See* PURĀṆAS.—*Selections.*

VEDAS.

TWO OR MORE VEDAS.

Revelation Revealed. A monthly magazine in four languages, English, Marathi, Hindi and Gujarati . . . Shruti-bodh. English translation of the Vedas [with the original text]. Edited by R. V. Patvardhan . . . A. B. Kolhatkar . . . D. A. Tulzapurkar. pts. 1-22, 24-30. *Bombay,* 1912-14. 4°. **14010. ee. 10.**

श्रुतिबोध [Ṣruti-bodha. Sanskrit-Marathi edition of the preceding.] pts. 4-39. *Bombay,* १९१५ [1912-15.] 4°. **14010. ee. 11.**

શ્રુતિબોધ . . . વેદોનાં ભાષાંતર [Ṣruti-bodha. A Sanskrit-Gujarati edition of the same work.] pts. 3-24. *Bombay,* ૧૯૧૨-૧૪ [1912-14.] 4°. **14010. ee. 12.**

A literal English Translation of the Vedas मंत्रसहितो वेदानुवादः the Gospels of India, with the text, explanatory notes and summary of each hymn, by Durga Prasad [in accordance with Ārya-Samājī doctrine]. (The Vedas made easy.) pts. 1-9. pp. 968. *Lahore,* 1912-20. 4°. **14010. ee. 7.**

English Translation of the Vedas. (1) The Hymns of the Rigveda, (2) The Hymns of the Samaveda, (3) The Hymns of the Atharvaveda, (4) The Yajurveda (white) with commentaries, notes etc. complete by R. T. H. Griffith. *Benares,* 1916-17. 8°. **14007. g. 20.**

Incomplete, containing only Atharva-veda, 2nd edn. (2 *vols., pp.* xviii. 521, i. 499) *and Sāma-v°., 2nd edn. (pp.* v. i. 338, xxxvii.).

SELECTIONS.

श्रीमत्स्वामिहंसस्वरूप निर्मित मन्त्रप्रभाकर सटीक [Mantra-prabhākara. A treatise on the Vedic religious

formulæ used in various rites, comprising the text of the latter with Hindi interpretation, *etc.*] [1905.] 12°. *See* HAMSA-SVARŪPA. **14028. bb. 29.**

શ્રીમદ્દયાનંદ સરસ્વતી સ્વામી નિર્મિત ઋગ્વેદાદિભાષ્યભૂમિકા. ગુર્જર ભાષાન્તર [Ṛig-vedādi-bhāshya-bhūmikā. Dayānanda Sarasvatī's Hindi commentary translated into Gujarati by Bāla-krishṇa Ṣarmā and Ichchhā-ṣaṅkara Prabhā-ṣaṅkara Sarmā.] pp. i. ii. 288, iii. મુંબઈ ૧૯૬૧ [*Bombay*, 1905.] 8°. **14007. f. 8.**

أپدیش مالا [Upadeṣa-mālā. An anthology of Vedic and Upanishadic passages, compiled with an Ārya-Samājī explanation in Hindustani by Munshī-Rām.] pp. 218, *lith.* جالندھر ۱۹۱۲ [*Jalandhar*, 1905.] 8°. **14007. b. 15.(2.)**

[Extracts from the Four Vedas on the use of the Soma in ritual, and of intoxicants generally.] *See* NĀRĀYAṆA-CHANDRA SĀHĀ. हैहयवंशीय शौण्डिक . . . पुराणम् [Ṣauṇḍika-purāna.] pp. 146-77. [1918.] 12°. **14156. fff. 34.(2.)**

[Extracts relating to the cult of Sadh Bela.] *See* SADH BELA. श्रीसिन्धुसप्तनदसाधुवेलातीर्थमाहात्म्य *etc.* [Sindhu-saptanada-sādhu-velā-māhātmya.] [1917.] 8°. **14018. ee. 10.**

[For Pañchāyatana-rahasyāryā-pañchādhyāyī, *āryā* paraphrase of the Gaṇapaty-atharva-ṣīrsha, Ṣrī-sūkta, Rudrādhyāya i., Purusha-sūkta, and Sūrya Upanishad :] *See* ĀTMĀRĀMA MOREṢVARA CHHATRE.

[For "Vedopadesha, an explanation of Vedic technicalities" :] *See* RĀJĀ-RĀMA.

[For Ṣruti-sāra-bhāshya, extracts from Vedic and other works with Saiva expositions :] *See* ṢIVA-PŪJĀ-ṢIVA-LIṄGA ṢIVA-YOGĪ.

CONCORDANCES.

A Vedic Concordance, *etc.* 1906. 4°. *See* BLOOMFIELD (M.). **14003. l. 3.(vol. 10.)**

ATHARVA-VEDA.

अथर्ववेदभाष्यम् . . . The Atharva Veda Bhashya, a monthly edithion [*sic*] of Atharva Veda Samhita [in Sanskrit with Hindi] translation and with the commentary in Sanskria [*sic*] & Hindi [giving numerous alternative renderings of each verse] by Giridhari Lala Shastri. pt. i. pp. 56, iv. *Farrukhabad*, इटावा° [*Etawah* printed, 1904.] 8°. **14007. f. 9.**

The Kashmirian Atharva Veda, Book One (—Five, Seven, Eight, Ten, Eleven, Twelve—).—Edited, with critical notes, by LeRoy Carr Barret 1905- . *See* ACADEMIES, *etc.*—Boston, *Mass*—*American Oriental Society*. Journal, *etc.* vols. xxvi., xxx., xxxii., xxxv., xxxvii., xl., xli., xliii., xliv., xlvi., *etc.* 1849- . 8°. **Ac. 8824.**

अथर्ववेदभाष्यम् । . . . आर्यभाषायामनुवाद-भावार्थादिसहितं *etc.* [Atharva-veda. Edited with Hindi word-for-word interpretation and paraphrase and Sanskrit grammatical notes (°bhāshya) by Kshema-karana-dāsa Trivedī.] pp. 4685 प्रयागनगरे १९१२-२१ [*Allahabad*, 1912-21.] 4°. **14010. ccc. 6.**

Atharva veda sanghita with the commentary of Sayanacharjya. Edited by Pandit Annadaprasad Sastri. pt. i. (= *kāṇḍa* I). pp. 216. *Calcutta*, 1913. 8°. **14007. dd. 12.**

अथर्व वेद भाष्यम् [Atharva-veda. With Sanskrit literal translation and Hindi translation, paraphrase, and commentary (according to Ārya Samāj doctrine) by Hari-ṣaṅkara Dīkshita.] pt. i. pp. iv. 64. मेरठ [*Meerut*, 1916.] 4°. **14010. ccc. 11.(1.)**

অথর্ব্ববেদ-সংহিতা । [Atharva-veda. With Sāyaṇa's commentary. Edited with Bengali translations, explanations, notes, *etc.*, by Durgā-dāsa Lāhiṛī.] *Howrah*, ১৩২৬- [1919- .] 4°. **14010. ccc. 14.**

Atharva-veda Samhitā. Translated with a critical and exegetical commentary by William Dwight Whitney . . . Revised and brought nearer to completion and edited by Charles Rockwell Lanman. pp. clxii. 1046. *Cambridge, Mass.*, 1905. 8°. [*Harvard Oriental Series.* vols. vii., viii.] **14003. l. 3.**

Atharva-veda. Tradotto e commentato dal Dott. Ermenegildo La Terza. vol. i., fasc. 1. pp. 63. *Napoli*, 1906. 8°. **14007. dd. 8.(1.)**

Atharwaweda. Übertragen von F. Rückert . . . Herausgegeben von H. Kreyenborg. Kleine Ausgabe. pp. xv. 229. *Darmstadt*, 1923. 4°. [*Kulturen der Erde: Abt. Textwerke.*] **W.P. 7115.a/7.**

The Kashmirian Atharva Veda. Book one. Edited by LeRoy Carr Barret . . . A dissertation submitted

to the Board of University Studies of the Johns Hopkins University . . . for the degree of Doctor of Philosophy. (From the Journal of the American Oriental Society, Vol. xxxvi, second half, 1906.) pp. 197-295. *New Haven*, 1906. 8°. **14007. b. 28.(1.)**

The Kashmirian Atharva Veda, Book Three.—Edited, with critical notes, by LeRoy Carr Barret. (Reprint from the Journal of the American Oriental Society, volume xxxii, part iv, 1912.) pp. 343-390. [*New Haven*, 1912.] 8°. **14007. b. 28.(2.)**

Viertes Buch der Atharva-Saṃhitâ. 1898. *See* WEBER (A.). Indische Studien, *etc.* vol. 18, pp. 1-288. 1850-1898. 8°. **14096. c.**

[Kalpas.] The Çāntikalpa of the Atharva-Veda. [Introduction, text, and translation.] By Dr. George Melville Bolling. (Transactions of the American Philological Association, Vol. xxxv, 1904.) pp. 77-127. [*Boston*,] 1904. 8°. **Ac. 9965. (vol. 35.)**

—— [Another copy.] **14028. dd. 14.(2.)**

The Çāntikalpa of the Atharvaveda.—By G. M. Bolling. [With text of *adh.* i.] 1913. *See* ACADEMIES, *etc.*—Boston, *Mass.*—*American Oriental Society.* Journal, *etc.* vol. xxxiii., pp. 265-78. 1849- . 8°. **Ac. 8824.**

[Pariśishṭas.] The Pariśiṣṭas of the Atharvaveda. Edited by George Melville Bolling . . . and Julius von Negelein. vol. i. pp. xxiv. 651. *Leipzig, Halle a. S.* [printed], 1909. 8°. **14007. f. 21.**

The Pariśishtas are as follows.—1. *Nakshatra-kalpa*, 2. *Rāshtra-samvarga*, 3. *Rāja-prathamābhisheka*, 4. *Purohita-karmāni*, 5. *Pushyābhisheka*, 6. *Pishṭa-rātrī-kalpa*, 7. *Ārātrika*, 8. *Ghṛitāvekshana*, 9. *Tila-dhenu-vidhi*, 10. *Bhūmi-dāna*, 11. *Tulā-purusha-vidhi*, 12. *Āditya-mandaka*, 13. *Hiranya-garbha-vidhi*, 14. *Hasti-ratha-dāna-v°.*, 15. *Aṣva-ratha-dāna-v°.*, 16. *Go-sahasra-v°.*, 17-18*b*. *Rāja-karma-sāmvatsarīya*, 18*c*. *Vṛishotsarga*, 19. *Indra-mahotsava*, 19*b*. *Brahma-yāga*, 20. *Skanda-yāga or Dhūrta-kalpa*, 21. *Sambhāra-lakshana*, 22. *Araṇi-l°.*, 23. *Yajña-pātra-l°.*, 24. *Vedi-l°.*, 25. *Kuṇda-l°.*, 26. *Samil-l°.*, 27. *Sruva-l°.*, 28. *Hasta-l°.*, 29. *Jvālā-l°.*, 30. *Laghu-laksha-homa*, 30*b*. *Brihal-laksha-h°.*, 31. *Koti-h°.*, 32. *Gana-mālā*, 33. *Ghṛita-kambala*, 34. *Anuloma-kalpa*, 35. *Āsurī-k°.*, 36. *Uchchhushma-k°.*, 37. *Samuchchaya-prāyaṣchittāni*, 38. *Brahma-kūrcha-vidhi*, 39. *Tadāgādi-v°.*, 40. *Pāsupata-vrata*, 41. *Sandhyopāsana-vidhi*, 42. *Snāna-v°.*, 43. *Tarpaṇa-v°.*, 44. *Ṣrāddha-v°.*, 45. *Agni-hotra-homa-v°.*, 46. *Uttama-paṭala*, 47. *Varṇa-p°.*, 48. *Kautsavya-nirukta-nighantu*, 49. *Charana-vyūha*, 50. *Chandra-prātipadika*, 51. *Graha-yuddha*, 52. *Graha-sangraha*, 53. *Rāhu-chāra*, 54. *Ketu-ch°.*, 55. *Ṛitu-ketu-lakshana*, 56. *Kūrma-vibhāga*, 57. *Mandalāni*, 58 *Dig-dāha-lakshana*, 58*b*. *Ulkā-l°.*, 59. *Vidyul-l°.*, 60. *Nirghāta-l°.*, 61. *Parivesha-l°.*, 62. *Bhūmi-kampa-l°.*, 63. *Nakshatra-grahotpāta-l°.*, 64. *Utpāta-l°.*, 65. *Sadyo-vṛishti-l°.*, 66. *Go-sānti*, 67. *Adbhuta-ṣ°.*, 68. *Svapnādhyāya*, 69. *Atharva-hṛidaya*, 70. *Bhārgavīyāni*, 70*b*. *Gārgyāni*, 70*c*. *Bārhaspa-tyāni*, 71. *Ausanasādbhutāni*, 72. *Mahādbhutāni.*

॥ शौनकशिष्येणप्रणीतम् ॥ व्यूह चरणम् ॥ [Charana-vyūha, or Vyūha-charaṇa. Edited by Kṛipā-rāma Purohita.] pp. 8. लवपुरे १९६२ [*Lahore*, 1905.] *obl.* 8°. **14093. d. 15.(2.)**

[Prātiṣākhya.] The Atharva-prātiśākhyam or The phonetico-grammatical aphorisms of the Atharva-veda. Critically edited for the first time . . . with an introduction and appendices by Vishva Bandhu Vidyārthī Śāstrī. (अथर्व-प्रातिशाख्यम् ।) *Panjab University : Lahore, Bombay* printed, 1923- 8°. **14007. c. 21.(2.)**

[Appendix.] A complete alphabetical Index of all the Words in the Atharvaveda. (अथर्ववेदपदानां अकारादिवर्णक्रमानुक्रमणिका.) Prepared and published by Swami Vishweshvaranand and Swami Nityanand. pp 269. *Bombay*, 1907. 8°. **14007. f. 16.**

आथर्वण-ज्योतिषम् आत्म-ज्योतिषं वा Ātharvaṇa Jyotiṣam, or The Vedāñga Jyotiṣa of the Atharva Veda. Edited for the first time by . . . Bhagavad Datta. pp. 10, ii. 16. *Lahore*, 1924. 8°. [*Punjab Sanskrit Series.* no. 6.] **14053. c. 71.(2.)**

The work styles itself Ātma-jyotisha (xiv. 11); *the title* Ātharvaṇa-jyotisha *is given to it by the editor.*

The Dantyosthavidih [*sic*] or The fourth Laksana treatise of the Atharva Veda. [A tract of 2 *adhyāyas* (12 + 11 vv.) on the distinction between the labial and dental pronunciation of the letter ब-व in the Atharva-veda.] Edited with an introduction, translation [in Hindi], and an index by . . . Ramagopala Sastri. (अथर्ववेदीय दन्त्योष्ठविधिः अर्थात् अथर्ववेद का चतुर्थ लक्षण ग्रन्थ ।) pp. vii. 18, iii. *Lahore*, 1921. 8°. [*Dayānanda-mahā-vidyālaya-saṃskṛita-grantha-mālā.* no. 4.] **14090. bb. 22.(2.)**

The Atharvavediya Pancha-patalika. Throwing light on the arrangement, division and text of the Atharva Veda Samhita. With a [Hindi] translation and an index of the pratikas. Edited by

Bhagwaddatta, B.A. (अथर्ववेदीय-पञ्चपटलिका) pp. xiv. 40. *Lahore,* 1920. 8°. [*Dayānanda-mahā-vidyālaya-samskrita-grantha-mālā.* no. 1.] **14008. b. 7.**

[For Māṇḍūkī śikshā, on phonetics of the Atharva-veda :] *See* MAṆḌŪKA.

[For Havya-kavya-vidhigaḷ, a ritual of a *sūrya-śākhā* purporting to belong to the Atharva-veda :] *See* SAURA BRAHMANS.

[For Vaitāna-sūtra of Atharva-v°. :] *See* VAITĀNA-SŪTRA.

ṚIG-VEDA.

ENTIRE TEXT.

ऋग्वेदाचें मराठी भाषान्तर [Ṛig-veda With Marathi translation and notes. Edited (in monthly parts) by Krishṇa Bhāū Śāstrī Ghule.] vol. i., nos. 1-10. pp. viii. 472. नागपूर मुंबई १९०५-६ [*Nagpur, Bombay* printed, 1905-06.] 8°. **14007. f. 7.**

ऋग्वेद संहिता पदच्छेद, शब्दार्थ, संस्कृत और भाषा अनुवाद . . . व्याख्या से युक्त [Ṛig-veda. With interpretations in Sanskrit and Hindi, Hindi notes, *etc.* Compiled and published in monthly parts by Śiva-nātha Āhitāgni, assisted by Śyāma-nārāyaṇa Chaturvedī, Kṛipā-rāma, and Śaṅkara-datta Śāstri.] nos. 1-112. pp. 5196, cvii. xv. लाहौर १९६३-७३ [*Lahore,* 1906-1915.] 8°. **14007. f. 14.**

Pp. 1113-20, 1183-90 *are wanting.*

Rig-veda Samhita. (Text with Sayana's commentary, and a literal prose English translation.) *Calcutta,* 1906-13. 8°. [*MANMATHA-NĀTHA DATTA : Wealth of India.* series II, vol. i.] **14085. d. 33.**

Imperfect, extending only to VIII. vii. 30 *of text.*

ऋग्वेदसंहिता . . . رگوید [Ṛig-veda. With Urdu paraphrase and commentary according to the doctrine of the Ārya Samāj by Munshī Dayā-rāma.] pt. i. pp. 388, 356. خورجہ [*Khurja,* 1907.] 12°. **14011. b. 1.**

Rug-veda Sanhita . . . [With a Sanskrit commentary, based upon that of Dayānanda Sarasvatī, and an Oriya paraphrase] by Ram Sankar Roy. ଋଗ୍‌ବେଦ ସଂହିତା । pt. i. pp. i. 150. *Cuttack,* 1908. 8°. **14007. f. 19.(1.)**

ऋग्वेदसंहिता. [Ṛig-veda. With Sāyaṇa's commentary, *pada*-text, grammatical analysis, and Marathi translation of the text and commentary. Edited by Kāśī-nātha Vāmana Lele.] 6 pts. (= *asht.* i., *adhy.* 1-7) वाई १८३०-३३ [*Wai,* 1909-1911.] 8°. **14007. dd. 10.**

—— [Another edition of I. adhyāya i, bound up with the first edition of adhyāyas ii.-vii.] वैराजक्षेत्रे १८३३ [*Wai,* 1911.] 8°. **14010. ddd. 1.**

॥ ऋग्वेदः ॥ [Ṛig-veda. With Pada text, English translation, and Sanskrit notes.] *See* above Two OR MORE VEDAS. Revelation Revealed, *etc.* 1912-1914. 4°. **14010. ee. 10.**

Unfinished.

—— [Sanskrit-Marathi edition of the preceding.] *See* above: TWO OR MORE VEDAS श्रुतिबोध [Śruti-bodha.] [1912-15.] 4°. **14010. ee. 11.**

Imperfect and unfinished.

—— [Sanskrit-Gujarati edition.] *See* above: TWO OR MORE VEDAS. શ્રુતિબોધ *etc.* [Śruti-bodha.] [1912-14.] 4°. **14010. ee. 12.**

Imperfect and unfinished.

Vedas translated into Telugu. A monthly magazine in Telugu, containing the Vedic text, Pada-vibhagam, Prathipadartham and Thathparyam, all in Telugu characters. వేదార్థచంద్రిక. [Vedārtha-chandrika. Edited by Kōlāchalam Śrīnivāsa Rāu, Ā. Bhīmāchāryulu, T. Śaṅkara-liṅgam Piḷḷai, N. Nārāyaṇa Rāu, T. Narasiṃhulu, and K. Brahmā Śāstri.] nos. 1-24. *Bellary,* [*Madras*] printed, 1913-15. 8°. **14010. ee. 14.**

Extends only to II. xxviii. 4.

The Rig Veda with Canarese translation. ಋಗ್ವೇದ ಭಾಷ್ಯ ಕನ್ನಡ ಭಾಷಾನುವಾದ ಸಹಿತ ವೇದಾರ್ಥಪ್ರಕಾಶ [Vedārtha-prakāśa. With Sanskrit and Kannada interpretation. Edited by T. R. S. Veṅkaṭa-krishnayya.] vol. i., nos. 1-13. *Bangalore,* ೧೯೧೩-೧೫ [1913-15.] 8°. **14007. g. 19.**

ঋগ্বেদসংহিতা [Ṛig-veda. With Sāyaṇa's commentary, and Bengali translation of the whole. Edited by Loka-nātha Siromaṇi, Bholā-nātha Bhaṭṭā-chārya Vidyāśramī, and others.] pts. 1-8. [*Vedod-bodhinī Samiti:*] কাশী° ১৩২২-২৪ [*Benares,* 1915-1917.] 4°. **14010. ccc. 9.**

ঋগ্বেদ-সংহিতা মূল, সায়ণভাষ্য ও অনুবাদ সহ । [Ṛig-veda. With Sāyaṇa's commentary, and Bengali version. Edited by Surendra-nātha Gosvāmī.] pt. i. pp. 61. *Calcutta,* ৪২৯ [1916.] 8°. **14010. ccc. 7.(1.)**

VEDAS.

ENTIRE TEXT (*continued*).

ওঁ বেদঃ (ঋগ্বেদ-সংহিতা ।) [Ṛig-veda. With Sāyaṇa's commentary. Edited with Bengali translation of the whole by Durgā-dāsa Lāhiṛī.] হাওড়া ১৩২৬- [*Howrah*, 1919-] 4°. **14007. dd. 13.**

The earlier numbers are of the second edition.

(ഋഗ്വേദസംഹിത) [Ṛig-veda. Edited with Malayalam word-for-word interpretation, translation, and introduction by P. Kṛishnan Nambyādiri.] pt. i. pp. 100. [*Quilon*, 1925.] 8°. **14010. ddd. 11.**

Imperfect, lacking title-page, and extending only to I. xii. 11.

Der Rigveda. Übersetzt und erläutert von Karl F. Geldner. *Gottingen-Leipzig*, 1923- . 4°. [*Quellen der Religions-Geschichte.* Gruppe 7.] **Ac. 670. c.**

—— [Another copy.] **14010. ee. 16.**

SELECTIONS OF HYMNS AND VERSES.

ऋग्वेदव्याख्या । अध्यात्मपरा चत्वारिंशत्सूक्तान्ता । [Ṛig-veda-vyākhyā. Being hymns I. i.-xl. with an interpretation in Sanskrit and Marathi by R. Raghu-nātha Rāu explaining them as monistic allegories referring to the Supreme Being, Brahma-kṛishna.] pp. iv. 176. कुम्भघोणे १९०६ [*Kumbakonam*, 1906.] 8°. **14007. f. 12.**

अथऋग्वेदमंत्रसंहिताप्रारंभः ॥ [Ṛig-veda-mantra-saṃhitā. A collection of hymns and verses from the Ṛig-veda used in various liturgies.] ff. ii. 110. *Bombay*, १९११ [1911.] *obl.* 4°. **14010. ddd. 2.**

Rig-veda Repetitions. The repeated verses and distichs and stanzas of the Rig-veda in systematic presentation and with critical discussion by Maurice Bloomfield. 2 vols. pp. xix. 690. *Cambridge, Mass., Oxford* printed, 1916. 8°. [*Harvard Oriental Series.* vols. 20, 24.] **14003. l. 3.**

अथ ॥ स्वाध्याय मंजरी ॥ प्रभु की याद में रची [Svādhyāya-mañjarī. 9 Rigvedic selections and the Īṣa Upanishad, for the devotions of the Ārya Samāj. Compiled with Hindi metrical paraphrase by Durgā-prasāda.] pp. 138. *Lahore*, १९१६ [1916.] 8°. **14010. c. 46.(2.)**

A Vedic Reader for Students. By Arthur Anthony Macdonell . . . Containing thirty hymns of the Rigveda . . . with transliteration, translation, explanatory notes, introduction, vocabulary. pp. xxxi. 263. *Oxford*, 1917. 8°. **14008. b. 6.**

लक्ष्मीलहरी, श्रीसूक्त, पुरुषसूक्त. महाराष्ट्रभाषांतरसहित. [Lakshmī-laharī. A hymn to Lakshmī, by Jagan-nātha Paṇḍita-rāja. Followed by the Ṣrī-sūkta and Purusha-sūkta of the Ṛig-veda. Edited with Marathi translation by Raghu-nātha Nānā-bhāī Rele.] [1914.] 8°. *See* JAGAN-NĀTHA PAṆḌITA-RĀJA. **14060. bb. 8.**

Lieder des Ṛgveda. Übersetzt von Dr. Alfred Hillebrandt. pp. xii. 152. *Göttingen-Leipzig*, 1913. 4°. [*Quellen der Religionsgeschichte.* Gruppe 7.] **Ac. 670. c.**

Hymns from the Rigveda. Selected and metrically translated [with introduction and notes] by A. A. Macdonell. pp. 98. *Calcutta & London, Mysore* printed, 1922. 12°. [*The Heritage of India Series.*] **15005. a.**

—— [Another copy.] **W.P. 3373/14.**

Vedic Hymns. Translated from the Rigveda with introduction and notes by Edward J. Thomas. pp 128. *London*, 1923. 12°. [*Wisdom of the East Series.*] **14003. a. 59.**

Lieder des Rigveda in metrischen Übersetzungen . . . Mit Einleitung und erlauternden Anmerkungen versehen von Dr. E. Schwentner. pp. x. 54. *Hagen*, 1923. 4°. [*Kulturen der Erde: Abt. Textwerke.*] **W.P. 7115. a/4.**

[For "The Golden Legend of India," a paraphrase in English verse, with a literal translation, of Ait°.-br°. vii. 3, 13-18 and the relevant Rigvedic verses :] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

[For "Der Rigveda in Auswahl," notes on select hymns of the Ṛig-veda with glossary :] *See* GELDNER (K. F.).

SINGLE HYMNS AND VERSES.

[For Devī-sūkta (R°.-v°. X. cxxv.) printed with Devī-māhātmya :] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

पुरुषसूक्त मालिनी भाषा टीका सहित [Purusha-sūkta (R°.-v°. x. 90). With a Hindi commentary in prose

pt. i. (Āgneya-p°.) pp. ii. 42, i. *Calcutta*, ১৩১৮ [1911.] 8°. **14007. g. 14.(1.)**

सामवेदसंहिता । . . . Samaveda-sanhita. Containing the hymns, commentaries of Shayanacharya, prose order, substance in simple Sanskrit, miscellaneous notes of great use and easy Bengali translation. Edited by Pandit Rajkumar Vedatirtha. pt. i. pp. 40. *Kaikala, Calcutta* printed, [1912.] 8°. **14007. g. 14.(2.)**

সামবেদ-সংহিতা । [Sāma-veda. In the Kauthuma recension. With Sāyana's commentary. Edited with Bengali translation, notes, *etc.*, by Durgādāsa Lāhiṛī.] *Howrah*, ১৩২৬- [1919- .] 4°. **14010. ccc. 13.**

Translation of the Samhita' of the Sa'ma Veda. By the Rev. J. Stevenson, D.D. [Reprinted from the edition published by the Oriental Translation Fund of Great Britain and Ireland, London 1842.] pp. xi. 200. *Calcutta*, 1906. 8°. **14007. f. 15.(1.)**

The Hymns of the Sâmaveda translated with a popular commentary by Ralph T. H. Griffith. Second edition. pp. v. i. 338, xxxvii. *Benares*, 1907. 8°. **14007. g. 8.**

সামবেদ-সংহিতায়াঃ ছন্দ আর্চ্চিকস্য আগ্নেয়ং পর্ব্ব কাণ্ডম্ . . . ভাষ্যেণ যুক্তম্ । [Āgneya-parva, or Ā°.-kāṇḍa (*i.e.* Sāma-v°. I. i. 1—II. i. 2). With Sāyaṇa's commentary. Edited with lists of the *rishis* of the hymns, Bengali translation of the text, *etc.*, by Vipina-vihārī De.] pp. iv. 164. জগৎপুর হাওড়া ১৮৩৫ [*Jagatpur, Howrah* printed, 1914.] 12°. **14010. b. 33.(2.)**

सामवेदसंहिता। आग्नेयपर्व्व [Āgneya-parva. With Sāyana's commentary, Bengali translation of text, *etc.* Edited by Surendra-nātha Vyākaraṇa-tīrtha and Revatī-kānta Bhaṭṭāchārya.] pp. iv. 102. *Calcutta*, १३२४ [1917.] 12°. **14010. b. 39.(2.)**

सामवेदसंहिता आग्नेयं पर्व [Āgneya-parva. Edited with *pada*-division and rearrangement of words, literal (*ādhiyājñika*) and esoteric (*ādhyātmika*) interpretation, notes from the Nirukta, *etc.*, by Satyacharaṇa Rāya Deva-ṣarmā.] pp. vi. 178. *Calcutta*, १९२१ [1921.] 8°. **14008. c. 4.(1.)**

[Grantha script title] . . . [Grantha script] [Āraṇya-gāna. Comprising the Arka-parva, Dvandva-p°., Vrata-p°., Ṣukriya-p°., and Mahānāmnī-p°., 5 series of Samavedic verses specially selected and rearranged, with musical notation, according to the Kauthuma recension. Followed by the Gautamīya-sikshā. Edited by Lakshmaṇa Ṣrautī. Second edition.] pp. ii. 130. [Grantha script] [*Tiruvadi*, 1914.] 8°. **14007. b. 38.**

Die Jaiminīya-Samhitā mit einer Einleitung über die Sāmavedaliteratur von Dr. W. Caland. pp. 127. *Breslau*, 1907. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen.* Heft ii.] **14007. f. 13.**

॥ **सामवेदरुद्री** ॥ [Sāma-veda-rudrī, or °rudra-japa. The Rudra-japa arranged with musical notation for Sāmavedīs. Edited by Amṛita-rāma Giridhara. Second edition.] pp. 88. **कपडवणज अमदावाद १९११** [*Kapadwanj, Ahmadabad* printed, 1911.] *obl.* 12°. **14010. b. 33.(1.)**

The title-page is dated 1910.

[Grantha script title] [Saṃvatsara and Ekāha. Two lectionaries from the Ūha-gāna (Kauthuma recension). Edited by T. Lakshmaṇa Ṣrautī and T. Veṅkata-rāma Ṣrautī.] pp. viii. 172. [Grantha script] [*Tiruvadi*, 1906.] 8°. **14007. g. 3.**

[Grantha script title] [Uttarārchika. In the Kauthuma recension. Edited by T. Lakshmaṇa Ṣrautī, T. R. Vaidyanātha Ṣrautī, and Veṅkata-rāma Ṣrautī.] pp. 126. [Grantha script] [*Tiruvadi*, 1906.] 8°. **14007. g. 4.**

[Appendix.] A complete alphabetical Index of all the Words in the Samaveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (**सामवेदानां अकारादिवर्णक्रमानुक्रमणिका** ।) pp. 112, i. *Bombay*, 1908. 8°. **14007. f. 18.(1.)**

छान्दोग्यमन्त्रभाष्यम् [Chhāndogya-mantra-bhāshya. A commentary upon the Vedic formulæ used in the domestic rituals of the Samavedic schools, with the text. Edited by Parameṣvara Jhā.] [1907.] 8°. *See* GUṆA-VISHṆU. **14028. bbb. 6.**

॥ **अथ निदानसूत्रम्** ॥ *etc.* [Nidāna-sūtra. 10 *prapāṭhakas* on the metres and ritual application of Samavedic verses.] pp. 169. [1897.] *See* PERIO-

DICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. iii., pts. 3-6. [1889]-1905. 8°. **14010. c. 43.**

Das Pañcavidhasūtra [2 *prapāṭhakas* of 7 chapters each on the modes of chanting and the distribution of the Sāma verses,] herausgegeben und ubersetzt von Prof. Dr. Richard Simon. pp. 82. *Breslau,* 1913. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen.* Heft v.] **14007. f. 13.**

॥ पञ्चविधसूत्रम् ॥ *etc.* [Pañchavidha-sūtra. A tract on the modes of reciting the Sāma-v°. Edited by Hita-vrata Chattopādhyāya] pp. 14. 1905. *See* PERIODICAL PUBLICATIONS.—*Calcutta.* उषा *etc.* [Ushā.] vol. iii., pt. 12. [1889]-1905. 8°. **14010. c. 43.**

ப்ரஸ்தாவஸூத்ரகாரிகை [Prastāva-sūtra. A tract on Sāmavedī chants.] *See* CHHANDOGAS. ஸந்தோகபித்ருமேத ஸூத்ர ॥ [Chhandoga-pitri-medha-sūtra, *etc.*] pp. 132-133. 1915. 8°. **14033. bbb. 49.**

[For anonymous Chhandoga rituals:] *See* CHHANDOGAS.

[For the Gautamīya-sikshā of the Sāma-v°.:] *See* GAUTAMA.

[For the Ārsheya-kalpa of the Sāma-v°..] *See* MASAKA.

[For Sāma-vedāhnika:] *See* NITYA-KARMA.

[For Sāma-prakāṣana, in exposition of the Sāma-v°. :] *See* PRĪTIKARA TRIVEDĪ.

[For Pushpa-sūtra, on rules of Samavedic chanting :] *See* PUSHPA-SŪTRA.

YAJUR-VEDA.

KĀṆVA-SAMHITĀ.

शुक्लयजुर्वेदकाण्वसंहिता। श्रीसायणाचार्यविरचितभाष्यसहिता। [Kāṇva-samhitā. A recension of the White Yajur-veda. With commentary of Sāyaṇa, published for the first time by Veṅkaṭa-rāma Ṣāstrī of Kalahasti. Edited by Ratna-gopāla Bhaṭṭa (pts. 1-2) and Mādhava Ṣāstri (pt. 3).] pts. 1-3. pp. i. 90, 148, 194. बनारस १९६५ [*Benares,* 1908]-1915. 8°. **14049. c. 2.**

Pts. 1–2 were published as no. 2 of the Sūkti-ratnākara, *pt. 3 independently, though from the same press and publisher. They extend only to the end of adh.* 20.

VEDAS.

KĀṬHAKA.

Index Verborum zu Leopold von Schroeder's Kāthakam-Ausgabe von Richard Simon . . . Gedruckt auf Kosten der Deutschen Morgenländischen Gesellschaft mit Unterstützung von Seiten der kaiserlichen Akademie der Wissenschaften in Wien. pp. v. 233. *Leipzig,* 1912. 8°. **14007. dd. 2.***

[For manuals of Kāṭhaka rituals] *See* LAUGĀKSHI.

TAITTIRĪYA-SAMHITĀ.

॥ अथ तैत्तिरीयसंहिता प्रारम्भः ॥ [Taittirīya-samhitā.] ff. 487. मोहमय्याम् १८३२ [*Bombay,* 1910.] *obl.* 8°. **14010. ddd. 3.**

तैत्तिरीयसंहितापदपाठः ॥ सस्वरः ॥ [Taittirīya-samhitā. In the *pada-pātha* Edited by M. A. Vaidya-nātha Ṣāstrī and M. Nārāyaṇa Ṣāstrī.] pts. 1-3 pp. 480. *Kumbakonam,* 1912-14. 4°. **14010. ee. 8.**

The Veda of the Black Yajus School entitled Taittiriya Sanhita . . . Translated . . by A. B. Keith. 2 vols. pp. clxxv. 658. *Cambridge, Mass., Oxford* printed, 1914. 8°. [*Harvard Oriental Series.* vols. 18, 19.] **14003. l. 3.**

कृष्णयजुर्वेदीयः एकाग्निकाण्डः . . . The Ekágnikáṇda of the Krishna-yajur-veda[, also known as Mantra-pāṭha, M°.-prapāthaka, and M°.-prasna,] with the commentary of Haradattamisra. Edited by L. Srînivâsâchârya. pp. v. vi. 202, i. 26. *Mysore,* 1902. 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* no. 28.] **14004. b. 13.**

ஏகாக்நிகாண்டம் ॥ ஹரதத்தாசார்யக்ருதவ்யாக்யாநஸஹிதம் ॥ . . . வ்யாக்யாநஸஹிதம் [Ekāgni-kāṇḍa. With Hara-datta's commentary. Edited by Mullan-guḍi A. Vaidya-nātha Sāstrī.] 2 pts. pp. 62, v. 204. கும்பகோணம் ॥ [*Kumbakonam,*] 1904. 8°. **14007. b. 22.**

కంచవేదాంతర్భూతే కర్మకాండ మంత్రప్రశ్నే పూర్వభాగః. [Karma-kāṇḍa-mantra-praṣna, or Mantra-pr°. A liturgical collection of verses, chiefly from the Taittirīya-s°., and apparently forming a prayer-book for a school of Mānava Brahmans.] pt. i. (= *khaṇḍas* 1-7). pp. 21. *See* MANU.—*Sūtras.* శ్రీ . . . మనుసూత్రము ॥ [Manu-sūtra-kārikāvaḷi, *etc.*] 1909. 8°. **14039. b. 26.(4.)**

VEDAS.

TAITTIRĪYA-SAṂHITĀ (*continued*).

శ్రీ . . . శ్రీ రుద్ర నమక చమకములు ను (రుద్రాధ్యాయము) [Rudra-namaka (Taitt°.-s°. IV. v.) and Rudra-chamaka (*ib.* IV. vii.). With *pada*-analysis, Telugu interpretation and commentary based on the works of Sāyaṇa and Bhatta Bhāskara, and Sanskrit introductions (*puraṣcharana*) to each verse of the former extracted from Bhāskara's commentary, the whole compiled by Nōri Guru-liṅga Ṣāstri.] pp. 136. మదరాస్ ౧౯౦౭ [*Madras*, 1907.] 8°. **14028. bbb. 10.**

ಶ್ರೀ . . . ಶಾಂತಮೂರ್ತಿಪ್ರಕಾಶಿಕಾ ಎಂಬ ಶ್ರೀರುದ್ರಕರ್ಣಾಟಕಟೀಕೆಯು [Ṣānta-mūrti-prakāṣikā. Being the Rudra-sūkta or R°.-japa in the version of this Saṃhitā (IV. v. 1 f.) with Kannada interpretation and commentary by Sōsale Revaṇārādhya, abridged from his Sanskrit commentary Reṇukīya, a work of the Ṣakti-viṣishtādvaita school of Ṣaivism. Edited by R. Ṣrī-kaṇthārādhya.] pp. iv. 77, i. ಮೈಸೂರು [*Mysore*,] 1912. 12°. **14010. b. 34.**

Revanārādhya is said to have also written Ṣivādhikya-sikhāmani, Paramātma-prakāsikā, Sva-svarūpa-prakāsikā, etc.

యజుర్వేదాహ్నికె దేవతార్చన, మంత్రపుష్పము బ్రహ్మయజ్ఞము, సూర్యనమస్కారములు. [A ritual from a Yajur-vedāhnika, comprising formulæ of worship (with Ṛig-v°. X. xc., *etc.*), the Mantra-pushpa, Brahma-yajña, devotions to the Sun, *etc.*, for the use of the 5 artificer castes claiming descent from Viṣva-karmā. Published by Paurohitam Nāgā-chārya] pp. 51, iii. *Mysore*, 1909. 8°. **14028. bbb. 13.(2.)**

[Prātiṣākhya.] **तैत्तिरीयप्रातिशाख्यम्** . . . The Taittirîya-prâtiśâkhya with the commentaries [Tribhāshya-ratna] of Somayârya and [Vaidikābharaṇa of] Gârgya Gopâlayajvan. Edited by Panditaratnam K. Rangacharya, and R. Shama Sastri. pp. viii. 62, 530, 32. *Mysore*, 1907. 8°. [*Government Oriental Library Series: Bibliotheca Sanskrita.* no. 33.] **14004. b. 16.**

[On the phonetics of the T°.-s°. :]

See SARVA-SAMMATA-ṢIKSHĀ.

,, ṢRĪ-VATSĀṄKA, *son of Devī-manīshī.*

VĀJASANEYI-SAṂHITĀ.

यजुर्वेदभाषाभाष्य *etc.* [Vājasaneyi-saṃhitā. With a Hindi translation of Dayānanda Sarasvatī's Sanskrit interpretation and commentary, styled Yajurveda-bhāshā-bhāshya.] pp. 320, 938. **अजमेर १९६२** [*Ajmere*, 1906.] 8°. **14007. dd. 9.**

Yujurveda-sanhita [*i.e.* Vājasaneyi-s°.] . . . [Edited, with Sanskrit and Oriya interpretations,] by Ram Sankar Roy. ଯଜୁର୍ବେଦ ସଂହିତା. pts. 1-3 *Cuttack*, 1910-11. 8°. **14007. g. 11.**

Śuklayajurveda-samhitâ, Śrîmad-Vâjasaneyi-Mâdhyandina. With the Mantra-bhâshya of Mahâ-mahopâdhyâya Śrîmad-Uvatâchârya and the Veda-dîpa-Bhâshya of Śrîman-Mahîdhara. With appendices [*scil.* Parisishtas] & Mantra-kos'ha. Edited by Wâsudev Laxmaṇ Shâstrî Paṇsîkar. (**श्रीमद्वाजसनेयिमाध्यन्दिन-शुक्लयजुर्वेदसंहिता। . . . मन्त्रभाष्येण . . . वेददीपाख्यभाष्येण च संवलिता।**) pp. iii. 610, 18, xvi.; 1 *plate. Bombay*, 1912. 4°. **14010. ee. 13.**

शुक्लयजुर्वेदसंहिता वाजसनेयिमाध्यन्दिनशाखीया। . . . Vâjasaneyi-saṃhitâ, of the White Yajurveda, with the commentaries of Uvvaṭa and Mahîdhara . . . Edited by Pandit Ram Sakala Misra. 4 vols. *Benares*, 1912-15. 8°. **14008. c. 1.**

॥ यजुर्वेदसंहिता ॥ ऋष्यादिसंवलिता। [Vājasaneyi-saṃhitā. With tables of *ṛishis*, deities, metres, and musical tones. Third edition.] pp. 159. **अजमेर° १९७४** [*Ajmer*, 1917.] 8°. **14007. dd. 5.(3.)**

যজুর্ব্বেদ-সংহিতা। [Vājasaneyi - saṃhitā. With Mahīdhara's commentary. Edited with Bengali translations, explanations, notes, *etc.*, by Durgā-dāsa Lāhiṛī.] *Howrah*, ১৩২৬- [1919- .] 4°. **14010. ccc. 12.**

अथ यजुर्वेदीयम् 'आत्मसूक्तम्' . . . दिग्दर्शिनी भाषा टीकया समलंकृतम् [Ātma-sūkta, *i.e.* V°.-s°. xl. 1-17. With Hindi interpretation, called Dig-darṣinī, by Mai-treya Paraṣu-rāma Ṣarmā.] pp. 14. **अमृतसर १९७७** [*Amritsar*, 1921.] 12°. **14010. b. 7.(3.)**

मिथिलादेशीयसटीकषडङ्गशतरुद्रीयविधिः [Shaḍ-aṅga-ṣatarudrīya-vidhi. The Ṣatarudrīya ritual according to the use of Mithilā. Redacted, with notes, by Mukti-nātha Jhā.] ff. 87. **मधेपुर काश्यां १८३५** [*Madhepur*, *Benares* printed, 1915.] *obl.* 4°. **14027. d. 8.**

[For the Ṣatarudrīya as included in Upanishads:] *See* UPANISHADS.—*Small Collections.*

VEDAS.

VĀJASANEYI-SAMHITĀ (*continued*)

A complete alphabetical Index of all the Words in the Yajurveda. Prepared and published by Swami Vishweshvaranand and Swami Nityanand. (यजुर्वेदपदानां अकारादिवर्णक्रमानुक्रमणिका ।) pp. 115. *Bombay*, 1908. 8°. **14007. f. 18.(2.)**

[For Vāj°.-saṃh°. xxxii. as included in Upanishads, under the title Tad-eva U°. :] *See* UPANISHADS.—*Small Collections*.

[For Uttara-nārāyaṇa (V°.-s°. xxxi 17-22) as appended to Purusha-sūkta :] *See* above: ṚIG-VEDA.—*Single Hymns and Verses*.

[**Pariśishṭas.**] **सभाष्यशुक्लयजुर्वेदपरिशिष्टानि ।** [Pariśishtas of the White Yajur-veda. Being the Veda-pārāyaṇa-vidhi, Anaśnat-pārāyaṇa-vidhi, Yājñavalkya-śikshā, Pratijñā-sūtra, Sarvānukrama-sūtra, and Anuvāka-sūtrādhyāya.] pp 18. *See* above: Śuklayajurveda-samhitâ, Śrîmad-Vâjasaneyi-Mâdhyandina, *etc.* 1912. 4°. **14010. ee. 13.**

Appendix [Yajur-veda].

[For rituals of the Mādhyandina-śākhā :] *See* AṆṆĀ ŚĀSTRĪ ĀTYĀ-JĪ VĀRE.

[For Yajurvedīya-vishayānukramaṇikā, an *index rerum* to Dayānanda Sarasvatī's commentary on the V°.-s°. :] *See* CHANDRA-MAṆI VIDYĀLAṄKĀRA.

[For Āhnika-kṛitya of the V°. school:] *See* CHIRAÑ-JĪVA ŚARMĀ.

[For encyclical ritual of Mādhyandinas, and Graha-yajñādi-madhu-parka-vivāhopanayana-prayogāvali.] *See* MĀDHYANDINAS.

யாஜுஷாஹ்நிகஸங்க்ரஹ꞉ ஸஸ்வர꞉ ॥ [Yājushāhnika-saṅgraha. A manual of daily rites for Yajurvedī Brahmans, with accents on the Vedic texts quoted. Euited by T. M. Nārāyaṇa Śāstrī.] pp. 8,192. கும்பகோணம் [*Kumbakonam*,] 1917. 16°. **14027. a. 9.**

[For Yājusha-jyautisha :] *See* LAGADHA.

APPENDIX [Vedas generally].

अग्निहोत्रविधिः । [Agni-hotra-vidhi. The ritual of the *agni-hotra* offering. With Hindi paraphrase, notes, *etc.*, by Munshī Totā-rām, based chiefly on Dayānanda Sarasvatī's Veda-bhāshya and Pañcha-mahā-yajña-vidhi.] pp. 30. मुरादाबाद १९०५ [*Moradabad*, 1905.] 12°. **14028. bb. 5.(5.)**

[For "Vedic Metre":] *See* ARNOLD (E. V.).

[For Ārya-mantavya-prakāśa, Hindi essays upon Vedic and other texts] *See* ĀRYA MUNI.

[For Karma-kāṇḍa-samuchchaya :] *See* DIVĀKARA ŚARMĀ MAITHĀṆĪ CHATURVEDĪ.

[For Vaidika-chchhanda-mālā, on Vedic metres :] *See* FATH SINGH.

[For "Vedic Index of Names and Subjects":] *See* MACDONELL (A. A.) and KEITH (A. B.).

[For "The Buddha-mimansa, or The Buddha and his relation to the religion of the Vedas"] *See* MAITREYA.

[For "An Account of the Vedas":] *See* MURDOCH (J.).

[For the Vedic grammar of Pāṇini:] *See* PĀṆINI.

[For "Gavām Ayana, the Vedic era":] *See* ŚĀMA ŚĀSTRI, *R.*

[For commentary on Ghana-darpaṇa, on the *ghana-pātha* mode of reciting the Vedas :] *See* SUBRAHMAṆYA SOMA-YĀJĪ.

[For Trivedīya-kriyā-kāṇḍa-paddhati, Vedic domestic ritual :] *See* ŚYĀMĀ-CHARAṆA KAVI-RATNA.

[For Svara-śiromaṇi, vv. on Vedic accents :] *See* TIMMĀVADHĀNĪ.

[For "The Thesaurus of Knowledge, or The Vedas and their Angas & Upangas".] *See* VIHĀRĪ-LĀLA, *Śāstrī*.

VEDA-VYĀSĀCHĀRYA, *son of Rāmāchārya.* ರಾಘವೇಂದ್ರಾಣುವಿಜಯಃ [Rāghavendrāṇu-vijaya. An abridged metrical account of the life of the Mādhva theologian Rāghavendra-tīrtha.] pp. 68. ಉಡುಪಿ [*Udipi*, 1918.] *obl.* 16°. **14058. a. 11.(2.)**

VEDA-VYĀSA-TĪRTHA. *See* VYĀSA-TĪRTHA.

VEDEHA THERA. Samanta kúṭa warṇaná, [a Pali Buddhist poem on the sanctuary at Adam's

Peak,] by the Venerable Védéha Mahá Sthavira, Principal of the Pratirája Parivéṇa. Translated into Siṇhalese and edited [with the original text] by W. Ṣrí Siddhártha Dharmánanda . . . and Mahagoḍa Siri Ñáṇissara Théra . . . Second edition. (සමන්තකූටවණ්ණනාව.) pp. xvi. 231. *Colombo*, 1910. 8°. **014098. d. 2.**

—— [For Rasa-vāhinī, ascribed to V. Th. :] *See* RASA-VĀHINĪ.

VEDEṢA-TĪRTHA, *disciple of Vyāsa-tīrtha.* ॥ छांदोग्यवेदेशीयटीकाप्रा° (॥ अथकाठकवेदेशीय°) [Padārtha-kaumudī. Glosses upon Ānanda-tīrtha's *bhāshyas* on the Chhāndogya and Kāthaka Upanishads.] 2 pts. ff. 262, 57. [1904-1905.] *See* UPANISHADS.—*Small Collections.* ॥ आथर्वणोमजींय° [Five Upanishads, with commentaries.] [1903-1907.] *obl.* 4°. **14049. bbb. 10.(3, 4.)**

—— [For extracts from V.'s gloss on Chhāndogya Upanishad, printed with it :] *See* UPANISHADS.—*Separate Upanishads.*

—— ॥ तत्त्वोद्योतवेदेशतीर्थीयटिप्पणीप्रारंभः ॥ [Tattvoddyota-pañchikā-vyākhyāna, or °ṭippanī. A gloss upon Jaya-tīrtha's Tattvoddyota-pañchikā.] ff. 54. मुंबय्यां १८२० [*Bombay*, 1898.] *obl.* 4°. **14049. bbb. 6.(6.)**

VEDOTTAMA, *Bhaṭṭāraka.* The Tantrasuddha-prakaraṇa [a defence of the Pāñcharātra Tantras] ... Edited by T. Gaṇapati Sâstrî. (तन्त्रशुद्धाख्यं प्रकरणं.) pp. i. i. 27. *Trivandrum*, 1915. 8°. [*Trivandrum Sanskrit Series.* no. 44.] **14003. l. 5.**

VELSINGH, *son of Chhagan-lāl, of Baldana.* [Edit.] *See* HEMA-VIJAYA GAṆI.

VĒLU MUDALIYĀR, *Ṣ.M.* [Edit.] *See* MAHĀBHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

VĒḶVIKUḌI. [*Grant.*] *See* ṢAḌAIYAN II.

VEMA (KĀṬAYA). *See* KĀṬAYA-VEMA SŪRI.

VEMA I., *son of Prola, Reḍḍi, King of Kondavid.* [*Life.*] *See* VĀMANA BHAṬṬA BĀṆA.

VEMA BHŪPĀLA [ANA-VEMA REḌḌI], *of Addanki.* [Commentary Ṣriṅgāra-dīpikā on Amaru-ṣataka.] *See* AMARU.

VEṄGAṬṬA-RĀMĀCHĀRYA, *Naḍādūr, of Karakurichi.* [Tamil exposition of Nyāsa-viṃṣati.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEṄGIṬṬA-RĀMA ṢARMAN. *See* DURAI-SĀMI AYYAṄGĀR.

VEṆĪ-CHAND SŪR-CHAND SHĀH. [Edit.] *See* DEVENDRA, *disciple of Jagach-chandra.*

—— [Edit.] *See* PRATIKRAMAṆA-SŪTRA.

VEṆĪ-MĀDHAVA BARUYĀ. [Bengali translation and exposition of Gṛihī-vinaya.] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

—— [Edit. of Mahā-sati-paṭṭhāna-sutta with Bengali translation, *etc.*] *See* SUTTA-PIṬAKA.—*Dīgha-nikāya.*

—— [Edit. of Prakrit Dhamma-pada, with translation and notes (jointly).] *See* SUTTA-PITAKA —*Khuddaka-nikāya.* [*Dhamma-pada.*]

VEṆĪ-MĀDHAVA KṚISHṆA. श्रीशके १८२९ (-३७) प्रवर्तमानेप्लवंग (—राक्षस) वत्सरस्यपंचांगप्रा° [Almanacks for Ṣaka 1829-33, 1835-37 (A.D. 1907-16). Calculated by Chidambara Gaṇesa and V. K.] [1907-1915.] *obl.* 12° *See* EPHEMERIDES. **14096. a. 8.(1-8.)**

VEṆĪ-MĀDHAVA MIṢRA. [Edit.] *See* MĀDHAVA, *son of Māyaṇa.*

VEṄKANNA, *Jayanti Konḍaya-pu°.* శ్రీయం ముకుందానందలహరి [Mukundānanda-laharī. 101 vv. in adoration of Vishṇu.] pp. 16. *Bezwada*, 1915. 8°. **14060. cc. 3.(1.)**

VEṄKANṆĀCHĀRYA, *Chiñchōlī Krishṇ'-ayya.* [Kannada interpretation of Parāṣara-smṛiti.] *See* PARĀṢARA. [*Smṛiti.*]

VEṄKAṬA BHĀGAVATA-ṢĀSTRĪ, *Bhāgavatula Rāma-mūrti-pu°.* [Edit.] *See* RĀMA-MŪRTI ṢĀSTRĪ, *Bh.*

VEṄKAṬĀCHALA KAVI, *Parimi.* శ్రీ కూడలి సంగమేశ్వర స్వామివారి తరంగములు, ఘంటాప్రహరి, శతకము. [Kūḍali-saṅgameṣvara-svāmi-vāri ṣatakamu, taraṅgamulu, and ghaṇṭā-prahāri. Three series of verses for the cult of Ṣiva at the confluence of the Kistna and Tuṅgabhadrā near Chamarlapudi, no. 1 being 108 Telugu devotional verses, no. 2

Sanskrit hymns, and no. 3 Telugu verses mixed with prose addressed by an imaginary bell-man to the guardian gods of the eight quarters exhorting them to watch during the retirement of Ṣiva and Pārvatī] pp. 50 గుంటూరు ౧౯౨౨ [*Guntur*, 1922.] 8°. **14174. bb. 52.(16.)**

VEṄKAṬĀCHALAM AIYAR, *V., of Nellore.* Notes of a Study of the Preliminary Chapters of the Mahabharata. Being an attempt to separate genuine from spurious matter. pp. i 10, 415, xv. *Madras*, 1922. 8°. **14065. cc. 14.**

VEṄKAṬĀCHALA ṢĀSTRĪ, *Kāṣī-sesha.* [Edit.] *See* RATNA-CHANDRA, *disciple of Gulāb-chandra.*

—— अथ लघुत्रिमुनिकल्पतरुः। [Laghu-trimuni-kalpataru. An essay on the systems of grammar, forming a preface to the Siddhānta-kaumudī.] *See* PĀṆINI.—*Siddhānta-kaumudī.* सकलधीमच्चक्रचूडामणि ... वैयाकरणसिद्धांतकौमुदी (Vyákarana siddhanta kaumudi, *etc.*) 1914. 4°. **14093. e. 10.**

VEṄKAṬĀCHALA ṢĀSTRĪ, *V., of Kalpadi.* [Edit.] *See* JAYA-DEVA, *son of Mahā-deva.*

—— [Edit.] *See* PURĀṆAS.—*Brahmāṇḍa-purāṇa.* [*Lalitā-sahasra-nāma*]

VEṄKAṬĀCHĀRYA, *A.* [Kannada interpretation of Sammeda-ṣaila-māhātmya.] *See* DEVA-DATTA, *Dīkshita.*

VEṄKAṬĀCHĀRYA, *Gārgya, disciple of Dayeṣa.* [Commentaries on Abhīti-stava, Yati-rāja-saptati, and Garuda-daṇḍaka.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEṄKAṬĀCHĀRYA, *Puduppēr Ilaiyavilli.* [Edit.] *See* AṚAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [Edit.] *See* PARĀSARA BHAṬṬA.

—— [Edit.] *See* PIḶḶAI LOKĀCHĀRYA.

—— [Edit.] *See* YĀMUNA ĀCHĀRYA.

VEṄKAṬĀCHĀRYA, *Ṣrī-ṣaila Chaturvedi Kumāratāta-deṣika-pu°.* *See* VEṄKAṬĀRYA, *Ṣrī-ṣaila.*

VEṄKAṬĀCHĀRYA, *Tillaiyambūr Gopālāchārya-pu.°, Mudumbi Vātsya.* [Edit.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.*

VEṄKAṬĀCHĀRYA, *Tūppul, of Bangalore.* [Edit.] *See* VAIKUṆTHA DĪKSHITA

—— [Edit. of Rahasya-traya-sāra with Tamil commentary.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA

—— శ్రీమదాపస్తమ్బ గృహ్య సూత్ర, తదాన్యశాఖా ... సర్వస్వసమ్మేళన పూర్వకం తత్తత్ప్రికరణానుగుణ ప్రమాణ జాతైశ్చ సమ్మిళితా. "పూర్వప్రయోగానుక్రమణికా" [Pūrva-prayogānukramaṇikā. A series of daily and other liturgies for Vaishṇava Brahmans, from the Udaka-ṣānti to the Agni-nashṭa-prāyaschitta, and concluding with 11 Tamil stanzas on the cult of Āṇḍāḷ, with interpretation; based upon the Āpastamba-gṛihya-sūtra and cognate literature.] pp. 26, v. 262. బెంగళూరు [*Bangalore*,] 1910. 8°. **14028. bbb. 16.**

VEṄKAṬĀCHĀRYA DĀSA, *Tūppul.* *See* VEṄKAṬĀCHĀRYA, *Tūppul*

VENKATACHELLAM IYER. *See* VEṄKAṬĀCHALAM AIYAR.

VEṄKAṬĀDRI APPĀ RĀU, *Raja, of Nuzvid.* శ్రీ ... శ్రీరాజ్యలక్ష్మీపరిణయనాటకం. [Rājya-lakshmī-pariṇaya. A drama in 5 acts on a legend of the marriage of Rājya-lakshmī (Ṣrī, or Fortune) to Vishṇu as worshipped at Sobhanadripuram in Nuzvid Taluk. Edited by Gopāla-kṛishṇayya.] pp. 98, 2. నూజవీడునగరు [*Nuzvid*,] 1918. 8°. **14080. d. 41.(2.)**

—— రామదాసచరిత్రము. ఐదంకముల నాటకము. [Rāma-dāsa-charitramu. A drama in 5 acts, in Hindustani, Telugu, and Sanskrit, on the career of the Vaishṇava votary Rāma-dās of Bhadrachalam] pp. ii. 2, 129, 3. నూజవీడు [*Nuzvid*,] 1917. 8°. **14112. bb. 24.(2.)**

VEṄKAṬĀDRI NĀYUḌU, *Vāsi-Reḍḍi, Raja.* [*Panegyric.*] *See* VEṄKAṬA ṢĀSTRĪ, *S. L.*

VEṄKAṬA-KṚISHṆA DĪKSHITA, *son of Veṅkaṭādri, Vādhūla.* ஸ்ரீநடேசவிஜயகாவ்யம் ॥ ... ஸ்ரீநடேச விஜயகாவியம். [Naṭeṣa-vijaya. A poem in 10 cantos on the legends and cult of Ṣiva-Nateṣa as worshipped at Chidambaram, composed by V. D. under the instructions of Gopāla Bhūpāla, of the Meṭakari family, a governor of Chidambaram under

Ṣivā-jī. Edited by Parameṣvara Dīkshita.] pp. 76. சிதம்பரம் ॥ [*Chidambaram,*] 1907. 8°. **14070. dd. 49.(1.)**

—— Natesa Vijayam. [Edited by T. K. Bāla-subramanyam.] (॥ नटशविजयम ॥) pp. ii. 178; 1 *plate*. *Srirangam*, 1912. 12°. [*Srī-vānī-vilāsa Sanskrit Series.* no. 21.] **14060. a. 19.(1.)**

VEṄKAṬA-KṚISHṆAM-ĀCHĀRYA, *Kārakkuruchchi Veṅkaṭa-varada-putra* [AYYAMĀCHĀRYA], afterwards called VAṆ ṢAṬHAKOPA and RAṄGA-NĀTHA SATHAKOPA, *of Ahobilam.* ஸ்ரீபாஷ்யார்த்தமணிப்ரவாளதீபிகா *etc.* [Brahma-sūtra. With Bhāshyārtha-maṇi-pravāḷa-dīpikā, an exposition of the Brahma-sūtra in *maṇi-pravāḷam* (mixed Tamil and Sanskrit), based upon Rāmānuja's Srī-bhāshya and Sudarṣana's Ṣruta-prakāṣikā, by K. Veṅkata-kṛishṇam-āchārya. Followed by Sat-sampradāya-prakāṣa, 30 verses on the spiritual lineage of the Srī-vaishṇavas, by the latter, and two tracts by Kuruchchi Raṅgāchārya. Edited by T. G. Chakravarty-āchārya and T. G. Veṅkaṭāchārya.] 1920. 8°. *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.* **14049. d. 35.**

VEṄKAṬA-KṚISHṆĀ RĀU, *Piḍugu.* [Edit.] *See* INDRA-KAṆTHA-VALLABHA ĀCHĀRYA.

VEṄKAṬA-KṚISHṆA ṢĀSTRĪ, *K.* [Edit.] *See* ARUṆĀCHALA ṢĀSTRĪ.

VEṄKAṬA-KṚISHṆAYYA, *Tarīkere R. S.* [Edit.] *See* VEDAS.—Ṛig-veda.—*Selections of Hymns and Verses*

VEṄKAṬA-NARASIṂHĀCHĀRYA, *Utpala.* [Edit.] *See* ATHARVAṆĀCHĀRYA.

—— [Edit. of Gīta-govinda with Telugu commentary.] *See* JAYA-DEVA, *son of Bhoja-deva.*

—— [Edit.] *See* KĀLIDĀSA. — *Supposititious Works.*

—— [Edit. of Laghu-siddhānta-kaumudī with notes.] *See* PĀṆINI.—*Siddhānta-kaumudī.*

—— [Edit.] *See* SUNDARA-RĀJA BHAṬṬĀCHĀRYA.

—— [Edit.] *See* VIDYĀ-NĀTHA.

VEṄKAṬA-NARASIṂHA ṢARMA, *Udaya-giri-Garimella Subrahmaṇya-pu°., Vidyānanda-sarasvatī.* శ్రీనుతితతివల్లికా మతల్లిక. [Nuti-tati-vallikā-matallikā. Sanskrit and Telugu hymns to various deities, with Telugu introduction on orthodox doctrine and the evils of heresies, *etc.*] pp. vi 170. *Kurnool,* 1919. 12° **14060. bbb. 3.**

VEṄKAṬA-NĀRĀYAṆA-RĀYA, *Vimala-giri.* *See* VEṄKATA-NĀRĀYAṆA-RĀYA.

VEṄKAṬA-NĀRĀYAṆA-RĀYA, *son of Vēmula-koṇda Kōnayya.* The Moon & Lotus. A dialogue in Sanskrit, metrical lines, on character [in 3 cantos. With introductions in English, Bengali, Hindi, and Marathi, and English notes.] Designed for the higher classes, by Poet Vêmulakonda Venkata Narayana Râya Shâstri. (पद्मिनी चन्द्र संवाद: ।) pp. vi. ii vii 64, i. *Benares,* 1909. 12°. **14070. b. 24.(2.)**

VEṄKAṬA - NĀRĀYAṆA ṢĀSTRĪ, *Kāri - ṣāttān.* [Edit.] *See* PURĀṆAS.—*Bhavishyottara-purāṇa.*

VEṄKAṬA-NĀTHA, *disciple of Rāma Brahmānanda Tīrtha.* [Commentary Brahmānanda-giri on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

VEṄKAṬA-NĀTHA SŪRI, *Ṣrī-saila.* శ్రీ . . . సమ్ప్రదాయ చన్ద్రికా. [Sampradāya-chandrikā. A treatise on the theology of the Srī-vaishṇava church of Rāmānuja, in 7 *prakāṣas.* Edited with notes by Prativādi-bhayaṃkaram Annaṅgar-āchārya of Conjevaram.] pp. viii. 69. శ్రీకాఞ్చీపురము ౧౯౦౯ [*Conjevaram,* 1909.] 8°. [*Sampradāya-grantha-mālā.* no. 1.] **14049. aaa. 28.(1.)**

The editor mentions a tradition that the work originally contained 16 prakāsas.

—— —— [Another copy.] **14049. cc. 1.**

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TARKIKA-SIMHA. [*Cult and Doctrine.*] *See* KṚISHṆA-BRAHMA-TANTRA PARA-KĀLA-SVĀMI.

—— —— *See* VĪRA-RĀGHAVA MAHĀ-DEṢIKA.

—— [*Life.*] *See* KṚISHṆA TĀTĀCHĀRYA.

—— —— *See* RĀMĀNUJA-DĀSA.

—— —— *See* VEṄKAṬĀRYA, *Ṣrī-ṣaila.*

—— [Commentary Seṣvara-mīmāṃsā on Jaimini-sūtra.] *See* JAIMINI.—*Mīmāṃsā-sūtra.*

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKA-SIMHA (*continued*). [Gloss Tātparya-chandrikā on Rāmānuja's Bhagavad-gītā-bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.*

—— [Commentary Gadyādhikāra (from Rahasya-rakshā) on Gadya-traya (*scil.* Pṛithu-gadya, Mita-g°, and Vaikuṇtha-g°.)] *See* RĀMĀNUJA, *Founder of the Sect.*

—— [Commentary on Īsa Upanishad.] *See* UPANISHADS.—*Small Collections.*

—— [Commentaries on Chatusṣlokī and Stotra-ratna (from V. V.'s Rahasya-rakshā).] *See* YĀMUNA ĀCHĀRYA.

—— ஸ்ரீ ... ஹயக்ரீவ ஸ்தோத்ரம் (பகவத்த்யாந ஸோபாநம், தசாவதாரஸ்தோத்ரம், *etc.*) ॥ [Collected works on Ṣrī-vaishṇava theology, hymns, *etc.*, viz. (i.) Haya-grīva-stotra, (ii.) Bhagavad-dhyāna-sopāna, (iii.) Daṣāvatāra-stotra, (iv.) Godā-stuti, (v.) Bhū-stuti, (vi.) Nyāsa-dasaka, (vii.) Nyāsa-tilaka, (viii.) Gopāla-viṃṣati, (ix.) Vairāgya-pañchaka, (x.) Deva-nāyaka-pañchāṣat, (xi.) Ṣaraṇāgati-dīpikā, (xii.) Ṣrī-stuti, (xiii.) Achyuta-ṣataka, (xiv.) Sudarṣanāshṭaka, (xv.) Shodasā-yudha-stotra, (xvi.) Garuda-daṇḍaka, (xvii.) Abhīti-stava, (xviii.) Garuḍa-pañchāṣat, (xix.) Dehalīṣa-stuti, (xx.) Raghu-vīra-gadya, or Mahā-vīra-vaibhava, (xxi.) Yati-rāja-saptati, (xxii.) Varada-rāja-pañchāṣat, (xxiii.) Yathokta-kāri-stotra, or Vegā-setu-st°., (xxiv.) Haṃsa-sandesa, (xxv.) Para-mārtha-stuti, (xxvi.) Ashta-bhujāshtaka. With Sanskrit commentaries, *scil.* by Vēlāmūr Ṣrīnivāsāchārya on i.; by Ṣrī-ṣaila Tirumalai-nambi Rāghavārya on i., ii., iii., iv., v., viii., x, xi.; by Ṣrī-ṣaila Vedānta-rāmānuja on ii.; by Ṣrī-bhāshyam Ṣrīnivāsāchārya on vi., vii., xviii; by Varada-nāthārya (Nainār-āchārya) on vii.; by T. Ch. N. R. Tātāchārya on ix., xiii., xix., xxiii.; by Gārgya Veṅkatārya on xi.; by Ātreya Varadāchārya on xii.; by T. V. Deṣikāchārya xiii. (grammatical); by Tenbarai Rāja-gopālāchārya on xiv., xv., xvi., xx.; by Rāmānujāchārya on xxi.; by Ṣinnāmu Ṣrīnivāsa Pāṭtar-ārya on xxiv.; by Ī. R. Ṣeshādry-āchārya on xxv.-xxvi.; and with Tamil interpretations of i., iii., vi., vii., xii., xiv., xv. by Kurichi Gopāla Tātāchārya, of ii., viii., xiii., xvii., xix.-xxiii. by Ṣrī-ṣaila Ṣinnāmu Raṅga-nāthāchārya, of iv., v., x., xi., xvi. by K. M. Rāja-gopālāchārya, of ix. by Ī. Vīra-rāghavāchārya, of xxiv. by Ṣinnāmu Srīnivāsa Pāttar-ārya, and of xxv.-xxvi. by Agni-hotram Chakra-pāṇi Pāṭtar-ārya Dāsa.] *Kumbakonam*, 1908-16. 8°. [*Desika-sampradāya-vivardhinī Sabhā.* pts. 1-51.] **14049. d. 7.**

—— ஆசார்யஸூக்திமுக்தாவளி: [Āchārya-sūkti-muktāvali. Devotional and theological Vaishnava poems (*scil.* 1. Abhīti-stava, 2. Yati-rāja-saptati, 3. Garuḍa-daṇḍaka, 4. Garuḍa-pañchāṣat, 5 Ashta-bhujāshtaka, 6. Kāmāsikā-shtaka, 7. Yathokta-kāri-stotra), with commentaries, those on nos. 1-3 being by Gārgya Veṅkatāchārya. Edited by A. Tiru-veṅkatāchārya and V. Ṣrīnivāsāchārya] pts 1-5. கோயம்பூர் ॥ [*Coimbatore,*] 1908-09. 8°. **14070. cc. 6.**

—— ஸ்ரீ . . . ஸ்ரீபாதுகாஸஹஸ்ரம் நாம ஸ்தோத்ரரத்நம் ॥ . . . ஸ்ரீமதிகமாந்தமஹாதேசிக திவ்யஸஹஸ்ரநாமஸ்தோத்ரம் ॥ ஸ்ரீரஹஸ்யத்ரய ஸாராதிகாரஸங்க்ரஹ ஸ்லோககாரிகா காதா:॥ ஸ்ரீமந்த்ரயஸம்ப்ரதாய குருபரம்பராநு ஸந்தாநக்ரமேண ப்ரணீத ॥ [Pādukā-sahasra, or Raṅga-nātha-p°.-s°., a hymn in 1008 vv. on the sandals of Vishṇu worshipped at Srirangam, by V.; Rahasya-traya-sārādhikāra-saṅgraha-ṣloka-kārikā-gāthāh, memorial verses in Tamil and Sanskrit by the same, summarising each book of his Rahasya-traya-sāra; and a series of devotional verses to Ṣrī-vaishṇava teachers, compiled from various works. Edited by Alluṇḍu Rāmānujāchārya.] pp. 112, 32, 14, ii. கும்பகோணம் ॥ [*Kumbakonam,*] 1911. 8°. **14060. bb. 2.(1.)**

—— [Tamil and Sanskrit writings of V., including Saṅkalpa-sūryodaya with Tamil translation.] *See* NARASIMHĀCHĀRYA SVĀMĪ, *T. Ṣ. U. V.* நிகம பரிமளம் [Nigama-parimaḷam.] no. 1- . 1922. 8°. **14169. g. 19.**

—— **अच्युतशतकाख्यः प्रबन्धः** (Achyuta Sataka. A Prakrit poem [*i.e.* a devotional century addressed to Vishṇu, worshipped as Deva-nāyaka at Tiruv-ahīndrapuram, South Arcot,] by . . . Vedanta Desika.) [With Sanskrit interpretation. Edited by Taiyār Vaṅgī-puram Deṣikāchārya.] pp. 21. *Srirangam*, 1906. 8°. **14070. dd. 40.(1.)**

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called KAVI-TĀRKIKA-SIMHA (*continued*). (अच्युतशतकम् . . . ज्योत्स्नाख्यया व्याख्ययानुगतम्.) [Achyuta-ṣataka. With commentary styled Jyotsnā by Ṣ. T. A. T. Kumāra Tātārya Edited by Ṣ. A. V. Narasiṃhāchārya, T. Ch. Narasiṃhāchārya, and Kāñchī-puram Koti-kanyā-dānam Ṣrī-saila Tātāchārya.] pp. iii. iii. 69. *Madras,* 1910. 12°. **14070. cc. 21.**

—— கவிதார்கிகஸிம்ஹ . . . ஸ்ரீவேதாந்த வாய்ய க்ருதி: அதிகரணஸாராவளீ *etc.* [Adhikaraṇa-sārāvaḷī. With commentary styled Adhikaraṇa-kalpa-taru by Attippattu Ṣaṭhakopa Rāmānuja. Edited by A. Tiru-veṅkatāchārya and V. Ṣrīnivāsāchārya.] 1909. 8°. *See* BĀDARĀYAṆA. —*Brahma-sūtra with Viṣishṭādvaita Commentaries.* **14049. aaa. 19.**

—— अधिकरणसारावली. [Adhikaraṇa-sārāvalī.] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Viṣishṭādvaita Commentaries.* श्रीभगवद्रामानुजविरचिते श्रीशा° [Brahma-sūtra. With Rāmānuja's Ṣārīraka-mīmāṃsā-bhāshya, *etc*] [1909,10.] 8°. **14049. d. 3.**

—— ००० ஸ்ரீ தேகளீச ஸ்துதி: *etc.* [Dehaḷīsa-stuti. A hymn of 28 vv. to Vishṇu as worshipped at Tirukkoyilur, in South Arcot District. Edited with Tamil metrical version and prose paraphrase by P. I. Lakshmī-narasiṃhāchārya.] pp. 21; 1 *plate.* சென்னை [*Madras,*] 1918. 12°. [*Stotra-mālai.* no. 4] **14060. ccc. 1.(1.)**

—— த்ரமிடோபநிஷத்தாத்பர்யரத்நாவளி: (த்ரமிடோபநிஷத்ஸார:) [Dramiḍopanishat-tātparya-ratnāvaḷi and Dramiḍopanishat-sāra (or Drav°.). A paraphrase and a compendium of the Dramiḍopanishad or Tiru-vāy-moḻi. With Tamil commentaries respectively of Venkaṭesāchārya and Ṣrīnivāsa Deṣika.] *See* ĀṚVĀRS. பகவத்விஷயம் ॥ [Bhagavad-vishayam.] [1883-1904.] 4°. **14170. fff. 6.**

—— த்ரமிடோபநிஷத்தாத்பர்யரத்நாவளி: (த்ரமிடோபநிஷத்ஸார:). [Dramiḍopanishat-tātparya-ratnāvaḷi and Dr°.-sāra. With their Tamil commentaries.] *See* ĀṚVĀRS. பகவத்விஷயம் *etc.* [Bhagavad-vishayam.] 1910-13. 4°. **14170. fff. 7.**

—— த்ரமிடோபநிஷத்தாத்பர்யரத்நாவளி (த்ரமிடோபநிஷத்ஸாரம்). [Dramiḍopanishat-tātparya-ratnāvaḷi and Dr°.-sāra. With Tamil commentaries.] *See* ĀṚVĀRS. பகவத்விஷயம் *etc.* [Bhagavad-vishayam.] 1912, *etc.* 8°. **14170. ddd. 20.**

—— [Dramiḍopanishat-tātparya-ratnāvaḷi.] *See* ĀṚVĀRS. श्री . . . सहस्रगीतिः *etc.* [Sahasra-gīti.] [1914.] 8°. **14060. bb. 6.**

—— ஹம்ஸஸந்தேஶ: ॥ [Haṃsa-sandeṣa. A poem in imitation of the Megha-dūta. Edited by T. Ch. Ṣ. N. Tātāchārya.] pp. 16. கும்பகோணம் ॥ [*Kumbakonam,* 19]15. 8°. **14070. dd. 49.(2.)**

—— ஸ்ரீ . . . ஸ்ரீநிக்ஷேபரக்ஷா ॥ [Nikshepa-rakshā. A dialectic defence of Ṣrī-vaishṇava principles. With the commentary Nṛisiṃharājīya of Siṃha-deva.] pp. 215, 2. கும்பகோணே ஶோபக்ருத்வ்ரு [*Kumbakonam,* 1903.] 8°. [*Saṭhakopādy-āchārya-ṣrī-sūkti-sudhāsvādinī.* no. 1.] **14049. bb. 6.(1.)**

—— ००० ந்யாஸவிம்ஶதி: ஸ்வோபஜ்ஞ விவ்ருதி ஸஹித . . . ஸஹ [Nyāsa-viṃṣati. 22 verses on the Ṣrī-vaishṇava doctrine of self-surrender in the service of God. With three commentaries. *scil.* that of the author, that of Ṣrīnivāsa, and a Tamil *maṇi-pravāḷam* exposition by Naḍādūr Veṅgaṭṭa-rāmāchārya. Edited by Ch. Ṣ. Raghu-nātha Tātāchārya.] pp. 60, iv. கும்பகோணம் ॥ [*Kumbakonam,*] 1908. 8°. **14049. aaa. 29.(4.)**

—— Nyayaparisudhi. A treatise on Nyaya-sastra by Sree Nigamantha Maha Desika. Edited by the Sree Visishtadvaitha Pravachana Sabha, Tiruvaheendrapuram [and particularly by T. Ī. Ṣrīnivāsāchārya]. (न्यायपरिशुद्धिः.) pp. i. ii. 354, iv. *Tiruvaheendrapuram, Madras* printed, 1913. 12°. [*Memorial Edition of the Works of Sree Nigamantha Maha Desika.* vol. i.] **14050. aa. 1.**

No more of this series has been published.

—— ஸ்ரீமந்நிகமாந்த மஹாதேஶிகவிரசிதம் ஸ்ரீரங்கநாத பாதுகா ஸஹஸ்ரம் [*sic*] . . . ஸ்ரீரங்கநாத பாதுகாஸஹஸ்ரம். [Pādukā-sahasra. A poem of 1008 verses in 32 *paddhatis,* celebrating the slippers of the god Vishṇu Raṅga-nātha as worshipped at Srirangam.

Edited by Tērarundūr Varadāchārya.] pp. i. 211, viii. கோயம்புத்தூர் [Coimbatore,] 1908. 8°. **14070. dd. 54.**

—— ஸ்ரீ பாதுகா ஸஹஸ்ர வ்யாக்யானம் [Pādukā-sahasra. With the commentary °parīkshā of Bhāradvāja Srīnivāsa, son of Deva-rāja, and a Tamil translation of the poem.] pp. 324, 354. கும்பகோணம் ஸுந்தப்பாளையம் [Kumbakonam & Sundappalayam (Coimbatore),] 1911. 8°. **14060. ddd. 2.**

Pt. 2 is edited by V. Srīnivāsāchārya.

—— The Padukasahasra by Srî Venkatanâtha Deshika. With the commentary of Shriniwasa. Edited by Paṇḍita Kedâranâtha and Wâsudeva Laxmaṇa Shâstrî Paṇashîkar. [With preface by Ṣrī-ṣaila Tātāchārya.] (पादुकासहस्रम्.) pp. xvii. 348; 8 *plates*. *Bombay*, 1911. 8°. [*Kâvyamâlâ*. 92.] **14072. ccc. 12.**

—— ஸ்ரீ ... ரஹஸ்யத்ரயஸாரம் [Rahasya-traya-sāra. A Sanskrit-Tamil (*maṇi-pravāḷam*) treatise on the doctrine of devotion and other principles of the Vaishṇava theology of the Rāmānujīya school. With the Tamil *maṇi-pravāḷam* commentary Sārāsvādinī by Vedānta-rāmānuja (on §§ 1-12) and Gopāla Deṣika (on § 13 foll.), and the Sanskrit commentary Sāra-prakāṣikā of Ṣrīnivāsa. Edited by Ṣrī-ṣaila Veṅkaṭa-raṅga-nātha and Raghunātha Tātayārya-dāsa.] pp. 1069, 535, xxix. கும்பகோணம் ॥ ஶோபனக்ருத் [Kumbakonam, 1903-10.] 8°. **14170. ff. 25.**

—— శ్రీ ... శ్రీమద్రహస్యత్రయసారమ్ ఎన్నుమ్ తిరు మన్త్రార్థమ్ [Rahasya-traya-sāra. With Tamil exposition, and Sanskrit epitomes styled R°.-tr°.-s°.-saṅgraha and R°.-tr.-sārārtha-ratnāvalī. Edited with Tamil commentary by Tūppul Veṅkaṭāchārya Dāsa.] vol. i. pp. ii. 422, 120. బెంగళూరు [Bangalore,] 1914. 8°. **14050. ccc. 3.**

—— [For Sārārtha-bodhinī, commentary on Guru-paramparā-sāra (= ch. i. of Rahasya-traya-sāra:] *See* Ṣrī-ṣaila Tātadāsa.

VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA, called Kavi-tārkika-simha (*continued*). (सङ्कल्पसूर्योदयः) [Saṅkalpa-sūryodaya. With commentary by K. Ī. Ṣrīnivāsāchārya. Edited by R. Kṛishṇam-āchārya.] 1906-16. *See* Periodical Publications.—*Benares*. The Pandit ... New series. vols. xxviii.-xxxviii. 1876-1920. 8°. **14096. d. 6.**

Unfinished, comprising only 238 *pp.* (*to act* v., *v.* 50).

—— संकल्पसूर्योदयः (Sankalpa-sûryodaya, or The Dawn of the Divine Will ... [Edited] with English translation by K. Narayanacharya B.A., and D. Raghunathaswamy Iyengar. Under the supervision of ... A. Govindacharya ... Vol. I—Acts I to V.) pp. iv. ii. 189, 4, i xxxviii. 317. *Srirangam*, 1917. 12°. **14079. b. 53.**

—— शतदूषणी । Çatadūṣaṇī. By Çrīman-Nigamānta-Mahā-Deçika, with the commentary entitled Caṇḍamāmta [*sic*] by Çrīman-Mahā-Cārya. Edited by ... P. Anandacharlu Vidyāvinod, Viçārada, Rai Bahadur. *Calcutta*, 1903- . 8°. [*Bibliotheca Indica*. new series, vol. 158.] **14002. a. (vol. 158.)**

—— ஸ்ரீ ... ॥ ஸ்ரீஶததூஷணீ ॥ ... ஸ்ரீ சததூஷணீ ... தமிழ் மொழி பெயர்ப்பு ஸ. [Ṣatadūshaṇī. Edited with Tamil translation by Ṣētlūr U. V. Narasiṃhāchārya Svāmi.] சென்னை [*Madras*,] 1923- . 8°. [*Nigama-parimaḷam*.] **14050. ccc. 31.**

—— Satha Dushani. Vol. II. 16th to 30th vadas. (Vol. III, Vadas 31st to 40. [Vol. IV, vadas 41-44.]) A work on Vedanta philosophy ... With Chandamarutham, a commentary ... of Sri Mahacharya. (शतदूषणी । ... चण्डमारुताख्यया व्याख्ययासह.) pp. 296, 356, 64. *Conjeeveram*, 1904, 1911, *etc*. 8°. [*Ṣāstra-muktāvalī*. nos. 19, 36, 43.] **14049. a. 1.**

The last volume is imperfect, breaking off in the middle of the 44th vāda, *and having no title-page.*

—— Yathilingasamarthhanam [*sic*]. By Sri Varadacharya. And Yathilingabhedabhangavada, 64th chapter in the Sathadushani, by Sri Vedanta charya ... यतिलिङ्गसमर्थनम् ... यतिलिङ्गभेदभङ्गवादश्च. 1911. 8°. *See* Varadāchārya, *Vātsya*. **14049. a. 1. (nos. 37, 38.)**

—— The Subhashita Nivi [verses on various moral themes] of Srimad Veandta [*sic*] Desikar. With the commentaries of Sreenivasa Suri and

Narakesari, English notes [biography] and translation. (The Oriental Press Edition.) pp. 133, 6, 30, 9. *Madras*, 1908. 8°. **14072. cc. 51.(2.)**

—— Subhashitanivi of Sriman Vedanta Desika with the commentary Ratnapetika by Srinivasa Suri. Edited by M. T Narasimha Aiyangar. (॥ सुभाषितनीवी ॥ . . . रत्नपेटिकाख्यया व्याख्यया सहिता.) pp. xii. i. 106, 4. *Srirangam*, 1908. 12°. [*Śrī-vāṇī-vilāsa Series*. no. 10.] **14072. b. 44.(1.)**

—— ஸ்ரீஸுபாஷிதநீவீ ॥ . . . ரத்நபெடிகா வ்யாக்யாஸஹிதா . . . ஸுபாஷிதநீவீ [Subhāshita-nīvī. With commentary Ratna-peṭikā of Śrīnivāsa.] pp. 90, 2. ஸுந்தப்பாளயம் ॥ [*Sundappalayam (Coimbatore)*,] 1911. 8°. **14070. cc. 10.(5.)**

—— வரதராஜபஞ்சாசத் ॥ [Varada-rāja-pañchāśat. A hymn of 51 stanzas to Vishṇu. With commentary by Karūr Srī-saila Śrīnivāsāchārya. Edited by V. N. Krishnam-āchārya.] pp. 108. கும்பகோணம் விஶ்வாவஸு [*Kumbakonam*, 1906] 8°. **14070. dd. 40.(2.)**

—— ஸ்ரீ . . . ரஹஸ்யங்களில் - உள்ளதான விரோதபரிஹாரமென்னும் ஸம்ஸ்க்ருதமானஶ்ரீரஹஸ்யமும். [Virodha-parihāram. A Tamil *maṇi-pravāḷam* work in 4 chapters, in defence of Vaḍagalai Śrī-vaishṇava theology, forming no. 27 of the author's Rahasyas. With a Sanskrit paraphrase by the author's son Varada-nāthārya (Nainār-āchārya). Edited by A. Tiru-veṅkaṭāchārya and V. Śrīnivāsāchārya.] pp. 144. சுண்டப்பாளையம் ஸௌம்ய [*Sundappalayam (Coimbatore)*, 1909.] 8°. **14170. de. 14.**

—— Yadavabhyudaya by Sriman Vedanta Desika. [A poem on the life of Krishṇa.] With the commentary of Appayya Dikshita[, and life of the poet, in English, by A. V. Gopālāchārya]. (॥ यादवाभ्युदयम् ॥) 3 vols. *Srirangam*, 1907-24. 12°. [*Śrī-vāṇī-vilāsa Sanskrit Series*. no. 4.] **14060. b. 21.**

—— ஸ்ரீ . . . ஸ்ரீயாதவாப்யுதயே . . . 9-12 ஸர்கா: ॥ [Yādavābhyudaya, bks. 9-12. Edited by Ch. R. Sundara-rāghavāchārya.] pp. i. ii. 52, 8, 2. கும்பகோணம் ॥ [*Kumbakonam*,] 1917. 8°. **14072. dd. 10.(4.)**

—— ஸ்ரீ . . . ஸ்ரீயாதவாப்யுதயே த்ருதீயாதஶ ஸர்கா: (-ஷோடஶஸர்கா॥). [Yādavābhyudaya, bks 13-16. With Appaya Dīkshita's commentary. Edited by E. Saumya-nārāyaṇāchārya, T. Ch. S. N. R. Tātācharya, and R. Krishṇam-āchārya.] 4 pts. pp. 48, 36, 60, 48. கும்பகோணம் [*Kumbakonam*,] 1917-18. 8°. **14072. dd. 10.(5-8.)**

—— ஸ்ரீ . . . ஸ்ரீயாதவாப்யுதயே ஸப்தாகாரே த்ரயோதஶஸர்காரப்ய ஷோடஶஸர்கபர்யந்தம் (ஸப்ததஶஸர்காரப்ய சதுர்விம்ஶஸர்கபர்யந்தம்). [Yādavābhyudaya, bks 13-24. Edited by Ch Nṛisiṃhāchārya Svāmī.] 2 pts pp. 12, 12, 156 மதராஸ் நக ॥ [*Madras*, 1917.] 8° **14070. dd. 55.(5.)**

VEṄKAṬA - PRAPANNĀBHI SVĀMI, *Kandāḍai Rāja-yogānanda*. [Edit. of Bhagavad-gītā with Telugu paraphrase (°tātparya-saṅgrahamu).] *See* MAHĀ - BHĀRATA.—Bhagavad - gītā.—*Sanskrit and Vernaculars*

—— [Telugu interpretation (°artha-dīpikā) of Bhramara-gītā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa*.

—— [Telugu interpretation of Deha-rāmāyaṇa] *See* ŚATA-KOṬI-RĀMA-CHARITA.

—— [Telugu translation of Sundara-kāṇḍa.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions*.

VEṄKAṬA-PRAPANNA YOGĪNDRA SVĀMI, *Kandālla Appan, Vādhūla, of Minjur*. *See* VEṄKAṬA-PRAPANNĀBHI SVĀMI.

VEṄKAṬA-PURA. ಶ್ರೀ . . . ಶ್ರೀಮದ್ವೆಂಕಟಪುರ ವೈಷ್ಣವಾದಿನಾನಾ ಮತೋತ್ಪತ್ತಿ ಸಿದ್ಧಾಂತಸುಧಾರಸವು ಮುಂ॥ [Veṅkaṭa-pura-vaishṇavādi-nānā - matotpatti - siddhānta-sudhā-rasavu. A Kannada account of the theology, legends, and rituals of the various sects, chiefly Vaishṇava, who are represented in Veṅkaṭa-pura, on the Tirupati hill sacred to Vishṇu, with many quotations from Sanskrit authorities. Edited by Doḍḍabele Nārāyaṇa Śāstri and T. Subrāya Śāstri.] pp. xxii. 560. ಬೆಂಗಳೂರು [*Bangalore*,] 1894. 8°. **14176. b. 37.**

VEṄKAṬA - RĀMA, *Naḍādūr*. *See* VEṄGAṬṬA-RĀMĀCHĀRYA.

VEṄKAṬA-RĀMA, *Velanāḍu, son of Veṅkaṭeṣa.* ...நிமங்கசாயுக்ருஷணிகாவ்யவ்யாவ்யாவ ஜெதஃ ஜெஷீஜயிக்ருத்ருக்ருதஃ ஸஷஹாரஸ்துவஃ. [Alaṅkāra-stava. A hymn to Pārvatī, each verse illustrating a figure of rhetoric. With author's commentary, called Nigūdhārtha-pradarṣıkā.] pp vi. 180. வெஙவபட்டண ॥ [*Madras*,] 1916. 8°.
14070. dd. 55.(4.)

VEṄKAṬA - RAMAṆA, *Ṣrī-pāda.* [Edit.] *See* Boppana Bhatta.

VENKATARAMANA AIYAR, *S.* *See* Veṅkata-ramaṇan, *S.*

VEṄKAṬA-RAMAṆĀCHĀRYA, *Gauḍa-gēri, son of Vāsudevāchārya.* अद्वैतदीपिका वातागमः [Advaita-dīpikā-vātāgama. A polemic, from the Dualist standpoint, against Ananta-krishna Ṣāstrī's Advaita-dīpikā.] pp. 224. वेंगळूरु १८४६ [*Bangalore*, 1924.] 8°. **14049. aaa. 19.(2.)**

——— श्रीमत्तात्पर्यचंद्रिकाप्रकाशप्रसरः [Tātparya-chandrikā-prakāṣa-prasara. A defence of Vyāsatīrtha's (?) Tātparya-chandrıkā against Rāmasubba Ṣāstrī's critique of it styled Madhva-chandrıkā-khaṇḍana.] pp. i. 129. कल्याणपुर° १८४३ [*Bangalore*, 1922.] 8°. **14048. dd. 28.(2.)**

VEṄKAṬA - RAMAṆĀCHĀRYA AṆṆĀCHĀRYA MALIGĪ. [Edit. (jointly).] *See* Vishṇu-tīrtha.

VEṄKAṬA-RAMAṆA DAIVAJÑA, *Ṣrī-pāda.* [Edit. of Narasiṃha-kārıkā-vṛitti with Telugu translation called Bhāva-prakāṣika.] *See* Nṛisimha, *of Ahobilam* (?).

VEṄKAṬA-RAMAṆAN, *Ṣillattūr.* [English translation of Ātmārpaṇa-stuti.] *See* Appaya Dīkshita, *son of Raṅga-rāja.*

——— [Edit.] *See* Bādarāyaṇa.—*Brahma-sūtra with Advaita Commentaries.*

——— [English translation of Advaita-siddhi.] *See* Madhu-sūdana Sarasvatī.

——— [Translation of "Select Works of Sri Sankaracharya."] *See* Ṣaṅkara Āchārya.—*Two or More Works.*

——— [English translation of Sambandha-vārttika.] *See* Sureṣvara Āchārya.

VEṄKAṬA - RAMAṆA ṢĀSTRĪ, *A. S., disciple of Hari-hara.* [Edit.] *See* Ṛig-vidhāna.

VEṄKAṬA - RAMAṆAYĀRYA, *Krishṇa - giri Nṛisimha* [Kali-yuga-janaka]. [Telugu interpretation of Vāsishṭha-saptaṣatī.] *See* Yoga-vāsishṭha-rāmāyaṇa.

VEṄKAṬA-RAMAṆAYYA, *Pāṭibanḍa.* [Edit.] *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit.*

VEṄKAṬA-RĀMĀNUJA NĀYUḌU, *Kōkā.* శ్రీభగవద్గీతాగర్భితభావబోధని. A Dialogue on Bhagavad-geetha. [Being the Gītā in Sanskrit with Telugu glosses, embedded in a Telugu dialogue expanding the themes of the Gītā, by K. V. N] 1903. 8°. *See* Mahā-bhārata.—Bhagavad-gītā.—*Sanskrit and Vernaculars.* **14065. e. 31.**

VEṄKAṬA-RĀMĀNUJA ṢARMA, *Chilakapāṭi Tirumalayya-pu.°* [Telugu translation of Brahma-vaivarta-purāṇa.] *See* Purāṇas.—*Brahma-vaivarta-purāṇa.*

——— రాధికాపరిణయము అను శ్రీగోపీకథాకౌముది. [Gopī-kathā-kaumudi, or Rādhikā-pariṇayamu. A Telugu poem on the legendary loves of Krishna and Rādhikā. Followed by a Sanskrit excerpt from the Garga-saṃhitā on the same theme.] pp. viii. 184. చెన్నపురి [*Madras*,] 1910. 8°.
14175. a. 41.

VEṄKAṬA-RĀMA ṢĀSTRI, *of Lukulam.* [Telugu verse translation of Ṣriṅgāra-tılaka (jointly)]. *See* Kālidāsa.—*Supposititious Works.*

VEṄKAṬA-RĀMA ṢĀSTRI, *J. Sītā-rāma.* Sreemat Sourashtra charitra sangraham. ஸ்ரீமத் ஸௌராஷ்ட்ர சரித்ர சங்கிரகம . . . श्रीमत्सौराष्ट्रचरित्रसंग्रहम् (A short history of Sourashtra.) [In Tamil, with Sanskrıt quotations in footnotes.] pp. 66, i.; 1 *plate.* *Madura*, 1915. 8°. **14171. ee. 19.**

VEṄKAṬA-RĀMA ṢĀSTRI, *Kallūri.* [Edit.] *See* Chinnaya Sūri.

VEṄKAṬA - RĀMA ṢĀSTRĪ, *Kāmākshi - puram.* [Edit.] *See* Amara-siṃha.

——— [Edit.] *See* Nīla-kaṇṭha Dīkshita.

VEṄKAṬA-RĀMA ṢĀSTRI, *Kōṭa.* [Supplements to Vaidya - chintāmaṇi.] *See* Indra - kaṇṭha-vallabha Āchārya.

VEṄKAṬA-RAMA ṢĀSTRI, *Nallichēri*. [Tamil translation of Smṛiti-muktā-phala vi.] *See* VAIDYA-NĀTHA DĪKSHITA, *K.*

VEṄKAṬA-RĀMA ṢĀSTRI, *Rōṇūru, son of Sūra Bhaṭṭa*. [Kannada translation of Bṛihaj-jātaka, *etc.*] *See* VARĀHA-MIHIRA.

VEṄKAṬA-RĀMA ṢĀSTRI, *S., of the Maharaja's College, Mysore*. [English translation of Dasa-kumāra-charita, Pūrva-pīṭhikā.] *See* DAṆḌĪ.

—— [English translation of Ṣiṣupāla-vadha xiv.] *See* MĀGHA.

—— [English translation of Bāla-rāmāyaṇa, acts 1-5.] *See* RĀJA-ṢEKHARA, *son of Durduka*.

VEṄKAṬA-RĀMA ṢĀSTRI, *Tirutturaippūṇḍi Subrahmanyam* [Tamil interpretation of Ṣrīdhara-stuti-maṇi-mālā.] *See* VEṄKAṬESĀRYA, *Ṣrīdhara*.

VEṄKAṬA-RĀMA ṢĀSTRI, *V.S.* [Edit. of Brahma-purāna with Tamil translation.] *See* PURĀṆAS.—*Brahma-purāṇa*.

VEṄKAṬA-RĀMA ṢĀSTRĪ, *Veṅkaṭāchala, of Kalahasti*. [Edit.] *See* NĀRĀYAṆA BHAṬṬA, *Kerala*.

—— [Edit.] *See* VEDAS.—Yajur-veda.—*Kāṇva-saṃhitā*.

VEṄKAṬA-RĀMA ṢRAUTĪ, *of Tiruvisalur*. [Edit.] *See* VEDAS.—*Sāma-veda*.

VEṄKAṬA-RAṄGĀCHĀRYA, *Kalale, of Govt. High School, Shimoga*. [Sanskrit verse translations of "The Traveller" and "My Mother's Picture."] *See* GOLDSMITH (O.)

VEṄKAṬA-RAṄGĀCHĀRYA, *Vīravalli Ṣṛiṅgārāchārya-pu°*. [Telugu metrical version and exposition of Kūresa-vijaya, *etc.*] *See* KŪRA-NĀRĀYAṆA.

VEṄKAṬA-RAṄGAM, *Boddikūrapāṭi*. [Telugu translations of Jātaka-chandrikā and Gopāla-ratnākara.] *See* VEṄKAṬEṢVARĀRYA.

VEṄKAṬA-RAṄGA-NĀTHĀCHĀRYA, *Vīravalli*. *See* VEṄKAṬA-RAṄGĀCHĀRYA.

VEṄKAṬA-RAṄGA-NĀTHA MAHĀ-DEṢIKA, *Ṣrī-ṣaila, descendant of Kumāra Tātayārya*. [Edit.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

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—— Grandha Pradarsani. A collection of oriantal [*sic*] works, edited by . . . V. Ranganadhaswamy Ayyavaralugaru. pts. 1-43. *Vizagapatam*, 1895-1914. 8°. **14003. c. 2.**

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VEṄKAṬA RĀU, *Vāvilla Subrahmaṇya*. [Telugu interpretation and paraphrase of Raghu-vaṃṣa i.-vi. (jointly).] *See* KĀLIDĀSA.—*Raghu-vaṃṣa*.

VEṄKAṬA-RĀYA ṢĀSTRI, *Vedamu Veṅkaṭa-ramaṇa-pu°*. [Edit. of Amaru-ṣataka with Telugu interpretation.] *See* AMARU.

—— [Edit. of Rasa-mañjarī with Telugu interpretation, *etc.*] *See* BHĀNU-DATTA MIṢRA.

—— [Edit.] *See* BHARTṚI-HARI, *the Poet*.

—— [Edit.] *See* DAṆḌĪ.

—— [Edit. of Priya-darṣikā with Telugu translation and notes.] *See* HARSHA-DEVA.

—— [Edit. of Kumāra-sambhava and Mallinātha's commentary with Telugu translation, *etc.*] *See* KĀLIDĀSA.—*Kumāra-sambhava*.

VEṄKAṬA-RĀYA ŚĀSTRI, *Vedamu Veṅkaṭa-ramana-pu°. (continued).* [Edit. of Raghu-vaṃsa with Telugu interpretation, *etc.*] *See* KĀLIDĀSA.—*Raghu-vaṃśa.*

——— [Edit. of Pushpa-bāna-vilāsa with Telugu interpretation and Telugu-Sanskrit commentary Sriṅgāra-chandrikā.] *See* KĀLIDĀSA, *Pseud* [*i.e.* KĀLIDĀSA SĀRVABHAUMA BHAṬṬĀCHĀRYA].

VEṄKAṬĀRYA, *Gārgya.* [Commentary on Śaraṇāgati-dīpikā.] *See* VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

VEṄKAṬĀRYA, *Srī-saila, son of Kumāra Tātārya* [PĀṬṬAR-ĀRYA]. ॥ कोकिलसंदेशः ॥ [Kokila-sandeśa. A poem in 2 *āśvāsas* (each 61 vv.) on a legend of Krishna, imitated from Kālidāsa's Megha-dūta. With commentary by Srī-saila Rāghavārya.] pp. 81. கும்பகோணம் १९२२ [*Kumbakonam,* 1922] 8°. **14076. c. 28.(3.)**

——— ஸ்ரீ ... ஸ்ரீநிகமாந்ததேசிகநாமாஷ்டோத்தரசதம் *etc.* [Nigamānta-deśika-nāmāshtottara-śata. 108 titles of reverence for Veṅkaṭa-nātha Vedāntāchārya. With Sanskrit commentary styled Āchārya-guṇādarśa, also by V., and Tamil interpretation by Kurichi Gopāla Tātāchārya. Followed by Komalā-daṇḍaka, a hymn.] pp. 156, 4. *Kumbakonam,* 1910-1911 8°. [*Deśika-sampradāya-vivardhinī sabhā.* pts. xiv.-xvii., xix.] **14049. d. 7.**

VEṄKAṬĀRYA YAJVĀ, *Araśānipālai, son of Raghu-nātha* श्रीलक्ष्मीसहस्रम् ... Lakshmisahasra by Venkatâdhvar, with the commentary called Bâlabodhini, by Srinivâsa Pandit or Ravji Mahârâja. Edited with avataranikas by Râma Sâstri Tailanga. pp. 783. *Benares,* 1906. 8°. [*Chowkhambâ Sanskrit Series.* nos. 84-5, 89, 91, 93, 96, 100, 104.] **14004. a. 23.**

——— Subhashithakausthubha. सुभाषितकौस्तुभः [97 verses on moral subjects, in 5 *paddhatis.* Edited by Prativādi-bhayaṃkara Anantāchārya.] pp. ii. 16. श्रीकाञ्ची १९०९ [*Conjevaram,* 1909.] 8°. **14072. cc. 58.(3.)**

——— ஸ்ரீவரதாப்யுதயாபரநாமதேயா ஹஸ்திகிரிசம்பூ: ॥ ஸ்ரீவேங்கடாத்வரிவிரசிதா ... [Varadābhyudaya, or Hasti-giri-champū. A work on the cult and legends of the sanctuary of Varada-rāja (Vishṇu) at Conjevaram, in 5 *vilāsas* of verse mixed with prose. Edited with notes by Dharmādhikāri Chakravarti Aiyaṅgār.] pp. 90. கோயம்புத்தூர் [*Coimbatore,*] 1909. 8°. **14070. cc. 9.**

——— విశ్వగుణాదర్శము ... [Viśva-guṇādarśa. A poetical itinerary. With Telugu word-for-word interpretation, metrical version, and notes by S. P. Devarāja Perumāḷḷayya.] pp. ix. 730. *Madras,* 1914. 12°. **14072. b. 54.**

VEṄKAṬA ŚĀSTRĪ, *Ānivilla Yajña-nārāyana-pu°.* అప్పరాయయశశ్చంద్రోదయము. [Appā-rāya-yaśaś-chandrodaya. A treatise on the art of poetry and rhetoric, in 16 *kalās,* illustrated by verses in praise of Raja Nārasiṃha Appā Rāu of Nuzvid. Edited by Ānivilla Sītā-rāma Śāstrī] pp. vi. 287. [*Masulipatam,*] 1915. 8°. **14055. b. 33.**

VEṄKAṬA ŚĀSTRĪ, *Sarla Lakshmaṇa-pu°.* వేంకటాద్రిగుణరత్నావళి. అలంకారశాస్త్రము. [Veṅkaṭādri-guṇa-ratnāvaḷi. A manual of the art of poetry, with examples composed to glorify Raja Vāsi-Reḍḍi Veṅkaṭādri Nāyuḍu. Edited by Śarla Bhāshyakāra Śāstrī.] pp. iii. v. 140, iv. ముక్త్యాల [*Muktyala,*] 1917. 8°. **14055. b. 14.(2.)**

VEṄKAṬA-SIṂHĀDRI JAGA-PATI RĀZU, *Rājā Vatsavāya, Zamindar of Kotham.* వస్తుస్వచ్ఛందామృతము. [Vastu-svachchhandāmṛita. A Telugu treatise on the preparation and medical qualities of metals and minerals, with Sanskrit quotations.] pp. iv. 542. ... [*Tuni,* 1906.] 8°. **14174. ee. 9.**

VEṄKAṬA-SUBBA-RĀMA ŚĀSTRI, *Sarasvati.* [Edit] *See* AMARA-SIMHA.

——— [Telugu interpretation of Sabhā-parva.] *See* MAHĀ-BHĀRATA.—*Sabhā-parva.*

——— [Telugu interpretation of Virāta-parva.] *See* MAHĀ-BHĀRATA.—*Virāṭa-parva.*

——— [Telugu prose paraphrase of Kanyakā-purāṇa.] *See* PURĀṆAS.—*Skanda-purāṇa.*

VEṄKAṬA-SUBBĀ ŚĀSTRI, *Kālahasti.* [Edit.] *See* KAṆṆA-PIRĀN PIḶḶAI, *T. K.*

VEṄKAṬA-SUBBAYYA, *A.* The Kalās. Inaugural dissertation presented to the Philosophical Faculty

of the University of Bern for the degree of Doctor of Philosophy. By A. Venkatasubbiah. pp. 90, i. *Madras*, 1911. 4° **14055. f. 1.**

VEṄKAṬA-SUBRAHMAṆYA, *son of Visvesvara Vājapeya*. *See* APPĀ DĪKSHITA.

VEṄKAṬA-SUBRAHMAṆYA ŚĀSTRĪ, *Chetlūru*. [Edit.] *See* TYĀGA-RĀJA DĪKSHITA.

VEṄKAṬA-SUNDARĀSĀNI, *Halasūru Mariy-āsāni*. ರಸಿಕಜನಮನೋಲ್ಲಾಸಿನೀ ಸಾರಸಂಗ್ರಹ ಭರತಶಾಸ್ತ್ರ ಮುಂ॥ [Sāra-saṅgraha-bharata-śāstra, or Rasika-jana-manollāsinī. A metrical compilation treating of poetry in general, dramaturgy, histrionic art, music, and dancing. Followed by Govinda Sāmi's Pañcha-varnagaḷu, the musical notation of 5 tunes. Edited by M. N. Subba-narasiṃha Śāstri.] pp. x. 312, 14. *Mysore*, 1908. 8°. **14055. b. 6.**

VEṄKAṬEŚA DAIVAJÑA, *son of Appayārya*. सर्वार्थचिन्तामणिः . . . भाषाटीकासहितः। [Sarvārtha-chintāmaṇi. With Hindi paraphrase by Mahīdhara Śarmā of Tehri.] pp. i. xvi. 280. संवत् १९६२ [*Bombay*, 1906.] 8°. **14053. dd. 13.**

VEṄKAṬEŚA JŌYISĪ, *Rāma-nātha* [Edit.] *See* SUVARṆA.

VEṄKAṬEŚAN, *N. K.* Sri Sankaracharya and his Kamakoti Peetha [An historical sketch, in English.] pp. 35, 2 *plates*. *Kumbaconam*, *Madras printed*, 1915. 12°. **14058. a. 26.(3.)**

VEṄKAṬEŚA RĀMA-CHANDRA LELE. [Edit.] *See* NĪLA-KAṆṬHA MĪMĀṂSAKA-BHAṬṬA.

VEṄKAṬEŚA RĀMA-KṚISHṆA KETKAR. केतकी-परिशिष्टम्। वरुणेंद्रगणितम् *etc.* [Varuṇendra-gaṇita. An account of the planets Uranus and Neptune, in verse and prose. Followed by an account of Halley's comet.] pp. 10. *Poona*, १९१७ [1917.] 8°. **14055. d. 33.(1.)**

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Contains only prakaranas 2-5.

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——— [Edit. of Uttara-rāma-charita with introduction, notes, and English and Bengali translations.] *See* BHAVA-BHŪTI.

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VINĀYAKA SAKHĀ-RĀMA GHĀṬE. [For Lists of Mss. collected for the Government Mss. Library by V. S. Gh. and others:] *See* ACADEMIES, *etc.*—Poona.—*Bhandarkar Oriental Research Institute.*

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—— [Edit. of Saptapadārthī with English introduction and notes.] *See* ŚIVĀDITYA MIŚRA.

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—— [Edit.] *See* VEDĀNTA.

VINĀYAKA VĀMANA MUḶE. [English translation of Viśruta-charita (pt. viii. of Daśa-kumāra-charita).] *See* DAṆḌĪ.

VINAYA-KUMĀRA SARKĀR. [English translation of Śukra-nīti-sāra.] *See* ŚUKRA.

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VINAYA-PIṬAKA. [For Samanta-pāsādikā, in exposition of Vinaya-p°. :] *See* BUDDHA-GHOSA. [*Samanta-pāsādikā.*]

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—— [For Sāratthа-dīpanī, gloss upon Samanta-p°. :] *See* SĀRI-PUTTA SAṄGHA-RĀJA.

—— [For Vajira-buddhi-ṭīkā, gloss on Samanta-p°. :] *See* VAJIRA-BUDDHI ĀCHARIYA.

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—— [For Kaṅkhā-yojanā-mahā-ṭīkā, supercommentary on Kaṅkhā-v°. :] *See* THITSEIN HSAYA.

—— [For Pāṭimokkha-vinichchhaya, upon P°. :] *See* PAṆḌICHCHA.

—— [For Pātimokkha - padattha - anuvaṇṇanā, supercommentary on P°. :] *See* VICHITTĀLAṄKĀRA.

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Text [of the translation] by Somdet Phra Sangaraj of Wat Rachapradit. Printed by Hluang Damrong for the Cremation of Chao Khun Chom Manda Piem.) pp. iv. 269. *Bankok,* 129 [1910.] 8°. **14099. dd. 3.**

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—— [Appendix.] [For Vinaya-saṅgaha-aṭṭhakathā or Pāḷi-muttaka-vinaya-vinichchhaya, a code of Vınaya rules:] *See* Sāri-putta Saṅgha-rāja.

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—— [Edit.] *See* Sādhana.

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VINDHYEṢVARĪ-PRASĀDA DUBE. [Edit.]
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,, CHAKRA-PĀṆI-DATTA, *Grammarian.*
,, DEVA-NANDĪ.
,, GAṄGEṢA UPĀDHYĀYA.
,, GOTAMA.
,, JYOTISHA.
,, KĀLĪ-ṢAṄKARA BHAṬṬĀCHĀRYA.
,, RAGHU-NĀTHA ṢIROMAṆI.

VINDHYEṢVARĪ-PRASĀDA DUBE. [Edit.] (*continued*).
See ṢAṢADHARA, *Logician.*
,, UDAYANA ĀCHĀRYA.
,, VĀCHASPATI MIṢRA, *the Later.*
,, VALLABHĀCHĀRYA, *Logician.*
,, VASISHṬHA.
,, VIJÑĀNA-BHIKSHU.

VINODA-VIHĀRĪ BHAṬṬĀCHĀRYA. [Edit.] *See* NARASIMHA VĀJAPEYĪ.

VIPĀKA-ṢRUTA. ○ ○ ○ श्रीमदंतकृद्दशानुत्तरोपपातिकदशाविपाकश्रुतानि [Antakṛid-daṣāḥ, Anuttaraupapātika-daṣāḥ, and Vipāka-ṣruta. The 8th, 9th, and 11th *aṅgas* of the Ṣvetāmbara Canon. With notes from Abhaya-deva's commentaries.] [1920.] *obl.* Fol. *See* ANTAKRID-DAṢĀḤ. **14102. d. 16.(2.)**

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VIPASSI, *Akādē.* [Sinhalese translation of Mahā-parinibbāna-sutta.] *See* SUTTA-PITAKA.—*Dīgha-nikāya.*

VIPINA-CHANDRA VIDYĀ-NIDHI. [Edit.] *See* SĀRASVATA-SŪTRA.

VIPINA-VIHĀRĪ DE, *Vedānta-bhūshaṇa, Vedānta-ṣruti-ratna.* [Bengali metrical version and introduction to Vairāgya-ṣataka.] *See* BHARTṚI-HARI, *the Poet.*

—— [Edit. of Āgneya-parva and its commentary, with Bengali translation, *etc.*] *See* VEDAS.—*Sāma-veda.*

VĪRA-BASAPPĀ ṢRESHṬHĪ. [Marathi translation of Pārameṣvarāgama i.-iv.] *See* ĀGAMAS. [*Pārameṣvarāgama.*]

—— [Marathi translation of Pañchāchāryotpatti, *etc.*] *See* ĀGAMAS. [*Suprabodhāgama.*]

VĪRA-BHADRĀCHĀRYA, *Muṇḍūru.* [Edit.] *See* PERIODICAL PUBLICATIONS.—*Vedurupaka Rayavaram.*

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—— [Edit.] *See* MAHEṢVARA, *Jain Poet.*

—— [Edit.] *See* RĀMA YOGĪ, *Avadhūta.*

—— [Edit.] *See* SAṄGHA-DĀSA.

VĪRA-CHANDRA GOSVĀMĪ, *of Māṇḍa-grāma.* [Commentary Sabdārtha-bodhikā on Gopāla-champū.] *See* JĪVA GOSVĀMĪ.

VIRAJĀNANDA, *Svāmī, of Mayavati, Almora.* [Publ.] *See* UPANISHADS.—*Small Collections.*

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VĪRA-MITRODAYA SIṂHA, *Dharma-nidhi, Maharaja, Feudatory Chief of Sonpur.* ଋତୁସଂହାର ଏବଂ ସ୍ୱରଚିତ କବିତାବଳୀ *etc.* [Ṛitu-saṃhāra. With metrical Oriya translation and some original Oriya poems by Maharaja Vīra-mitrodaya Ṣiṃha.] 1915. 12°. *See* KĀLIDĀSA.—*Ṛitu-saṃhāra.* **14072. b. 55.**

VĪRA-NANDĪ, *son of Abhaya-nandī.* The Chandra-prabha-charita . . . Edited by . . . Durgâprasâd and Wâsudeva Laxmaṇa Shâstrî Paṇashîkar. (चन्द्रप्रभचरितम् ।) Third revised edition. pp. iv. 153, xxiii. *Bombay,* 1912. 8°. [*Kâvyamâlâ.* 30.] **14072. ccc. 12.(no. 30.*)**

VĪRA-NANDĪ, *Saiddhāntika-chakravartī, disciple of Megha-chandra.* श्री . . . आचारसारः । [Āchāra-sāra. A manual of the religious life for Jains, in 12 *adhikāras* of Sanskrit verse. Edited by Indra-lāla and Manohara-lāla.] pp. ii. 98. बम्बई २४४४ [*Bombay,* 1917.] 12°. [*Māṇik-chand-digambara-jaina-grantha-mālā.* no. 11.] **14101. bbb. 1.**

VĪRAṆĀRĀDHYA, *Sōsale, son of Sarveṣvara.* Revaṇārādhyas Smaratattvaprakāśikā. [Edited] von Richard Schmidt. [Being V.'s Pañcha-ratna, 5 vv. in praise of love, with Revaṇārādhya's commentary Smara-tattva-prakāṣikā.] 1904. *See* PERIODICAL PUBLICATIONS.—*Vienna.* Vienna Oriental Journal, *etc.* vol. xviii., pp. 261-279. 1887- . 8°. **P.P. 5057.**

VĪRAPPA ṢĀSTRI, *Māgaḍi S.* [Edit. (jointly).] *See* MALLAṆĀRYA, *G.* [BASAVA-PAURĀṆADURU M.].

—— ಅಷ್ಟಾವರಣ ವಿಚಾರದರ್ಪಣ ಪ್ರಶ್ನೋತ್ತರಮಾಲೆ. [Ashṭā-varaṇa-vichāra-darpaṇa. A catechism of Vīra-ṣaiva doctrine on the 8 *āvaraṇas* (viz. *guru, liṅga, jaṅgama, pādodaka, prasāda,* ashes, *rudrāksha* rosary, and *mantra*), in Kannada, illustrated by quotations from Sanskrit texts. Second edition.] pp. i. i. 128. *Bangalore,* 1920. 8°. **14176. bbb. 12.**

VĪRA-RĀGHAVA, *Vādhūla,* [*Tiru-mariṣai* AṆṆĀV-APPAṄGĀR SVĀMI]. [Interpretation and exposition of Yati-rāja-viṃṣati.] *See* AḶAGIYA-MAṆAVĀḶA PERU-MĀḶ.

—— [Sad-āchāra-dīpikā, interpretation and exposition of Dina-charyā.] *See* ĒRUMBIY-APPĀ.

—— [Gloss on Dushkara-ṣloka.] *See* VĀLMĪKI.—Rāmāyaṇa.—*Portions.*

VĪRA-RĀGHAVĀCHĀRYA, *Bommakaṇṭi.* [Edit.] *See* SUNDARA-RĀJA BHAṬṬĀCHĀRYA.

VĪRA-RĀGHAVĀCHĀRYA, *Īchambāḍi.* [Tamil interpretation of Sanskrit works published in the Deṣika-sampradāya-vivardhinī Sabhā series.] *See* TĀTĀCHĀRYA, *T. Ch. N. R.*

VĪRA-RĀGHAVĀCHĀRYA, *T.* [Edit.] *See* ĀPA-STAMBA.—*Gṛihya-sūtra.*

VĪRA-RĀGHAVĀCHĀRYA, *Vādhūla, Purohita, of Mysore.* [Commentary on Vara-vara-muni-ṣataka.] *See* ĒRUMBIY-APPĀ.

VĪRA-RĀGHAVĀCHĀRYA, *Vātsya, son of Ṣrī-ṣaila Guru.* [Commentary Bhāgavata-chandra-chandrikā on Bhāgavata-purāṇa.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

VĪRA-RĀGHAVĀCHĀRYA, *Viñzamūri.* [Edit.] *See* MĀDHAVA.

VĪRA-RĀGHAVĀCHĀRYA, *Viñzamūri* (*continued*). [Edit.] *See* PARAMĀRTHA.

—— [Edit.] *See* RĀMA-CHANDRA, *of Guha Kula*.

VĪRA-RĀGHAVĀCHĀRYA SVĀMĪ, *of Jagan-nātha-kshetra*. श्री ... नीलाद्रिचन्द्रोदयम् नाम नाटकम्। [Nīlādri-chandrodaya. A mythological drama in 6 acts.] pp. 54. श्रीकाञ्च्यां १९१३ [*Conjevaram*, 1913] 8°. **14080. d. 3.(2.)**

VĪRA-RĀGHAVA MAHĀ-DEṢIKA, *Vaṇ Ṣathakopa, Pillaibāgam* [*Gadādhara-puram Vatsānka Chakra-varti* RĀGHAVĀCHĀRYA], *disciple of Sathakopa Rāmānuja*. ஶ்ரீ···ஆதேஶமணி ந்யாயஸித்தாஞ்ஜன... [Ādesa-maṇi, Nyāya-siddhāñjana-gata-kārikā-vivarana, Tārārtha-sāra, Dāsa-dāsī-samarthanī, and Makara-rakshā. Metrical essays on the cult and theology of Veṅkaṭa-nātha Vedāntā-chārya's school of Ṣrī-vaishṇavism, with commentaries on nos. 1 and 3.] pp. i. 97. கும்ப கோண॥ விஶ்வாவஸு [*Kumbakonam*, 1906.] 8°. **14049. b. 35.**

—— ஶ்ரீ ... ஶ்ரீஆதிவண்ஶடகோபயதீந்த்ர மஹா தேஶிக வைபவசந்த்ரிகா॥ [Ādi-vaṇ-ṣaṭhakopa-yatīndra-mahā-deṣika-vaibhava-chandrikā. A poetical biography, in 102 stanzas, of Ādi Vaṇ Ṣathakopa, a Vaḍagalai teacher of the Ahobilam monastery.] pp. 24 ஸுந்தப்பாளையம் கிலக [*Sundappalayam* (*Coimbatore*), 1908.] 8°. **14058. b. 47.(3.)**

—— ஶ்ரீ ... வைகுண்டவிஜயசம்பூ॥ [Vaikuntha-vijaya-champū. A work in verse and prose, allegorically describing the attainment of paradise. Followed by Ṣrīnivāsa-yatīndra-mahā-deṣika-dasaka, by the same. Edited by G. Vatsāṅka Chakravarti Srīnivāsāchārya.] pp. 50, ii. கும்ப கோண॥ பராபவ॥ [*Kumbakonam*, 1907.] 8°. **14070. dd. 42.(4.)**

VĪRA-RĀGHAVA ṢĀSTRI, *Uchchi*. [Edit. of Māgha-māsa-māhātmya with Telugu translation.] *See* PURĀṆAS.—*Padma-purāṇa*.

VĪRA-RĀGHAVA ṢAṬHAKOPA YATI, *Pillapākkam*. *See* VĪRA-RĀGHAVA MAHĀ-DESIKA.

VĪRA-ṢAIVAS. वीरशैवसंक्षिप्तविवाहविधि. [Vīra-ṣaiva-saṅkshipta-vivāha-vidhi. A shorter marriage ritual for Vīra-ṣaivas. With Marathi notes, rubrics, *etc.*] pp. ii. 42. [*Sholapur*, 1906.] 12°. [*Vīra-ṣaiva-liṅgi-brāhmaṇa-dharma-grantha-mālā*. no. 22.] **14033. a. 31.(2.)**

—— ಶ್ರೀಮದ್ವೀರಶೈವ ಶಿವಪೂಜಾವಿಧಿ [Vīra-saiva-siva-pūjā-vidhi. A ritual for the Vīra-ṣaiva cult, with preface and some notes in Kannada. Followed by Stotra-mañjari, hymns of the same cult, a few being in Kannada.] pp. iv. iii. 171. 1 *plate*. ಮದ್ರಾಸ್ ೧೯೧೧ [*Madras*, 1911.] 12°. **14028. bb. 36.(1.)**

—— ಸಟೀಕ ವೀರಶೈವ ವಿವಾಹವಿಧಿಯು [Vīra-ṣaiva-vivāha-vidhi. Marriage rituals of the Vīra-ṣaivas. Edited with Kannada translation by Y. Virū-pākshayya. Second edition.] pp. i. 56, 4. ಮೈಸೂರು [*Mysore*,] 1905. 8°. **14033. aa. 23.(5.)**

VĪRA-SIṂHA JAINĪ, *of Etawah*. जैनार्णव। [Jainār-ṇava. A collection of Hindi, Sanskrit, and Prakrit hymns and lections for Jain rites.] pp. 494. *Etawah*, १९०९ [1909.] 12°. **14154. k. 25.**

VĪRA-SIṂHA ṢĀSTRĪ. [Edit.] *See* PURĀṆAS.—*Mārkaṇḍeya-purāṇa*.

VĪRA-SUBB'-AIYA SVĀMI, *of Kovilur Maṭha* [Tamil metrical version of Aṣvattheṣa-paṭala.] *See* KUMĀRA-SVĀMI ṢĀSTRI.

VĪRĀ-SVĀMI ṢĀSTRI, *Nivṛitti*. [Edit. (jointly).] *See* BASAVA-RĀZU.

VĪRA-VIKRAMA DEVA. ଅଶ୍ୱଶାସ୍ତ୍ର। *etc.* [Aṣva-ṣāstra. A treatise on farriery, compiled from various sources, pt. i. (on horse's points) being in Sanskrit verse with Oriya translation, and pt. ii. (on treatment of their diseases) in Oriya.] pp. 65. *Cuttack*, 1910. 12°. **14043. b. 15.(3.)**

VĪREṢVARA TARKA-RATNA. [Edit.] *See* KRISHṆA DĪKSHITA, *Ritualist*.

VIRŪPĀKSHA-NĀTHA. (The Virūpakṣa-pañcāśikā [a metrical tract in 3 *skandas* on Śaiva idealism of the Pratyabhijñā school, edited] by L. D. Barnett.) pp. 11. [*Louvain*, 1908.] 8°. **14049. bb. 28.(1.)**

A separate issue from "Le Muséon," vol. ix.

—— The Virûpâkshapanchâsikâ of Virûpâkshanâthapâda with commentary by Vidyâchakravartin. Edited with notes by T. Gaṇapati Ṡâstrî.

(विरूपाक्षपञ्चाशिका . . . विवृतिसमेता.) pp. i. i. 28 *Trivandrum*, 1910. 8°. [*Trivandrum Sanskrit Series.* no. 9.] **14003. l. 5.**

—— വിരൂപാക്ഷയോഗികൃതാ വിരൂപാക്ഷപഞ്ചാശികാ . . . ഭാഷാസഹിതാ [Virūpāksha-pañchāṣikā. With Malayalam interpretation by Kṛishṇan Embrāndiri.] pp. 32. പഴയകല്പാത്തി [*Kalpatti,*] 1914. 8°. **14050. cc. 23.(1.)**

VIRŪPĀKSHAYYA, *Y.* [Edit. of Vīra-ṣaiva-vivāha-vidhi with Kannada translation.] *See* VĪRA-ṢAIVAS.

VISĀ-JĪ RAGHU-NĀTHA LELE. श्रुतिस्मृतिपुराणविहितकालदर्शकसायनपंचांग *etc.* [Almanacks for Ṣaka 1809-10 (A D. 1887-89). Calculated for Ṣ. 1809 by V. R. L. and Kṛishṇa-rāu R. Bhide, and for Ṣ. 1810 by the former, Janārdana B. Moḍak, and Ṣaṅkara B. Dīkshita.] [1887-1888.] *obl.* 16°. *See* EPHEMERIDES. **14096. a. 3.(4.)**

VIṢĀKHA-DATTA. [For "Zur Kritik des Mudrārākṣasa":] *See* HILLEBRANDT (F. F. A.).

—— The Mudra-rakshasa. A Sanskrit drama by Bisakhadutta. मुद्राराक्षसम् । . . . Edited with translation into English and Bengali, a commentary in Sanskrit and annotations in English and Sanskrit by Srish Chandra Chakravarti. pp. i. 36, 508, 10. *Calcutta*, 1908. 12°. **14080. b. 15.**

—— The Mudrárákshasa of Viśákhadatta. With the commentary of Dhundirája. Edited with an English translation, critical and explanatory notes, and various readings, by M. R. Kale . . . 2nd revised edition. (मुद्राराक्षसम्.) pp. 18, ii. 166, ii. 96, 88. *Bombay*, 1911. 8°. **14080. d. 50.**

—— Mudrārākṣasa by Viśākhadatta. Edited from MSS. and provided with an index of all Prākrit words by . . . Alfred Hillebrandt. pp. vi. 204, 22. *Breslau*, 1912. 8°. [*F. F. A. HILLEBRANDT: Indische Forschungen.* Heft 4.] **14007. f. 13.**

—— मुद्राराक्षसम् [Mudrā-rākshasa.] A complete text. With exhaustive, critical grammatical and explanatory notes, complete translation, & a masterly introduction by . . . Vasudeva Abhyanker Shastri . . . and Kashinath Vasudeva Abhyanker. pp. 14, 151, 152, 196. *Ahmedabad*, 1916. 12°. **14079. a. 11.**

—— मुद्राराक्षसम् । नाटकम् । . . . व्याख्यया . . . समुल्लसितम् । [Mudrā-rākshasa. With commentary styled Artha-dyotanikā by Aṣvinī-kumāra Vidyā-bhūshana.] pp. ii. iv. x. v. i. 295. कलिकाता १३२३ [*Calcutta*, 1917.] 12°. **14079. a. 12.**

—— Mudrārākshasa, or The Signet Ring. A Sanskrit drama in seven acts . . . मुद्राराक्षसम् Critically edited with copious notes, translation, introduction . . . *etc.* by . . . K. H. Dhruva. Second edition. pp. xxiv. 104, 200. *Poona*, 1923. 8°. **14080. d. 51.**

VISĀKHA-PŪJĀ. คำสวด วิสาขบูชา Pāli and Siamese Stanzas recited during the Visākhapūjā festival. [With preface by Prince Dāmroṅ Rājānubhāb.] pp. v. 17, 25. B.E. 2462 [*Bangkok*, 1919.] 12°. [*Vajira-ñāṇa Series.*] **014098. a. 12.(3.)**

VIṢĀLĀKSHI-VEṄKAṬEṢA, *son of Ṣyāma Rāu, Ātreya.* ವೈದ್ಯಹಿತೋಪದೇಶ [Vaidya-hitopadeṣa. A guide to medical diet and toxicology, in 146 verses, with Kannada interpretation.] pp. 32. ಬೆಂಗಳೂರು ೧೯೦೭ [*Bangalore*, 1907.] 8°. [*Vaidya-sindhu-grantha-māle.* no. 3.] **14043. cc. 30.(1.)**

VISHṆU, *the God.* శ్రీవిష్ణుభాగవతము ఏకాదశస్కంధము ॥ [Vishṇu-bhāgavata, *skandha* xi., 2-29. Being part of the Vishṇu-bh°., or Mahā-bh°., a Puranic work on the legends and cult of Kṛishṇa. Edited with Telugu version in verse and prose and an abstract of bk. x. by Kokkirēṇi Narasiṃha Rāu.] pp. xi. 2, 319, 9. మదరాసు [*Madras,*] 1914. 4°. **14060. d. 23.**

—— अथ पितामहसिद्धान्तः । (Pitámahasiddhánta.) [A tract on astronomy, purporting to form part of the Pitāmahopākhyāna in the Vishṇu-dharma.] pp. 24. 1917. *See* JYOTISHA. ज्यौतिषसिद्धान्तसंग्रहः । . . . Jyautisha siddhánta sangraha, *etc.* fasc. ii. 1912, 17. 8°. **14055. d. 15.**

—— বিষ্ণুসংহিতা । [Vishṇu-saṃhitā, or V°.-smṛiti, or Vaishṇava-dharma-ṣāstra. A code of *dharma*, in 100 *adhyāyas*. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃṣati saṃhitā.] pp. 25-121. [1903.] 8°. **14039. c. 20.**

VISHNU, *the God* (*continued*). (Vishnu samhita'.) [Text and English translation.] *See* MANMATHA-NĀTHA DATTA. The Dharma Śástras, *etc.* 1906-09. 8°. **14039. bb. 1.**

—— विष्णुसंहिता। मूल संस्कृत एवं भाषानुवाद सहित। [Vishṇu-saṃhitā. With Hindi translation.] pp. 51, 95. कलकत्ता १९६४ [*Calcutta*, 1907.] 8°. **14039. c. 25.**

—— लघुविष्णुस्मृतिः। [Laghu-vishṇu-smṛiti. A shorter code, in 5 *adhyāyas*.] *See* SMṚITI. अङ्गिरः-प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 117-123. [1905.] 8°. **14003. ccc. (no. 48.)**

—— The Vishnusamhitâ [30 *patalas* of verse on Vaishṇava theology, rituals, rules for constructing temples and images, *etc*, abridged from a V°.-s°. in 108 *paṭalas*.] Edited by . . . T. Gaṇapati Sâstrî (विष्णुसंहिता.) pp. i. i. i. 249. *Trivandrum*, 1926. 8°. [*Trivandrum Sanskrit Series.* no. 85.] **14003. l. 5.**

VISHṆU BAḶAVANTA THORĀT. [Edit. of Tājika-bhūshaṇa with Marathi translation.] *See* GAṆEṢA, *son of Ḍhuṇḍhi-rāja.*

VISHṆU BHAṬṬA, *son of Mukti Bhaṭṭāraka.* [Commentary (°pañchikā) on Anargha-rāghava.] *See* MURĀRI MISRA.

VISHṆU BHAṬṬA, *son of Rāma-kṛishṇa.* *See* VISHṆU RĀMA-KṚISHṆA ĀṬHVALE.

VISHṆU - CHITTA. [Commentary on Vishṇu-purāṇa.] *See* PURĀṆAS.—*Vishṇu-purāṇa.*

VISHṆU-DATTA OJHĀ, *Jyautishāchārya, of Bikaner.* [Edit. of Kapilāyatana-tīrtha-māhātmya with Sanskrit and Hindi explanations.] *See* PURĀṆAS.—*Skanda-purāṇa.*

VISHṆU GOPĀLA NAVĀTHE. [Edit. of Bhāvādhyāya of Jātakālaṅkāra with Marathi translation.] *See* GAṆEṢA, *son of Gopāla.*

—— [Marathi translation of Jaiminīya-paddhati.] *See* JAIMINI.—*Jyotisha-sūtra.*

—— [Marathi translation of Uḍudāya-pradīpa.] *See* UḌUDĀYA-PRADĪPA.

VISHṆU-GUPTA, *Writer on Polity.* [For the Kauṭalīya-artha-ṣāstra ascribed to V.:] *See* KAUṬALYA.

VISHṆU-MITRA (KUMĀRA). *See* KUMĀRA VISHṆU-MITRA.

VISHṆU NĀRĀYAṆA MĀDUSKAR. [Edit. of Brahma-nirūpaṇa with Marathi translation.] *See* ṢAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

VISHṆU-PRASĀDA BHAṆḌĀRĪ, *of Nepal.* [Edit.] *See* KALYĀṆA-MALLA.

—— [Edit.] *See* VISVEṢVARA PAṆḌITA.

VISHṆU-PURĪ, *of Tirhut.* [Bhakti-ratnāvalī, verses compiled by V. from the Bhāgavata, with commentary Kānti-mālā.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

VISHṆU RĀMA-KṚISHṆA ĀṬHVALE. पुरुषार्थचिंतामणिः। [Purushārtha-chintāmaṇi. A treatise on the Hindu festivals, their rituals and calendar. Edited by Vāsudeva Lakshmaṇa Paṇṣīkar.] pp. iv. xiii. 470. मुम्बय्यां १९०६ [*Bombay*, 1906.] 8°. **14033. bbb. 37.**

—— आठवले इत्युपनामकविष्णुभट्टविरचितः पुरुषार्थचिन्तामणिः। [Purushārtha-chintāmaṇi. Edited by Bhāskara Ṣāstrī Pāvgī.] pp. i. x. 593. पुण्याख्यपत्तने १९०७ [*Poona*, 1907.] 8°. [*Ānandāṣrama Sanskrit Series.* no. 55.] **14003. ccc. (no. 55.)**

VISHṆU ṢARMĀ, *Musician.* ००० अभिनवरागमंजरी। [Abhinava-rāga-mañjarī. A manual of musical modes. Edited by Bhāla-chandra Sītā-rāma Sukthankar.] pp. i. 30, 12, iii. *Bombay, Poona* printed, १९२१ [1921.] 8°. **14055. e. 5.(2.)**

VISHṆU ṢARMĀ, *son of Vidyā-mādhava.* [Commentary Muhūrta-dīpikā on Vidyāmādhavīya.] *See* VIDYĀ-MĀDHAVA.

VISHṆUSENA. ಶ್ರೀ ವಿಷ್ಣುಸೇನಾಚಾರ್ಯಕೃತ ಸಟೀಕಾ ಸಮವಸರಣ ಸ್ತೋತ್ರ [Samavasaraṇa-stotra. A Jain hymn in 59 vv. With Kannada word-for-word translation and paraphrase. Edited by Summada Nemi-rājayya.] pp. ii. 36. ಮೂಡಬಿದ್ರಿ ಮಂಗಳೂರು [*Mudbidri, Mangalore* printed,] 1912. 16°. **14101. a. 1.(3.)**

VISHṆU SĪTĀ-RĀMA SUKTHANKAR. [English translation of Svapna-vāsavadatta.] *See* BHĀSA. [*Doubtful and Supposititious Works.*]

—— [Edit. of Ṣākaṭāyana I. i. with Yakshavarmā's commentary, translation of Sūtras, and notes.] *See* ṢĀKAṬĀYANA.

VISHṆU-TĪRTHA, previously called JAYA-TĪRTHA, *son of Bālāchārya.* श्रीमद्भागवतसारोद्धारप्रारंभः। [Bhāgavata-sāroddhāra. An abstract of the Bhāgavata, in 367 verses. With author's commentary. Edited by Kṛishṇāchārya A. Maligī and Veṅkata-ramaṇāchārya A. Maligī, with a life of Vishṇu-tīrtha by the latter.] ff. vi. 180, 3, v. *Bagalkot, Bombay* printed, १९२० [1920.] *obl.* 4°. **14049. bbb. 18.**

VISHṆU VĀMANA BĀPAṬ, calling himself ĀCHĀRYA-BHAKTA VISHṆU. [Subodha Brahma-sūtra, edit. of Brahma-sūtra and Vaiyāsika-nyāya-mālā with Marathi translation, exposition, *etc.*] *See* BĀDARĀYAṆA.—*Brahma-sūtra with Advaita Commentaries.*

——— [Marathi translation of Jaimini-aṣva-medha.] *See* JAIMINI.—*Jaimini-bhārata.*

——— [Edit. of Jīvan-mukti-viveka-sāra with Marathi translation and commentary; and Subodha Pañchadaṣī, edit. of Pañchadaṣī with Marathi translation and exposition.] *See* MĀDHAVA, *son of Māyaṇa.*

——— [Edit. of Bhagavad-gītā and Saṅkara's Bhāshya with Marathi translation, notes, and critique of B. G. Ṭiḷak's Gītā-rahasya; and Subodha Bhagavad-gītā, edit. of Bh°.-g°. with Marathi interpretation according to Ṣaṅkara's Bhāshya.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

——— [Marathi paraphrase, *etc.*, of Vedānta-sāra (jointly).] *See* SADĀNANDA YOGĪNDRA.

——— [Marathi explanation of Harim-īḍe-stotra.] *See* SAṄKARA ĀCHĀRYA.—*Doubtful and Supposititious Works.*

——— [Marathi translation of Adbhuta-rāmāyaṇa.] *See* ṢATA-KOṬI-RĀMA-CHARITA.

——— [Edit. of Chhāndogya and Māṇḍūkya Upanishads and Ṣaṅkara's commentary, with Marathi version, *etc.*] *See* UPANISHADS.—*Separate Upanishads.*

——— [Marathi translation of Mitāksharā.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

——— ब्रह्मविद्याग्रन्थरत्नमाला. [Brahma-vidyā-grantha-ratna-mālā. A collection of works on monistic philosophy, some Sanskrit with Marathi translations and commentaries, others Marathi. Edited by V. V. B.] पुणें १९१३- [*Poona,* 1913- .] 8°. **14050. cc. 15.**

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VISUDDHĀBHI-DHAJA, *of Visuddhārāma, Shwegyin.* ခုဒ္ဒကဋီကာပါဠိနိဿယ နှင့် ခုဒ္ဒကရွှေကျင်ဝံသ ပါဠိနိဿယ ကျမ်းသစ်။ [Nissaya-muchchanaṅga kye hmôn. Pali verses on rules of Buddhist asceticism, by V. Followed by (2) Khuddaka-ṭīkā, a Pali commentary thereon, (3) a Burmese word-for-word interpretation of the latter, (4) Khuddaka Shwe-kyin vaṃsa, 21 Pali verses on the eminent friars of the Visuddhārāma at Shwegyin, and (5) a Burmese interpretation of the same, all four by Javana-buddhi of Kungyan.] pp. 182. ရန်ကုန် ၁၂၈၃ [*Rangoon,* 1921.] 12°. **14098. a. 12.(2.)**

VISUDDHĀCHĀRA, *of Mahā-visuddhārāma, Mandalay.* [*Life.*] *See* SIRI-DHAMMA.

——— [Edit.] *See* BUDDHA-GHOSA. [*Pañchapakaraṇ'-aṭṭhakathā.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Samantapāsādikā.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Sammohavinodanī.*]

——— [Edit.] *See* BUDDHA-GHOSA. [*Sumaṅgalavilāsinī.*]

——— [Edit.] *See* BUDDHA-NĀGA.

VISUDDHĀCHĀRA, *of Mahā-visuddhārāma, Mandalay (continued)*. [Withôkdāyôn thôk net, edit. of Kachchāyana's Aphorisms with Burmese commentary.] *See* KACHCHĀYANA.—*Kachchāyana-pakaraṇa.*

—— ဆန္ဒောမဉ္ဇရီပါဠ်။ ... ဆန္ဒောသာရတ္ထမဉ္ဇူသာပါဠ်။...ဆန္ဒောမဉ္ဇရီနိဿယ ။ [Chhando-mañjarī. A compendium of Pali prosody. Followed by Ñāninda's commentary upon it, styled Chhando-sārattha-mañjūsā, and a Burmese word-for-word interpretation of it by Visuddhāchāra. Edited by Hsaya Tin of Nanmadaw.] pp. 171, iii ရက္ခယ နဂရေ ၁၂၆၉ [*Rangoon*, 1907.] 8°. **14097. d. 3.**

—— ဥဇုမဂ္ဂဒေသနာ ဝိသုဒ္ဓါရုံလယ်း ပြောင့် ပြဓရားစာ [Uju-magga-desanā. Burmese discourses on Buddhist doctrine, with extracts from Pali texts.] pp. ii. 85, iv. မန္တလေး [*Mandalay*,] 1914. 8°. **14300. dd. 57.**

—— ဝိသုဒ္ဓါရုံအဆုံးအဖြတ်။ [Withôkdāyôn ahsôn ahpyat. Decisions in Burmese on points of Buddhist doctrine and legend, in answer to questions by the Vajirārāma Hsaya, the Lèdi Hsaya, Ādichcha-raṃsi of Alôn, Maung Hba Thein of Thônzè, Shin Ñāṇa of Ôkpo, Shin Vaṇṇa of Thaungywa Kyaung, Kyônbyo, Ū Nandiya of Mahā-devī Kyaung, Thibaw, and many others, including also various Pali tracts and texts with Burmese interpretation, *etc*. Written out by the author's disciple Jalinda, and corrected by Nāga Thera of Twante. Edited by Ū Hpye.] pp. ii. vii. 402, iv. ရန်ကုန် [*Rangoon*,] 1909. 8°. **14300. de. 1.**

VISUDDHĀRĀMA, *at Shwegyin.* [*History.*] *See* JAVANA-BUDDHI

VISUDDHA-VAṂSA, *Kitti-sobhana Thera.* *See* KITTI-SOBHANA THERA.

VIṢVA. యెల్లజనులకు యుపయుక్తంబగునటుల శ్రీవ్యాసులవారిచే రచింపఁబడిన విశ్వనిఘంటువు [Nānārtha-viṣva-nighaṇṭu, or Viṣva-n°. A metrical dictionary of select words, in 5 *sargas*, ascribed to the mythical Vyāsa. With a metrical Telugu rendering to each verse, and supplemented by a Telugu metrical work with the same title, in 2 *sargas*. Edited with Telugu word-for-word interpretation by Kāḷḷa Sītā-rāma Svāmi.] pp. 74. [*Ichchapuram*,] 1909. 12°. **14090. b. 47.**

VIṢVA-BANDHU ṢĀSTRĪ, *of Dayanand Anglo-Vedic College, Lahore.* [Edit.] *See* VEDAS.—*Atharva-veda.* [*Prātiṣākhya.*]

VIṢVA-DEVA ĀCHĀRYA, *Manasvī, Pūjya-pāda.* [Commentary Nirañjana-bhāshya on Siddhānta-darsana.] *See* VYĀSA.

VIṢVA-KARMĀ, *disciple of Viṣva-nātha.* [Commentary Nyāya-pradīpa on Tarka-bhāshā.] *See* KESAVA MIṢRA, *Logician.*

VIṢVAMBHARA JYOTISHĀRṆAVA. [Edit.] *See* MATHURĀ-NĀTHA ṢARMĀ.

VIṢVAMBHARA TRIPĀṬHĪ. चक्रनारायणीयनिबन्धापरपर्य्यायः स्मृतिसारोद्धारः। . . . Smritisâroddhâra, [an epitome of religious ritual and law,] . . . edited by Paṇḍit Mangal Miśra. pp. iii. ii. xi. 365. *Benares*, 1911. 8°. [*Chowkhambâ Sanskrit Series.* nos. 105-6, 151, 161.] **14004. a. 31.**

VIṢVA-NĀTHA, *son of Divākara, of Gola.* [Commentary on Graha-lāghava.] *See* GAṆEṢA, *son of Keṣava.*

—— [Commentary on Saṃjñā-tantra and Varsha-t°. of Tājika.] *See* NĪLA-KAṆṬHA, *son of Ananta.*

VIṢVA-NĀTHA, *son of Gopāla*, [SAṄGAMEṢVARÀ BHAṬṬA, or DAIVAJÑA ṢARMĀ]. வ்ரதசூடாமணி:॥ விவிதவ்ரதஸ்வரூபகாலதேசாதிகாரிபூர்வ ப்ராயஶ்சித்தசூடஜாகதாதி விஷயவிசாம:॥ [Vrata-chūḍāmaṇi, also called Vrata-prakāṣa and Vrata-rāja. A manual of rites for various religious celebrations. Edited by M. Nārāyaṇa Ṣāstrī.] pp. xii. 553. கும்பகோணம்॥ [*Kumbakonam*,] 1911. 8°. **14028. ddd. 5.**

VIṢVA-NĀTHA, *son of Nārasiṃha.* [Commentary on Pāraskara-gṛihya-sūtra.] *See* PĀRASKARA.

VIṢVA-NĀTHA, *son of Vāma-deva.* [Commentary Shaṭ-chakra-vivṛiti on Shaṭ-chakra-nirūpaṇa.] *See* PŪRṆĀNANDĀ GOSVĀMĪ.

VIṢVA-NĀTHA AIYAR, *N.* [Edit.] *See* VARĀHA-MIHIRA.

VIṢVA-NĀTHA BĀLA-KṚISHṆA JOṢĪ. [Index of Words in Aitareya-brāhmana (jointly).] *See* BRĀHMAṆAS.—*Aitareya-brāhmaṇa.*

VIṢVA-NĀTHA BHAṬṬA, *Grammarian.* ॥ परिभाषेन्दुशेखरव्याख्या ॥ [Paribhāshendu-ṣekhara-vyākhyā. A commentary on Paribhāshendu-ṣekhara.] 1913-14. *See* KṚISHṆAM-ĀCHĀRYA, *R. V.* व्याकरणग्रन्थरत्नावली [Vyākaraṇa-grantha-ratnāvalī.] nos. 19-24. 1910-15. 8°. **14092. aa. 10.**

Unfinished, extending only to p. 56.

VIṢVA-NĀTHA CHAKRAVARTĪ. [Commentary Subodhanī on Alaṅkāra-kaustubha.] *See* KAVI-KARṆAPŪRA.

—— [Commentary on Chaitanya-charitāmṛita.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

—— [Commentary on Bhagavad-gītā.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*

—— [Commentary Ānanda-chandrikā on Ujjvala-nīla-maṇi.] *See* RŪPA GOSVĀMĪ.

—— [For Stavāmṛita-laharī, sometimes ascribed to V. Ch., and including his hymn Svapna-vilā-sāmṛitāshṭaka :] *See* STAVA.

—— বিন্দু-কিরণ-কণা [Bindu-kiraṇa-kaṇā. Being 3 tracts by V. Ch., styled in full Bhakti-rasāmṛita-sindhu-bindu, Ujjvala-nīla-maṇi-kiraṇa, and Bhāgavatāmṛita-kaṇā, which epitomise respectively Sanātana Gosvāmī's Bhakti-rasāmṛita-sindhu, Rūpa Gosvāmī's Ujjvala-nīla-maṇi, and Sanātana's Bhāgavatāmṛita, works on the Kṛishṇa cult. Edited with Bengali translation by Muralī-mohana Gosvāmī.] pp. 59. কলিকাতা ১৩১৯ [*Calcutta,* 1913.] 12°. **14055. a. 3.(1.)**

—— ভক্তিবর্ত্মপ্রদর্শকগ্রন্থঃ *etc.* [Bhakti-vartma-pradarṣaka-grantha. Comprising the [Hari-] bhakti-rasāmṛita-sindhu-bindu, Bhāgavatāmṛita-kaṇā, Ujjvala-nīla-maṇi-kiraṇa, Mādhurya-kādambinī, and Rāga-vartma-chandrikā, the last two being tracts mainly in Bengali. With partial Bengali metrical versions of nos. 1-3.] pp. iv. 188. কলিকাতা ১৩২২ [*Calcutta,* 1915.] 8°. **14060. bb. 11.(1.)**

—— শ্রীপ্রেমসম্পুটঃ। [Prema-samputa. A poem in 141 stanzas on the legend of Kṛishṇa and Rādhā. With interpretations in both Sanskrit and Bengali by Ṣyāma-lāla Gosvāmī.] pp. 106. বৃন্দাবন° [*Brindaban,* 1905.] 12°. **14060. b. 17.(3.)**

—— উজ্জ্বলনীলমণেঃ কিরনঃ ॥ [Ujjvala-nīla-maṇi-kiraṇa. In a recension differing considerably from the previous. Edited with Bengali and Manipuri translation by Vraja-mohana Varmā.] pp. v. iii. 60. বোয়ালজুর শিলচর ১৮৪১ [*Boaljur, Silchar* printed, 1920.] 12°. **14055. a. 3.(2.)**

VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, Feudatory Chief of Athgarh.* [Edit.] *See* DHAVALEṢVARA.

—— कालीयनिग्रहचम्पु *etc.* [Kālīya-nigraha. A composition in verse and prose on the legend of Kṛishṇa's conquest of the serpent Kālīya (Bhāgavata-p°. X. xvi). Followed by Lakshmī-nṛisiṁha-stava and Kṛishṇāshṭottara-sata-nāma-stotra, two hymns, also by the Raja of Athgarh, *etc.*] pp. iii. 53. *Cuttack,* 1911. 12°. **14060. b. 26.(4.)**

—— श्रीरुक्मिणीपरिणयम् । [Rukmiṇī-pariṇaya. A poem in 11 cantos on the loves of Kṛishṇa and Rukmiṇī. With commentary styled Rādhā-priyā by Rani Rādhā-priyā, chief Consort of the author. Followed by some devotional verses, chiefly by Raja Viṣva-nātha, and a Kavi-vaṁṣāvalī or metrical pedigree of the latter by Bhuvaneṣvara Ratha Kavi-chandra.] pp. i. viii. iii. 412. कलिकाता° १९०५ [*Calcutta,* 1905.] 8°. **14070. dd. 34.**

—— श्रीरुक्मिणीपरिणयम्... श्रीराधाप्रिया समाख्यया व्याख्यया समुद्भासितं । [Rukmiṇī-pariṇaya. With commentary Rādhā-priyā. Followed by the same poems and pedigree as in the 1905 edition, with some additional matter.] pp. ii. x. 426, viii.; 1 *plate.* *Calcutta,* १९१२ [1912.] 8°. **14070. cc. 38.**

VIṢVA-NĀTHA DEVA VARMĀ, *Rājā Bahādur, Feudatory Chief of Athgarh,* and **RĀDHĀ-PRIYĀ,** *Rani.* ଶ୍ରୀରାଧାଗୋବିନ୍ଦଶରଦ୍‌ରାସ । [Rādhā-govinda-ṣarad-rāsa. Being the Rāsa-pañchādhyāyī (Bhāgavata X. xxix.-xxxiii.) with ch. xxi.-xxiii. and xxxv. of the Bhāgavata, with Oriya metrical

versions. Preceded and followed by divers poems, mostly Vaishṇava, in Sanskrit and Oriya. Ninth edition.] pp. ii. ii. 246, v.; 1 *plate.* ଆଠଗଡ଼ [*Athgarh,*] *Cuttack* printed, [1915.] 12°.
14060. b. 11.(4.)

VIṢVA-NĀTHA GOVINDA-JĪ DVIVEDĪ. શ્રીવલ્લભ-દિગ્વિજય *etc.* [Vallabha-dig-vijaya, a Gujarati version of the biography of Vallabhāchārya; Purushottama's Dravya-ṣuddhi, in Sanskrit and Gujarati; and a Gujarati ritual of the Pushṭi-mārga church. Edited by V. G. D. Third edition.] pp. ii. 104, 139, 66; 8 *plates.* અમદાવાદ ૧૯૦૬ [*Ahmadabad,* 1906.] 8°. **14144. d. 37.**

VIṢVA-NĀTHA KĀṢĪ-NĀTHA RĀJVĀḌE. [Edit. of Rādhā-mādhava-vilāsa, with introductory Marathi essay.] *See* JAYA-RĀMA PIṆḌYE.

VIṢVA-NĀTHA KAVI-RĀJA. साहित्यदर्पणः टीकानुवादटिप्पणीभूमिकादिभिः समलङ्कृतः [Sāhitya-darpaṇa. With Rāma-charana Tarka-vāgīṣa's commentary, notes, Bengali translation, and index. Edited by Guru-nātha Vidyā-nidhi Bhaṭṭāchārya.] pp. vii. xxix. v. 540, 112. *Calcutta,* १८३४ [1913.] 8°. **14055. b. 16.**

—— साहित्यदर्पणः। *etc.* [Sāhitya-darpaṇa. With Jīvānanda Vidyā-sāgara's commentary, revised and expanded by the present editors, Āṣu-bodha Vidyā-bhūshaṇa and Nitya-bodha Vidyā-ratna. Seventh edition.] pp. cxxxviii. ii. 906. कलिकाता १९१६ [*Calcutta,* 1916.] 8°. **14055. b. 31.**

—— साहित्यदर्पणम्। . . . दर्पणविवृतिसमाख्यया टीकयालङ्कृतम् *etc.* [Sāhitya-darpaṇa. With Rāma-charaṇa Tarka-vāgīsa's commentary, and with notes. Edited by Hari-pada Chaṭṭopādhyāya and Ṣarach-chandra Mitra.] pp. xvi. 542. कलिकाता° कल्याणपुर° १९१७ [*Calcutta, Kalyanpur* printed, 1917.] . 8°.
14055. b. 30.

—— श्री . . . साहित्यदर्पणः नाम अलङ्कारसन्दर्भः। [Sāhitya-darpana. Edited with a commentary called Ruchirā by Ṣiva-datta Kavi-ratna.] 2 pts. pp. iv. 544, xvi. iii. 315, viii. vii.; 1 *plate.* मुम्बापुर्यां १९७३ [*Bombay,* 1917.] 4°. **14055. bb. 1.**

—— श्रीविश्वनाथकविराजकृतः साहित्यदर्पणः . . . विमलाख्यया हिन्दीव्याख्यया विभूषितः [Sāhitya-darpaṇa. Edited with a Hindi commentary styled Vimalā by Vidyā-vāchaspati Ṣālagrāma Sāstrī of Lucknow.] pp. xvi. iv. 312, viii. 232, vi.; 1 *plate.* लखनऊ १९७८ [*Lucknow,* 1922.] 8°. **14055. bb. 3.**

—— The Sáhityadarpana of Viśvanátha Kavirája. Parichchhedas i, ii, x Arthálamkáras. The text with an introduction and English notes by Pandurang Vaman Kane. pp. xviii. 75, 316, 24. *Bombay,* 1910. 8°. **14055. b. 12.**

—— The Sāhityadarpaṇa of Viśvanātha (Parichchhedas i-x) with notes on Parichchhedas i, ii, x and history of Alaṅkāra Literature by P. V. Kane. Second edition. pp. ii. clxxx. 64, 352, 142. *Bombay,* 1923. 8°. **14055. b. 40.**

—— সাহিত্যদর্পণঃ তৃতীয়ঃ খণ্ডঃ . . . টীকালঙ্কৃতঃ। [Sāhitya-darpaṇa, *khaṇḍa* iii., or *parichchhedas* 7-9. With Rāma-charaṇa Tarka-vāgīsa's commentary. Edited with Bengali translation by Rāma-satya Vedānta-darṣana-tīrtha.] pp. iii. ii. 160. কলিকাতা ১৩১৯ [*Calcutta,* 1912.] 8°. **14055. b. 14.(1.)**

VIṢVA-NĀTHA MAHĀ-PĀTRA, *son of Dayā-nidhi, of Partab-purushottam.* गोवर्द्धनपीठीयमहीप्रकाशब्रह्मचारिणा [*sic*] गुरुपरम्परा श्रीजगन्नाथमाहात्म्यञ्च [Govardhanapīthīya-mahī-prakāṣa-brahmachāriṇām guru-paramparā, a metrical pedigree by Viṣva-nātha of the succession of the Mahī-prakāṣa-brahmachārīs or pontiffs of the Gobardhan monastery, Puri, which they claim to derive from Ṣaṅkara Āchārya through his disciple Prakāṣa. Followed by Jagan-nātha-māhātmya, 8 chapters purporting to form part of the Nīlādri-mahodaya of the Sūta-saṃhitā, and treating of the local cult of Vishṇu in Puri. Edited with Hindi translations and introductions by Jvālā-prasāda Misra.] pp. 149, vi. iv. मुरादाबाद° १९६३ [*Moradabad,* 1906.] 8°. **14016. dd. 19.**

VIṢVA-NĀTHA PAÑCHĀNANA BHAṬṬĀCHĀRYA, *Tarkālaṅkāra.* [Commentary on Nyāya-sūtra.] *See* GOTAMA.

—— श्री . . . सिद्धान्तमुक्तावली। . . . प्रकाशव्याख्यया . . . तरङ्गिण्या तद्व्याख्यया च समन्विता। [Kārikāvalī. With the author's commentary [Nyāya-]siddhānta-muktāvalī, and its supercommentaries, *viz.* the Prakāṣa or Dinakarīya begun by Mahā-deva and finished by Dinakara, and the Taraṅgiṇī or Rāmarudrīya,

a gloss upon the latter by Rāma-rudra.] pp. 363, 85, 126. वाराणस्याम् १९०५ [*Benares*, 1905.] 8°. **14049. bbb. 11.**

—— সানুবাদঃ 'সিদ্ধান্তমুক্তাবলী' টীকাসহিত-ভাষা-পরিচ্ছেদঃ কারিকাবলী [Bhāshā-parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī. Edited with Bengali translation of the former by Guru-nātha Vidyā-nidhi.] pp. xxxii. ii. 150. *Calcutta*, ১৩১৭ [1910.] 8°. **14049. d. 20.**

—— Karikavali . . . with a new commentary Prajna manorama by Pandit Durgadatta Sastri . . . कारिकावली . . . प्राज्ञमनोरमाख्यनूतनव्याख्यया सम्भूषिता. [Second edition.] pp. 76, 6. *Lahore*, १९१३ [1913.] 8°. **14050. cc. 16.(2.)**

—— (Karikavali with Siddhant muktavali. Text with . . . notes a full English Translation of the Text with . . . English commentary by Pt. Rasik Lal Bhuttacharya.) 1917. *See* Periodical Publications.—*Benares*. The Pandit . . . New series. vol. xxxix. 1876-1920. 8°. **14096. d. 6.**

Unfinished, containing only pp. 1-32.

—— Karikavali with [the commentaries] Muktavali, Prabha, Manjusha, Dinakariya, Ramarudriya, & Gangarama Jhatiya. (A new edition mainly based on the various readings prevalent in Southern India, critically examined by pandits.) कारिकावळी . . . मुक्तावळी-प्रभा-मञ्जूषा-दिनकरीय रामरुद्रीय गङ्गारामजटीयसमन्विता । . . . Edited by C Sankara Rama Sastry (by S. Chandrasekhara Sastrigal, pts. 1-6). pp. vi. ii. 886. *Madras*, 1923. 8°. [*Bāla-manoramā Series.* no. 6.] **14049. ccc. 4.**

—— श्री . . . भाषापरिच्छेदः । . . . तरङ्गिणीटीकया . . . प्रकाशव्याख्यानेन . . . सिद्धान्तमुक्तावल्या विशदीकृतः । [Bhāshā-parichchheda, or Kārikāvalī. With the author's commentary Siddhānta-muktāvalī, the commentary Prakāsa thereupon by Mahā-deva Bhatta and Dinakara Bhatta, and the gloss Taraṅgiṇī on the latter begun by Rāma-rudra Bhatta and completed by Rājesvara Sāstrī.] pp. 979. वाराणस्याम् १९८० [*Benares*, 1923.] 4°. [*Haridâs (Kāṣī) Sanskrit Series*, no. 6 = Nyāya Section, no. 1.] **14050. dd. 3.**

—— Kârikâwalî. With two commentaries, Siddhânta muktâwalî, of Wishwanâtha Nyâya Panchânana, and Nyâyachandrikâ by . . . Nârâyana Tîrtha. Edited with notes by . . . Dhundhiraj Shâstrī, *etc.* (श्री . . . सिद्धान्तमुक्तावलीसहिता. कारिकावली . . न्यायचन्द्रिकासमवेता च।) pp iv. xviii. i. x. 206, ii. *Benares*, 1923. 8°. [*Haridâs (Kāṣī) Sanskrit Series*, no. 16 = Nyāya Section, no. 2.] **14049. dd. 3.**

—— न्यायसिद्धान्तमुक्तावली प्रत्यक्षखण्डम् . . . अभिनवप्रभाख्यया व्याख्यया संवलिता [Pratyaksha-khaṇḍa of Kārikāvalī, with the commentary Siddhānta-muktāvalī. Edited with a supercommentary called Abhinava-prabhā by Mukunda Ṣarmā (Maithila Jhā).] pp. iii. viii. iv. 230. *Benares*, 1914. 8°. **14050. cc. 28.**

—— Die Kārikāvalī des Viśvanātha. Aus dem Sanskrit übersetzt von E. Hultzsch. 1920. *See* Academies, *etc.*—Germany.—*Deutsche Morgenlandische Gesellschaft.* Zeitschrift, *etc.* Bd. 74, pp. 145-69. 1846- . 8°. **R.Ac. 8815/2.**

—— Des Viśvanātha Pañcānana Bhaṭṭācārya Kārikāvalī mit des Verfassers eignem Kommentar Siddhāntamuktāvalī aus dem Sanskrit übersetzt von Otto Strauss. pp. xi. 133. *Leipzig, Jena* [printed], 1922. 8°. [*Deutsche Morgenlandische Gesellschaft: Abhandlungen für die Kunde des Morgenlandes.* Bd. xvi., no. 1.] **753. f. 24.**

—— [For Muktāvalī-vyākhyā-mañjūshā, supercommentary on Siddhānta-muktāvalī, as separately printed:] *See* Paṭṭābhirāma Ṣāstrī, *Logician*

—— [For Tarka-padya-ratnāvalī, exposition of Kārikāvalī :] *See* Sundarāchārya, *V.*

VIṢVA-NĀTHA PRABHU-RĀMA VAIDYA. [Edit. of Nyāya-sāra with notes.] *See* Bhā-sarvajña.

VIṢVA-NĀTHA RATHA, *Kāvya-tīrtha.* ପାଣିଗ୍ରହଣ ପାଦପଃ । [Pāṇi-grahaṇa-pādapa. An epithalamium in honour of the Maharaja Kumar of Sonpur, in the form of a dramatic dialogue between a Vidyādhara and a Vidyādharī.] pp. ii. 48. *Puri*, 1918. 12°. **14076. a. 22.(4.)**

VIṢVA-NĀTHA ṢĀSTRĪ, *Kurrā.* [Edit.] *See* Padma-rāja, *Poet.*

VIṢVA-NĀTHA ṢĀSTRĪ, *Ṣāttanūru.* [Edit.] *See* Krishṇa Misra, *Astrologer.*

—— [Edit.] *See* Purāṇas.—*Skanda-purāṇa.*

—— நாநாவிய வ்ருதிவ்யக நிவ்ருத்திஉாரா ஸஜ்ஜநாப்ஜா உமாமஹேஶ்வர ஸம்வாதஸஹி

சாஉபடு ஸஞ்தாநதீபிகா. [Santāna-dīpikā. A treatise in 13 *adhyāyas* on astrology in reference to the begetting of offspring (different from the Santāna-d°. published in Ceylon in 1879 and 1880). With Tamil translation.] pp 74 *Madras*, 1910. 8°. **14055. d. 10.**

VIṢVA-NĀTHA SUKULA, *of Sitapur Govt. High School.* सन्धिरामायणम् नाम बालबोध व्याकरणम् [Sandhi-rāmāyana. A poem on the story of Rāma, composed so as to illustrate the rules of euphonic combination of words. With commentaries in Sanskrit and Hindi.] pp. iv. 130. सीतापुर [*Sitapur*,] *Lucknow* printed, [1914.] 12°. **14070. b. 55.(2.)**

VIṢVA-NĀTHAYYA [NAÑJ'-UṆḌ'-AYYA, *Gopāla-pu°*.]. *See* NĪLA-KAṆṬHA SACH-CHID-ĀNANDA GHANENDRA-NĀTHA.

VIṢVA-PATI-TĪRTHA. [Commentary Padārtha-prakāṣa on Rāma-sandeṣa.] *See* RĀJA-RĀJESVARA-TĪRTHA.

VIṢVĀRĀDHYA. ವೀರಶೈವ ಮತಸ್ಥಾನಾಮತ್ಕಂಠೊಪಯೊಗಾಯ ಶ್ರೀವಿಶ್ವಾರಾಧ್ಯ ವಿರಚಿತವ್ಯಾಖ್ಯಾನಹಿತಃ ಶಿವಪಂಚಸ್ತವಃ [Ṣiva-pañcha-stava. 5 Saiva hymns—*viz.* the Malhaṇa-stotra, Pushpa-danta's Mahimnaḥ-st°., the Malaya-rāja-st°, Daṇḍi's Anāmaya-st°., and the Halāyudha-st°., collected and explained by Viṣvārādhya. Edited with Kannada translation of the hymns by Chara-mūrti Basava-liṅga Svāmi.] pp. iv. 302, iv. ಮಹೀಶೂರು॥ [*Mysore*,] 1908. 8°. **14028. bbb. 21.**

The editor shows reason for believing that Viṣvārādhya lived about 1350 and was the son of Kumāra Padma-rasa and grandson of the famous Kereya Padma-rasa.

—— ಶ್ರೀ . . . ವೀರಶೈವಾಂತ್ಯೇಷ್ಟಿವಿಧಿಃ. [Vīra-ṣaivān-tyeshṭi-vidhi. Funeral rites of the Vīra-ṣaivas. Edited with Kannada translation by Siddha-liṅga Deva.] pp. 41, vii. 1. ಬೆಂಗಳೂರು ೧೯೦೪ [*Bangalore*, 1904.] 8°. **14033. aa. 23.(4.)**

VIṢVA-RŪPA, *Jurist.* [Commentary Bāla-krīḍā on Yājñavalkya-smṛiti.] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

VIṢVA-RŪPA, *son of Raṅga-nātha.* [Commentary Marīchi on Siddhānta-ṣiromaṇi.] *See* BHĀSKARA ĀCHĀRYA, *son of Maheṣvara.*

VIṢVA-ṢAMBHU. ॥ एकाक्षरनामावली° [Ekākshara-nāmāvalī. A vocabulary of monosyllables. With Marathi translation.] *See* MALLIKĀRJUNA SĀSTRĪ. एकाक्षरकोश *etc.* [Ekākshara-koṣa, *etc.*] pp 11-43. [1908.] 16°. **14090. a. 20.**

VIṢVEṢVARA, *Vedantic Commentator.* [Commentary on Ashtāvakra-gītā.] *See* ASHTĀVAKRA.

VIṢVEṢVARA, *disciple of Mādhava* [Commentary on Vākya-vṛitti.] *See* ṢAṄKARA ĀCHĀRYA.—*Philosophical Poems, etc.*

VIṢVEṢVARA BHAṬṬA, *son of Peṭṭi Bhaṭṭa.* अथ विश्वेश्वरी, सुबोधिनी, टीका. मिताक्षराटीका. (The Sûbôdhini or Vishwêshwari Tika.) [Text and translation.] *Bombay*, 1909- . 4°. [*The Collections of Hindu Law Texts.* old ser., vol. I. 1– II. 2; new ser., no. 3] **14038. e. 17.**

—— [For other editions of V.'s commentary Subodhinī on Mitāksharā printed with the latter:] *See* YĀJÑAVALKYA. [*Dharma-ṣāstra.*]

—— Madana párijáta. Partition of heritage. [An English translation.] *See* ṢRĪNIVĀS'-AIYAṄGĀR CHETTALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. ii., pp. 515-541. 1911. 4°. **14038. e. 20.**

VIṢVEṢVARA BHAṬṬA, also called GĀGĀ BHAṬṬA. श्री . . . कायस्थधर्मदीप. [Kāyastha-dharma-dīpa. Excerpts.] *See* RĀJVĀDE, *Rā°*. राजवाड्यांची गागाभट्टी. [Rājvāḍyāṇ-chī Gāgābhaṭṭī.] *appendix.* [1919.] 8°. **14139. c. 54.(2.)**

VIṢVEṢVARĀNANDA, *Svāmī, of the Arya Samaj, Girgaum.* [Index of Words in Atharva-veda (jointly).] *See* VEDAS.—*Atharva-veda.* [*Appendix.*]

—— [Index of Words in Ṛig-veda (jointly).] *See* VEDAS.—Ṛig-veda.—*Appendix.*

—— [Index of Words in Sāma-veda (jointly).] *See* VEDAS.—*Sāma-veda.*

—— [Index of Words in Yajur-veda (jointly).] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.*

VIṢVEṢVARĀNANDA TĪRTHA, *disciple of Ṣrīdharānanda, of Tiloj, Tihri.* नारायणोपनिषद्। [Nārāyaṇa Upanishad. Comprising (1) the Upanishad of that name, the Vajra-sūchikā Upanishad, the Ashṭādaṣaṣlokī Gītā, Saptaṣlokī Gītā, Chatuḥṣlokī-

bhāgavata, *etc*, in Sanskrit; and (2) various quotations from Vedic, Upanishadic, and later writings on the Vaishnava theology and cult, with Hindi translation, exposition, and occasional verse renderings.] pp. 208. बंबई १९६८ [*Bombay*, 1912.] 8°. **14008. b. 2.**

VISVEṢVARA PAṆḌITA, *son of Lakshmīdhara*. [Vyākaraṇa-siddhānta-sudhā-nidhi, edit of Ashṭādhyāyī with commentary.] *See* PĀṆINI.—*Sudhā-nidhi.*

——— अलङ्कारप्रदीपः [Alaṅkāra-pradīpa. A manual of the poetic art, in 119 *sūtras* with commentary and examples. Edited by Vishṇu-prasāda Bhaṇḍārī] pp. i. iii. vi. 59. काशी° १९२३ [*Benares*, 1923.] 8°. [*Haridās (Kāṣī) Sanskrit Series*, no. 8 = Kāvya Section 1.] **14055. b. 22.(2.)**

VIṢVEṢVARA SARASVATĪ, *Parama-haṃsa Parivrājaka*. विश्वेश्वरसरस्वतीकृतः यतिधर्मसंग्रहः। [Yati-dharma-saṅgraha, or °samuchchaya. A manual of the religious duties of Vaishṇava ascetics (*parama-haṃsas*). Edited by Ganesa Ṣāstrī Gokhale.] pp. i. ii. 166. पुण्याख्यपत्तने १९०९ [*Poona*, 1909.] 8°. [*Ānandāṣrama Sanskrit Series*. no. 60.] **14003. ccc. (no. 60.)**

VIṬHALĀCHĀRYA, *disciple's disciple of Vyāsa-rāya*. [Tāratamyādi-sad-ratna-vivṛiti, comprising (1) Bṛihat-tāratamya-stotra or Tāratamyādi-sad-ratna-mālā, exposition of Aṇu-tāratamya-st°., and (2) commentary (°praghatikā) on the latter.] *See* TĀRATAMYA.

VIṬHOBĀ AṆṆĀ. श्रीविठोबाअण्णाकृत पदसंग्रह. [Pada-saṅgraha. A re-issue of the Pada-samūha. Edited by Raghu-nātha Rāma-krishṇa Bhāgavata. Fourth edition.] pp. i. iv. 71. बेळगांव १९०५ [*Belgaum*, 1905.] 8°. **14140. b. 26.(5.)**

VIṬṬHALA, *son of Nṛisiṃha*. [Commentary °prasāda on Prakriyā-kaumudī.] *See* RĀMA-CHANDRA ĀCHĀRYA.

VIṬṬHALA DĪKSHITA, *Gosain-jī*. *See* VIṬṬHALEṢVARA.

VIṬṬHALA NĀRĀYAṆA GORE. [Edit. of Dakārgala-ṣāstra with Marathi translation.] *See* VARĀHA-MIHIRA.

VIṬṬHALA-NĀTHA DĪKSHITA. *See* VIṬṬHALEṢVARA.

VIṬṬHALA ṢĀSTRĪ NIGALYE. [Edit.] *See* SIDDHASENA DIVĀKARA.

VIṬṬHALEṢA UPĀDHYĀYA. [Gloss on commentary to Advaita-siddhi.] *See* MADHU-SŪDANA SARASVATĪ.

VIṬṬHALEṢVARA, called GOSAIN-JĪ, *son of Vallabha*. [Commentary on Premāmṛita.] *See* PREMĀMṚITA.

——— [Gloss on Vallabhāchārya's Subodhinī.] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

——— [For gloss (°prakāṣa) on V.'s gloss on Subodhinī:] *See* PURĀṆAS.—*Bhāgavata-purāṇa.*

——— [Commentary on Nyāsādeṣa.] *See* VALLABHĀCHĀRYA, called MAHĀ-PRABHU-JĪ.

——— श्रीवल्लभाष्टक टीका चतुःश्लोकी टीका [Vallabhāshṭaka and Chatuḥṣlokī. Two devotional poems, the former, in 8 stanzas, by Viṭṭhaleṣvara, being in adoration of Vallabhāchārya, and the latter, by Vallabhāchārya, in 4 verses, on the cult of Krishṇa. With commentaries in Braj-bhāshā Hindi, that on the former being based upon the work of Gokula-nātha, and that on the latter upon the works of Vallabhāchārya and Viṭṭhaleṣvara. Edited by Ratna-gopāla Bhaṭṭa.] pp. 21, 34 बनारस १९६२ [*Benares*, 1905.] 8°. **14049. aaa. 29.(6.)**

——— शृङ्गाररसमण्डनम्। रससर्वस्वम्, दानलीला, उल्लासश्च। गुर्जरानुवादसमेतम्। [Ṣṛiṅgāra-rasa-maṇḍana. 3 lyrical poems on episodes in the life of Krishṇa, *viz.* Rasa-sarvasva or Vrata-charyā, describing the performance of the Kātyāyanī-vrata by the Gopīs; Dāna-līlā, on the sports of the Gopīs with Krishṇa; and Ullāsa or Daṣollāsa, on the sports of Rādhā and Krishṇa. With Gujarati metrical versions by Bhadra-ṣaṅkara Jaya-ṣaṅkara. Edited by Mūla-chandra Tulasī-dāsa Telīvālā.] pp. ii. viii. 78, ii. viii. 66. मुम्बई १९७५ [*Bombay*, 1919.] 8°. **14060. bb. 15.**

——— श्री . . . भक्तिहंस . . . ટીકા સાથે. [Bhakti-haṃsa. A tract on devotion to Krishṇa. With Gujarati interpretation and commentary by Chhagan-lāl Amar-jī.] pp. 52. નડિયાદ અમદાવાદ ૧૯૬૭ [*Nadiad, Ahmadabad* printed, 1911.] 8°. [*Nadiyād-nā Ṣrī-pushṭimārgīya-pustakālaya-dvārā prakāṣita Grantha-mālā.* pt. 2.] **14028. ddd. 4.**

——— ००० भक्तिहंसः। . . . भक्तितरङ्गिण्या . . . तत्त्वार्थेन . . विवेकेन च सङ्कृतः। [Bhakti-haṃsa. With Raghu-nātha's commentary Bhakti-taraṅgiṇī and Puru-

out, that of Rāma Tarka-vāgīṣa on the *syādyantādhyāya*, a Bengali translation, and Nanda-kiṣora Bhattāchārya Chakravartī's supplements. Edited by Vasanta-kumāra Kāvya-tīrtha. New edition] pp. i lvi. 1365. কলিকাতা ১৩১৬ [*Calcutta*, 1909.] 8°. **14092. aa. 3.**

—— मुग्धबोधं व्याकरणम्। Mugdhabodha vyakarana ... With the commentary of Rama Tarkavagisha. Edited with notes by Siva Narayan Siromani ... and Ajita Nath Nyayaratna. *Calcutta*, 1911- . 8°. [*Bibliotheca Indica*. new series, vol 200.] **14002. a. (vol. 200.)**

—— মুগ্ধবোধ-প্রমোদজননী ... শ্রীমদ্বোপদেব-প্রণীত-সূত্র-বৃত্তি-সমেতা। [Mugdha-bodha. With Rāma Tarka-vāgīṣa's commentary. Edited with notes by Harendra-nārāyaṇa Deva Sarmā.] fasc. i. pp. ii. 76. বহরমপুর ১৮৩৪ [*Berhampore*, 1912.] 8°. **14092. aa. 21.(1.)**

VORA (S. Chh.). *See* Savāi-lāl Chhotam-lāl Vahorā.

VOSS (Erich von). [Edit. and German translation of Vedānta-tattva-sāra, with preface and notes.] *See* Rāmānuja, *Founder of the Sect.*

VRAJA DĀSA, *Bhakta-kavi*. ଭକ୍ତ କବି ବ୍ରଜଦାସଙ୍କ କୃତ ମନ୍ମଥଚନ୍ଦ୍ରିକା। [Manmatha-chandrikā. 36 ch. of Vaishṇava devotional verses in Oriya, each preceded by Sanskrit stanzas. Edited by Gopī-nātha Kara. Second edition] pp. 74. *Cuttack*, 1915. 12°. **14060. b. 30.(4.)**

VRAJA-KIṢORA ṢARMĀ. [Hindi exposition of Ānanda-sāgara (jointly).] *See* Krishṇa-maṇi-prasāda Ṣarmā.

VRAJA-MOHANA VARMĀ. [Edit.] *See* Rāya-mohana Ṣarmā.

—— [Edit. of Kiraṇa with Bengali and Manipuri translation.] *See* Viṣva-nātha Chakravartī.

VRAJA-NĀTHA BHAṬṬA. [Gloss Marīchikā on Brahma-sūtra.] *See* Bādarāyaṇa.—*Brahma-sūtra with Ṣuddhādvaita Commentaries.*

VRAJA-NĀTHA CHATURVEDA MĀLAVĪYA, *son of Premadhara*. सिद्धान्तदर्पणः॥ [Siddhānta-darpaṇa. A treatise on the theology *etc.* of the cult of Krishṇa, compiled from Bhāgavata literature. With commentary.] pp. 537. प्रयागे १९६३ [*Allahabad*, 1907.] 8°. **14049. d. 4.**

VRAJA-RĀJA, *son of Ṣyāmala*. [Commentary on Nirodha-lakshana.] *See* Vallabhāchārya, called Mahā-prabhu-jī.

VRAJA-RATNA BHAṬṬĀCHĀRYA, *of Moradabad*. [Edit. of Abhijñāna-ṣakuntala, with Hindi translation styled Manoramā.] *See* Kālidāsa.—*Abhijñāna-ṣakuntala.*

—— [Edit. of Kedāra-khaṇḍa with Hindi translation styled Ratna-prabhā.] *See* Purāṇas — *Skanda-purāṇa.*

—— [Edit. of Laghu-rāma-paddhati and Rāma-patala with Hindi translations.] *See* Rāma.

—— [Edit. of Yoga-vāsishtha-sāra with Hindi translation styled Tattva-bodhinī.] *See* Yoga-vāsishtha-rāmāyaṇa.

VRAJENDRA-NĀTHA ṢILA. [Appendices to "The Positive Background of Hindu Sociology."] *See* Vinaya-kumāra Sarkār.

VRATA. விநாயகாதி வ்ரதகல்பஷட்கம். [Vighneṣvarādi-vrata-kalpa-shatka. Rituals for the Vināyaka-vrata, Sarasvatī-v°., Vara-lakshmī-v°., Ananta-v°., Mathana-dvādaṣī-v°., and Kedareṣvara-v°., with their Puranic lections. Edited by D. Jambu-nātha Ṣāstrī.] pp. 106. சென்னபுரி [*Madras*,] 1916. 16°. **14028. a. 42.**

—— వ్రతరత్నాకరము. [Vrata-ratnākara. A manual for special religious rites. With Telugu translation.] vols. i., ii. pp. 496. చెన్నపురి [*Madras*,] 1912, 13. 12°. **14027. aa. 2.**

The title-page of vol. i is dated 1911, *the cover* 1912.

VRINDA. भिषग्वरवृन्दप्रणीत-वृन्दवैद्यक. भाषाटीकासमेत। [Vṛinda-vaidyaka, or Vṛinda-mādhava, or Siddha-yoga. A manual of medicine. With Hindi translation by Sadānanda, son of Dāmodara, of Timli, and preface by Maheṣānanda Ṣarmā.] pp. xxiv. 424. नन्दप्रयाग वम्बई १९६७ [*Nandprayag, Bombay* printed, 1911.] 8°. **14044. c. 4.**

—— सार्थ वृंदमाधव अथवा सिद्धयोग. [Vṛinda-mādhava. Edited with Marathi translation by Datto Ballāḷa Borkar.] 2 vols. pp. xiv. 782, ix. पुणें १९२२ [*Poona*, 1922.] 8°. **14043. ccc. 7.**

VṚINDĀVANA CHAKRAVARTĪ. [Commentary Sadānanda-vidhāyinī on Govinda-līlāmṛita.] *See* KṚISHṆA-DĀSA KAVI-RĀJA.

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The original Sanskrit Yâjnavalkya Smṛiti with the famous commentary of Vijnâneśvara called the Mitâkṣarâ and the well-known tikâ of Vaidyânatha [*sic*] Payaguṇḍa called Bâlambhaṭṭi . . . Edited by B. Govinda Dâsa. *Allahabad,* 1909- . 4°. **14038. e. 16.**

Yajnavalkya's Smriti [in Sanskrit and English] with the commentary of Vijnaneśvara called the Mitakṣara and the gloss of Bâlambhaṭṭa [in English.] Part I. The sources of Hindu Law and duties of a student [*i.e.* Āchārādhyāya.] Translated by Śriśa Chandra Vasu. pp. vi. ii. 104, ii. ii. *Allahabad,* 1909. 8°. [*Sacred Books of the Hindus.* vol. ii., pt. i.] **14003. ll. 1.**

[Yājñavalkya-smṛiti. With Kannada interpretation and commentary.] *See* ĀTMĀNANDA. ಆತ್ಮಾನಂದ [Ātmānanda.] pts. i.-v. [1910.] 8°. **14070. e. 26.**

Unfinished, extending only to p. 40.

श्रीयाज्ञवल्क्यस्मृति. मिताक्षरासह. मराठी भाषांतर. [Yājña-valkya-smṛiti. With Marathi translation of the

Mitākshara by Vishṇu Vāmana Bāpat.] pp. iv. xii. 442. वाई १९१२ [*Wai,* 1912.] 8°. **14038. e. 22.**

The Mitākshara with [the commentary Bāla-krīḍā of] Visvarūpa [on the Vyavahārādhyāya, edited by T. Ganapati Ṣāstrī,] and Commentaries of [*sic*] Subōdhini [by Viṣveṣvara] and Bālambhatti [on the same, the former edited by T. Ganapati Ṣāstrī ;] edited by S. S. Setlur. [With index by V. Rāmā-svāmi Aiyangār.] (समिताक्षरं याज्ञवल्क्यम्.) pp. ii. 6, viii. 1415, xx. 9. *Madras,* 1912. 4°. **14038. e. 19.**

Yâjñavalkya-smṛiti or The Institutes of Yâjñavalkya. Together with the commentry [*sic*] called Mitâksharâ by Śri Vijñáneśvara. (याज्ञवल्क्यस्मृतिः . . . मिताक्षराटीकया समेता.) [With English translation.] *Bombay,* 1914- . 4°. [*The Collections of Hindu Law Texts.* old ser., vol. I. 1—III 4; new ser., nos. 1, 2.] **14038. e. 17.**

Up to the present date there have appeared of this edition the text in vol. I. 1—II. 3-4 *of the Old Series* (346 *pp.*), *reprinted in* 1914 *as no.* 1 *of the New Series* (*pp.* 3, xxii. 346, xxviii. xiii), *and translation of the Vyavahārādhyāya in vol.* I. 2—III. 4 *of the Old Series* (232 *pp.*), *reprinted as no.* 2 *of New Series in* 1920 (*pp.* iv. xi. xii. ii. i. 424, 4, 35).

The Yâjnavalkyasmriti with the commentary Bālakrīdā of Visvarûpâchârya. Edited by . . . T. Gaṇapati Sâstrî. (श्रीयाज्ञवल्क्यस्मृतिः बालक्रीडाख्यया व्याख्ययोपेता.) *Trivandrum,* 1922- . 8°. [*Trivandrum Sanskrit Series.* nos. lxxiv., lxxxi., *etc*] **14003. l. 5.**

याज्ञवल्क्यस्मृतिः। . . . धर्मशास्त्रम् . . . दीपिकया . . . मिताक्षराप्रकाशाऽपरनाम्न्या भाषाटीकया सहिता। [Yājñavalkya-smṛiti. Edited with Hindi literal interpretation and exposition styled Mitākshara-prakāṣa by Mihirachandra Ṣāstrī.] pp. xxiv. 688. कल्याण-मुंबई १९८० [*Kalyan,* 1923.] 4°. **14038. ee. 1.**

Extracts from the Yâjnavalkya Smriti. With translation into English : explanatory quotations from Vijnyâneshvar's Mitákshará; Manu and other Smrities: appendices . . . By Dàmodar Krishna Karandikar. pp. i. iv. x. 103, 6, 3. *Dapoli, Bombay* printed, 1913. 8°. **14039. b. 43.**

Yajnavalkya Smriti with the commentary of Vijnaneśvara called the Mitaksara and notes from the gloss of Bâlambhaṭṭa. Book I. The Âchâra Adhyâya. Translated by . . . Rai Bahadur Śriśa Chandra Vidyârnava. pp. xx. 440. *Allahabad,* 1918. 8°. [*Sacred Books of the Hindus.* vol. xxi.] **14003. ll. 1.**

व्यवहार-बालंभट्टी इति प्रसिद्धया लक्ष्मीनामिकया बृहत्या टीकया सहिता मिताक्षरा . . . Vyavahâra-Bâlambhatti, the extensive commentary on [bk. II. of] the Mitâksharâ with the original by Bâlambhatta Páyagunde. Edited by Pandit Nityanand Pant Parvatiya under the supervision of Shri Govinda Das. *Benares,* 1913- . 8°. [*Chowkhambâ Sanskrit Series.* nos. 173-82, 204, *etc.*] **14004. a. 41.**

The Law of Inheritance [*i.e.* Dāya-bhāga,] from the Mitákshará, *etc.* [An English translation based on that of Colebrooke] *See* SRĪNIVĀS'-AIYANGĀR CHETTALŪR. A complete Collection of Hindu Law Books on Inheritance, *etc.* pt. i., pp 1-61. 1911. 4°. **14038. e. 20.**

Apararka on Yagnavalkya, on Inheritance. Translated into English by S. Srinivasa Aiyar. pp. i. 60. *Madras,* 1911. 4°. **14039. c. 28.(1.)**

The Sacred Laws of the Aryas as taught in the school of Yajnavalkya and explained by Vijnanesvara in his well-known commentary named the Mitaksara. Vol. iii. The Prayaschitta Adhyaya. Translated by Samarao Narasimha Naraharayya. Edited by Rai Bahadur Srisa Chandra Vasu. pp. xliii. i. 494. *Allahabad,* 1913. 4°. [*Sacred Laws of the Aryas.*] **14003. s. 1.**

[For commentary Bālambhaṭṭī upon Mitākshara, separately printed:] *See* VAIDYA-NĀTHA PĀYAGUṆḌE.

[For commentary Subodhinī upon Mitākshara, separately printed :] *See* VIṢVEṢVARA BHAṬṬA, *son of Peṭṭi Bhaṭṭa.*

[Gītā.] যোগিযাজ্ঞবল্ক্যম্। [Yogi-yājñavalkya. With Bengali translation. Edited by Upendra-nātha Mukhopādhyāya. Second edition.] pp. 98. কলিকাতা° ১৩১৮ [*Calcutta,* 1911.] 12°. **14060. b. 30.(1.)**

যোগিযাজ্ঞবল্ক্যম্। [Yogi-yājñavalkya. With Bengali translation.] [1919.] *See* YOGA. যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī.] vol. i., pp. 279-371. [1919.] 12°. **14050. a. 31.**

YĀJÑAVALKYA (*continued*).

[Ṣikshā.] [For the Yājñavalkya-ṣikshā printed as a Pariṣishta of the White Yajur-veda :] *See* VEDAS.—Yajur-veda.—*Vājasaneyi-saṃhitā.* [*Appendix.*]

[Appendix.] [For Yājñavalkya-charitra, a digest of legends and doctrines connected with Y.] *See* SĀMBA DĪKSHITA KĀSĪKAR.

YAJÑEṢVARA CHIMAṆA BHAṬṬA. आर्य्यविद्यासुधाकरः। Āryavidyā sudhākara, or A Compendium of Hindu Philosophy and Ritual . . . Edited with notes etc., by . . . Śivadatta D. Kudāla. pp. iv. 139, iii. *Lahore,* 1923. 8°. [*Punjab Sanskrit Series.* no. 3.] **14049. cc. 2.**

YAJÑEṢVARA DĪKSHITA. [Edit. (jointly).] *See* ĀṢVALĀYANA.—*Gṛihya-sūtra.*

—— [Edit. (jointly).] *See* VAIDYA-NĀTHA DĪKSHITA, *K.*

YAJÑEṢVARA GOPĀLA DĪKSHITA. [Edit.] *See* KĀSĪ-NĀTHA UPĀDHYĀYA.

—— [Edit.] *See* ṢĀRṄGADHARA, *son of Dāmodara.*

YAJÑEṢVARA MIṢRA, *Bhāradvāja.* [Notes on Sāhityoddeṣa.] *See* SĪTĀ-RĀMA ṢĀSTRĪ, *Vidyāmārtaṇḍa.*

YÂJNIK (M. M.). *See* MŪLA-ṢAṄKARA MĀṆIK-LĀL YĀJÑIKA.

YAKSHA-VARMĀ [GAṄGESA]. [Commentary Chintāmaṇi on Ṣākaṭāyana's Ṣabdānuṣāsana.] *See* ṢĀKAṬĀYANA.

YĀḶGĪKAR (S.). *See* SOMA ṢĀSTRĪ YĀḶGĪKAR.

YALLUR. [*Local Cult.*] *See* PURĀṆAS.—*Skanda-purāṇa.*

YAMA. बृहद्यमस्मृतिः। (यमस्मृतिः।) [Bṛihad-yama-smṛiti and Yama-smṛiti. 2 codes of religious law] *See* SMRITI. अङ्गिरः प्रभृति . . . स्मृतीनां समुच्चयः। [Smṛitīnāṃ samuchchayaḥ.] pp. 99-107, 112-116. [1905.] 8°. **14003. ccc. (no. 48.)**

—— যমসংহিতা। [Yama-saṃhitā, or Y°.-smṛiti. A code in 78 stanzas, abridged from the Bṛihad-y°.-sm°. With Bengali translation.] *See* PAÑCHĀNANA TARKA-RATNA BHAṬṬĀCHĀRYA. ঊনবিংশতি সংহিতা *etc.* [Ūnaviṃsati saṃhitā.] pp. 269-274. [1903.] 8°. **14039. c. 20.**

—— Yama samhita'. [The same code.] Original text with a literal prose English translation. Edited . . . by Manmatha Nath Dutt, *etc.* 1906, 08. *See* MANMATHA-NĀTHA DATTA. The Dharma Śāstras, *etc.* 1906-09. 8°. **14039. bb. 1.**

YAMAKĀLAYA. යමකාලය සහ පඤ්ච පක්ෂය. [Yamakālaya. 165 Sinhalese verses on divination. Followed by the Pañcha-paksha, a tract on the astrological and divinatory significance of the vowels *a, e, i, o, u,* in 12 Sanskrit stanzas with Sinhalese interpretation, *etc.* Edited by C. T. Perera.] pp. 19, i. කොළඹ [*Colombo,*] 1906. 8°. **14165. d. 30.(1.)**

YĀMUNA ĀCHĀRYA, called ĀḶAVANDĀR. श्री . . . चतुश्श्लोकी, स्तोत्ररत्नञ्च . . . भाष्यानुगतं [Chatuṣṣlokī and Stotra-ratna or Āḷavandāra-stotra. With Veṅkata-nātha Vedāntāchārya's commentaries (from his Rahasya-rakshā). Edited by K. T. Ī. Ṣrīnivāsāchārya and A. V. Narasiṃhāchārya, under the direction of Ṣ. A. Tātārya.] pp. ii. 6, 96. *Madras,* 1907-08. 8°. [*Viṣishṭādvaita-grantha-ratna-mālā.* no. 1.] **14049. bb. 23.**

—— श्री . . . आलवन्दारस्तोत्रम् - श्रीवरदवल्लभास्तोत्रसमेतम् *etc.* [Āḷavandāra-stotra. Preceded by Varada-vallabhā-stotra, a hymn of 5 verses to Ṣrī, also by Y. Ā. Edited with Hindi exposition styled Pradīpikā by Bhāgavatāchārya of Brindaban.] pp. xii. 96. मुम्बय्यां १९६६ [*Bombay,* 1910.] 12°. **14072. b. 47.**

—— (చతుశ్శ్లోకీ.) [Chatuṣṣlokī. With Tamil commentary by Nāyanār-āchān Piḷḷai.] pp. 104. కాంచీపురము ౧౯౧౨ [*Conjevaram,* 1912.] 8°. [*Śrī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(11.)**
Without title-page.

—— ஶ்ரீகீதார்த்தஸங்க்ரஹம் ॥ [Gītārtha-saṅgraha.] *See* MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit.* ஶ்ரீ . . . பகவத்கீதா ॥ [Bhagavad-gītā.] pp. 167-172. 1095 [*sic*]. 16°. **14065. a. 11.**

—— अथ . . . श्रीमद्भगवद्गीतार्थसंग्रहः। [Gītārtha-saṅgraha.] pp. 3. *See* MAHĀ-BHĀRATA.—Bhagavad-

gītā.—*Sanskrit.* वेदान्ताचार्यश्रीवेङ्कटनाथकृततात्पर्यचन्द्रिका ... श्रीमद्रामानुजाचार्यविरचितभाष्यसहिता श्रीमद्भगवद्गीता। [Bhagavad-gītā. With Rāmānuja's Bhāshya, *etc.*] [1923.] 8°. **14003. ccc. (no. 92.)**

—— श्रीमत् स्तोत्ररत्न એટલે आलमंदार ... પદ સ્ફુટ સટિક ભાષાંતર– [Stotra-ratna, here styled also Ālamandāra. With Gujarati interpretation, exposition, and metrical version by Ananta-prasāda Trikamlal Srī-vaishṇava.] pp. 170. અમદાબાદ ૧૯૧૨ [*Ahmadabad,* 1912.] 12°. **14060. b. 36.**

—— ○○○ స్తోత్రరత్నమ్. [Stotra-ratna. With Tamil commentary by Periyav-āchān Pillai. Edited by P. T. Veṅkaṭāchārya and P. Tiruveṅkaṭāchārya.] pp. 125. కాంచీపురమ్ [*Conjevaram,*] 1914. 8°. [*Srī-vaishṇava-grantha-mudrāpaka-sabhā Series.*] **14005. o. 3.(12.)**

YAMUNĀ-DATTA SARMĀ, *Court Pandit of Shahpura.* वीरतरङ्गरङ्गः॥ [Vīra-taraṅga-raṅga. A poem in 2 *taraṅgas* on the history of the Sesodia chieftains of Shahpura in Rajputana descended from Sujān Singh (138 vv.), and of the present Chief, Nāhar Singh Varmā (77 vv.). Edited by Ānandilāl Sarmā.] pp. i. 57. शाहपुर° अजयमेरु° १९७६ [*Shahpura, Ajmer* printed, 1920.] 8°. **14058. cc. 17.(1.)**

—— वीरतरङ्गरङ्गः भाषोपेतः [Vīra-taraṅga-raṅga. 138 and 77 vv. With Hindi translation. Second edition.] pp. 114. अजयमेरु° १९८१ [*Shahpura, Ajmer* printed, 1925.] 12°. **14058. a. 37.(2.)**

YAMUNĀ-SAṄKARA NĀGARA. [Hindi translation and exposition of Chhāndogya Upanishad i.-vii.] *See* UPANISHADS.—*Separate Upanishads.*

YAN, Ū. [Edit.] *See* SUTTA-PITAKA.—*Khuddaka-nikāya.* [*Dhamma-pada.*]

YAṢAHPĀLA, *son of Dhana-deva.* मन्त्रियशःपालविरचितं मोहराजपराजयम् Moharâjaparâjaya of Yaśahpâla (a drama in five acts describing the conversion of Kumârapâla, the Chaulukya king of Gujarat, to Jainism). Edited by Muni Chaturavijayaji with introudction [*sic*] and appendices by C. D. Dalal. pp. xiv. xvii. 135, xviii. ii. *Baroda, Bombay* printed, 1918. 8°. [*Gaekwad's Oriental Series.* no. 9.] **14003. pp. 9.**

YAṢAS-CHANDRA, *son of Padma-chandra, of Dharkkaṭa lineage.* मुद्रितकुमुदचन्द्रप्रकरणम्। [Mudrita-kumuda-chandra-prakaraṇa. A play of 5 acts upon the victory in argument won by the Svetāmbara Jain teacher Deva Sūri over the Digambara Kumuda-chandra.] pp. i. 51, iii. iv. काशी° २४३२ [*Benares,* 1906.] 8°. [*Jaina-Yaṣo-vijaya-grantha-mālā.* no 8.] **14100. g. 8.**

YAṢAVANTA BHĀSKARA JAṬHĀR. [Edit. (jointly).] *See* GOLDSMITH (O.).

YAṢASVAT-SĀGARA GAṆI, *disciple of Yaṣah-sāgara.* पंडित यशस्वत्सागरगणि कृत ॥ श्री जैन स्याद्वाद मुक्तावली॥ [Jaina-syād-vāda-muktāvalī. 4 *stabakas* of verse on the seven modes of predication in Jain logic. Edited by Muni Buddhi-sāgara.] pp. ii. 38. अमदावाद १९६५ [*Ahmadabad,* 1909.] 8°. **14100. d. 28.**

YĀSKA. निरुक्त *etc.* [Nirukta, with Nighaṇṭu. With Hindi exposition.] 1913- . *See* RĀJĀ-RĀMA. आर्षग्रन्थावलि ... The Arsha Grantha Series, *etc.* vol. x., no. 9- . 1904- . 8°. **14007. g. 2.**

—— सभाष्यवृत्ति-निरुक्तम्। The Nirukta. With commentaries. [Vol. i., text with Deva-rāja's Nighaṇṭu-nirvachana.] Edited by late Acharya Satyavrata Samasrami. Thoroughly revised by his son and pupil Prof. Hitavrata Samakantha. Second edition. *Calcutta,* 1911- . 8°. [*Bibliotheca Indica.* new series, vol. 197.] **14002. a. (vol. 197.)**

—— श्रीयुतयास्कमहर्षिप्रकाशितं निघण्टुभाष्यरूपं निरुक्तम्। निघण्टुपाठसमुपेतम् [Nirukta, with Nighaṇṭu. With Durga Āchārya's commentary Ṛijv-arthā, and notes by Siva-datta Sarmā of Lahore. Edited by Govinda Paraṣu-rāma Rāverkar and Chhoṭū-pati Tripāṭhī of Kondha.] pp. xlviii. 902. मुम्बय्यां १९६९ [*Bombay,* 1912.] 8°. **14092. aa. 23.**

—— श्रीमन्महर्षिवरयास्कीय-निरुक्त लघु विवृतिः। पञ्चपादिका। [Nirukta, Naighaṇṭuka-kāṇḍa I. i.—II. i., or Sapta-pādī. With a commentary styled Nirukta-laghu-vivṛiti by Mukunda Sarmā Bakhshī (Maithila Jhā).] pp. xx. 11, 126, ii. *Bombay,* १९१२ [1912.] 8°. **14092. aa. 24.**

—— हिन्दी-निरुक्त. नैघण्टुक काण्ड ... Hindi Nirukta. With Nighantu and Yask Muni's Nirukta. Naighantuk kand. Edited and annotated by Vidyamartanda Pandit Sitaram Shastri. pp. 169, 142, 113. *Bhiwani, Calcutta* printed, 1915. 8°. **14092. aa. 32.**

—— श्रीमद्यास्काचार्यप्रणीतं निरुक्तं निघण्टुपाठसमुपेतं दुर्गाचार्यकृतऋज्वर्थाख्यवृत्त्या समवेतम्। (The Nirukta of Yâska

(with Nighantu) edited with Durga's commentary by H. M. Bhadkamkar . . . assisted by R G. Bhadkamkar.) *Bombay*, 1918- . 8°. [*Bombay Sanskrit and Prakrit Series.* no. lxxii.] **14093. dd. 10.**

—— The Nighaṇtu and the Nirukta. The oldest Indian treatise on etymology, philology, and semantics. Critically edited . . . and translated . . . with introduction . . . notes, three indexes and eight appendices by Lakshman Sarup. *Oxford*, 1920- . 8°. **14093. e. 14.**

—— दुर्गाचार्यकृतवृत्तिसमेतम्। निरुक्तम्। [Nirukta. With Durga's commentary. Edited by Vaijnāth Kāśīnātha Rājvāḍe.] पुण्याख्यपत्तने १९२१ [*Poona*, 1921- .] 8°. [*Ānandāśrama Sanskrit Series.* no. 88.] **14003. ccc. (no. 88.)**

—— Yaska's Nirukta. Chapter ii. An English version, delivered as class lectures, by S. Subba Rau. pp. 32. *Madras*, 1917. 8°. **14092. aa. 33. (1.)**

—— [For Niruktālochana, guide to Nirukta :] *See* SATYA-VRATA SĀMA-ŚRAMĪ BHATTĀCHĀRYA.

—— [For "The Nirukta : its place in old Indian literature : its etymologies" :] *See* SKOLD (H.).

—— [For Kāvyālaṅkāra-sūtra, falsely ascribed to Y. :] *See* VĀMANA ĀCHĀRYA.

—— [For excerpts from Nirukta in explanation of Sāma-veda :] *See* VEDAS.—*Sāma-veda.*

YAŚO-BHADRA. [Commentary on Shoḍaśaka.] *See* HARI-BHADRA SŪRI.

YAŚODĀ-NANDANA SARKĀR, *Kavi-rāja.* [Bengali translation of Chakra-datta.] *See* CHAKRA-PĀṆI-DATTA.

—— [Edit. of Charaka-saṃhitā with Bengali translation.] *See* CHARAKA.

—— [Bengali translation of Suśruta-saṃhitā.] *See* SUŚRUTA.

YAŚO-DEVA, *Poet.* [Two ink-rubbings of an inscription composed by Yaśo-deva in Samvat 1161 to record a dedication by a Kachchhapa-ghāta prince, successor of Mahī-pāla (published in the Indian Antiquary, vol. xv., pp. 202-3).] 5 ft. × 10½ inch. **14999. a. 1. (2.)**

YAŚO-DEVA, *disciple of Chandra Sūri and Vīra Gaṇi.* [Commentary on Pākshika-sūtra.] *See* PĀKSHIKA-SŪTRA.

YAŚO-DEVA, *disciple of Deva-gupta, of Ūkeśa Gachchha.* [Supercommentary on Nava-tattva.] *See* JINA-CHANDRA GAṆI.

YAŚODHARA, *Kāma-śāstrī* [GURU-DATTENDRA-PĀDA]. For private circulation only. मुद्रणावशिष्टा वात्स्यायनीयकामसूत्रस्य टीका . . . जयमङ्गला। [Yaśodhara's commentary Jaya-maṅgalā on the Aupanishadika or bk. vii. of Vātsyāyana's Kāma-sūtra, hitherto unprinted. Edited by Kedāra-nātha Śarmā.] pp. 15. मुम्बय्यां [*Bombay*,] 1905. 8°. **14053. ccc. 59.**

YAŚODHARA, *son of Padmanābha, of Junagarh.* Rasaprakâsha sudhâkara [a manual of medicine in 13 *adhyāyas*,] by Yashodhar. Edited and published by Vaidya Jâdavji Tricumji Âchârya. (रसप्रकाशसुधाकरः।) pp. i. viii. v. 130. *Bombay*, 1911. 8°. [*Āyurvedīya-grantha-mālā.* no. ii.] **14044. bb. 2.**

YAŚO-MITRA. [Commentary on Abhidharma-kośa.] *See* VASU-BANDHU.

YAŚO-VIJAYA, *disciple of Naya-vijaya.* [*Life and Bibliography*] *See* SATĪŚA-CHANDRA VIDYĀ-BHŪSHAṆA.

—— [Commentary Syād-vāda-kalpa-latā on Śāstra-vārttā-samuchchaya, and commentary Yoga-dīpikā on Shoḍaśaka.] *See* HARI-BHADRA SŪRI.

—— [Commentary on Karma-prakṛiti.] *See* KARMA.

—— [Recens.] *See* MĀNA-VIJAYA.

—— [Supercommentary Bhāshya-tarkānusāriṇī on Tattvārthādhigama.] *See* UMĀ-SVĀTI.

—— [*Hymns.*] *See* MUKTI-KAMALA MUNI. ॥श्री॥ . . . ॥ श्री जिनपूजा संग्रह ॥ [Jina-pūjā-saṅgraha.] [1903.] 8°. **14144. gg. 7.**

—— न्यायाचार्य श्रीयशोविजयजीकृत ग्रंथमाळा ॥ . . . दश ग्रंथोनो संग्रह. [Grantha-māḷā. 10 treatises on Jain doctrine and practice,—*viz.* (1) Adhyātma-sāra, ff. 1-31 ; (2) Deva-dharma-parīkshā, ff. 32-42 ; (3) Adhyātmopanishad, ff. 43-49 ; (4) Ādhyātmika-mata-khaṇḍana or °parīkshā (Pkt.), with the author's commentary (Skt.), ff. 50-70 ; (5) Yati-lakshaṇa-samuchchaya, ff. 71-78 ; (6) Naya-rahasya, ff. 79-94 ; (7) Naya-

pradīpa, ff. 95-105; (8) Nayopadeṣa, with gloss by Bhāva-prabha, ff. 106-113; (9) Jaina-tarka-paribhāshā, ff. 114-132; (10) Jñāna-bindu, ff. 133-164, —no. 5 being in Prakrit, and the rest wholly or mainly in Sanskrit. With Gujarati biography of the author and preface.] ff. xviii. 164. [*Jaina-dharma-prasāraka Sabhā:*] भावनगर २४३५ [*Bhavnagar, Bombay* printed, 1909.] *obl.* 4°. **14100. d. 22.(3.)**

—— न्यायविशारदन्यायाचार्यश्रीमद्यशोविजयोपाध्यायविरचिता सटीका द्वात्रिंशद्द्वात्रिंशिका. विविधविषय संग्रह. [Dvātrimsad-dvātrimṣikā. 32 Sanskrit poems, each of 32 verses, on topics of Jain doctrine and practice, entitled Dāna-dvātrimṣikā, Deṣanā-dv°., Mārga-dv°., Jina-mahattva-dv°., Bhakti-dv°., Sādhu-sāmagrya-dv°., Dharma-vyavasthā-dv°., Vāda-dv°., Kathā-dv°., Yoga-lakshaṇa-dv°., Pātañjala-yoga-lakshaṇa-vichāra-dv°., Pūrva-sevā-dv°., Mukty-advesha-prādhānya-dv°., Apunar-bandha-dv°., Samyag-drishṭi-dv°., Īṣānugraha-vichāra-dv°., Daiva-purushakāra-dv°., Yoga-bheda-dv°., Yoga-viveka-dv°., Yogāvatāra-dv°., Mitrā-dv°., Tārādi-traya-dv°., Kutarka-graha-nivṛitti-dv°., Sad-drishṭi-dv°., Kleṣa-hānopāya-dv°., Yoga-māhātmya-dv°., Bhikshu-dv°., Dīkshā-dv°., Vinaya-dv°., Kevalı-bhukti-vyavasthāpana-dv°., Mukti-dv°., and Saj-jana-stuti-dv°. With commentaries by the author.] ff. viii. 189. [*Jaina-dharma-prasāraka Sabhā:*] भावनगर मुंबई १९६६ [*Bhavnagar, Bombay* printed, 1910.] *obl.* Fol. **14101. d. 1.(2.)**

—— શ્રી પરમાત્મ દર્શન (પરમાત્મ જ્યોતિ) પચ્ચીશી. [Paramātma-darṣana and Paramātma-jyotis (Paramajyotiḥ-pañchavimṣatikā). Poems on Jain doctrine, each of 25 vv. With Gujarati translation.] *See* ṢĀMJĪ JECHAND MASTER. સજ્જન સન્મિત્ર *etc.* [Saj-jana-san-mitra] pp. 365-379. [1913.] 8°. **14144. ggg. 38.**

—— ०००सामाचारीप्रकरणं आराधकविराधकचतुर्भङ्गीप्रकरणं च। [Sāmāchārī and Ārādhaka-virādhaka-chaturbhangī. Two Jain tracts, no. 1 in 101 Prakrit *āryās,* and no. 2 in 5 Sanskrit *anushṭubhs,* both with author's Sanskrit commentary. Edited by Chatura-vijaya.] ff. iv. 39, 4. *Jaina Atmananda Sabha: Bhavanagar, Bombay* printed, १९७३ [1917.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 55.] **14101. d. 4.(no. 55.)**

—— न्यायविशारदमहामहोपाध्याय श्रीयशोविजयग्रथिता। श्री-अध्यात्ममतपरीक्षा स्वोपज्ञवृत्त्युपेता। [Adhyātma-mata-parīkshā. 184 Prakrit *āryā* vv. on Jain doctrine. With the author's Sanskrit commentary. Edited by Ānanda-sāgara Gaṇi.] ff. ıv. 114; 1 *plate.* *Bombay,* 1911. *obl.* Fol. [*Devchand Lāl-bhāī Jaina-pustakoddhāra Series.* no. 5.] **14101. d. 6.(2.)**

—— ००० । अध्यात्मसारः । . . . शब्दभावोक्तिटीकासमेतः । [Adhyātma-sāra. A metrical treatise on Jain doctrine. With Gambhīra-vijaya's commentary Ṣabda-bhāvokti.] ff. vi. 252. *Jain Dharma prasarak Sabha: Bhavanagar, Bombay* printed, १९१५ [1915.] *obl.* Fol. **14101. d. 20.**

—— શ્રી અધ્યાત્મસાર ભાષાંતર. [Adhyātma-sāra. With Gujarati translation of the text and of Gambhīra-vijaya's commentary. Edited by Narottama-dāsa Bhāṇjī.] pp. vii. 467. *Bombay,* ૧૯૧૬ [1916.] 8°. [*Tribhuvana-dāsa Bhāṇjī Memorial Series.* no. 1.] **14100. c. 35.**

—— न्यायविशारद . . . श्रीमद्यशोविजयोपाध्यायविरचिता स्वोपज्ञविवरणयुता धर्मपरीक्षा. [Dharma-parīkshā. A defence of Jainism, in 108 Prakrit *gāthās.* With the author's Sanskrit commentary. Edited by Bhagavān-dāsa Harsha-chandra of Wala.] pp. xii. 264. पाटण अमदावाद १९२२ [*Patan, Ahmadabad* printed, 1922.] 8°. **14101. c. 28.**

—— न्यायाचार्यमहोपाध्याय-श्रीयशोविजयगणिविरचितस्वोपज्ञवृत्तियुतः गुरुतत्त्वविनिश्चयः। [Guru-tattva-viniṣchaya. A work on the principles of authority in the Jain Church, *etc.,* in Prakrit *āryās.* With the author's Sanskrit commentary. Edited with Gujarati introduction by Muni Chatura-vijaya. Followed by fragments of Y.'s Aspṛiṣad-gati-vāda and Karma-prakṛiti.] ff. xxx. 217, xix. 3. *Jain-Atmanand-sabha: Bhavanagar, Bombay* printed, १९२५ [1925.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 78.] **14101. d. 4.(no. 78.)**

—— ००० श्रीज्ञानसारसूत्रम्॥ [Jñāna-sāra-sūtra. A metrical exposition of Jain doctrine. With Deva-chandra's commentary Jñāna-mañjarī. Edited by Lalita-vijaya Muni.] ff. vi. iii. *Bhavanagar, Bombay* printed, १९७१ [1915.] *obl.* Fol. [*Jaina-Ātmānanda-grantha-ratna-mālā.* no. 38.] **14101. d. 4.(no. 38.)**

—— ००० श्रीमद्यशोविजयगणिविरचितस्वोपज्ञवृत्त्युपेतः नयोपदेशः। [Nayopadeṣa. With the author's own commentary Nayāmṛita-taraṅgiṇī. Edited by Prema-vijaya Gaṇi, with life of the author by

Saubhāgya-vijaya.] ff. vii. 104. *Jain Atmananda Sabha: Bhavnagar, Bombay* printed, १९१९ [1919.] *obl.* Fol. [*Ātma-vīra-grantha-ratna-mālā.* no. 6.] 14102. d. 16.(1.)

—— तत्त्वप्रभाभिख्यया विवृत्या विभूषितो॥ न्यायालोकः॥ [Nyāyāloka. A manual of Jain doctrine. With the commentary Tattva-prabhā by Vijaya-nemi. Edited by Udaya-vijaya Gaṇi.] ff. vi. xxvi. iv. 209. अमदावाद १९७४ [*Ahmadabad,* 1918.] Fol. 14102. d. 8.

—— ॥ अथ ॥ ॥ उपदेशरहस्यप्रकरणम् . . . स्वोपज्ञविवरणपरिकलितम् ॥ [Upadeṣa-rahasya. 203 *āryā* vv. on Jain doctrine and practice, in Prakrit. With Sanskrit commentary by the author.] ff. xv. 82. राजनगरे १९६७ [*Ahmadabad,* 1911.] *obl.* 4°. 14101. c. 3.

YAṢO-VIJAYA JAIN SCHOOL. *See* BENARES.

YAW HSAYA, *of Pauk, Yaw.* [Burmese word-for-word interpretation of Kaṅkhā-vitaraṇī.] *See* BUDDHA-GHOSA. [*Kaṅkhā-vitaraṇī.*]

YAW MYO SĀ ATWIN WÛN. [Burmese word-for-word interpretation of Subodhālaṅkāra.] *See* SAṄGHA-RAKKHITA.

YOGA. Yoga deepika of Bhagavan Narayana and the commentary of Hamsa Yogi. Edited by . . . K. T. Sreenivasachariar . . . With an English translation [by T. B. Rāja-gopāla Aiyaṅgār]. Foreword by Dr. Sir S. Subrahmanya Iyer. pp. ii. 40, xxi. 45, 9. *Madras,* 1917. 12°. [*Suddha Dharma Mandala Series.* no. 2.] 14050. a. 29.

Contains no Sanskrit. The date is given as 1916 *on the title-page and at the end, and as* 1917 *on the wrapper; the date of registration was* 16 *Jan.* 1917.

—— යොගපිටකය ඇ. [Yoga-piṭaka. A Sinhalese work on medical remedies, including many Pali verses. Edited by D. C. Vettasiṃha and D. D. V. Pratirāja.] pt. i. pp. 119. කොළඹ [*Colombo,*] 1915. 8°. 14165. c. 15.(3.)

—— যোগ-রহস্যম্। [Yoga-rahasya. A metrical tract on Yoga, ascribed to Dattātreya. With Bengali translation.] [1919.] *See* below. যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī.] vol. i., pp. 381-406. [1919.] 12°. 14050. a. 31.

—— योगरत्नाकरः। वैद्यकग्रंथः। [Yoga-ratnākara. An anonymous treatise on medicine. Edited by Krishna Rāma-chandra Navre.] pp. xxvii. 491. मुम्बा॰ १९०७ [*Bombay,* 1907.] 8°. 14043. cc. 29.

—— যোগশাস্ত্রাবলী [Yoga-ṣāstrāvalī. A collection of Sanskrit works on Yoga, with Bengali translations. Published by Ṣarach-chandra Chakravartī.] vol. i. pp. vi. 429. কলিকাতা ১৩২৫ [*Calcutta,* 1919.] 12°. 14050. a. 31.

YOGĀNANDA, *Svāmī.* Pranava Vada . . . and Pranava Vadartha Deepika of . . . Yogananda [a metrical abstract of the former, with English translation of the latter by G. Rāmānuja Josyar], *etc.* 1915- . 12°. *See* GĀRGYĀYAṆA. 14050. aa. 2.

YOGĀNANDA-NĀTHA, *Writer on Medicine.* [Commentary on Āyur-veda-sūtra.] *See* ĀYUR-VEDA.

YOGA-RĀJA, *Rājānaka, disciple of Kshema-rāja.* [Commentary (°vivṛiti) on Paramārtha-sāra.] *See* ABHINAVA-GUPTA.

YOGĀVACHARA. Manual of a Mystic. Being a translation from the Pali and Sinhalese work entitled The Yogāvachara's Manual by F. L. Woodward . . . Edited, with introductory essay, by Mrs. Rhys Davids. (Translation Series VI.) pp. xix. ii. 155. *London, Guildford* printed, 1916. 8°. [*Pali Text Society.*] 14098. b. 52.

YOGA - VĀSISHṬHA - RĀMĀYAṆA. যোগবাশিষ্ঠ-রামায়ণম্। [Yoga-vāsishṭha-rāmāyaṇa. Edited by Pañchānana Tarka-ratna. Second edition.] pp. viii. 335, 153. কলিকাতা ১৮১৯ [*Calcutta,* 1905.] 8°. 14048. e. 38.

—— The Yogavâsistha of Vâlmîki. With the commentary Vâsisthamahârâmâyaṇatâtparyaprakâsha [of Ānanda-bodhendra]. Part i. (Containing Vairâgya, Mumukshu, Utpatti, Sthiti and Upashama.) Edited by Wâsudeva Laxmaṇa Shâstrî Pansikar. (श्रीमद्वाल्मीकिमहर्षिप्रणीतः योगवासिष्ठः। . . . व्याख्यासहितः।) pp. iv. iv. 771. *Bombay,* 1911. 4°. 14049. bbb. 16.

—— യോഗവാസിഷ്ഠം വൈരാഗ്യപ്രകരണം. ഭാഷാവ്യാഖ്യാസഹിതം [Vairāgya - prakaraṇa. With Malayalam interpretation by K. Anantan Nāyar. Edited by Ayyā-tura Ṣāstri.] pp. iv. 166. തലശ്ശേരി [*Tellicherry,*] 1917. 8°. 14050. cc. 3.(2.)

YOGA-VĀSISHṬHA-RĀMĀYAṆA (*continued*). **अथ . . . ब्रह्मगीता ॥** [Brahma-gītā. 9 *sargas* on Saiva theology.] *See* Gītā. The Gitasangraha, *etc.* pt. i., pp. 444-474. 1915. 12° **14060. b. 44.**

—— ಸಿದ್ಧಗೀತಾ. [Siddha-gītā. 18 vv. from the Yoga-v°. on the Vedantic ideal. With Kannada interpretation.] *See* Subrahmaṇya, *Vedānta Ṣivānanda.* ಶ್ರೀಮದ್ಭಗವದ್ಗೀತಾ ಚತುಃಶ್ಲೋಕೀ ಮುಂ॥ [Bhagavad-gītā-chatuhslokī, *etc.*] pp. 83-100. 1910. 16°. **14060. a. 18.**

—— ॥ अथ लघुयोगवासिष्ठं प्रारभ्यते ॥ [Laghu-yoga-vāsishtha, or Jñāna-v°. Abhinanda's epitome of the Yoga-v°. With commentaries, *viz.* Ātma-sukha's Vāsishṭha-chandrikā on the Vairāgya-prakaraṇa, Mumukshu-vyavahāra-pr°., and Utpatti-pr°., and Mummaḍi-deva's Saṃsāra-taraṇi on the Sthiti-pr°., Upaṣama-pr°., and Nirvāṇa-pr°.] 6 pts. 2 *plates.* मुंबय्यां १८१० [*Bombay*, 1888.] *obl.* 4°. **14048. e. 40.**

—— జ్ఞానవాసిష్ఠము . . . ఆంధ్రతాత్పర్యముతో గూడినది. [Jñāna-vāsishṭha. Edited with Telugu translation by M. Nāga-liṅga Ṣāstri.] pp. 11, 968. చెన్నపురి [*Madras.*] 1909. 8°. **14049. d. 10.**

—— Yoga-vâsishta, Laghu, the Smaller. Translated by K. Narayanaswami Aiyar. Second edition. pp. xxviii. 357. *Madras*, 1914. 8°. **14050. cc. 30.**

—— యోగవాసిష్ఠ రత్నములు. లేక వాసిష్ఠసప్తశతి. [Vāsishṭha-saptaṣati, or Yoga-vāsishṭha-ratnamulu. An abridgment of the Yoga-v°., in 709 verses, based upon that of Abhinanda, by Kṛishṇa-giri Kṛishṇayārya. With Telugu interpretation by the latter's elder brother Veṅkaṭa-ramaṇayārya. Edited by K. Mārkaṇḍeya Ṣarma.] pp. 2, 150. *Madras*, 1908. 8°. [*Chid-ānandāṣrama-grantha-māla.* no. 4.] **14049. aaa. 14.(2.)**

Pp. 7-8 are wanting.

—— योगवासिष्ठसार [Yoga-vāsishtha-sāra. Edited with a Hindi translation called Tattva-bodhinī by Vraja-ratna Bhattāchārya.] pp. viii. 132. मुरादाबाद १९०६ [*Moradabad*, 1906.] 12°. **14049. aa. 4.**

The text corresponds, with some differences, to that of the editions of Chidambaram 1889 and Palghat 1903.

YOGENDRA-DEVA. *See* Yogīndra-deva.

YOGENDRA-NĀRĀYAṆA DEVA GOSVĀMĪ. [Assamese translation of Jāti-chandrikā.] *See* Ananta-nārāyaṇa Deva Gosvāmī.

YOGEṢA-CHANDRA ṢĀSTRĪ. [English translation of Ātma-jñānopadeṣa-vidhi and its commentary.] *See* Ṣaṅkara Āchārya.—*Philosophical Poems, etc.*

YOGĪNDRA-DEVA. श्री . . . योगसारः (अमृताशीतिः, निजात्माष्टकम्)। [Yoga-sāra, Amṛitāṣīti, and Nijātmāshṭaka. 3 metrical tracts on Jain ascetic practice and doctrine, nos. 1 and 3 being in Prakrit (with Sanskrit *chhāyā*) and no. 2 in Sanskrit.] *See* Pannā-lāl Sonī. सिद्धान्तसारादिसंग्रहः *etc.* [Siddhānta-sārādi-saṅgraha.] pp. 55-74, 85-101, 168 f. [1923.] 12°. **14101. bbb. 1.(no. 21.)**

—— श्री परमात्मप्रकाश . . . हिन्दी भाषा अर्थसहित। [Paramātma-prakāṣa. 342 Prakrit verses on Jain psychology and religious doctrine. Edited, and furnished with a Hindi prose rendering based upon an old vernacular commentary, by Sūrya-bhānu Vakīl.] pp. i. 58. मुरादाबाद १९०९ [*Moradabad*, 1909.] 8°. **14100. c. 12.(2.)**

—— ००० परमात्मप्रकाशः। . . . टीकाद्वयोपेतः। [Paramātma-prakāṣa. With Brahma-deva's Sanskrit commentary. With Hindi translation of the whole by Daulat-rām, originally in Braj-bhāshā, now modernised by the editor, Manohara-lāla Ṣāstrī.] pp. ii. iv. 352, ii. *Bombay*, १९७२ [1916.] 8°. [*Rāya-chandra-jaina-ṣāstra-mālā.*] **14100. ddd. 13.**

YOGĪNDRA-NĀTHA SENA VIDYĀ-BHŪSHAṆA. [Edit.] *See* Charaka.

YOGĪNDRA-NĀTHA VASU. [Bengali metrical translation of Kaṭha Upanishad.] *See* Upanishads.—*Separate Upanishads.*

YOGI-RĀJA, *Svāmī Mahārāja, High Priest of Bodh Gaya.* [Edit.] *See* Maitreya.

—— [Edit.] *See* Purāṇas.—*Mārkaṇḍeya-purāṇa.* [*Devī-māhātmya.*]

—— अग्निचक्रप्रवर्त्तनसूत्रम्। तत्र प्रथमो भागः ईशावास्योपनिषत् आग्नेयभाष्यसहिता . . . Agni chakra pravartana sutram. Part I. (The Isopanishad with the "Fiery Commentary" presenting the elements of the Universal Religion.) Editor: His Holiness the Swami Maharaja Yogiraja . . . Compilers: Swami Prem Puri and Yogiraja's Disciple Maitreya. *London, Calcutta* printed, [1925- .] 8°. **14008. e. 3.**

YUGALA-VALLABHA-LĀLA, *Gosvāmī.* हितचंद्रिका। [Hita-chandrikā. Being Hita-ṣata-nāma-stotra,

22 Sanskrit verses on the 100 names of Hitāchārya (i.e. Hari-vaṃṣa Gosvāmī, the founder of the Rādhā-vallabhī sect), with a Hindi commentary translated from Sanskrit, both by Y. Preceded by 16 Sanskrit Prātaḥ-smaraṇa-ṣlokas, and followed by Hindi hymns by Y. Edited by Gosvāmī Chhote-vallabha-lāla.] pp. i. 86. वृंदावन बिलासपुर १९८० [*Brindaban, Bilaspur* printed, 1923.] 8°.
14060. d. 25.(2.)

YUGANDHARA, *of Peinzalôk.* ပကိဏ္ဏကမေဓ ရာသီကျမ်း။ [Pakiṇṇaka-medha-rāsī. A Buddhist devotional manual of Pali texts with Burmese interpretation.] pp. xiii. 159. ရန်ကုန် ၁၂၇၆ [*Rangoon*, 1915.] 12°. **014098. a. 11.**

YUKTI. Yukti-ʃaʃṭikâ. Die 60 Sätze des Negativismus. Nach der chinesischen Version übersetzt von Phil. Schaeffer. pp. 22. *Heidelberg & Leipzig*, 1924. 8°. [*Materialien zur Kunde des Buddhismus.* Heft 3.] **14004. f. 1.(3.)**

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Hasti-giri-champū. VENKATĀRYA YAJVĀ.
Hasti-ratna-dāna-vidhi. VEDAS.—*Atharva-veda.* [*Parisishtas.*]
Hāsya-chūdāmani-prahasana. VATSA-RĀJA.
Hatha-yoga-pradīpikā, *or* H°.-dīpikā. SVĀTMĀRĀMA.
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Hatha-yoga-sādhana. SVĀTMĀRĀMA.
Hatha-yoga-sādhana-jyotsnā [by Brahmānanda]. SVĀTMĀRĀMA
Hatthavanagalla-vihāra-vamsa [*in loco*].
Havya-kavya-vidhigal. SAURA BRAHMANS.
Haw-yo Patthān. ABHIDHAMMA-PITAKA.—*Patthāna.*
Haya-grīva-stotra. VENKATA-NĀTHA VEDĀNTĀCHĀRYA.
Haya-grīva Upanishad. UPANISHADS.—*Small Collections.*
Haya-sīrsha-pañcharātra. PĀÑCHARĀTRA.
Heart of Buddhism. SAUNDERS (K. J.).
Heilige Schriften der Buddhisten. SEIDENSTUECKER (K.)
Heritage of India. AZARIAH (V. S.), *Bp. of Dornakal,* and FARQUHAR (J. N.)
Hi-cha-pana niyan. SUMANA-VAMSĀBHI-DHAJA.
Hikmat-prakāsa. MAHĀ-DEVA DEVA.
Hindī Jñānesvarī. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and Vernaculars.*
Hindī Megha-dūta. KĀLIDĀSA.—*Megha-dūta.*
Hindī Megha-dūta-vimarsa. KĀLIDĀSA.—*Megha-dūta.*
Hindī Nirukta. YĀSKA.
Hindī Prāna-priya-kāvya RATNA-SIMHA.
Hindoesche Huisritueel volgens de School van Bhāradvāja. BHĀRADVĀJA.
Hindu Holy Bible. UPANISHADS.—*Selections.*
Hindu India, from original sources. KRISHNASVĀMI AIYANGĀR, *S.*
Hindū-jana-samskārinī. PERIODICAL PUBLICATIONS.—*Madras.*
Hindu Musical Scale. KRISHNĀ-JĪ BALLĀLA DEVAL.
Hindu Philosophy of Conduct. MAHĀ-BHĀRATA.—Bhagavad-gītā.—*Sanskrit and English.*
Hindu Tales. JACOBI (H. G.).
Hiranya-garbha-vidhi. VEDAS. — *Atharva-veda.* [*Parisishtas.*]
Hiranya-kesi-brahma-karma-nitya-vidhi. HIRANYAKESĪ.
Hiriyadaka-māhātmya. PURĀNAS.—*Skanda-purāna.*
Histoire Romanesque d'Udayana (L'). SOMA-DEVA, *son of Rāma.*
História de Nala e Damayanti. MAHĀ-BHĀRATA.—*Vana-parva.*
Histori van Schach Nadir. FRASER (J.).
History of Ancient Sanskrit Literature. MUELLER (*Right Hon* F. M.).
History of Indian Medicine. GIRĪNDRA-NĀTHA MUKHOPĀDHYĀYA.
History of Mede & Tanc Rajpoots. NĀNAK-CHAND VARMĀ.

II. SELECT SUBJECT-INDEX.

The following Index contains a classified list of the more important writings mentioned in the foregoing General Index of Titles. Commentaries are included under the same headings as the original texts, except when they are in a different language: thus Sanskrit commentaries on Prakrit texts are entered under the appropriate headings as Sanskrit literature in Part I. of this Subject-Index.

The classification is as follows:—

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ADAGES AND PROVERBS.

(*See also* below. FABLES, APOLOGUES, AND ETHICAL WORKS.)

Bhuvaneṣa - laukika - nyāya - sāhasrī. ṬHĀKURA-DATTA ṢARMĀ.
Handful of Popular Maxims (Laukika-nyāyāñjali). JACOB (G. A.).
Indische Sprüche. BOEHTLINGK (O von)
Kahāvat-kalpa-druma. DARYĀO SINGH
Student's Companion. AKHILA-CHANDRA CHAṬṬO-PĀDHYĀYA.
Sūkti-sudhā-taraṅgiṇī. MAHĀ-DEVA PĀṆḌU-RAṄGA OKA.

APOLOGUES, FABLES, AND ETHICAL WORKS.

(*See also* above: ADAGES AND PROVERBS, *and* below: POETRY AND DRAMA, *and* POLITY AND SOCIAL SCIENCE.)

Āchārendu. TRYAMBAKA NĀRĀYANA MĀṬE.
Akshaya-nīti-sudhākara. NAGJĪ-RĀM SARMĀ.
Ancient Indian Fables and Stories. PAÑCHA-TANTRA.
Ārya-sūkti-sudhā. BHĪMASENA SARMĀ
Hitopadeṣa [*in loco*].
Kartavya-kaumudī. RATNA-CHANDRA.
Mānava-dharmamulu. MANU.—*Dharma-ṣāstra.*
Manual of Hindu Ethics (A). CHĀNDĀVARKAR (G. A.).
Mitra-lābha. HITOPADESA.
Nīti-manoramā. PURUSHOTTAMA, *son of Lakshmī-nātha.*
Nīti-sāra. INDRA-NANDĪ.
Nīti-vichāra. KṚISHṆĀNANDA SARASVATĪ, *disciple of Sach-chid-ānanda.*
1001 Gems of Hindu Religious Thought. KUÑÑI-CHANDU, *P.*
Pañcatantra (Das). HERTEL (J.)
[Pañchākhyānaka. PAÑCHA-TANTRA.]
Pañchākhyāna-vārttika. PAÑCHA-TANTRA.
Pañcha-tantra [*in loco*].
Panchatantra Reconstructed (The). PAÑCHA-TANTRA.
Pantschâkhyâna-Wârttika. PAÑCHA-TANTRA.
Purusha-parīkshā. VIDYĀ-PATI THĀKURA.
Pushpa-vāṭī (Gulistān) SA'DĪ.
Student's Edition of the First (—Fifth) Tantra. PAÑCHA-TANTRA.
Sudliche Pañcatantra (Das). PAÑCHA-TANTRA.
Tantrākhyāyika. PAÑCHA-TANTRA.
Vichāra-trayī. KṚISHNĀNANDA SARASVATĪ, *disciple of Sach-chid-ānanda.*

ARTS AND SCIENCES.

1. AGRICULTURE AND CATTLE-REARING.

Go-lakshaṇa [*in loco*].
Kṛishi-ṣāsana DAṢA-RATHA ṢĀSTRĪ.
Nārāyaṇa-bhāshya. DAṢA-RATHA ṢĀSTRĪ

2. ARCHITECTURE, RULES FOR HOUSE-BUILDING, AND ICONOGRAPHY.

Elements of Hindu Iconography. GOPI-NĀTHA RĀU, *T. A.*
Gṛiha-bhūshaṇa (Bṛihat-piṇḍa-darpaṇa). LAKSHMĪ-KĀNTA DUBE.
Indian Buddhist Iconography. VINAYA-TOSHA BHAṬṬĀCHĀRYA.
Manushyālaya-chandrikā. MANUSHYA.
Maya-mata. MAYA.
Maya-silpa-ṣāstra (M°.-vāstu-s°). MAYA.
Prāsāda-maṇḍana. MAṆḌANA, *son of Kshetra.*
Rāja-vallabha MAṆḌANA, *son of Kshetra.*
Samarāṅgaṇa-sūtradhāra. BHOJA-RĀJA.
Ṣilpa-dīpaka. GAṄGĀDHARA, *Architect.*
Ṣilpa-ratna. ṢRĪ-KUMĀRA, *son of Rāma.*
Ṣilpa-ṣāstra. ṢILPA.
Summary of the Mānasāra. PRASANNA-KUMĀRA ĀCHĀRYA.
Vāstu-ratnāvalī. JĪVA-NĀTHA, *son of Ṣambhu-nātha.*
Vāstu-saṅgraha. LAKSHMĪ-NṚISIṂHA ṢĀSTRI, *S. N.*
——— VĪRA-BHADRĀCHĀRYA, *M.*
Vāstu-sarvasva. NAÑJ'-UNḌA DĪKSHITA, *D.*
Vāstu-vidyā. VĀSTU.

3. ASTRONOMY, ASTROLOGY, GEOMETRY, AND MATHEMATICS.

(*See also* below. ARTS AND SCIENCES —11 *Occult Arts, Divination, and Magic*)

Ārcha-jyautisha LAGADHA.
Āryabhaṭīya. ĀRYA-BHAṬA.
Astrological Magazine (The). PERIODICAL PUBLICATIONS.—*Bellary.*
Ātharvana-jyotisha (Ātma-jy°.). VEDAS.—*Atharva-veda.* [*Appendix.*]
Bhāsvatī. ṢATĀNANDA, *son of Ṣaṅkara.*
Bhāvādhyāya. GAṆESA, *son of Gopāla.*
Bhāva - kutūhala - jātaka. JĪVA - NĀTHA, *son of Ṣambhu-nātha.*
Bhāvārtha-chandrikā. BHĀVA.
Bhṛigu-sūtra. BHṚIGU.
Bīja-gaṇita. BHĀSKARA ĀCHĀRYA.
Brahma-siddhānta. BRAHMĀ.

4. COOKERY.

5. ELEPHANT-CRAFT, FARRIERY, AND FALCONRY.

6. GAMES.

7. GEOGRAPHY.

8. MEDICINE, PHYSIOLOGY, AND SURGERY.

9. MILITARY ARTS.

10. MINERALOGY AND ALCHEMY.

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11. MUSIC, DANCING, AND ACTOR'S ART.

12. OCCULT ARTS, DIVINATION, AND MAGIC.

(*See also* above ARTS AND SCIENCES —3. *Astronomy, Astrology, Geometry, and Mathematics,* *and* below: RELIGION —2 *Hinduism.*)

13. PHYSICAL SCIENCE.

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14. WRITING OF DOCUMENTS AND LETTERS, CHRONOGRAMS, ETC.

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EROTIC LITERATURE.

(*See also* below: POETRY AND DRAMA.)

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2. HISTORIES OF DYNASTIES AND FAMILIES, BIOGRAPHIES, GENEALOGIES, AND SUCCESSION-LISTS.

3. ARCHAEOLOGY.
(Inscriptions and other Antiquities.)

4. HISTORY OF LITERATURE.

5. BIBLIOGRAPHY.

MISCELLANEOUS LITERATURE.

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1. MISCELLANIES, COLLECTIONS, AND LITERARY PERIODICALS.

2. LITERARY AND TEXTUAL CRITICISM

Introductory Study of the Bhagavatgita. NARA-SIṄGA RĀU SĀHIB.
Jalpa-kalpa-latā. RATNA-MAṆḌANA GAṆI.
Kālidāsa et l'Art Poétique de l'Inde. HARI CHAND, *Sāstrī.*
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Kritische Bemerkungen zur Rājataraṅgiṇī. HULTZSCH (E.).
Megha-sandeṣa-vimarṣa. KĀLIDĀSA.—*Megha-dūta.*
Notes of a Study of the Preliminary Chapters of the Mahabharata. VEṄKAṬĀCHALAM AIYAR, *V.*
Prabandha-kalpa-latikā. REVATĪ-KĀNTA BHAṬṬĀ-CHĀRYA.
Princess of Wales Saraswati Bhavana Studies. BENARES.—*Govt. Sanskrit College.*
Rājakīya-lekha-mālā. MĀNA-VIKRAMA.
"Rāmacaritamānasa" e il "Rāmāyaṇa" (Il). TESSI-TORI (L. P.).
Recurrent and parallel passages in the principal Upanishads and the Bhagavad-gītā. HAAS (G. C. O).
Riddle of the Ramayana (The) CHINTĀMAṆI VINĀYAKA VAIDYA.
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Uber das Verhaltnis zwischen Cārudatta und Mṛccha-kaṭikā. MORGENSTIERNE (G.).
Uber die Jaina-Rezensionen des Pañcatantra. HERTEL (J.).
Zur Kritik des Mudrārākṣasa. HILLEBRANDT (F. F. A.).

3. EDUCATIONAL WORKS (READERS, TRANSLATION-GUIDES, ETC.).

Allahabad University Matriculation Examination Papers. ACADEMIES, *etc.—Allahabad.*
Art of Translation (The). RAGHU-NĀTHA RĀU, *R.*
Complete Key to Sanskrit Provesa. PĀRVATĪ-CHARAṆA SIṂHA.
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Prasna-dīpaniya. SIRI-NIVĀSA, *L.*
Prathama-pustaka. BHĪMASENA ṢARMĀ.
Question Papers ... for ... Examinations, *etc.* ACA-DEMIES, *etc.—Allahabad.*
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Sanskrit First (Second) Reader (Saṃskṛitāvatāra). TIRUMALAI TĀTĀCHĀRYA, *V. R.*
Sanskrit-Lesebuch. LIEBICH (B.)
Sanskrit Teacher (The). KAMALĀ-ṢAṄKARA PRAṆA-ṢANKARA TRIVEDĪ.
Ṣikshā-darpana. KANHAIYĀ-LĀL TRIPĀṬHI.
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Student's Handbook of Progressive Exercises. VĀ-MANA ṢIVA-RĀMA ĀPṬE.
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PHILOLOGY.

1. GENERAL GRAMMAR OF SANSKRIT.

(*For works on the Sphoṭa-theory, see* below: PHILOSOPHY AND THEOLOGY—10. *Philosophy of Grammar.*

Account of the ... Systems of Sanskrit Grammar. ṢRĪ-PĀDA KṚISHṆA BELVALKAR.
Ajanta-puṃ-linga-prakaraṇa. HARI DĪKSHITA.
Ākhyāta-chandrikā. BHAṬṬA-MALLA.
Ākhyāta-khaṇḍa. PURUSHOTTAMA VIDYĀ-VĀGĪṢA BHAṬṬĀCHĀRYA.
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Artha-taraṅgiṇī [by Chandra-maṇi]. PĀṆINI.—*Siddhānta-kaumudī.*
Ashṭādhyāyī. PĀṆINI.
Ashṭama-maṅgalā. RĀMA-KIṢORA ṢARMĀ.
Avyaya-vṛitti. BRAHMA-DATTA.
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Bhavānī-siṃha-kāraka-ratna. GIRIDHARA ṢARMĀ.
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Chatushṭaya-vṛitti [by Durga-siṃha]. SARVA-VARMĀ.
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Complete Treatise on Desideratives. MAHĀ-DEVA PĀṆḌU-RAṄGA OKA.
Daiva. DEVA, *Grammarian.*

2. GRAMMAR OF PRAKRITS AND DRAVIDIAN LANGUAGES.

3. LEXICOGRAPHY.

4. SEMASIOLOGY, ETC.

5. PHONETICS.

6. OTHER PHILOLOGICAL LITERATURE.

PHILOSOPHY AND THEOLOGY.

(*See also* below. POETRY AND DRAMA —2 *Religious and Philosophical Poetry*, and RELIGION.)

1. BRĀHMAṆAS, ĀRAṆYAKAS, UPANISHADS, AND BRAHMA-SŪTRA (with their Commentaries).

2. ADVAITA VEDĀNTA.

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3. VIṢISHṬĀDVAITA VEDĀNTA AND BHĀGAVATA, BHĀKTA, NAIMBĀRKA, PĀÑCHARĀTRA, VAIKHĀNASA, AND DVAITA SCHOOLS.

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Mīmāmsā-ṣāstra-sāra [by Ananta-krishna] KHANḌA-DEVA.
Mīmāṃsā-sūtra. JAIMINI.
Mimansa Rules of Interpretation as applied to Hindu Law KISORĪ-LĀLA SARKĀR.
Nyāya-kanikā [by Vāchaspati Misra]. MANDANA MIṢRA.
Prābhākara School of Pūrva Mīmāmsā (The). GAṄGĀ-NĀTHA JHĀ
Prabhāvalī [by Sambhu Bhaṭṭa]. KHANḌA-DEVA
Prakaraṇa-pañchikā ṢĀLIKA-NĀTHA MIṢRA
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Sāra-bodhinī [by Ṣ Kastūri-rangāchārya]. JAIMINI. —*Mīmāṃsā-sūtra.*
Ṣāstra-dīpikā [by Pārtha-sārathi]. JAIMINI.—*Mīmāṃsā-sūtra.*
Ṣāstra-dīpikā-prakāsa [by Sudarṣana]. JAIMINI.—*Mīmāṃsā-sūtra.*
Seṣvara-mīmāṃsā JAIMINI.—*Mīmāmsā-sūtra.*
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Tantra-vārttika [by Kumārila] JAIMINI.—*Mīmāṃsā-sūtra.*
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Vidhi-svarūpa-vichāra. GADĀDHARA BHAṬṬĀCHĀRYA, *the Logician.*
Vidhi-viveka. MANDANA MISRA.
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5. SĀṄKHYA.

Artha-dīpikā [by Vaṃsī-dāsa]. KAPILA.
Āvaraṇa-vāriṇī [by Krishna-nātha] ĪSVARA-KṚISHṆA.
Kapila-sūtra. KAPILA.
Kīrti-vardhinī [by Rāma-svarūpa]. KAPILA.
Pāñchaṣikham sāmkhya-sūtram. PAÑCHAṢIKHA.
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Samkhya Philosophy. KAPILA.
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Sāṅkhya-kārikā-chandrikā [by Nārāyaṇa Tīrtha]. ĪṢVARA-KṚISHṆA.
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Sānkhya-pravachana-bhāshya [by Vijñāna-bhikshu]. KAPILA.
Sāṅkhya-sāra. VIJÑĀNA-BHIKSHU.
Sāṅkhya-sūtra KAPILA.
———— PAÑCHAṢIKHA.
Sānkhya-tattvāloka. HARI-HARĀNANDA, *Sāṅkhya-yogāchārya.*
Sāṅkhya-tattva-samāsa-sūtra (Yoga-t°.-s°.-s°.). KAPILA.
Sāṅkhya-vṛitti-sāra [by Mahā-deva] KAPILA.
Tattva-bodhinī [by Kuñja-vihārī]. KAPILA
Tattva-kaumudī [by Vāchaspati]. ĪṢVARA-KṚISHṆA.
Tattva-samāsa. KAPILA.

6. YOGA.

(*For Yoga Upanishads see* above 1. *Brāhmaṇas, Araṇyakas, Upanishads, and Brahma-sūtra*
For Jain Yoga see below. 12 *Jainism*)

Bhāshya-chhāyā [by Nāgeṣa]. PATAÑJALI.—*Philosophical Works.*
Bindu-yoga. RĀJA-YOGA
Gheraṇḍa-samhitā. GHERANDA.
Goraksha-saṃhitā. GORAKSHA-NĀTHA.
Haṭha-yoga-pradīpikā, *or* H°.-dīpikā, *or* H°.-y°.-sādhana. SVĀTMĀRĀMA.
Haṭha-yoga-pradīpikā-jyotsnā, *or* H°-y°.-sādhana-jy°. [by Brahmānanda]. SVĀTMĀRĀMA.
Kāpilāsramīya-pātañjala-yoga-darsana. PATAÑJALI. —*Philosophical Works.*
Mani-prabhā (Yoga-m°.-p°.) [by Rāmānanda PATAÑJALI.—*Philosophical Works*
Pada-bodhinī [anonymous]. PATAÑJALI—*Philosophical Works.*
Pada-chandrikā [by Ananta] PATAÑJALI—*Philosophical Works.*
Pādukā-pañchaka (The Fivefold Footstool). PĀDUKĀ.
Pātañjala-darṣana (P°.-sūtra, P°.-yoga-darṣana, P°.-y°.-ṣāstra, P°.-y°.-sūtra, Yoga-darsana, *or* Y°.-sūtra). PATAÑJALI—*Philosophical Works.*
Pātañjala-darṣana-prakāsa [by Bāla-rāma]. PATAÑJALI.—*Philosophical Works.*
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Rāja-mārtaṇḍa [by Bhoja?]. PATAÑJALI.—*Philosophical Works.*
Rāja-yoga [*in loco*].
Rāja-yogam, R°.-yogamu. VIVEKĀNANDA, *Svāmī.*
Rāja-yoga-ratnākara. RĀJA-YOGA.
Sanatana Dharma Deepika (Anushthana Chandrika). HAṂSA YOGĪ.
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Second Book of practical Vedānta (Yoga darpana). APPAYA DĪKSHITA, *P.*

7. ṢUDDHĀDVAITA AND GAUḌĪYA-VAISHṆAVA (CHAITANYA) SCHOOLS.

(*See also* above: 1. *Brāhmanas, Āranyakas, Upanishads, and Brahma-sūtra*.)

8. PRATYABHIJÑĀ, SPANDA, ṢĀKTA, SRĪ-VIDYĀ, VĪRA-ṢAIVA, AND OTHER ṢAIVA SCHOOLS.

(*See also* above 1. *Brāhmanas, Āranyakas, Upanishads, and Brahma-sūtra*)

9. NYĀYA AND VAIṢESHIKA.

(*For Buddhist and Jain Logic see below* 11. *Buddhism*, and 12. *Jainism*.)

12. JAINISM.

13. MATERIALISTIC SCHOOLS.

14. MODERN SCHOOLS (ĀRYA SAMĀJ AND BRĀHMA SAMĀJ).

15 MISCELLANEOUS AND ECLECTIC SCHOOLS.

POETRY AND DRAMA.

1. ANTHOLOGIES, MISCELLANIES, ETC.

2. RELIGIOUS AND PHILOSOPHIC POEMS.

(*See also* above: PHILOSOPHY AND THEOLOGY.
For Vedic Hymns see below: RELIGION —2 *Hinduism.*
(i) *Vedic Saṃhitās and their Literature.*)

(i) Hindu Devotional Poems.

(ii) Hindu Philosophic and Theological Poems.

(iii) Buddhist Devotional and Doctrinal Poems.

(iv) Jain Devotional and Doctrinal Poems.

Saj-jana-san-mitra. ṢĀMJĪ JECHAND MASTER.
Saj-jana-stuti-dvātrimṣikā. YAṢO-VIJAYA
Salākā - nikshepaṇa - nishkāṣana - vivaraṇa [in Siddhānta-sārādi-saṅgraha, p. 319 f.]. PANNĀ-LĀL SONĪ.
Samādhi-ṣataka. DEVA-NANDĪ.
Samavaṣaraṇa-darpana. MEDHĀVĪ.
Samavasaraṇa-stotra [by Vishṇusena, in Siddhānta-sārādi-saṅgraha, pp. 133–9] PANNĀ-LĀL SONĪ.
——— ——— VISHṆUSENA.
Sāmāyika-pātha AMITA-GATI, *disciple of Mādhava-sena*
——— ——— [anonymous, in Sānti-sopāna]. JÑĀNĀNANDA, *Brahmachārī*.
Saṃsāra-dāvānala-stuti HARI-BHADRA SŪRI.
Saṃvega-druma-kandalī. VIMALA ĀCHĀRYA
Samyag-dṛishṭi-dvātriṃṣikā. YAṢO-VIJAYA.
Sāmya-ṣataka. BUDDHI-SĀGARA
Sankha-devāshṭaka [by Bhānu-kīrti, in Siddhānta-sārādi-sangraha, p. 166 f]. PANNĀ-LĀL SONĪ.
Ṣānta-sudhā-rasa VINAYA-VIJAYA GAṆI.
Sānti-sopāna. JÑĀNĀNANDA, *Brahmachārī*.
Sāra-samuchchaya. KULA-BHADRA
Sarvajña-stavana (Devāḥ prabho st°.). JAYĀNANDA, *disciple of Soma-tilaka*
Shoḍasaka-prakarana. HARI-BHADRA SŪRI
Sindūra-prakara (Sūkti-muktāvalī). SOMAPRABHA ĀCHĀRYA
Sobhana-stavanāvalī. ḌĀHYĀ-BHĀI FATḢ-CHAND and MOTĪ-LĀL MAHĀSUKH-BHĀI
Ṣrāvaka-nuṇ kartavya. SRĀVAKA.
Sūri-stava-sataka. NANDANA-VIJAYA.
Svarūpa-sambodhana. BHAṬṬĀKALANKA DEVA.
Syād-vāda-mañjarī [by Mallisheṇa]. HEMA-CHANDRA, *disciple of Deva-chandra*.
Tārādi-traya-dvātriṃṣikā. YAṢO-VIJAYA.
Tattvānuṣāsana NĀGASENA, *Jain Writer*.
Tattvārtha-sāra. AMRITA-CHANDRA.
Vāda-dvātriṃṣikā. YAṢO-VIJAYA.
Vairāgya-maṇi-mālā. ṢRĪ-CHANDRA, *Jain Poet*.
Vinaya-dvātriṃṣikā. YAṢO-VIJAYA.
Vishama-padādhirohiṇī [by Dhana-vijaya]. MUNI-SUNDARA SŪRI.
Vishāpahāra-stotra. DHANAṂJAYA, *Jain Writer*.
Vīta-rāga-stotra. HEMA-CHANDRA, *disciple of Deva-chandra*.
Yati-ṣikshādhikāra. MUNI-SUNDARA SŪRI.
Yoga-bheda-dvātriṃṣikā. YAṢO-VIJAYA.
Yoga-dīpaka. BUDDHI-SĀGARA.
Yoga-dīpikā [by Yaṣo-vijaya]. HARI-BHADRA SŪRI.
Yoga-lakshaṇa-dvātrimsikā. YAṢO-VIJAYA.
Yoga-māhātmya-dvātriṃṣikā. YAṢO-VIJAYA.
Yoga-pradīpa. BUDDHI-SĀGARA.
Yoga-sāra (Adhyātma-taraṅgiṇī). AMITA-GATI, *disciple of Devasena*.
Yogāvatāra-dvātrimsikā YAṢO-VIJAYA.
Yoga-viveka-dvātrimṣikā. YAṢO-VIJAYA.

(v) Ārya-Samājī Poems.

Ārya-niyamodaya-kāvya. AKHILĀNANDA SARṂĀ.
Bhāminī-bhūshaṇa. AKHILĀNANDA ṢARMĀ.
Daṣa-niyama-ṣikharinī. JVĀLĀ-DATTA ṢARMĀ, *of the Bala-devārya Sanskrit School*.
Dayānanda-laharī. AKHILĀNANDA ṢARMĀ.
——— MEDHĀ-VRATA.
Vaidika-siddhānta-varnana. AKHILĀNANDA SARMĀ.
Vyākhyāna-mālā. ACHYUTĀNANDA SARASVATĪ.

3. NARRATIVE POEMS.

(*See also* below 4 *Des*[illegible]*, Elegiac, Erotic, and Panegyric Poems*, a[illegible] *Compositions.*)

(i) Hindu History and Biography.

Āchārya-charita (Ṣaṅkarāchārya-ch°.). GOVINDA, *Hagiological Poet*.
Achyuta-rāyābhyudaya. RĀJA-NĀTHA.
Ādi-van-ṣaṭhakopa-mahā-desika-vaibhava-chandrikā. VĪRA-RĀGHAVA MAHĀ-DEṢIKA.
Ananta-vāsudeva-ṣilā-lipi. VĀCHASPATI, *Poet*.
Asvatthesa-paṭala (Araṣ'-appa-svāmigal-charitram). KUMĀRA-SVĀMI ṢĀSTRĪ.
Bālāhva-svāmi-charaṇābharaṇa (Arbhāhwasw°, Sad-gurusarvaswam). NĀRĀYANA VAIDYA
Ballāla-charita. ĀNANDA BHAṬṬA, *descendant of Ananta Bhatta*.
Bālya-līlā-sūtra. KṚISHṆA-DĀSA, *Lauṛiya*.
Basava-kshitīndra-vaṃṣāvali. SHAḌAKSHARI MANTRI.
Basava-purāṇa [*in loco*].
Basaveṣvara-janana BASAVA-PURĀṆA
Bhū - deva - charita. MAHEṢA - CHANDRA TARKA-CHŪḌĀMAṆI.
Bhūpa-deva-vaṃṣa-mālā. CHANDRA-KĀNTA ṢARMĀ.
Brahmanya-tīrtha-vijaya. ṢRĪNIVĀSĀCHĀRYA, *B.*
Chaitanya-chandrodaya. VṚINDĀVANA DĀSA.
Chaitanya-charitāmṛita KRISHNA-DĀSA KAVI-RĀJA.
Chaitanya-charitāmṛitasya ṣloka-mālā. KṚISHṆA-DĀSA KAVI-RĀJA.
Chāṇakya-kathā. RAVI-NARTAKA.
Dayānanda-dig-vijaya. AKHILĀNANDA ṢARMĀ.
Deva-rāja-vaṃṣa-varṇana. DEVA-DATTA ṢARMĀ.
Edward-vaṃṣa. URVĪ-DATTA SĀSTRĪ.
Guru-charitra. VĀSUDEVĀNANDA SARASVATĪ.
Guru-paramparā. AHOBILAM.
——— TĀTĀCHĀRYA SVĀMĪ.
Guru-paramparā-charita. RĀMA-KṚISHṆA DĪKSHITA [DHARMĀNANDA].
Guru-paramparāmṛita. NARASIṂHA PAURĀṆIKA.

(ii) Hindu Legend, Myth, and Fiction.

(*See also* below RELIGION.—(iii) *Purānic Literature*)

(iii) Buddhist Narrative Poems.

(iv) Jain History and Biography.

(v) Jain Legend, Myth, and Fiction.

Pārsvābhyudaya. JINASENA ACHĀRYA

Pārsva-nātha-charita HEMA-VIJAYA GANI.

——————— VĀDI-RĀJA [KANAKASENA].

Pārsva-nātha-charitra. BHĀVA-DEVA.

[——————— HEMA-CHANDRA, *disciple of Deva-chandra*]

Parva-kathā-saṅgraha PARVA.

Pausha-dasamī-kathā. JINENDRA-SĀGARA.

Pausha-dasamī-māhātmya-kathā. MUKTI-VIMALA.

Pavana-dūta [by Vādi-chandra, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀSĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

——————— VĀDI-CHANDRA.

Pradyumna-charita. MAHĀSENA

Prāna-priya-kāvya. RATNA-SIMHA.

Puṇya-dhana-nṛipa-kathā ṢUBHA-ṢĪLA GANI.

Ratnachūḍa-kathā. JÑĀNA-SĀGARA

Ratnapāla-nṛipa-kathānaka. SOMA-MAṆḌANA.

Ṣāli-bhadra-charita. DHARMA-KUMĀRA.

[Sambhava-nātha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*]

Sammeda-ṣaila-māhātmya. DEVA-DATTA, *Dīkshita.*

Ṣānti-nātha-charita. MUNI-BHADRA

Ṣānti-nātha-charitra. AJITAPRABHA.

Sapta-sandhāna-mahā-kāvya. MEGHA-VIJAYA.

Ṣila-dūta. CHĀRITRA-SUNDARA GANI.

Story of Jivandhara (The). GUṆA-BHADRA ĀCHĀRYA.

Subodhikā [by Paṇḍitāchārya Yogi-rāj]. JINASENA ĀCHĀRYA.

Sukṛita-sāgara. RATNA-MAṆḌANA GANI.

Tilaka-mañjarī-kathā-sāra. LAKSHMĪDHARA, *Jain Poet.*

Trishashṭi-salākā-purusha-bhavāvali TRISHASHṬI-ṢALĀKĀ-PURUSHA.

Trishashṭi-salākā-purusha-charitra. HEMA-CHANDRA, *disciple of Deva-chandra.*

Upadeṣa-saptati. SOMA-DHARMA.

Uttara-purāṇa. GUṆA-BHADRA ĀCHĀRYA.

Vasanta-vilāsa. BĀLA-CHANDRA, *son of Dharā-deva.*

Vikrama's Adventures in the Body of a Parrot. BHĀVA-DEVA.

Yasodharacharita. VĀDI-RĀJA [KANAKASENA].

4. DESCRIPTIVE, ELEGIAC, EROTIC, AND PANEGYRIC POEMS.

(*See also* above: 2 *Religious and Philosophic Poems.*)

Amaru-kāvya, *or* A°.-ṣataka. AMARU.

Appā-rāya-yaṣaṣ-chandrodaya. VEṄKAṬA ṢĀSTRĪ, *Ā. Y.*

Bhāminī-vilāsa. JAGAN-NĀTHA PAṆḌITA-RĀJA.

Bhāva-dīpaka [by Harsha-nātha Jhā]. KRISHṆA-DATTA, *son of Bhaveṣa.*

Bhavānī-siṃha-kāraka-ratna. GIRIDHARA ṢARMĀ.

Bilhaṇa-kāvya [by Bilhana, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

Black Marigolds. BILHAṆA.

Centuria. AMARU

Cloud-messenger (The Exile's Message). KĀLIDĀSA —*Megha-dūta.*

Deserted Village (Parityakta-grāma). GOLDSMITH (O.)

Dīpa-sataka *and* °prabhā. RĀMA-DATTA PANTHA.

Dūtī-karma-prakāṣa [by Paṇḍarī-vihvala, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀSĪ-NĀTHA PĀṆḌU-RAṄGA PARAB

Elegy written in a Country Church-yard (Grāmya-ṣmaṣānānuchintā). GRAY (T.).

Fruhlingsliebe. JAYA-DEVA, *son of Bhoja-deva*

50 Stanzen Tschaura's BILHAṆA.

Gañjīphā-khelana [by Giridhara, in Kâvyamâlâ (Anthology) 1903]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀSĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

Garuḍa-sandeṣa. RĀMA RĀU, *B.*

——————— ṢRĪNIVĀSA VARADĀCHĀRYA, *K.*

George-rāja-makuṭa-pilandhanaya. SIRI-NIVĀSA TISSA.

Ghana-vṛitta. RĀMA-CHANDRA, *Kōrāḍa.*

Gīta-gopī-pati-kāvya. KRISHṆA-DATTA, *son of Bhavesa*

Gīta-govinda. JAYA-DEVA, *son of Bhoja-deva.*

Haṃsa-dūta RŪPA GOSVĀMĪ.

Haṃsa-sandesa VEṄKAṬA-NĀTHA VEDĀNTĀCHĀRYA.

Hṛidaya-dūta. HARI-HARA, *Devarshi Bhaṭṭa.*

Im Lande der Nymphaeen. AMARU.

Indische Liebeslyrik. RUECKERT (F.).

Indu-dūta [anonymous, in Kâvyamâlâ (Anthology) 1906]. DURGĀ-PRASĀDA, *son of Vraja-lāla*, and KĀṢĪ-NĀTHA PĀṆḌU-RAṄGA PARAB.

Jagan-nāthāshṭaka. NANDA-GOPĀLA.

Jaina-megha-dūta. MERU-TUṄGA.

Jaya-nagara-pañcha-raṅga. HARI-VALLABHA, *Bhaṭṭa.*

Jubilee pramodika. LĀLA-CHANDRA ṢARMĀ.

Kāntā-vakshoja-ṣatoktayaḥ. HARI-VALLABHA, *Bhaṭṭa.*

Karṇāṭa-varṇana. KĀLIDĀSA. — *Supposititious Works.*

Kokila-dūta. HARI-MOHANA PRĀMĀNIKA.

Kokila-sandeṣa. VEṄKAṬĀRYA, *Srī-ṣaila.*

Mahendra-svargāroha. NYĀYA-VIJAYA.

Mano-dūta. INDIREṢA BHAṬṬA.

Megha-dautya. TRAILOKYA-MOHANA GUHA NIYOGĪ.

Megha-dūta (M°.-sandeṣa). KĀLIDĀSA.—*Collected Works.*

——————— KĀLIDĀSA.—*Selections.*

5. SATYRIC AND COMIC POEMS.

6. ETHICAL POEMS.

(*See also* above. 1. *Anthologies, Miscellanies, etc.*, and 2. *Religious and Philosophic Poems.*)

7. CHAMPŪ COMPOSITIONS.

8. DRAMAS.

POLITY AND SOCIAL SCIENCE.

PROSODY (CHHANDAS).

RELIGION.

1. CHRISTIANITY.

2. HINDUISM.

(1) Vedic Saṃhitās and their Literature (excluding Rituals).

(ii) Works on Ritual and the Religious Life.

(*See also* below: (iv) *Law* (*Sacred and Secular*) *For Rituals contained in Purānas see* below: (iii) *Puranic Literature.*)

(iii) Puranic Literature (both legendary and ritual).

(*See also* above. FICTION AND LEGEND, *and* POETRY AND DRAMA.—3. *Narrative Poems.*)

(iv) Law (Sacred and Secular).

(*See also* above. (ii) *Works on Ritual and the Religious Life.*)

3. BUDDHISM.

4. JAINISM.

RHETORIC (ALANKĀRA), ART OF POETRY, AND DRAMATURGY.

II. PALI LITERATURE.

HISTORY AND BIOGRAPHY.

LAW AND POLITY.

MISCELLANEOUS LITERATURE AND LITERARY HISTORY (with Bibliography).

POETRY.

(*See also* below. RELIGION AND PHILOSOPHY.—2. *Non-Canonical Works*)

PROSODY AND RHETORIC.

RELIGION AND PHILOSOPHY.

1. CANONICAL WORKS.

2. NON-CANONICAL WORKS.

III. PRAKRIT LITERATURE.

(*For Bibliography of Prakrit Literature see* above: SANSKRIT LITERATURE: History.—5. *Bibliography.*)

JAIN LITERATURE.

1. CANONICAL WRITINGS.

2. NON-CANONICAL WRITINGS.

PRAKRIT LITERATURE OTHER THAN JAIN.

IV. LITERATURE OF OTHER LANGUAGES.

(*Titles not classified under the preceding headings.*)

1. EUROPEAN LANGUAGES.

2. ASSAMESE.

3. BENGALI.

4. BURMESE.

5. GUJARATI.

6. HINDI AND HINDUSTANI.

18. TELUGU